

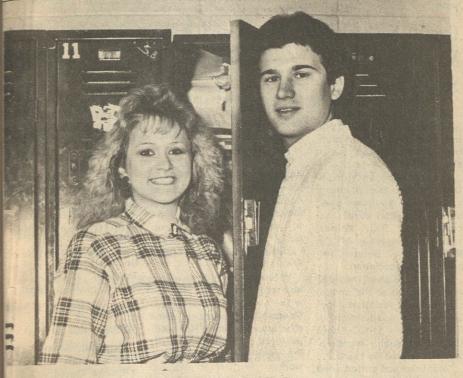
Outside Trade Area TILITIT **OFFICIAL LEGAL NEWSPAPERS OF TISHOMINGO COUNTY** The One Newspaper In The World Most Interested In This Area

ONE-HUNDRED AND THREE YEARS

IUKA, TISHOMINGO COUNTY, MISSISSIPPI

Message! To You 111111111

THURSDAY, JANUARY 29, 1987 NO. 33



Mr. & Miss Burnsville High School Named

lip Bonds and Ann Wright re chosen as Mr. and Miss insville High School. dents eligible for this nor are nominated by the culty and voted on by des 1.12. Phillip, 17, is the nds. His achievements are:

class officer 4, FBLA 3, chorus 4, officer 1, basketball 1, 2, 3; class favorite, homecoming escort 4, who's who 4, pep club 4, FBLA District Leadership Conference 3. Ann, 17, is the daughter of Mr. and Mrs. n of Mr. and Mrs. Larry Randal Wright. Her achievements include:

cheerleader 1, 2, 3, 4; FFA officer 3, co-captain 4, FHA 1, 2, 3; Beta 1, 2, 3, 4; softball 1, 2; FBLA 3, 4; basketball 1, Miss BHS 4; chorus 4, attendance 1, 2, 3; Beauty Review alternate 3, 4; Most Beautiful 1, school assistant 3, 4; FBLA **District Conference 4, Senior** Superlative 4.

Sentences Handed Down In Circuit Court Action

The January term of ced to two four-year prison Court concluded Friday, January 23. Sentences were larceny. handed down to ten defendants by Judge Frank Russell.

Two joint counts against Billy Ray Brown and George Larry Garrison, 33, Route 2 Brown of uttering a forged instrument were retired to the uka, was sentenced to 12 years in prison, eight years files. Anthony spended, after he pleaded

Janie Brown was senten-Tehomingo County Circuit terms, to run concurrently on ced to three years, suspenone count of check forgery ded, three years supervised and one count of burglary and probation for sale of marijuana, and fined \$500.00.

Robert E. Johnson and Wayne Taylor, both of Tishomingo, were sentenced to seven years each, four years suspended, pending Gilley, restitution to a burglary vic-

Three Charged In Brutal Murder Of Corinth Man

Capitol murder warrants were issued by Tishomingo County law officials Monday for three Booneville residents wanted in connection with the execution style death of an Alcorn County man whose slain body was discovered Saturday morning at Dennis.

Sheriff Bob Payne iden-Doyle Hamm, 29; Jimmy Wardlaw, 24; and Paula Cook, early 20's. Cullman County Alabama authorities are holding the trio pending further investigation into the Saturday night murder of a Cullman motel attendant which occurred around 10:30

A second murder charge was leveled against Hamm Monday night by Cullman police. Hamm and Douglas Woodrow Roden, 22, of Red Bay, Alabama, are charged with the murder and robbery of motel clerk, Patrick J. Cunningham. The Saturday tified the three suspects as night slaying of Cunningham is believed to be the results of a robbery attempt.

Roden and his sister-in-law, **Regina Ann Roden of Decatur** were said to have provided Hamm, Wardlaw, and Cook with transportation following the Rainey murder.

The body of Raybon

Rainey, 38, resident of the Jobetown Community, south of Corinth, was discovered by a passing motorist beneath the railroad bridge in the vicinity of the Joel Cemetery at Dennis around 6:00 a.m., according to Sheriff Bob Payne. Rainey had been stabbed in the stomach and shot in the right temple, Payne said. The victim's legs and hands had been tied with strips of material cut from his jeans and he was sitting in the back seat of his wrecked 1985 Oldsmobile, Payne said. It was concluded that the victim had been robbed since his pockets had been cut out

and no wallet or identification

left on his body, the sheriff

Friends who had accom-

said. Examination revealed the victim's hands had also been tied at one point in time, White stated.

Local reports indicate that Hamm was released from Parchman last August after serving 61/2 years of a combined 11-year sentence for burglaries in Alcorn and Prentiss counties. Wardlaw was free under a \$10,000 bond pending trial charged with breaking and entering a Prentiss county marina last October. Ms. Cook was charged recently with check forgery and was released after posting a \$2,000 bond.

DOYLE HAMM





GEBALD NEWCOMB

The body of an luka man missing since Saturday, January 24, was found Monday, January 26, by a passing

motorist on a county road near Fulton in Itawamba relatives, rescue squad mem-County. The body of Gerald Wayne

was his daily routine.

bers, and others searched the wooded area surrounding the Newcomb, 44, of luka, was jogger's route. The search discovered between 2 and 3 continued all day Sunday as p.m. just off Highway 25 approximately 15 miles South of people on horse back and all terrain vehicles joined the the Tishomingo County line. Newcomb was reportedly search.

Disappearance Of Jogger

Monday afternoon the last seen by his wife around 6 Tishomingo County Sheriff's p.m. on Saturday when he left Department was notified by their home, on Hwy. 72 East, to go jogging down Seago Itawamba officials that a body matching Newcomb's Road to Harmony Road, as description had been found.

Mystery Surrounds Death &

According to authorities Family members became Newcomb's body was found concerned when he did not return within 45 minutes to an face down about 100 vards off an Itawamba County road on hour, which was customary. an old logging road, with an Chief Deputy Mike Kemp apparent gunshot wound to said authorities were notified the head at 9 p.m. that Newcomb was

missing and search parties of An autopsy was performed in Tupelo Tuesday. The law officials, friends, results were unavailable at press deadline.

No leads into the crime have been released; however, local law authorities are fully cooperating with Itawamba County officials in the investigation of the murder. Law officials have said robbery was apparently not a motive since the victim had reportedly left his wallet at home. *********

Mr. Newcomb was a diesel mechanic, a Mason, a Scottish Rites, and a Shriner. Funeral services were

today Thursday, January 29, at Cutshall Funeral Home Chapel with T.E. Davis and Ellent Roy Bennett officiating. Burial in Mount Moriah Cemetery.

Survivors include his wife, Patricia Scruggs Newcomb of luka: three daughters. Trese Carlisle of Corinth, and Kesha Newcomb and Kacie Newcomb, both of luka; two stepdaughters, Angie Wadkins of Corinth and Lynette Barnes of luka: one stepson, Aubrey Harwell of Warner Robins, Ga.; his parents, Mr. and Mrs. Owen Newcomb of Corinth; two sisters, Brenda Kennedy and Diane Smith, both of Muscle Shoals, Ala.; one brother, Greg Newcomb of Starkville; one step-granddaughter.

uilty to aggravated assault connection with the Ocober 28, 1985, shooting of his two-year-old nephew, Derrick Goins. Jeff Puckett, 25, Route 2

uka, six years in Parchman, mrolled in the Regimented nmate Discipline Program. Puckett pleaded guilty to urglary and larceny of a welling. He was ordered to make restitution of \$1,567 to State Farm Insurance and an indetermined amount to the

charge against The Puckett's co-defendant David annon, 34, of luka was con-

cotics

tinued.

nued Billy Ray Brown, 19, Route Box 30, luka, was sentenced to two years in prison un-

for burglary and larceny of a der the RID program after dwelling with Edward Mcpleading guilty to check Natt, was sentenced to five Sentencing was orgery. years, suspended. He was deferred on an accessory affined \$300 and ordered to er the fact of burglary and make restitution of \$1,400. larceny pending good behavior

McNatt was continued. George Brown was senten-

Tishomingo, was sentenced tim Joey Adams was sentento five years, five years ced to three years, suspensuspended and two years of supervised probation, for ded for sale of marijuana. He burglary of a dwelling. He was was fined \$2,500.00 and ordered to undergo drug and banished from the First alcohol rehabilitation. Judicial District for the three

Harold Aldridge, 53, Route year term of his sentence. 1 luka, pleaded guilty on sale Another count of sale of of marijuana, but acceptance marijuana was retired. of the plea was withheld pen-The following cases were ding successful completion continued until the April term of a two-year supervised of court: probation period. He was Roger fined \$300.00, and ordered to charged with two counts of

make \$35 restitution to the burglary. Mississippi Bureau of Nar-Richard Pride, possession of marijuana with intent to

The case against Edward

Saturday, January 24, at Cut-

shall Funeral Home Chapel.

Rev. Frank Burton and Rev.

W.T. Dexter officiated. Burial

Survivors include his wife,

Elsie Kimberly of luka; one

daughter, Jo Ann Layson of

Reform, Ala.; one sister, Ruth

Randle of luka; five gran-

dchildren, nine great

was in Oak Grove Cemetery.

Similar charges against distribute. Charles Durham, charged Aldridge's ex-wife, Anita Aldridge, of Florida, was conwith sexual battery.

Billy Blakney, charged with Gerald McNatt, co-indicted a bad check.

Dale Russell,

Tax Deadline Saturday

The January 31 deadline for paying all 1986 city and county real and personal taxes is Saturday. Tax payers are urged to pay on time to avoid penalties.

If taxes are mailed in, the envelope must be postmarked no later than January A penalty will 31. automatically be added to due taxes after the deadline.

Burnsville clerk Deanna Gray will be at her office from 8 - 5 Saturday, closed 12:00 - 1 p.m. for lunch.

luka City Hall will be open from 8 a.m. - 12:00 Saturday. The Tishomingo County

Tax Assessor's office will open Saturday at 8 a.m. and close at noon

Spaghetti Supper

Patrick Methodist Church will have a spaghetti supper at the luka Youth Center Saturday, February 7. Serving hours are from 5 · 7 p.m. The price is \$3.50 for adults and \$2.00 for children. Carry outs will be available.

All proceeds will go to the fellowship hall fund.

Burnsville Youth Injured In Accident

boy was transferred to a Tupelo hospital after being struck by a motorist on US 72 in Burnsville late Thursday, January 22.

According to Mississippi Highway Trooper Jerry Boyd, Daniel Paul Thorson sustained injuries from the accident which occurred around 4 p.m. in the vicinity of the Post Office on the state highway.

Boyd said witnesses to the happening reported Thorson and two other children were holding hands when the youngster broke loose and ran to the roadway into the

A nine year old Burnsville path of a small Chevrolet van which was driven by Donna Blakney, 29, of luka. Ms. Blakney was traveling East on 72, the investigator said.

> Trooper Boyd said the youngster apparently had a broken right leg and some head injuries. Family members could not be reached for comment; however, school officials said relatives had reported that his condition was not as serious as first thought.

Young Thorson is the son of Russell and Georgia Thorson. He is a student at Burnsville Elementary, where he enrolled in September '86.

I.H.S. Royalty **To Be Honored**

Waldrep.

senior class members.

into the I.H.S. Hall of Fame.

1987, in Howard Auditorium.

Mrs. Tony Gaines; Dianne On Friday, January 30, Ledbetter, daughter of Mrs. 1987, the identities of Chief Sharon Ledbetter and the late and Miss luka High School Varnel Ledbetter: Billy Bates. will be revealed in an assemson of Mr. Simmons Bates; bly program that will be held Rodney Gilchrist, son of Mr. at 10:00 a.m. in Howard and Mrs. L.C. Gilchrist; Pat Auditorium. At this same time Gurley, son of Mr. and Mrs. Senior Who's Who, Senior Loren D. Gurley; Jim Ramsey, Superlatives, and Hall of son of Mr. and Mrs. Jimmy Fame winners will also be an-Ramsey, and Scott Waldrep, nounced. Class favorites will son of Mr. and Mrs. Grady

be recognized. Chief and Miss I.H.S. will be elected from the five girls and the five boys who have maintained the highest academic averages during their high school careers. Students in grades nine through twelve then vote to select Chief and Miss luka High School.

Those students vying for this honor this year include: Lisa Booker, daughter of Mr. and Mrs. Jerry Booker; Melinda Curtis, daughter of Mr. and Mrs. Ray Curtis; Ginger Dean, daughter of Mr. and Mrs. Tommy Dean; Heather Gaines, daughter of Mr. and panied Rainey to the MGM night club in Muscle Shoals Friday night reported that

said.

they last saw him when he left the bar with the three suspects around 11 p.m. Rainey reportedly told his friends that he would only be gone for a couple of hours. According to the sheriff the

three apparently abducted Rainey from the MGM parking lot and used his vehicle to travel around areas of Alabama before entering Tishomingo County. The wreck of the vehicle is believed to have occurred around 3 a.m. Saturday. Evidence collected at the wreck scene provided enough information to cause investigators to believe the shooting took place there and also gave the investigators a lead as to where the three had headed.

Hamm, Wardlaw, and Cook were captured without resistance Sunday in a trailer park in Cullman, Alabama, as Sheriff Payne, Mississippi Criminal Bureau Investigator David Huggins joined officers from the Cullman Tactical Alabama State Team, Troopers SWAT Team, the Alabama Bureau of Investigation, Mississippi Bureau of Narcotics Agent Ricky Peterson, and the Cullman County Sheriff's Department, in surrounding the mobile home around 6 p.m.

Who's Who choices are An autopsy was performed nominated and selected by on Rainey by Dr. Thomas McLees, Northern Judicial Hall of Fame members are **District Medical Examiner at** chosen by the I.H.S faculty. the Magnolia Hospital in Academic achievement, Corinth Monday. Tishomingo leadership ability, ex-Medical Examiner-Investitracurricular activities, and gator Dale White was present athletic ability are considered at the autopsy and related the in these decisions. Those who receive the greatest results showed cause of death to be the result of a number of votes are inducted single gun shot wound to the head. White placed the time The administration, faculty, and students at I.H.S. invite of death to be approximately any interested persons to at-3 a.m. A laceration wound tend the ceremonies at 10:00 was evident to the left flank a.m. on Friday, January 30, and the victim's feet were tied at the ankles, the examiner

Rainey murder and the murder of the Cullman motel desk clerk, Patrick J. Cunningham is continuing.

Investigation into the

Sheriff Payne said he is waiting for the Alabama authorities to complete their investigations and release the suspects to the Mississippi authorities.

Capitol murder convictions carry the death penalty in Mississippi.

Warfare Rally

All young people between the ages of 12 and 23 are invited to a Warfare Youth Rally at Grace Bible Church on Saturday, January 31, beginning at 7:00 p.m.

This is more than a meeting, its an experience. All youth groups and parents are welcome.

Boggs Chapel Singing Jan. 31

There will be a fifth Saturday night singing at the Boggs Chapel United Methodist Church on January 31, beginning at 7 o'clock. Everyone is invited. especialy all singers and piano players.

Gospel Singing

On Saturday, February 7, at 7:00 p.m. the Full Gospel Fellowship Center in Tishomingo will sponsor a gospel singing. The featured singers will be The Rising Generation from Amory, MS. Everyone is invited to attend. You are sure to receive a

To Meet Feb. 2

blessing.

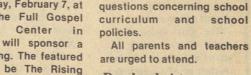
meet Monday, February 2, at 6:30 p.m. in the Harmony Fellowship Hall. The program will be on Home Health Care.

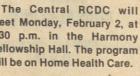
You are invited to attend a revival beginning Thursday, January 29, at the Apostolic Church located on Eastport Street. The revival will kick-off tonight at 7:00 p.m. and continue nightly thru Sunday, February 1. Rev. Gerald Hamilton of Jasper, Texas, has a wonderful testimony to

Apostolic Church

share. Rev. Kenneth White and the congregation invites everyone to attend.

Revival At









PAULA COOK

Burnsville PTL

To Meet Feb. 2

in the school cafeteria.

The Burnsville Parent

Highlights of the meeting

will be a special panel con-

sisting of administration and

faculty to answer parents

Teacher League will meet

Monday, February 2, at 7 p.m.



luka businessman, Samuel ryant Kimberly, 85, died Friday, January 23, 1987, at Pickens County Medical Center in Caroliton, Alabama. Mr. Kimberly and his

brother, Edward, were the

owners and operators of

Kimberly Brothers Construc-

tion Company taking over the grandchildren.

TISHOMINGO COUNTY NEWS VIDETTE and BELMONT NEWS Phone 423-3666

(SECD 631680)

John H. Biggs, Editor & Publisher

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# EMERGENCY **PHONE NUMBERS**

| Sheriff Department                    | 423-6185              |
|---------------------------------------|-----------------------|
| Tishomingo County Hospital            | 423-6051              |
| Ambulance Service                     |                       |
| POLICE DEPARTMENTS                    | anal 24               |
| Belmont                               | 454.3381              |
| Burnsville                            | A27 0526              |
| luka                                  | 402 (240              |
| Tickaminga                            | 423-0340              |
| Tishomingo                            | 438-6302              |
| FIRE DEPARTMENTS                      | A Standings Asked     |
| Burnsville Fire Department            | 423-1862              |
| District I, Coleman Park              | 423-1862              |
| District 2, N. Crossroads             | 423-1862              |
| District 3, Midway                    | 423-1862              |
| District 4, Tishomingo                | 423-1862              |
| District 5, Belmont,                  | 423-1862              |
| luka                                  | 423-5011              |
| Miss. Forestry Service, Woodall Tower |                       |
| MISSISSIPPI HOT LINE FOR CHILD ABUSE  |                       |
| 1-800-222-8000                        | Contraction of the    |
| DRUG AND ALCOHOL ABUSE                | and the second        |
| 423-3332                              | and the second second |

### **Chatting With** Your Home Economist

By: Nellie R. Horton, Extension Home Economist

#### Skill In Buying

Today we buy more and more goods and services. Skill in selecting these provides personal and family satisfaction, along with more and better goods and services. Many homemakers possess this skill and use it to add greatly to the family's economic situation.

On the other hand, much income can be wasted by poor selection of consumer goods and services. Poor selection can take several forms, such as:

\*Buying articles not needed by the individual or family.

\*Buying poor quality items that do not last long. \*Buying more expensive

for care, upkeep, installation and operation. Fortunately, skill in buying

can be developed. It can be quickly by following a series these steps you take at home, sometimes long before you actually go shopping. An outline of the steps is given here. Following the steps you see examples of how you might apply them when buying goods and services.

Naturally, some of the steps overlap and each large step is made up of a series of smaller ones

Analyze Goals.

your goals.

excessive time and expense

developed more easily and of logical steps. Some of

2 cups diced, unpeeled red apples

Needs and Resources With definite long- and short-term goals in mind, you can direct the use of your resources toward the things that will help you achieve

**Decide What To Buy** Your first step toward judgment in deciding what you will make, grow or do at home. Now you can better see what you will need to buy this year and later.

### Determine

**Characteristics** Desired When you are thinking of selecting an article or service, you immediately think of certain qualities it should have. You probably start with appearance first for such things as clothing, furnishings and a house. No matter how durable or inexpensive these might be, they might always be a source of annovance if they are not pleasing to the eve. **Know Quality Features** 

### Quality in general begins

with the material out of which an article is made. The material should be suited to the use or purpose of the article. For example, denim, although a durable fabric and well suited for play and work clothes or casual furnishings, would not be suited for formal clothes or furnishings. Be A Smart Shopper

You take Step 5 at the

market place. You already know what you need, what you can buy and what type and quality will suit your purpose. You know who are reliable dealers and so steer clear of those who use "bait" advertising to get people into their stores.

#### Use and Care For **Purchase Properly**

Use the purchases according to instructions: care for, store properly and keep in repair. This extends money, time and energy you have to spend. You will have to use unnecessary amounts of all again when you have to buy "extras" that could have been avoided. The longer you use the products you buy, the more money you will have to get and enjoy additional things.

Apple Salad

2 cup bottled French dressing 4 ripe bananas l can (11 oz.) mandarin oranges 2 cup white seedless grapes 2 cup black seedless grapes 1 cup mayonnaise

cup dairy sour cream Drop diced apples into French dressing. Drain oranges: add

with grapes. Toss to be sure fruits are well coated with dressing. Chill; drain. Combine mayonnaise with sour cream, add fruits and toss lightly. Serves

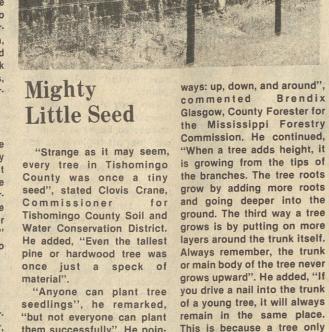
HOT SPICED

PINEAPPLE JUICE

Pineannle Ju

1 can (46 oz.) Dole

1 cup apple juice



them successfully". He poingrows from the outer part". ted out that in order to achieve the best growth and size of our forests have been survival, it was necessary to greatly reduced, with only combine the right species half of our original forest area with the right site and to plant still remaining. Much of the them at the right time. land that once was forest

"There are three things necessary for tree seedlings area, has become farm land to grow: food, water, and airports, and roads. However, sunlight", remarked Don Jones, of the Soil Conservation Service. He proceeded, "Water is present in the soil with minerals for the seedling root system to absorb. The leaves collect sunlight and gasses which are added to



#### that the forest fires, insuring future growth through the sustained yield method, and by planting seedlings in barren areas" "Lets be glad that we have learned to develop a good

"Finally, landowners realized

program of forest use and care", stated Clovis Crane. 'Remember our forest are one of the gifts of nature which can be renewed. Other things like minerals, oil, sulfur, and salt will not grow back", commented Clovis. This is not true with trees. Our forests will continue to give us products of value forever if we continue to take care of them", stated Clovis Crane.

## **Quality Soybean** May Be In Short Supply This Spring

Farmers should have plenty of high quality rice and cotton seed for the 1987 crop, but the soybean seed situation will be close.

Because of rains starting in October, the late maturing varieties of soybean seed could be in short supply, according to R.C. Milner, executive secretary of the Mississippi Seed Improvement Association.

Milner discussed the 1987 seed situation at the annual convention of the Mississippi Seedsmen's Association in Biloxi January 11-13. About 150 seed industry representatives attended the event.

"Most rice and cotton seed were harvested before the fall rains started." Milner said. Supplies of these crops are

adequate and germination is excellent.

"If farmers are willing to plant soybean varieties that are available, there should be enough seed for the 1987 crop," Milner added. "While early season soybean varieties are good, late season varieties may be in short supply and of lower quality," he said.

Milner said all 56 samples of rice seed tested have germinated 90 percent or better. While this is only a small fraction of the rice seed expected to be tested, Milner expects the high quality trend to continue.

Of the 224 samples of cotton seed tested, about 85 percent germinated 80 percent or better. These samples represent more than six thousand tons of cotton seed.

Because of rains during soybean harvest the past several years, Milner believes farmers will shift from late to early season varieties of soybeans.

"I see a reduction of farmer-saved seed this year," Milner said. "There is also a considerable amount of seed moving out of Mississippi into other states and some early maturing soybean varieties moving into Mississippi."

In other agriculture news last week, agriculture agents with the Mississippi Cooperative Extension Service reported wet fields and pastures throughout most of the state stalled most field work.

In central Mississippi, Attala County Agent Thomas Swoope said the only farming

January 1. The Tri-State Bass Ma Board of Directors will

been scheduled for 7:00

E ROUTE I BOX 264 - BURNSVILLE. MS 38833 427-9015 **TVA Participating Contractor - 5 Yrs. Experience** 



\*\*\*\*\*

the water and minerals to form food for the plant"

forests with care because it was believed that they would last forever". He continued, "A tree grows in three WILLIAMS PEST CONTROL & INSULATION COMPANY **Phillip Williams**, Owner Belmont, Miss.

If you'd like to save money by making your home more energy-efficient, call us. We're experts in home weatherization, and our materials meet TVA standards for financing under The Energy | Package Sid

Package<sup>™</sup>

Tishomingo County News - Vidette - Belmon

activities in the course week were feeding ins and preparing 1987 budgets.

Lauderdale County 4 Bobby Sims said prog need to apply nitrogen ter grazing but fields been too wet.

Sims also said producers are look alternate crops. In North Missin

Itawamba County Jimmy K. Luther said soil moisture is hurting county's wheat crop. Clay County Ageni Kimbrough said the on ming activities the wa

will allow is feeding lives or moving hay. In the Delta, Qui County Agent Steve said

some som producers are still tryin harvest the remainder of crops.

In Perry County in S Mississippi, County # Roger D. Jones said tinuous rains kept r producers from planting their intended wheat acre Some wheat in the co was planted as late

# Meeting Schedule

Thursday, January 29th the luka City Hall at 7:00 p

Scottish Rites Association To Meet

diver, of

F

J

their 50t The Tishomingo Co receptio Scottish Rites Associa will meet Thursday, Jan Springs 29, at the Country Se Restaurant. The meeti



It was pointed out that the

and sites for cities, factories,

some of the land became

barren waste because of

forest fires, and poor timber

Clovis Crane remarked,

"For a long time, few people

thought of treating our

management practices.

So if you're ready to weatherize

distributor about The Energy

Then call us to do the work.

We are also bonded licensed and

experienced to take care of all your

pest control needs.

DRDD

your home, ask your power

articles than the family can afford.

\*Suying articles requiring prepares you to use good



developing skill in buying

Rabies kills!

That's the simple fact. It kills animals and it kills humans. Once symptoms of the disease appear, it is almost always fatal. There is no known cure for animals or for humans.

And the incidents of rabies among domestic animals -- cats and dogs -in Tennessee are increasing. In 1983, the state confirmed two cases of feline rabies -the first since 1976. And the eight cases of canine rabies confirmed in the state in 1983 were the most reported here since 1980.

But rabies can be prevented!

A current vaccination can protect your cat and dog against rabies and help form an invisible barrier that protects your family as well. One innoculation, therefore, helps protect you, your family, your friends and your pets.

The first symptoms of rabies are not usually observed until the disease has reached an advanced stage. Once the signs are observed, the animal may live for as long as a week, then become comatose and die.

Any animal acting strangely -- whether it's the family pet or an unknown animal -- should be approached with extreme caution. Such animals should be reported to your public health department.

One of the major signs of rabies in any animal is a departure from normal habits. The animal will



withdrawn or unusually affectionate. An animal that is primarily nocturnal will be seen during the day rather than at dusk or servings.

Then comes the roving period when the animal will wander far afield and bite anything in its path. It is during this period that the animal appears to be frothing at the mouth -- the familiar symbol of a "mad" or rabid animal.

night

The animal then will return to its home to die. Amid familiar surroundings, the animal seeks an isolated place to suffer its final paroxysms, lapse into a paralytic state and die.

In some types of rabies, the roving period is omitted and paralysis, usually of the lower jaw, is one of the first recognizable symptoms.

In either case, a slow, painful death is the final outcome.

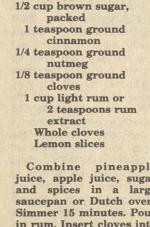
Don't take a chance with your pet's life -- or with your life. Make sure your cats and dogs have a current rabies vaccination.

Brought to you as a public service from:

IUKA ANIMAL CLINIC

James F. Perkins, D.V.M.

Hwy. 25 South luka, Miss. Phone 423-3470



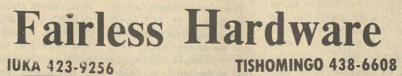
Combine pineapple juice, apple juice, sugar and spices in a large saucepan or Dutch oven. Simmer 15 minutes. Pour in rum. Insert cloves into

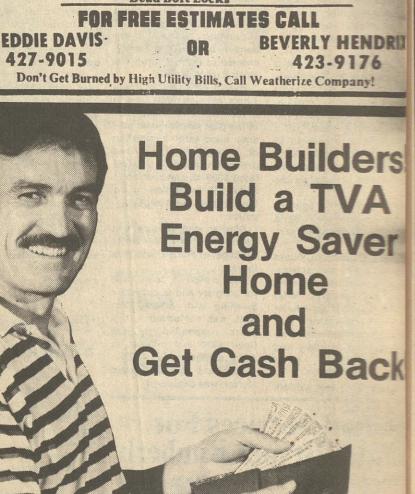




GET 2 KEYS CUT, GET 3rd KEY

**OFFER ENDS - SATURDAY - JAN. 31** "Open All Day Thursday"





We're now offering cash incentives for new homes built to the TVA Energy Save Home Standard.

Get \$150 cash for new single-family homes, \$75 for multifamily dwellings. Plus added incentive payments of up to \$275 for selected solar and conservation options including high-efficiency heat pumps and air-conditioners, solar water heaters, heat pump water heaters, and passive solar systems.

Add our cash payment to the savings in energy cost which your buyer will realize and you've got an unbelievable deal!

Call today for details.



Tishomingo County News - Vidette - Belmont News



# Mr. & Mrs. George Vandiver **To Be Honored On Anniversary**

Mr. and Mrs. George Van- day, February 8, 1987, from diver, of luka, will celebrate 2:00 until 4:00 p.m. This heir 50th anniversary with a

special occasion will be eception at the Mineral hosted by their children and Springs Youth Center Sun- grandchildren. All family

members and friends of the

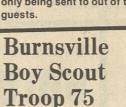
couple are cordially invited to attend. Formal invitations are only being sent to out of town auests



# **Happy Birthday Junior & Kathy**

We love you, Mom. Dad & Grandma

ardenina



Plans are being made now for the Boy Scouts of America Promotion Week, February 8 thru 14th. BS will be celebrating their 77th year of scouting. The troop hopes to interest new members in the club. Scouting offers camping, cookouts, hiking, fellowship, leadership, and a world of activities for young men.

Burnsville Troop 75 are making plans for outdoor activities for this year. Each member is working toward their patches for their uniforms. They also are gathering ideas on ways to obtain much needed equipment. There are so many things to learn and many opportunities offered to scouts.

On Monday, January 26, 1987, the troop had a pot-luck supper with their fellow scouts and their families. Randy Jennings, of the **District Committee for Camp** Yocona, showed a slide Camp on presentation

luka, Evelyn Hardy, of Colbert Bouncing Baby Boy Heights Alabama, and the James Martin William Hardy late Pete Hardy. Greatarrived Monday, September 29, at Magnolia Hospital at 3:35 a.m. The little lad weighed 5 lbs. 12 ozs. and was 19 inches long. Proud parents are James and Teresa Hardy. His grandparents are Mr. and Mrs. Billy Johnson, of

# **Iuka High School Honor Roll Released** nifer Guice, Mandy Hamm,

**First Semester** 

Mr. Benny McClung, Director of Special Services, this week announces the Honor Roll at luka Middle School for the 1st semester.

Superintendent's list:

Principal's list: Lori Bivens, Anna Bonds, Jason Cutshall, Jonathan Cutshall, Susan Daniel, Latasha Dilworth, Brad Enlow, Paul Enlow, Kelly Hester, Matt Hinds, Ronald Jones, Barbara Kennedy, Cara Kent, Janet Long, Cindy Moody, Candi Nunley, Clay Parson, Tanya Sherrill, Bart Wilbanks.

GRADE 8 Superintendent's list: Bridgett Houston, Robbie Jones, Stephanie McClung, Murrah, Kelly

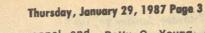
Dilworth, Julie Hamm, Richy Harrelson, Dana Harwell, Robby Knupp, Danielle Mc-Deavitt, Bridget Price, Christy Robinson, Tracie Ross, Amy Scott, Connie Thigpen, Jamie Vafeas, Stephanie Wadkins. Mr. Aubrey D. Ray, Prin-

JOSHUA OSBORN recently placed 3rd alternate in the Christmas Time Beauty Revue held at the Mineral Springs Park in luka. Josh received a large trophy, in which he is very proud. He is the 3-year-old son of Mitchell and Mary Osborn of Burnsville.

### Walnut Banker **Speaks** To **NABW** Group

Karen Homberger, Loan Officer, Bank of Walnut, addressed a dinner meeting of the Northeast Mississippi Group of the National Association of Bank Women on Thursday evening, January 22, at Frank Haney Hall, Northeast Mississippi Jr. College, Booneville, Mississippi. Ms. Homberger, as the Chairperson of the Group's Education and Training Committee, presented a program entitled "Crossroads". The enormous change going on in the financial services industries can be exciting, complex and unpredictable much like a roller coaster. To help NABW members examine how a person can maintain a sense of direction and control in today's environment, the speaker used a video tape of interviews with six bankers who had faced 'crossroads', or decision points in their Superintendent's list: Bill careers. In summary, she Bates, Lisa Booker, Melinda suggested that the women Curtis, Amy Daniel, Ginger

bankers focus on: gaining a broader vision of the banking and industry our organization's place in it; clarifying a career criteria by discovering what they do well and what is important to them; using that criteria to judge when to say yes or no to an opportunity; making the necessary trade-offs in order



to balance personal and Betty G. Young, Assistant Vice President, luka Guaranty professional lives; and building that set of accom-Bank, and Kathy Whitehead, Assistant Cashier, luka plishments that gives self-Gúaranty Bank. confidence . the key to security.

Group president, Loretta Newton, Assistant Cashier, Security Bank, Corinth, presided over the meeting. Attending from luka were: E is the most frequently used letter in the English alphabet. It is estimated

that Q is the least.





Winters.

ne

Rolleigh.

GRADE 7

Bruce Clark, Chris Cornelison, Jana Long, Dena Lowrey, Jayme Perkins, Jamie Pruitt.

Casey Rutledge, Pam Williams.

Principal's list: Corrice

grandparents are Mr. and Mrs. Ben Hagerdorn of Hickory, Mississippi, Mrs. Elizabeth Stokes, of Gate City, Virginia, the late Mr. and Mrs. Frank Warhurst, and the late Mr. and Mrs. W.E. Johnson.

Kristin Hendrix, Missy Ligon,

Brandi Lomenick, Brant

Principal's list: Matt Beck,

Beth Borden, Kevin Carson,

Charlene Ellsworth, Cindy

Kay, Kaki Kitchens, Casey

Parker, Jeanne Perkins, Larry

Riley, Kim Williams, Valerie

GRADE 12

Dean, Heather Gaines, Dian-

Ledbetter, Monica

Principal's list: Delana

Boggs, Melissa Grisham, Pat

Gurley, Throsia Jones, Karen

Moody, Phil Moore, Holly

Ross, Anne Marie Skinner,

Heather Waggoner, Norma

Walker, Paula Williams.

Rutledge, Jennifer Smith.

For Sale-PECAN TREES, FRUIT TREES, GRAPEVINES, SHRUBBERY, LANDSCAPE TIMBERS, **PINE BARK MULCH,** 

**ONION SETS, & SEED POTATOES Jay's Greenery** Hwy. 25 North of Belmont

Yocona, and signed scouts for the camp during June. It is not too late for new members to sign up and members can sign up on continuing basis. The Burnsville Troop meets on Mondays, 5 p.m., at their Scout Hut, which is located south of Burnsville off Leedy Road. Last week an error was

made in the Scout Master's phone number. Mr. Thorne's (Scout Master) phone number is 427-9036. If you are interested in learning more about scouting or have time to help in scouting, please contact Mr. Thorne or any of the scout members.

Words of Appreciation

We, the family of Lillian Hazel Claunch, would like to express our most sincere loving thanks for the prayers, visits, phone calls, cards, pastoral visits, food that was brought in, and all the other acts of loving concern during Mother's recent illness and passing to be with her Lord and Savior, Jesus Christ.

Words cannot express our heartfelt thanks and love for each of you. Thanks to Dr. Ben Kitchens, Dr. Al Flannery, Dale White, T.C.H. staff, P.W.M.N.H., Dr. Ricky Irons, Dr. Robert Long, Dr. Donald O'Brien, and Eliza Coffee Memorial Hospital staff, especially the dedicated I.C.U. technicians and Ms. A. Johnson, R.N., supervising the I.C. Unit. Also thanks to luka Police Dept. and Tish. County Sheriff's Dept. for their escort service.

Special thanks to Bro. Rodney Shanner and Bro. Perry Taylor; also to Bro. Tommy Purvis, Cutshall Funeral home, Dale White (soloist), Merrilla Dawson, Debbie Kirk, and Annette McAnnally (trio), whom together, provided a most beautiful and compassionate service and especially for uplifting the name of Jesus Christ through the ceremony.

May God Richly Bless each of you is our Prayer. Sincerely, Carl J. Claunch, Mary F. Bebich, Louise C. Ryan, Thomas R. Claunch, Perry W. Claunch & all other family members

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cipal, this week announces the Honor Roll at luka High School for the 1st semester. GRADE 9

Superintendent's list: Tamara Boggs, Melinda Bonds, Amy Brown, Tony Brown, Beth Cox, Debbie Edmondson, Lynn Jones, Laura Kitchens, Angie Whitehurst.

Principal's list: Leanne Belue, Brian Bullard, Mei Carter, Brian Colby, Carol Curtis, Jennifer Hayes, Natasha Long, Lorri Mayo, Tammie McGee, Melinda McVay, Charles Milligan, Jason Nunley, Paula Park, Susie Phillips, Dede Rolleigh, Dawn Rutland, Yolanda Simpson, Nancy South, Jason Suggs, Regina Twitty, Jeff Underwood, Angi Vafeas, Natalie Watson, Roger Welch, Holly Williams

**GRADE 10** 

Superintendent's list: Missy Frye, Leigh Anne McKissick, Jill Paden, An-Robinson, Risa thony Wadkins.

Principal's list: Beth Booker, Kim Dilworth, Tony Gaines, Steven Jackson, Felicia Johnson, Mark Johnson, Bo Murphy, Micah Roberts, Jimmy Smith.

**GRADE11** Superintendent's list: Barbara Jim Brown, Robert Draper, Kay Edwards, Jen-



To solve your problems . . . close your eyes until they go awayl



Hwy. 25 South Phone 423-3676 For everyday health needs we are at your service

# .Announces

# **New Hours To Begin February 2, 1987**

# Main Office Downtown, Iuka

# Monday Through Friday 8:30-4:30 Saturday ----- 8:30-12:00

# First American National Bank, **Branches**

BELMONT BURNSVILLE GOLDEN SOUTHSIDE, IUKA

MONDAY, TUESDAY, WEDNESDAY & FRIDAY 8:30-5:00 SATURDAY ----- 8:30-12:00 **CLOSED THURSDAY** 

**MEMBER FDIC** 



Tishomingo County News · Vidette · Belmont News





Literacy Promoters\_\_\_\_\_ In order to show their support for the hard work the literacy program tutors have been doing, the Extension Home Economists Clubs honored

have been nsion Home bs honored them with Tea on Tues at the luka P Betty Conay



# Spadgeroo We Love You!

Place wate head and hairs edge smal on care the l not ter a

them with an Appreciation Tea on Tuesday, January 20, at the luka Public Library. Ms. Betty Conaway, Director of

# Fire Meeting At Midway

The Midway 3rd District Volunteer Fire Department will have their monthly meeting Thursday night, February 5, at 7:00 p.m. at the fire department. All members are urged to attend, and also persons interested in our fire department to attend as well. If anyone would like to join

the fire department, the fee is \$10.00 per year, and all donations are accepted and appreciated. We need volunteers to help

fight fire during the day, which is most important, because our fire fighters we have now work during the day. We also need volunteers at night.

In case of fire, or need of the jaws of life call 423-1862. Please help support us.

### Superstitions

#### By: Debbie & Don

FEVERS

To exorcise yellow fever: Place about two inches of water in a tub. Stand an axe head on its nose in the water and balance three black horse hairs and a white one on the edge of the axe. Sprinkle a small amount of red pepper on the horse hairs and carefully push the tub under the bed - the contents must not be disturbed. Then scatter a handful of corn meal in the form of a cross in front of

# **Report From The House----**

By: Representative Mack Loyd Wadkins

The first big deadline of the 1987 legislative session has passed and members of the Mississippi House of Representatives concentrated this week on hundreds of bills and resolutions introduced over the past month.

Most of the attention has been on committee work so far, which is customary during the early stages of a session since it gives legislators an opportunity to study the issues, hold public hearings, and determine which legislation they believe should be sent to the full House for consideration. Floor action in the House

in the past week included passage of bills to help deal with bad check problems in the state, and to provide for the nonpartisan election of judges. In addition, a number of other measures won House approval and were sent to the Senate.

Library, and luka Librarian,

present. These ladies have

provided a great deal of

technical assistance to the

literacy program. Pictured

front from left: Fredda San-

derson; County Home

Economist, Nellie Horton;

Betty Hooker; back from left:

Ellen Green, literacy coor-

dinator; James Campbell.

Betty Conaway, and Mary

Wimbish. Not pictured: Audra

Mitchell, tutor and Teresa

Maness, assistance to Mrs.

Fredda

Green.

Sanderson were

More than 1,000 bills and resolutions have been introduced in the House since the session began, covering a wide range of topics including education, highways, constitutional revision, and economic development. The deadline expired last week for introduction of general bills and constitutional amendments. The next deadline is February 5, the last day for

House and Senate committees to report bills and constitutional amendments in their own chamber.

The deadlines are part of the timetable for processing legislation, established by the joint rules of the House and Senate, in an effort to see that bills are handled in a timely and orderly manner. Last week's cutoff did not eaply to appropriations of

apply to appropriations or revenue bills or local and private measures. These bills are covered by a separate timetable.

The House gave overwhelming approval to the bill that would authorize district attorneys to assist retailers and private citizens in the recovery of money from people accused of writing bad checks.

The measure, recommended by the Judiciary "A" Committee, sets up a procedure for collecting restitution, and allows a service charge for processing complaints with the charge to be paid by the bad-check writer. The legislation is aimed at chronic bad-check writers rather than average citizens who may have a check bounce one time or another due to innocent mistake. An identical bill was passed by the House last year but failed to clear the Senate. It was approved this year by the House with no debate and

no dissenting votes. In my opinion, the badcheck measure is badly needed and can go a long way toward discouraging issuance of bad checks. I am proud to have introduced the bill in the House and hope the Senate will join the House in enacting it into law.

Another House - passed bill would set up a non-partisan system of electing judges in Mississippi, removing party politics from the election of candidates for such judicial posts as the State Supreme Court, Circuit Court, Chancellor, County Court and Family Court.

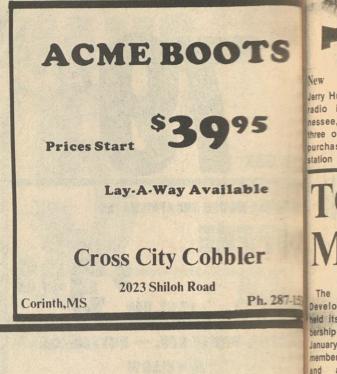
The House voted to extend a present law giving a greater degree of flexibility to trial judges in handling certain types of first-offender criminal cases. The law, originally passed in 1983, expires July 1, 1987, unless the Legislature votes to keep it on the books. It applies to cases in which the accuracy pleads guilty and the so does not involve violents against another person judge has the discretor der the law to order part of restitution to victimes crime, to levy fines, and der the accused to perup to six months of perservice work. Tisl

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of the

In other action, bills approved by the Hou make sure that operate towing and auto storage ms are repaid by insu companies when haui wrecked vehcicles; m small children (12 and a to wear flotation device moving motorboats sailboats of less than 2 and designate the Recept Classification Center new Rankin County Co tional Facility in honor late Representative Rol Anderson of Wesson



STATE 035 (3 - 86)

#### PUBLICATION COPY - COMMERCIAL BANK CONSOLIDATED REPORT OF CONDITION (Including Domestic and Foreign Subsidiaries)

STATE BANK NO. LEGAL TITLE OF BANK 85-422 FEDERAL RESERVE DISTRICT NO. Iuka Guaranty Bank 8 CLOSE OF BUSINESS DATE COUNTY STATE ZIP CODE CITY December 31, 1986 38852 Mississippi Tishomingo Iuka Mil Thou Dollar Amounts in Thousands Bil ASSETS 1. Cash and balances due from depository institutions 1.a a. Noninterest - bearing balances and currency and coin 2 443 1.b 300 b. Interest - bearing balances 2 43 546 2. Securities 3. Federal funds sold and securities purchased under agreements to resell in domestic offices of the bank 3. and of its Edge and Agreement subsidiaries, and in IBFs 2 150 4. Loans and lease financing receivables 4.a 13 435 a. Loans and leases, net of unearned income 4.b 243 b. LESS: Allowance for loan and lease losses 4.C. c LESS: Allocated transfer risk reserve d. Loans and leases, net of unearned income. 4.d 13 192 allowance, and reserve (item 4.a minus 4.b and 4.c)

# Uncle Carl Happy 64 and many more!

Love, Your nieces the patient's bed and wet this cross thoroughly with rum from molasses. Chinaberries strung and placed about the baby's neck will absorb and prevent fever. For fever, wrap the head completely in leaves from the Palma Christi, (castor oil plant). For a high fever: Obtain a pigeon which has never flown out of the cage, cut him open and lay him on the 'mole' of the patient's head. The fresh blood of the pigeon will draw the fever. To cure the fever take a thread with 3 knots, rub the sick person with the untied threads, throw 2 of the knots in the fire saying, "I put the fever and the sickness on top of the fire" and then tie the third knot around the patient's neck, but so as not to be seen. To cure a person of fever lace an agate stone on the forehead of the sufferer.

# **NOTICE** DR. JOHN (JACK) HORA

WEDNESDAY AND THURSDAY APPOINTMENTS Iuka, MS - Call 423-3580 IF YOU PREFER AN APPOINTMENT AT THE CORINTH OFFICE OR CAN'T REACH THE IUKA OFFICE--CALL TOLL FREE 1-286-6171

**\*Vision Examination** 

\*Eyeglasses

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\*Glaucoma, cataract and retinal disease detection

VISION CENTER 804 CHILDS STREET CORINTH, MS 38834 1-286-6171 (TOLL FREE) 711 HWY. 25 SOUTH ELM SHOPPING CENTER IUKA, MS 38852 423-3580

| 5: Assets held in trading accounts                                                                                        | 0 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6. Premises and fixed assets (including capitalized leases)                                                               | 591 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 7. Other real estate owned                                                                                                | 171 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 8. Investments in unconsolidated subsidiaries and associated companies                                                    | 0 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                           | 0 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 9. Customers' liability to this bank on acceptances outstanding                                                           | · 0 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 10. Intangible assets                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 11. Other assets                                                                                                          | 1 300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 12. Total assets (sum of items 1 through 11)                                                                              | 63 699 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| LIABILITIES                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 13. Deposits:                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| a. In domestic offices                                                                                                    | 56 819 13.a.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (1) Noninteresting – bearing                                                                                              | 13.a.(1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (2) Interest – bearing                                                                                                    | 13.a.(2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| b. In foreign offices, Edge and Agreement subsidiaries, and IBFs                                                          | 0 13.b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (1) Noninterest – bearing                                                                                                 | 13.b.(1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (2) Interest – bearing                                                                                                    | 13.b.(2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 14. Federal funds purchased and securities sold under agreement to repurchase in domestic offices of the                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| bank and of its Edge and Agreement subsidiaries, and in IBFs                                                              | 0 14.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 15. Demand notes issued to the U.S. Treasury                                                                              | 0 15.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 16. Other borrowed money                                                                                                  | 0 16.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 17. Mortgage indebtedness and obligations under capitalized leases                                                        | 0 17.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 18. Bank's liability on acceptances executed and outstanding                                                              | 0 18.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 19. Notes and debentures subordinated to deposits                                                                         | 0 19.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 20. Other liabilities                                                                                                     | 506 20.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 21. Total liabilities (sum of items 13 through 20)                                                                        | 57 325 21.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                           | 0 22.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 22. Limited – life preferred stock                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| EQUITY CAPITAL                                                                                                            | 0 23.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 23. Perpetual preferred stock (No. of shares outstanding 0)                                                               | Contraction 20.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 24. Common stock (No. of shares a. Authorized 1,500                                                                       | 150 04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| b. Outstanding                                                                                                            | 150 24.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 25. Surplus                                                                                                               | 5 250 25.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 26. Undivided profits and capital reserves                                                                                | 974 26.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 27. Cumulative foreign currency translation adjustments                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 28. Total equity capital (sum of items 23 through 27)                                                                     | 6 374 28.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 29. Total liabilities, limited - life preferred stock, and equity capital (sum of items 21, 22, and 28)                   | 63 699 29.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| MEMORANDA: Amounts outstanding as of Report Date:                                                                         | MEMO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1 a Standby letters of credit. Total                                                                                      | 0 1.a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 1 b Amount of Standby letters of credit in memo 1 a conveyed to others through participations                             | 0 1.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| NOTE. This report must be signed by an authorized officer(s) and attested by not less than three directors other than the |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| I We, the undersigned officer(s), do hereby declare that this Report of Condition has been prepared in confo              | rmance with official instruc-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| tions and is true to the best of my knowledge and belief.                                                                 | to dee states a state of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                           | TE SIGNED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (F-Winner                                                                                                                 | January 26, 1987                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| AR AND TITLE OF OFFICER(S) AUTHORIZED TO GIGN REPORT                                                                      | EA CODE/PHONE NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Jeanette M. Easterling, Cashier                                                                                           | 601 423-3672                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| We the undersigned directors, attest the correctness of this Report of Condition and declare that it has be               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| best of our knowledge and belief has been prepared in conformance with official instructions and is true a                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| SIGNATURE OF DIRECTOR SIGNATURE OF DIRECTOR SIGNATURE OF                                                                  | DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| ACTOWN PARAMA 4. MC NOR CTIS                                                                                              | 4112                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| State of                                                                                                                  | Tishomingo ss                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (MAKE MARK FOR Sworn to and subscribed before me this                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| NOTARY'S SEAL) and I berefy certify that I am not an officer or director of this bank                                     | A REAL PROPERTY AND A REAL |
|                                                                                                                           | 5.2 Myunal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                           | ure Notary Public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Ciginal Ciginal                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |



erry Hunt, owner of WORM adio in Savannah, Tenessee, along with these hree other men, have just urchased a second FM tation in Poplar Bluff, MO.

were announced mid January and the sale is pending the approval of the Federal Communications Commission. Hunt said he hoped to change the call letters of

the final papers is Hunt (center) while partners Dave Morgan, Randy Tucker, and Greg Gurley look on. Jerry Hunt was the manager of luka WVOM radio station a few

(right) is a former radio announcer of WVOM luka radio station. Randy is the son of Llovd Gene and Dot Tucker of Tishomingo.

quorum required for a board

of directors meeting to a

# **TCDF** Annual **Membership** Meeting

The Tishomingo County Bonds of Burnsville, called Development Foundation the meeting to order and held its 1987 Annual Mem- welcomed the crowd of apbership meeting on Tuesday, proximately 50 people. He January 20, 1987, with the members present voting on Committee of the Foundation and approving several had met and discussed the changes in the by-laws of the need to make several organization. The Chairman changes in the by-laws and the Foundation, David

to the membership for their consideration. If the changes were acceptable to the group. they would be incorporated into a set of revised by-laws. explained that the Executive The changes were intended to increase the number of members on the board of directors, to add another officer position, to change the they would be recommended

simple majority and to reduce the number of members required to have a quorum from forty (40) percent to thirty three (33) percent at a special or annual membership meeting. The suggested changes were then adopted unanimously by the members present. The changes in the number

of members of the Board of Directors was from thirteen (13) to nineteen (19) with two members from each supervisor's district, the past

help, providing monthly funds Chairman of the Foundation for operation of the office. as well as the Chairman of the County

Tishomingo

Economic Development

Authority, the President of

the Board of Supervisors and

the Mayors of the six incor-

porated municipalities in the

county. "This increase in the

number of members of the

board should help us to get

more contact with the

citizens of the county and

allow some people who are

interested in seeing the coun-

ty improve its economy help

to make a contribution," said

Chairman Bonds. His com-

ments were followed by a

report by the Chairman of the

Nominations Committee,

James Tennyson, which had

submitted a list of new board

members. Those new mem-

bers are: Billy Rainey, 2nd

District; Larry Bonds, 2nd

District; P.O. Beard, 1st

District; Richard Clark, 3rd

District; Greg Pharr, 5th

District; Jerry McAnally, 5th

District: Eloise Southward,

4th District. Other members

who are serving are James

Grisham, 1st District; Gene

Jourdan, 3rd District; Ted

Day, 4th District; David Bon-

ds. 2nd District: Gerald Par-

sons, 2nd District and

President of Board of Super-

visors; Mayor Bobby John-

son, Burnsville; Mayor Bertha

Tidwell, Tishomingo; Mayor

John H. Biggs, luka; Mayor

Earl Lindsey, Paden; Mayor

Earl Alexander, Belmont and

Mayor James Hallmark,

The Treasurer, James Ten-

report and noted that there

dues in 1986; he requested

another business or in-

county as well as the Board of

Supervisors had increased

their investment in the

organization which was a big

Golden.

The Executive Director of the Foundation, Bill Flynn, then gave a report of activities that were underway as far as recruiting new businesses to the county. He said that the State Economic **Development Department had** been working with the local Foundation and elected officials and had been successful in obtaining a Community Development Block Grant loan for a mobile home company to build a plant in the Belmont Industrial Park; that the Board of Supervisors and Mayor of Belmont had made a proposal to a major furniture company considering a plant in Belmont; that a wood products company had made application for CDBG funds in cooperation with the County,

the Tishomingo area if the funding was approved; and a medium size garment manufacturer was looking at a site in the Burnsville area. The Burnsville area is still under consideration as a possible site for a steel smelting plant, with a visit by representatives during the past week, as well as a paper company looking at the county by helicopter. "We have a number of prospects and if we get a third of them, it will mean several hundred new jobs in the county. We have a goal of at least 200 new jobs a year and have been successful in the past year with nyson, gave the financial the Prentiss Manufacturing Co. buying out the plant of were 126 members who paid luka Shirt, with a number of new jobs coming there along that each member try and get with the completion of Shelton Trucking's terminal, dividual to "invest" in the and now the Belmont Mobile Foundation in order to keep it Homes project has been apfinancially sound. He also proved." There were several reported that the towns in the questions and some suggestions made by the members with several individuals saying that they were willing to serve on

Thursday, January 29, 1987 Page 7

Meeting of all the membership with a featured speaker in the spring as usual, but due to the need to discuss the changes in the by-laws, this special called meeting of the membership was held," explained Chairman David Bonds. At that time, with no more business to be considered, the meeting was adjourned.



Aluminum pots may darken from spinach or potatoes or other alkaline foods. Brighten by boiling two teaspoons of cream of tartar to one quart of water.

committees which are to be

set up to work with the areas

of: Education and Vocational

Training, Tourism and

Recreation Promotion, In-

dustrial and Business

Relation, Internal Affairs,

Agriculture and Forestry

Promotion and Government

Relations. (Chairman David

Bonds said that these com-

mittees would be open to

anyone who wanted to help

and volunteers were

welcome; while it would be

welcomed, there was no

requirement that someone

wanting to serve had to be a

member.) Anyone interested

in serving can call the

Tishomingo County

**Development Foundation of-**

fice at 423-9933 to sign up. "There will be a Dinner



Sunday Door Busters Sale Limited Quantities

**Please Hurry** 

Ad Good Sunday, February 1, 1987

Shop Now While Our Selections Are Good.



Page 8 Thursday, January 29, 1987

Tist



# McBee - Emmons Plan February 21st Wedding

Ms. Sue King McBee, of Santa Ana, California, and Mr. Allan McBee, of Winchester, Tennessee, announce the engagement and approaching marriage of their daughter, Pamela Sue McBee to Mark Alan Emmons son of Mrs. Lola Emmons Robinson and the late Mr. Charles G. (Chief) Emmons of luka.

Miss McBee is the grandaughter of Mr. and Mrs. J.B. King, of luka, and Mr. and Mrs. Joe B. McBee, of Cowan, Tennessee.

Mr. Emmons is the grandson of Mr. Ruben Eric Grisham, Sr., and the late Mrs. Grisham of luka, and the late Mr. and Mrs. Caleb Emmons of luka.

The bride elect is a 1981 graduate of luka High School. She graduated from Northeast Mississippi Junior

1986 she received her Bachelor of Science Degree in Medical Records Administration from the University of Mississippi Medical Center in Jackson, MS. Her honors include: member of Phi Theta Kappa, member of dially invited to attend. Who's Who Among American

Junior College Students, Homecoming Court, Campus Favorite, and Dancer in NEM-JC Band. The prospective groom is a

1978 graduate of luka High School. He attended Northeast Mississippi Junior College in Booneville, MS, and the University of North Alabama, in Florence, AL. He is presently serving as a helicopter aircrewman in the United States Navy in Coronado, California. The couple will exchange

College in Booneville, MS. In vows on Saturday, February 21, at 3:30 p.m. at the luka Baptist Church in luka. There will be a reception immediately following the ceremony. No invitations are being sent locally, but all relatives and friends are cor-

Happy 74th Birthday, Mama We love you!

# **Iuka Library Scene Of Club Meeting**

The GFWC-MFWC Twentieth Century Club met on January 8, 1987, at the luka Library, with eight members present.

Kitchens, Joy Mrs. president, called the meeting to order and led the members in the Pledge of Allegiance. Mrs. Fredda Sanderson, club secretary read minutes of previous meeting and called the roll.

The financial report was given by Mrs. Nancy Daugherty.

Mr. Bobby Enlow, Cub Scout Master requested the club to help collect Cub Scout uniforms that were no longer being used, so they could be given to Cub Scouts

Cub Scouts are one of the clubs main projects, so this request was discussed and it was determined that the club will help locate the uniforms which are not being used. These uniforms will then be turned over to a Cub Scout den mother who will be responsible for getting them to the Cub Scout who needs them.

After a short business session all club members worked on their respective annual reports, in the division for which each member is responsible. These reports are to be mailed by February 1, 1987.

After the workshop Mrs. coke to all members present.

Homemakers Club

#### Burnsville The Homemakers Club met at the home of Georgia Mae Smith January 21. The meeting was called to order by the President. The thought of the month was read "Life is what you make it". The devotion was given by Georgia Mae Smith. A 1987 community project was decided on. It was decided to send cards to sick members. It was suggested that club members go out once a month and eat. The devotion was given. "Be a better shopper", was presented by Mary Williams. The Educational report "Supplies needed for a spring bed," was given by Dorothy Strickland. Recreation was given by Georgia Mae Smith. Winning the prizes were

Mary Williams and Dorothy Strickland.

Refreshments were served by the hostess. The meeting adjourned. The club will meet at the Burnsville Library the second Wednesday in February. and the second second second second

Happy 36th Birthday

# Lynn!

Card of Thanks

We would like to express our deep appreciation to all our friends and neighbors for every act of kindness shown us during the illness and death of our loved one. We especially thank Dr. Al Flannery, the ICU of the Tishomingo County Hospital for their care and concern shown our loved one.

A special thank you to Cutshall Funeral Home for their care. To. Dr. West and Bro. Tommy Purvis for your kindness we shall always be grateful.

The Family of Monroe Robinson

423-5660

Thursday, January 29, 1987 Page 9





January 29, 1987

Roses are red Violets are blue Best of all We love you!

> **Happy Birthday To Our Favorite** "Daisy'

## **Route 2** News

Mr. and Mrs. Bill Middleton, Mrs. Yvonne Stephens and Mark went Orange, Texas, on the

# Happy Birthday to a **Wonderful Mother**

We love you, Talmage, Kathy, & Jamie



We do our own printing.

**Delivery Available** 

Main St. Burnsville Mary Ann Wright, Manager

weekend of the 18th to attend the funeral of Juanita Akers Johnson. She was formerly of luka, and the daughter of the late Mr. and Mrs. Dean Akers. Our sympathy is with the Akers family in their bereavement.

Miss Rexine Hayes of Hoschton, GA, spent a recent weekend with the Jimmy Daniel family and other friends.

Mr. and Mrs. Steve Logan recently visited with his parents in Carrolton, GA. Rev. Del Blackman is visiting his sister in Flynt, Mich., who is very ill. W.T. Akers of Sheffield visited on Tuesday morning

with Robert Akers and his sister, Mrs. Lurel Smith. Lloyd Lee Davis of Mobile, AL, spent the weekend with his mother, Mrs. Margie Davis in luka Ms. Effie and Jessie

Grisham recently visited with the Bobby Grisham family in Tuscumbia.

The Harmoniers were in Scottsboro, AL, last Sunday, they were accompanied by Bob Glover and Lora Flynt.

"Justice should not arise from laws, but laws from justice." Joseph Joubert

# Words of Appreciation

The family of Oma Arnold wishes to extend thanks and appreciation for all the love, prayers, and food from our friends and loved ones at her recent death.

We especially wish to thank Home Health, our dear friends, had it not been for you, we could never have cared for her at home. You are truly God's people. You do your wonderful work out of love and caring not just because it's your job, and the dedicated staff at Tishomingo Hospital.

Also the Lovelace Family, Bro. Allen Osborn and Bro. Ted Vafeas for the beautiful service and Cutshall Funeral Home for the arrangements.

The Family of Oma Arnold

**Town & Country's forecast** a housewarming trend with furniture prices melting off 27 to 68%

# Save on sofas & sectionals!

| REG. <sup>5</sup> 895 Floral Quilted sofa and loveseat with<br>matching corner bolsters and lush comfort cushioning | \$499 |
|---------------------------------------------------------------------------------------------------------------------|-------|
| REG. \$1000 Country sofa & loveseat, ruffled skirt                                                                  | \$688 |
| beautiful mini print                                                                                                | \$499 |
| REG. <sup>\$</sup> 700 Early American sofa & chair 100%                                                             | 477   |

# Save on chairs & sleepers!

REG. \$300 Bustleback recliner in durable velvet with. padded envelope arms and 2-position relaxing features. \$178

| RI | EG. <sup>\$</sup> 429 | "Lane" Rocker Recliner |  | \$299            |
|----|-----------------------|------------------------|--|------------------|
| R  | EG. \$389             | "La-Z-Boy" Recliner    |  | <sup>s</sup> 199 |

# Save on bedrooms & bedding!

REG. <sup>\$</sup>1295 Sleek triple Bassett dresser, mirror, \$895 5 drawer chest and queen/full headboard with brass plated details. \$178 REG. \$399 Floor sample "Jamison Full Size

on" & Serta 40 to 50% off

407 Hwy No. 25 South







Holt, Alcorn County Board of

Supervisors President James

Tishomingo Officials Attend Seminar\_

Public officials from Alcorn, Prentiss, Tippah, and Tishomingo Counties participated in a conference on December 4, 1986, in Corinth topics as Time Management/

# Legal Notice **Notice Of Sale**

Newcomb

WHEREAS, the United States of America, acting by and through the Farmers Home Administration, United States Department of Agriculture, is the owner and holder of the following real estate deed(s) of trust, securing an indebtedness therein mentioned and covering certain real estate hereinafter described located in Tishomingo County, Mississippi, said deed(s) of trust being duly recorded in the office of the Chancery Clerk in and for said County and State:

|                 |               | TRUST DEEL | D       |
|-----------------|---------------|------------|---------|
| GRANTOR(S)      | DATE EXECUTED | BOOK       | PAGE(S) |
| Terry L. Barnes | May 12, 1983  | 109        | 95-98   |

WHEREAS, default has occurred in the payment of the indebtedness secured by said deed(s) of trust, and the United States of America, as Beneficiary, has authorized and instructed me as Substitute Trustee, to foreclose said deed(s) of trust by advertisement and sale at public auction in accordance with the statutes made and provided therefor.

THEREFORE, notice is hereby given that pursuant to the power of sale contained in said deed(s) of trust and in accordance with the statutes made and provided therefor, the said deed(s) of trust will be foreclosed and the property covered thereby and hereinafter described will be sold at public auction to the highest bidder for cash at the front door of the county courthouse in the town of luka, Mississippi, in the aforesaid County at 11:15 AM, on February 17, 1987, to satisfy the indebtedness now due under and secured by said deed(s) of trust.

The premises to be sold are described as:

Part of the SE 1/4 of Section 21, Township 1, Range 10 East, described as starting at the southeast corner of said quarter at a concrete TVA Marker, this tract being also part of the LUCKY "U" DRIVE SUBDIVISION, and run thence west from said marker 210 feet for a beginning point of this conveyance; thence north 210 feet to a stake; thence west 105 feet to a stake; thence south 210 feet to a stake; thence east 105 feet to the point of beginning, containing /2 acre, more or less, and same being Lot No. 3 in said Subdivision.

ALSO: Begin at the northeast corner of NE 1/4 of Section 28. Township 1, Range 10, at TVA Corner No. 24, thence west 200 feet to the true point of beginning; thence south 105 feet to a stake; thence west 105 feet to a stake; thence north 105 feet to a stake; thence east 105 feet to the point of beginning, containing ¼ acre, more or less.

#### January 22, 1987 Date

Billy D. McClure

# **Tenn-Tom** Today

By: Clifton R. Kilpatrick, Park Ranger

#### U.S. Army Corps Of **Engineers Property** Identification

It has become very apparent that a large portion of the visiting public, especially those requesting hunting permits, are not aware of the U.S. Army Corps of Engineers property identification, and markings on the Tenn-Tom Waterway. It is very important to always know who's property you are located on, especially when hunting. In most instances once caught ignorance will be no excuse. To better assist the public, I will describe what to look for when identifying Corps property on the Tenn-Tom

Waterway. Different terminology is applied to Corps property, depending primarily upon its main purpose and use. Many of you have probably heard the terms "fee property, flowage easement land and spoil areas," but you may not be quite sure of their meanings.

Fee property is the actual land bought and owned by the Corps. All fee property located on the Tenn-Tom is marked in red paint, normally found on trees or posts located on the Corps' boundary line. There will be two red stripes marked on various trees located 50 to 60 feet apart, and at each turn or corner of the boundary line, three trees will be painted

with three stripes with a monument usually located on the ground and in the center of the marked trees. A monument will usually consist of a three-inch diameter copper plate enclosed in cement with a location number, etc, engraved in the

plate. Flowage easement land is property that the Corps does not own, but has bought the right to flood if the situation ever arose where the river would rise above the normal pool stage. This land will be marked in white paint applying the same technique used for marking the fee lands. The Corps does not have authority to allow at any time hunting on flowage easement lands.

Spoil areas are tracts of property located along the waterway. They are referred to as spoil areas because they consist of waste material, such as gravel, silt, and sand removed from the river bed during dredging operations. One distinguishable feature of a spoil area is each one contains a dike shaped in a circle form. Some spoil areas are located within fee property, while others are located on flowage easement land, and they will be marked in accordance to their location. Some spoil areas located on fee property may be closed to hunting for safety purposes.

An important point to always remember when venturing into the unknown is if there are any doubts you may have about the area, or any questions, take the time to obtain the necessary information. There are Corps of

Engineers offices located along the Tenn-Tom Waterwith personnel way specializing in answering any questions you may have concerning Crops property. To be well informed will almost always assure you of having a most rewarding and pleasurable experience when visiting all Corps projects located on the Tenn-Tom Waterway.

Narcotics News

Donald Butler,

agency?

## **Free Tax Director Bureau of Narcotics**

be given.

Q. I will be graduating from college in May of this year with a bachelor degree in criminal justice. I am interested in finding out what qualifications are required for an agent position with your February.

(J.C. Jackson, MS) A. The qualifications that are to be met for employment as an agent with Mississippi Bureau of Narcotics can be found in Section 41-29-107 of the Mississippi Code. They

are as follows: \*Candidates for employment must be between the ages of twenty-one and thirty-six years at the time of appointment. \*Such candidates must

have completed two years of collegiate study or can substitute for such educational requirements law enforcement experience at the rate of two years experience for each year of collegiate study.

\*Candidates must be citizens of Mississippi and of the United States.

\*Candidates must be of

Tishomingo County News - Vidette - Belmon

through the IRS Program. In addition applicants for

Saturday, Janua Saturday, January a strenuous testing and day, February 7; and day, February 14 are vestigation prior to their days this free tax ion selection, and upon being scheduled in this area hired intensive training will Taxpayers who is receive this help m

the peel-off label a

booklet facilitates

processing at the

Taxpayers who

Federal tax returns

are due a refund car

to receive their chec

information on this

calling 1-800-424-104

Taxpayers can ge

Service Center.

8 weeks.

Tisho

If you would like to ask a sure to bring to the question, please 'address it them all the with to: Mississippi Bureau of statements - Form Narcotics, P.O. Box 6462, from each of their so Jackson, MS 39212. as well as the tax received in the main

**Help For Taxpayers** 

"good moral character".

employment are subjected to

thorough background in-

Taxpayers in luka and the surrounding area can get FREE help in preparing their Federal income tax returns from 9 a.m. to 2 p.m. the last two Saturdays in January and the first two Saturdays in

Employees of the Internal Revenue Service will be at: the Alcorn County Courthouse, 3rd floor, to provide free tax help with Federal Forms 1040EZ, 1040A and limited help with Form 1040. The help is made possible

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PUBLICATION COPY - COMMERCIAL BANK CONSOLIDATED REPORT OF CONDITION (Including Domestic and Foreign Subsidiaries)

| (2) Interest - bearing       30 984       13 a 1         (1) Nonnerest - bearing       13 b 1         (2) Interest - bearing       13 b 1         (2) Interest - bearing       13 b 1         (3) Interest - bearing       13 b 1         (3) Common the subsciences and securities sold under agreement to repurchase in domestic offices of the bank and of its Edge and Agreement subscidiaries, and in IBFs.       14 b 1         (5) Ober more well       None       14         (5) Ober more well       None       15         (3) Ober liabilities is sub of items 13 through 20).       16 3 6 3 20         (2) Outri liabilities (sum of items 13 through 20).       36 6 9 38 21         (2) Churid components to k (No. of shares outstanding       16 2, 500         (3) Perfectual prefered stock       None       22         (2) Cumuld - life preferred stock (No. of shares outstanding       16 2, 500       3 3 3 2 4         (2) Cumuld be foreign curvery translation adjustments       3 3 4 2 9 2       2 5 5 2 5 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| 9. Mineral - bearing balances       1       1       1         9. 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<td>062</td> <td>1.a.</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| 2) Securities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| 3. 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| 4. Loars and lease, find Juncard Lincome,       4. 1         b. LESS. Allowance for loan and lease losses       1         b. LESS. Allowance for loan and lease losses       1         b. LESS. Allowance for loan and lease losses       1         b. LESS. Allowance for loan and lease losses       1         c. Less. Allowance and rearror line reave       1         c. Less. Allowance and reaver line reaver       1         c. Less. Allowance and reaver line reaver       1         c. Asas held in trading accounts       1         Permess and reaver line reaver       1         10. brow assis       1         11. Other assis       1         12. Tord assis is and items 1 through 11)       1         13. Departs       3         14. Tord assis is and items 1 through 110       1         15. Departs       3         16. Introngine assis       3         17. Horne assis       3         18. Introngine assistion of items 1 through 110       1         19. 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Other a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| 1       Lasses and cases, not of unearined income.       14       27.1       4       4         0       LESS Allocated transfer risk reserve       1       1       4       5         2       Lisses and diseas, not of unearined income.       1       1       4       5         3       Lisses and trading accounts       1       1       4       5         4       Lisses and fixed assets (including capitalized leases)       1       1       1       1       1       4       3       5       1       1       1       4       5       7       1       4       5       7       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1 <td></td> <td>no receivables.</td> <td></td> <td></td> <td>AN CONTRACTOR</td> <td></td> <td></td> <td>/////</td> <td></td> <td></td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| b       EESS       Allowance for loop and losse losses       1270       44         c       EESS       Allowance and losses losses       114       533         c       EESS       Allowance and reserve (item 4 a minus 4 b and 4 c)       14       533         c       Assets held in trading accounts       114       533       6         c       Premess and fixed assets (including captulated leases)       1       114       533         c       Dher real assets       114       153       6         c       Interaction on acceptances outstanding       1       10       10         c       Interaction on acceptances outstanding       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10   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| d. Lams and leases, net of unsamed income,<br>all wance, and reserve (tiem 4 a mins 4 b and 4 c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | b. 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                                                                                                                   |                                          | 240              |                          |                     |                        | 4.b.           |
| allowance, and reserve (time 4 a minis 4 b and 4.0)       Image: Control 4 a statist (including capitalized leases)         5. Assess Need in inconsolitated subsidiaries and associated companies       Image: Control 4 33 5         6. Premises and fixed assets       Image: Control 4 33 5         7. Other real estate owned       Image: Control 4 33 5         8. Incomments including capitalized leases)       Image: Control 4 33 5         7. Other real estate owned       Image: Control 4 33 5         9. Outsomers' liability to the bank on acceptances outstanding       Image: Control 4 33 5         10. Other assets       Image: Control 4 33 5         11. Other assets       Image: Control 4 33 5         12. Total assets (sum of tems 1 through 11)       Image: Control 4 33 5         13. Deposition       Image: Control 4 33 5         10. Noninterest-bearing       Image: Control 4 33 5         11. Noninterest-bearing       Image: Control 4 3 5         12. 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      | - States         |                          |                     |                        |                |
| 5 Asses held in trading acounts 6 Premises and finded asses (including capitalized leases) 7 Other real estate owned 7 More and estate owned 9 Customer's lability to this bank on acceptance outstanding 9 Customer's lability to this bank on acceptance outstanding 10 Intargible assets 11 Other assis 12 Total assets (sum of tems 1 through 11) 14 A0 36 57 12 14 Add 36 57 13. 13 Deposits 14 Federal funds purchased and securities, and IBFs 16 Interest Dearing 17 Morage indetedness and socialised outstanding 18 Federal funds purchased and securities, and IBFs 19 Denard notes issued to the U.S. Treasuy 16 Other abailities 17 Morage indetedness and obligations under capitalized leases 18 One 19 Morage indetedness and obligations under capitalized leases 19 Morage indetedness and obligations 19 Morage indetedness and obligations 10 Interact Dearing 10 Interest Dearing 10 Interest Dearing 10 Interest Dearing 11 Interest Dearing 12 Interest Dearing 13 Dearing 14 Federal funds purchased and securities and IBFs 15 Demand notes issued to the U.S. Treasuy 16 Other browed moray 17 Morage indetedness and obligations under capitalized leases 18 One 19 Morae 19 Morae 19 Morae 19 Morae 19 Morae 10 Interest Dearing 10 Interest Dearing 10 Interest Dearing 10 Interest Dearing 10 Interest 10 Demand notes issued to the U.S. Treasuy 10 One 10 Morae 10 Interest 10 Demand notes issued to the U.S. Treasuy 10 One 10 Morae 10 Interest 10 Demand notes issued to the U.S. Treasuy 10 Onter Interest 10 Demand notes issued to the U.S. Treasuy 13 Add 36 35 26 14 Data Interest 15 Demand notes issued to the deposits 16 Other browed moray 17 Morage indetedness and obligations under capitalized leases 18 Demand notes issued to the U.S. Treasuy 19 Morae 19 Morae 19 Morae 19 Data Interest Interest 10 Data Interest Interest 10 Data Interes                                                                                                                                                                         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               | 4.c) .                                | al stands.             | . I manually                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | North Street                             |                  |                          | 14                  | 531                    | 4.d.           |
| 6 Presidence and face assets (including capitalized leases).       435         7 Other real estate owned       435         8 Investments in unconsolidated subsidiaries and associated companies       None         9 Customers' liability to the bank on acceptances outstanding       None         10 Other assets       7.76         11 Other assets       7.76         12 Total assets (sum of liens 1 through 11)       4.00         13 Bergesis       30         10 Intargue assets       30         11 Other assets       30         12 Total assets (sum of liens 1 through 11)       4.00         13 Bergesis       30         10 Intargue assets       30         11 Other assets       30         12 Depasits       30         13 Interesting       13 and         14 Constructure       130         13 Interesting       13 and         14 Constructure       130         15 Demand noot signed to the U S. Treasury       15         15 Demand noot signed to the U S. Treasury       15         16 Other borrowed money       17         17 Mortage indebedness and obligations under capitalized leases       17         17 Mortage indebedness and obligations under capitalized leases       17 <t< td=""><td></td><td>and the second second</td><td></td><td></td><td></td><td></td><td></td><td>N</td><td>one</td><td></td><td>5.</td></t<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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                                                                                                                                                                                                            |                                          |                  | N                        | one                 |                        | 5.             |
| 7. Other real estate owned       16.7         8. Investments in unconsolidated subsidiaries and associated companies       None         9. Customers' liability to this bank on acceptances outstanding       None         10. Intrapple asets       None         11. Other assis       10.         12. Total assets (sum of lems 1 through 11)       4.0         LABLITES       33.6         13. Deposits:       33.6         a. In domestic offices       33.6         (1) Noninteresting - Dearing       30.0         (2) Interest - bearing       30.0         (2) Interest - bearing       30.0         (3) Inoninteresting - Dearing       30.0         (2) Interest - bearing       30.0         (3) Inoninteresting - Dearing       30.0         (2) Interest - bearing       30.0         (3) Inoninteresting - Dearing       30.0         (2) Interest - bearing       30.0         (3) Inoninteresting - Dearing       30.0         (4) Referent subsidiaries, and InBFs       None         (5) Demand notes issued to the U.S. Treasury       None         16 Other bordewed morey       None         17. Mergage indebedness and obligations undor capitalized (leases       None         18 Other bordewed bordewed bordewed bordewed bordew                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                                                                                                                                                                                                                                                       |                                          |                  |                          |                     | 435                    | 6.             |
| g Investments in unconsolidated subsidiaries and associated companies         None         B           9 Customers' liability to this bank on acceptances outstanding         None         None         10           10 Intragible assets         None         10         10         10           11 Other assets         Intragible assets         None         10         10           11 Other assets         Intragible assets         36         575         13.a           12 Total assets (sum of items 1 through 11).         LABILITES         30         98.44         13.a           10 Horningresting - bearing         10         10.0         13.a         13.a         13.a           11 Other sets (sum of items 1 brough offices and Agreement subsidiaries, and InBFs         None         10.a         13.a         13.a           11 Asset and debendures subordinated to deposits         None         11.a         10.a         11.a         13.a           12 Demand notelised to the subsidiaries, and InBFs         13.a         13.a         13.a         11.a         13.a         11.a         13.a         11.a         13.a         13.a         11.a         13.a         11.a         13.a         13.a         11.a         13.a         11.a         13.a         13.a         11.a <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>161</td><td>7.</td></t<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                         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| 9 Customers' lability to this bank on acceptances outstanding       None       None <t< td=""><td></td><td>A SALE OF ALL AND ADDRESS AND ADDRESS AND ADDRESS ADDRE</td><td></td><td></td><td></td><td></td><td></td><td>N</td><td>one</td><td></td><td>8.</td></t<>              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A SALE OF ALL AND ADDRESS AND ADDRESS AND ADDRESS ADDRE |                                       |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                  | N                        | one                 |                        | 8.             |
| 10       Manapple assets       None       10         11       Other assets       None       75         12       Total assets (sum of items 1 through 11).       4.0       3.6       57       12.         LABUITES       a. In domestic offices       3.6       57       13.8       13.8         (1)       Nonineresting-bearing       3.0       9.84       13.8       13.8         (a)       Interest-bearing       None       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8                                                                                                                       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                                                                                                                         |                                          |                  | N                        | one                 | 242                    | 9.             |
| 11 Other assets       75 6       11.         12 Total assets (sum of items 1 through 11).       40.0       36.7       12.         13 Deposits       3.0       57.5       13.8       40.0       36.7       12.         13 Deposits       3.0       57.5       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>N</td><td>one</td><td></td><td>10.</td></t<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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                                                                                                                                                                                                                                                                                                                                                      |                                          |                  | N                        | one                 |                        | 10.            |
| 12       Total assets (sum of items 1 through 11)       4.0       3.6       7.7         LABILITIES       a. In domestic offices       3.6       5.7.5       13.8         10       Noninteresting-bearing       3.0       5.7.5       13.8       13.8         (1)       Noninteresting-bearing       3.0       5.7.5       13.8       13.8       13.8         (2)       Interest-bearing       13.0       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       13.8       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                                                                                                                                                                                                                                         |                                          |                  | 1 100                    |                     | 756                    | 11.            |
| LIABLIFIES         13. Deposits:         14. Indomesic offices         15. Surgional control of the service                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                          |                  |                          | 40                  | 367                    | 12.            |
| 13 Deposits       30 0 575       13 a         a. In domestic diffices       30 0 575       13 a         (1) Noninteresting - bearing       30 984       13 a         (2) Interest - bearing       30 984       13 a         (3) Noninteresting - bearing       30 984       13 a         (2) Interest - bearing       Nonine       13 b         (3) Interest - bearing       None       13 b         (4) Noninteresting - bearing       None       13 b         (2) Interest - bearing       None       13 b         (3) Cher borrowed morey       None       13 b         (5) Demand notes issued to the U.S. Treasury       None       14         (3) Other borrowed morey       None       17         (3) Other borrowed morey       None       17         (5) Demand notes issued to the U.S. Treasury       None       18         (3) Other borrowed morey       None       17         (3) Other borrowed morey       None       17         (3) Dete and abelities       36 0 38       21         (3) Other borrowed morey       None       36 0 38       22         (4) Other borrowed morey       None       36 0 38       22       22       25       22       25       25 <td></td> <td></td> <td>Mar Realing</td> <td>A Content and</td> <td>1 20</td> <td>freed to</td> <td>111</td> <td>1111</td> <td>/////</td> <td>7////</td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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                                                                                                                                                                                         | Mar Realing                           | A Content and          | 1 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | freed to                                 | 111              | 1111                     | /////               | 7////                  |                |
| a. in domestic offices       36       575       13.a m         (a) Interest - bearing       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10       10     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| (1) Noninteresting       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5       5                                             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                                                                                                                                                                                                                                      | the second                            | a we can               | 1 1. 1. 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                          |                  |                          | 36                  | 575                    | 13.a.          |
| (2) Interest - Dearing       30 984       13 a 1         (2) Interest - Dearing       13 b 1         (3) Interest - Dearing       13 b 1         (4) Interest - Dearing       13 b 1         (5) Interest - Dearing       13 b 1         (6) Interest - Dearing       13 b 1         (7) Interest - Dearing       14 b 1         (8) Other Dorwowd money       14 b 1         (7) Mortgage indebtedness and obligations under capitalized leases       16 b 1         (7) Mortgage indebtedness and obligations under capitalized leases       16 a 1         (8) Other liabilities       3 6 3 20         (9) Notes and debentures subordinated to depositis       16 a 3 6 3 20         (1) Total inbilities (sum of items 13 through 20)       2 8 5 0 25         (2) Limited - life preferred stock (No. of shares outstanding       16 2 , 500         (3) Complete prefered stock (No. of shares a Authorized       16 2 , 500         (2) Total equity capital (sum of items 23 through 27)       3 3 4 2 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                        | A CONTRACTOR OF A CONTRACTOR O | 5                                        | 591              | 1111                     | 7////               | 1111                   | 13.a.(1)       |
| b. In foreign offices. Edge and Agreement subsidiaries. and IBFs       13 b. 1         1) Nonnerest - bearing       None         12. Interest - bearing       None         14. Federal funds purchased and securities sold under agreement to repurchase in domestic offices of the bank and of its Edge and Agreement subsidiaries, and in IBFs.       None         15. Demand notes issued to the U.S. Treasury       None       14.         15. Demand notes issued to the U.S. Treasury       None       15.         16. Other borrowed money       None       17.         17. Mortgage indebtedness and obligations under capitalized leases       None       17.         18. Bank's liability on acceptances executed and outstanding       None       18.         19. Notes and debentures subordinates to deposits       None       18.         20. Other liabilities       36.       93.8       21.         21. Limited - life preferred stock       162,500       3.6       93.8       21.         22. Limited - life preferred stock (No. of shares outstanding b. Outstanding b. Outstanding b. Outstanding b. Outstanding b. Outstanding as 0.       162,500       3.3.42.9       28.50       25.         23. Total liabilities. Imited - life preferred stock, and equity capital (sum of items 21, 22, and 28)       4.0.3.42.9       28.50       28.50       28.50       28.50       28.50       28.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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                               |                                       |                        | CALL PARTY CONTRACTOR CONTRACTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | Amagine the Pole |                          |                     |                        | 13.a.(2)       |
| (1) Noniterest - bearing       Indext - bearing       Indext - bearing         (2) Interest - bearing       Indext - bearing       Indext - bearing         14 - Federal funds purchased and securities sold under agreement to repurchase in domestic offices of the bank and of its Edge and Agreement subsidiaries, and in IBFs.       None       Indext - bearing         15 - Demand notes issued to the U.S. Treasury       None       Indext - bearing       None       Indext - bearing         16 - Other borowed morey       None       Indext - bearing       None       Indext - bearing         17 - Margage indebtedness and obligations under capitalized leases       None       Indext - bearing       None       Indext - bearing         18 - Bank's liability on acceptances executed and outstanding       None       Indext - bearing       None       Indext - bearing         20 - Other liabilities       Indext - bearing       Indext - bearing       None       Indext - bearing         21 - Total liabilities is direct stock (No. of shares outstanding       Indext - bearing       None       Indext - bearing         23 - Perpetual prefered stock       Duistanding       Indext - bearing       Indext - bearing       Indext - bearing         23 - Perpetual prefered stock (No. of shares outstanding       Indext - bearing       Indext - bearing       Indext - bearing       Indext - bearing         23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                            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           | A State of State                         | 16.00            |                          |                     | and a                  |                |
| 12) Interest - bearing       None       12 b f and the formed and securities sold under agreement to repurchase in domestic offices of the bank and of its Edge and Agreement subsidiaries, and in IBFs       14 Federal funds purchased and securities sold under agreement to repurchase in domestic offices of the bank and of its Edge and Agreement subsidiaries, and in IBFs       15 Deman otoes issued to the U.S. Treasury       14         15 Deman onces issued to the U.S. Treasury       No ne       15         16 Other borrowed money       No ne       15         17 Mortgage indebtedness and obligations under capitalized leases       No ne       16         18 Bank's liability on acceptances executed and outstanding       No ne       17         19 Notes and debentures subordinated to deposits       No ne       18         20 Other liabilities       36 9 38       21         21 Total liabilities (sum of items 13 through 20)       36 9 38       21         22 Limited - life prefered stock (No. of shares outstanding       0       33 3 24         23 Order liabilities       b Outstanding       33 3 100       33 3 24         24 Common stock (No. of shares a. Authorized       162,500       3 4 22       28         21 Orduvide profits and capital reserves       2 2 4 5 6       28       24 6 26         25 Surplus       3 3 4 22       28       28       24 0 3 6       29       28<                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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                                                                      |                                       |                        | No. 1986 Children St.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | None                                     | -                | 1111                     | /////               | 1111                   | 13.b.(1)       |
| 14. Federal funds purchased and securities sold under agreement to repurchase in domestic offices of the bark and of its Edge and Agreement subsidiaries, and in IBFs.       N n n + +         15. Demand notes issued to the U.S. Treasury       N n + +         16. Other horizes issued to the U.S. Treasury       N n + +         17. Mortgage indebtedness and obligations under capitalized leases       N n + +         18. Bank's liability on acceptances executed and outstanding       N n + +         19. Notes and debentures subordinated to deposits       N n + +         20. Other liabilities       N n + +         21. Trait liabilities (sum of items 13 through 20)       3 6 9 3 8 21         22. Immide - life preferred stock       N + n +         23. Perpetual preferred stock (No. of shares outstanding       1 6 2 , 5 00         24. Common stock (No. of shares outstanding       1 3 3 , 1 00         25. Surplus       2 8 5 00         26. Undivided profits and capital reserves       3 3 4 2 9         28. Total liabilities, limited - life preferred stock, and equity capital (sum of items 21, 22, and 28)       4 0 3 6 7         MEMORANDA Amounts outstanding as of Report Date:       1 3 and 24 2 9         29. Total liabilities, limited - life preferred stock, and equity capital (sum of items 21, 22, and 28)       N + n +         Mort - data statest do y on these than the officerits is signing the report       N + n +                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                        | AND THE REAL PROPERTY OF THE R | en e | 19.5.3           |                          |                     |                        |                |
| bank and of its Edge and Agreement subsidiaries, and in IBFs       N Dire       14         15. Demand notes issued to the U.S. Treasury       N Dire       15         16. Other browed money       N Dire       16         17. Mortgage indebtedness and obligations under capitalized leases       N Dire       17         18. Bank's liability on acceptances executed and outstanding       N Dire       17         19. Notes and debentures subordinated to deposits       N Dire       17         20. Other liabilities       3 63       20         21. Total liabilities (sum of items 13 through 20)       3 66 9 32       21         22. Limited - life prefered stock       N N Dire       23         23. Other liabilities       0 0 stares a suthorized       162,500         24. Common stock (No. of shares outstanding       1 33,100       2 450         25. Surplus       2 4 6 0       2 4 6 26         26. Undwided profits and capital reserves       2 4 4 0       3 6 7 29         27. Camulative foreign currency translation adjustments       3 4 4 29       28         28. Total equity capital (sum of items 21 through 27)       3 4 4 29       28         29. Total liabilities. limited - life prefered stock, and equity capital (sum of items 21, 22, and 28)       MEMORANDA Amounts outstanding as of Report Date.       1 8 M ne       1 8 <td></td> <td></td> <td></td> <td></td> <td>State of the second second</td> <td></td> <td>the</td> <td></td> <td></td> <td></td> <td>15.0.(2)</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        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                     |                                          | the              |                          |                     |                        | 15.0.(2)       |
| 15. Demand notes issued to the U.S. Treasury       None       15.         16. Other borrowed money       None       16.         17. Mortgage indebtedness and obligations under capitalized leases       None       17.         18. Bank's liability on acceptances executed and outstanding       None       17.         19. Notes and debentures subordinated to deposits       None       18.         20. Other liabilities       36.6.938       20.         21. Total liabilities (sum of items 13 through 20).       36.6.938       21.         22. Limited - life preferred stock       None       22.         23. Perpetual preferred stock (No. of shares outstanding       162.500       33.3.24.         24. Common stock (No. of shares a. Authorized       162.500       33.42.9         25. Surplus       24.500       23.50.25.         26. Undivided profits and capital reserves       24.46.26       26.25.         27. Comulative foreign currency translation adjustments.       34.42.9       28.50.25.         28. Total equity capital (sum of items 23 through 27)       34.40.9.29.26.       29.26.29.26.25.         29. Total liabilities. limited- life preferred stock, and equity capital (sum of items 21.22. and 28.)       None       18.2.2.         10. Anount o Ustanding as of Report Date:       1       Standby letters of credit. Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                  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                     |                                          | the              | NI                       |                     |                        |                |
| 16. Other borrowed money       None       16.         17. Mortgage indebtedness and obligations under capitalized leases       None       17.         18. Bank's liability on acceptances executed and outstanding       None       18.         19. Notes and debentures subordinated to deposits       None       18.         20. Other liabilities       3.63       20.         21. Total liabilities (sum of items 13 through 20).       2.       1.       3.63         22. Limited - life preferred stock (No. of shares outstanding       162,500       None       22.         23. Perpetual preferred stock (No. of shares a .Authorized       162,500       3.33.3       24.         24. Common stock (No. of shares 3. Authorized       162,500       3.33.3       24.         25. Surplus       2.24.66       26.       26.       26.         26. Undvided profits and capital reserves       2.24.66       26.       26.         29. Total liabilities limited - life preferred stock and capital (sum of items 21.22. and 28.       None       18.         29. Total liabilities limited - life preferred stock and capital (sum of items 21.22. and 28.       None       18.         29. Total liabilities limited - life preferred stock and eaplet stock and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | The second s                                                                           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| 17. Mortgage indebtedness and obligations under capitalized leases       None       17.         18. Bank's liability on acceptances executed and outstanding       None       19.         19. Notes and debentures subordinated to deposits       None       19.         20. Other liabilities       None       36.       93.         21. Total liabilities (sum of items 13 through 20)       36.       93.6       21.         22. Limited – life preferred stock       None       22.         23. Perpetual preferred stock (No. of shares outstanding       162,500       13.3,100       23.33.3         24. Common stock (No. of shares a. Authorized       162,500       24.65       26.         25. Surplus       2.2.       24.65       26.       26.         26. Undivided profits and capital reserves       2.2.65       26.       26.       26.         26. Undivided profits and capital reserves       2.2.65       26.       26.       26.         27. Cumulative foreign currency translation adjustments       3.       3.4.2.9       28.       28.         29. Total liabilities. limited – life preferred stock and equity capital (sum of items 21. 22, and 28).       None       1.8.         None       1.3.       1.4.0.3.67       29.       MEM         10. Anount of Standby letters of credit in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             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                                                                                                          | • • • • •                                |                  | and a state of the state | Contract Contractor |                        |                |
| 18. Bank's liability on acceptances executed and outstanding       None       18.         19. Notes and debentures subordinated to deposits       None       363         20. Other liabilities       366       93.8         21. Total liabilities (sum of items 13 through 20)       366       93.8         22. Limited - life preferred stock       None       22         EQUITY CAPITAL       162,500       33.3       24         23. Perpetual preferred stock (No. of shares outstanding       162,500       33.3       24         24. Common stock (No. of shares a Authorized       162,500       33.3       24         25. Surplus       2.2.650       2.850       25         26. Undivided profits and capital reserves       2.4.46       26         27. Cumulative foreign currency translation adjustments       3.4.2.9       28         28. Total equity capital (sum of items 21, t22, and 28)       40.3.67       28         MEMORANDA Amounts outstanding as of Report Date:       None       1.8       None       1.6         1 b Anount of Standby letters of credit Total       None       None       1.6         1 b Anount of Standby and authoraed officeris) and attested by not less than three directors other than the officeris's signing the report       None       1.6         1 we, the undersigned officeris                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| 19. Notes and debentures subordinated to deposits       None       19.         20. Other liabilities       36.3       20.         21. Total liabilities (sum of items 13 through 20).       36.6       38.2         21. Limited - life prefered stock       None       22.         22. Limited - life prefered stock (No. of shares outstanding       162,500       None       22.         24. Common stock (No. of shares outstanding       162,500       24.6       26.         25. Surplus       2.       28.50       25.         26. Undivided profits and capital reserves       2.4.6       26.         27. Cumulative foreign currency translation adjustments       3.3.4.2.9       28.         28. Total aguity capital (sum of items 23 through 27)       3.4.2.9       24.0.0.3.67         29. Total ilabilities. limited - life preferred stock, and equity capital (sum of items 21.22, and 28)       None       16.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 20. Other liabilities       363       20.         21. Total liabilities (sum of items 13 through 20).       365       363       21.         22. Limited – life preferred stock       None       22.         23. Perpetual preferred stock (No. of shares outstanding       162,500       None       23.         24. Common stock (No. of shares a. Authorized       162,500       33.3       24.         25. Surplus       28.500       28.500       28.500       24.602         26. Undivided profits and capital reserves       24.602       26.       24.602       26.         29. Total liabilities. limited – life preferred stock, and equity capital (sum of items 21, 22, and 28)       40.367       29.         29. Total liabilities. limited – life preferred stock and equity capital (sum of items 21, 22, and 28)       MEMORANDA: Amounts outstanding as of Report Date.       None       1.8         29. Total liabilities. limited – life preferred stock and equity capital (sum of items 21, 22, and 28)       MEEM       MeEM         MEMORANDA: Amounts outstanding as of Report Date.       None       1.8       None       1.8         10. Banount of Standby letters of credit in memo 1.a conveyed to otheres through participations       None       1.8       1.8         10. Standby letters of credit Norkedge and belief.       None       1.8       1.8       1.8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                        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                               |                                          |                  | -                        |                     |                        |                |
| 21. Total liabilities (sum of items 13 through 20).       36 938       21.         22. Limited – life preferred stock       None       22.         EQUITY CAPITAL       162,500       None       23.         23. Perpetual preferred stock (No. of shares a. Authorized       162,500       33.3,24         24. Common stock (No. of shares a. Authorized       162,500       3.33,24         25. Surplus       2.       2.460       2.6         26. Undivided profits and capital reserves       2.246       2.6         27. Cumulative foreign currency translation adjustments       2.0       3.429       28         29. Total liabilities. limited – life preferred stock, and equity capital (sum of items 21, 22, and 28)       MEMORANDA Amounts outstanding as of Report Date.       None       1.8         1 a Standby letters of credit. Total       1.8       None       1.8       None       1.8         1 b Amount of Standby letters of credit in memo 1.a conveyed to othere through participations       None       1.8       None       1.8         1 b Amount of Standby letters of credit. In memo 1.a conveyed to othere through participations       None       1.8       1.8         1 b Amount of Standby letters of credit. In memo 1.a conveyed to achtere through participations       None       1.8       1.8         1 b Amount of Standby letters of credit. In m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                      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 |                                          |                  | IN                       | lie                 | 360                    |                |
| 22. Limited – life preferred stock       None       22.         EQUITY CAPITAL       Image: Common stock (No. of shares outstanding image: Common stock (No. of shares a. Authorized stock, and equity capital (sum of items 21, 22, and 28)       Image: Common stock (No. of shares a. Authorized stock, and equity capital (sum of items 21, 22, and 28)         28       Total liabilities. limited – life preferred stock, and equity capital (sum of items 21, 22, and 28)       Image: Common stock (No. of shares a. Authorized stock (Stock and equity capital (sum of items 21, 22, and 28)         MEMORANDA A Amounts outstanding as of Report Date:       1 a Standby letters of credit in memo 1. a conveyed to others through participations       None       Image: Common stock (Stock and statested by not less than three directors other than the official instructions and is true othe best of my knowledge and belief.                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                          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            |                        |                |
| EOUITY CAPITAL       Image: Control of Control of Condition and declare that it has been prepared in conformance with official instructions and is true to the best of my knowledge and belief.       Image: Control of Condition and declare that it has been examined by us and to the best of our knowledge and belief has been prepared in conformance with official instructions and is true to the best of my knowledge and belief.         SIGNATURE OF OFFICER(S) AUTHORIZED TO SGN REPORT       DATE SIGNED         Image: Control of Condition and directors of this Report of Condition and declare that it has been examined by us and to the best of our knowledge and belief has been prepared in conformance with official instructions and is true to the best of my knowledge and belief.         Signature of Pricers() Authorized officers of the Report of Condition and declare that it has been examined by us and to the best of our knowledge and belief.         Signature of Pricers(S) Authorized officers of the Report of Condition and declare that it has been examined by us and to the best of our knowledge and belief.         MAKE ANDR ARK FOR NOTARY SSEN         Make MARK FOR NOTARY SSEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  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                                                                                                                     | 第二次第二百百姓                                 |                  | NT                       |                     | 338                    |                |
| 23. Perpetual preferred stock (No. of shares outstanding       162,500         24. Common stock (No. of shares a. Authorized       162,500         25. Surplus       28.500         26. Undivided profits and capital reserves       24.60         27. Cumulative foreign currency translation adjustments       28.50         28. Total equity capital (sum of items 23 through 27)       33.42.9         29. Total liabilities. limited – life preferred stock, and equity capital (sum of items 21, 22, and 28)       40.367         MEMORANDA: Amounts outstanding as of Report Date:       3.42.9         18. Standby letters of credit. Total       None         19. Amount of Standby letters of credit in memo 1.a conveyed to others through participations       None         NOTE: This report must be signed by an authorized officier(s) and attested by not less than three directors other than the officier(s) signing the report.         10. We, the undersigned officier(s) A bereby declare that this Report of Condition has been prepared in conformance with official instructions and is true to the best of my knowledge and belief.         SIGNATURE OF OFFICER(S) AUTHORIZED TO SGN REPORT       DATE SIGNED         10. Mame AND TITLEOF OFFICER(S) AUTHORIZED TO SGN REPORT       DATE SIGNED         10. Mame AND UITLE OF DEFICER(S) AUTHORIZED TO SGN REPORT       AREA CODE / HONE NO.         10. Mame AND TITLEOF OFFICER(S) AUTHORIZED TO SGN REPORT       SGNATURE OF DATESTOR         10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                               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   |                  | IN                       | ne                  | anno                   | 22.            |
| 24 Common stock (No. of shares a. Authorized       162,500         133,100       133,100         25 Surplus       2         26 Undivided profilis and capital reserves       2         27 Cumulative foreign currency translation adjustments       2         28 Total labilities, limited – life preferred stock, and equity capital (sum of items 21, 22, and 28)       3       42.9       28         29 Total labilities, limited – life preferred stock, and equity capital (sum of items 21, 22, and 28)       40       36.7       29         29 Total labilities, limited – life preferred stock, and equity capital (sum of items 21, 22, and 28)       40       36.7       29         29 Total labilities, limited – life preferred stock, and equity capital (sum of items 21, 22, and 28)       MEM       MEM         10 Amount of Standby letters of credit. Total       No.ne       1.8         11 b Amount of Standby letters of credit in memo 1.a conveyed to others through participations       No.ne       1.8         NOTE. This report must be signed by an authorized officer(s) and attested by not less than three directors other than the officer(s) signing the report.       1         1 We, the undersigned officer(s). AUTHORIZED TO SGN REPORT       DATE SIGNED       January 2.7         NAME AND TITLEOF OFFICER(S) AUTHORIZED TO SGN REPORT       AREA CODE/PHONE NO.       0.01-423-365.6         We.the undersigned directors. attest the corr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                                                                                                                                         |                                          |                  |                          |                     |                        |                |
| b. Outstanding       133,100       133,100       133,30       24         25 Surplus       2       850       25         26 Undivided profils and capital reserves       2446       26         27 Cumulative foreign currency translation adjustments       33429       28         29 Total labilities. limited – life preferred stock, and equity capital (sum of items 21, 22, and 28)       40367       29         MEMORANDA Amounts outstanding as of Report Date:       1       1       40367       29         1 a Standby letters of credit. Total       None       1       1       1         1 b Amount of Standby letters of credit in memo 1.a conveyed to others through participations       None       1       1         1 We, the undersigned officer(s), ad bareby declare that this Report of Condition has been prepared in conformance with official instructions and is true to the best of my knowledge and beliet.       SIGNATURE OF OFFICER(S) AUTHORIZED TO SIGN REPORT       DATE SIGNED         1 Methe undersigned directors. attest the correctness of this Report of Condition has been prepared in conformance with official instructions and is true and correct.       SIGNATURE OF OFFICER(S) AUTHORIZED TO SIGN REPORT       DATE SIGNED         1 Methe undersigned directors. attest the correctness of this Report of Condition and declare that it has been examined by us and to the best of our knowledge and belief has been prepared in conformance with official instructions and is true and correct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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                                                                                                                                                                                         |                                          | il Ch            | N                        | ne                  | unn                    | 23.            |
| 25       Surplus       2       850       25         26       Undivided profits and capital reserves       2       246       26         27       Cumulative foreign currency translation adjustments       2       246       26         28       Total equity capital (sum of items 23 through 27)       3       42.9       28         29       Total labilities. limited – life preferred stock, and equity capital (sum of items 21, 22, and 28)       40       36       29         MEMORANDA: Amounts outstanding as of Report Date:       1       3       42.9       29         10       a Standby letters of credit. Total       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 24. Common stock (No. o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| 26       Undivided profits and capital reserves       24.6       26         27       Cumulative foreign currency translation adjustments       3.42.9       28         28. Total equity capital (sum of items 23 through 27)       3.42.9       28         29. Total liabilities. limited – life preferred stock, and equity capital (sum of items 21, 22, and 28)       40.367       29         MEMORANDA Amounts outstanding as of Report Date:       None       1.40.367       29         1 a Standby letters of credit. Total       None       1.8         1 b Amount of Standby letters of credit in memo 1.a conveyed to others through participations       None       1.8         NOTE This report must be signed by an authorized officer(s) and attested by not less than three directors other than the officer(s) signing the report       1.8         1 We, the undersigned officer(s). AuthORIZED TO StON REPORT       DATE SIGNED       January 27         NAME AND TITLE OF OFFICER(S) AUTHORIZED TO StON REPORT       DATE SIGNED       January 27         NAME AND TITLE OF OFFICER(S) AUTHORIZED TO StON REPORT       AREA CODE/PHONE NO.       601-423-3656         We the undersigned directors. attest the correctness of this Report of Condition and declare that it has been examined by us and to the best of our knowledge and belief has been prepared in conformance with official instructions and is true and correct.         SIGNATURE OF DEPICER(R)       SIGNATURE OF DEPICER(R)       SIG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                        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1.1.1.1.1                |                     | a service a service of | and the second |
| 27. Cumulative foreign currency translation adjustments       3 4 2 9         28. Total equity capital (sum of items 23 through 27)       3 4 2 9         29. Total liabilities. limited – life preferred stock, and equity capital (sum of items 21, 22, and 28)       4 0 3 6 7         MEMORANDA. Amounts outstanding as of Report Date.       N n n e         1 a Standby letters of credit in memo 1.a conveyed to others through participations       N n e         1 b Amount of Standby letters of credit in memo 1.a conveyed to others through participations       N n e         1 We, the undersigned officer(s), do hereby declare that this Report of Condition has been prepared in conformance with official instructions and is true to the best of my knowledge and belief.         SIGNATURE OF OFFICER(S) AUTHORIZED TO SKIN REPORT       DATE SIGNED         1 Memory J. Ramsey, Vice-Prestdent & Cashier       60 1-423-3655         We the undersigned adrectors. attest the correctness of this Report of Condition and declare that it has been examined by us and to the best of our knowledge and belief has been prepared in conformance with official instructions and is true and correct.         SIGNATURE OP OFFICER(S) AUTHORIZED TO SKIN REPORT       AREA CODE/PHONE NO.         1 our knowledge and belief has been prepared in conformance with official instructions and is true and correct.       SIGNATURE OF OFFICER(S) AUTHORIZED TO SKIN REPORT         MAKE MARK FOR       Signature of Condition and declare that it has been examined by us and to the best of our knowledge and belief has been prepared in conform                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                     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· (4.            |                          | 2                   |                        |                |
| 28. Total equity capital (sum of items 23 through 27)       3 429       28.         29. Total liabilities. limited – life preferred stock, and equity capital (sum of items 21, 22, and 28)       40 367       29.         MEMORANDA: Amounts outstanding as of Report Date.       None       None       1.8         1.a Standby letters of credit. Total       None       None       1.8         1.b Amount of Standby letters of credit in memo 1.a conveyed to others through participations       None       1.8         NOTE: This report must be signed by an authorized officer(s) and attested by not less than three directors other than the officer(s) signing the report.       I.We, the undersigned officer(s). do hereby declare that this Report of Condition has been prepared in conformance with official instructions and is true to the best of my knowledge and belief.         SIGNATURE OF OFFICER(S) AUTHORIZED TO SGN REPORT       DATE SIGNED         January 27.       AREA CODE/PHONE NO.         NAME AND TITLE OF OFFICER(S) AUTHORIZED TO SGN REPORT       DATE SIGNED         January 27.       AREA CODE/PHONE NO.         Matter and belief.       SIGNATURE OF OFFICER(S) AUTHORIZED TO SGN REPORT         NAME AND TITLE OF OFFICER(S) AUTHORIZED TO SGN REPORT       DATE SIGNED         January 27.       AREA CODE/PHONE NO.         Matter and belief has been prepared in conformance with official instructions and is true and correct.         SIGNATURE OF OFFICER(R)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                      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                | 246                    | 26.            |
| 29. Total liabilities. limited – life preferred stock, and equity capital (sum of items 21, 22, and 28)       40 367 29         MEMORANDA: Amounts outstanding as of Report Date:       None       None         1.a Standby letters of credit. Total       None       None         1.b Amount of Standby letters of credit in memo 1.a conveyed to others through participations       None       None         NOTE: This report must be signed by an authorized officer(s) and attested by not less than three directors other than the officer(s) signing the report         I We, the undersigned officer(s), do hereby declare that this Report of Condition has been prepared in conformance with official instructions and is true to the best of my knowledge and belief.         SIGNATURE OF OFFICER(S) AUTHORIZED TO SGN REPORT       DATE SIGNED         January 27       AREA CODE/PHONE NO.         NAME AND TITLEOF OFFICER(S) AUTHORIZED TO SGN REPORT       DATE SIGNED         January 27       AREA CODE/PHONE NO.         Methe undersigned directors. attest the correctness of this Report of Condition and declare that it has been examined by us and to the best of our knowledge and belief has been prepared in conformance with official instructions and is true and correct.         SIGNATURE OF OFFICER       Signature of Directors         We the undersigned directors. attest the correctness of this Report of Condition and declare that it has been examined by us and to the best of our knowledge and belief has been prepared in conformance with official instructions and is true and correct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            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| MEMORANDA. Amounts outstanding as of Report Date:       1.a Standby letters of credit. Total       Memoral         1.a Standby letters of credit in memo 1.a conveyed to others through participations       None       1.a         NOTE: This report must be signed by an authorized officer(s) and attested by not less than three directors other than the officer(s) signing the report       Image: None       1.a         I We, the undersigned officer(s), do hereby declare that this Report of Condition has been prepared in conformance with official instructions and is true to the best of my knowledge and belief.       DATE SIGNED         SIGNATURE OF OFFICER(S) AUTHORIZED TO SGN REPORT       DATE SIGNED         MAME AND TITLE OF OFFICER(S) AUTHORIZED TO SGN REPORT       DATE SIGNED         Make AND TITLE OF OFFICER(S) AUTHORIZED TO SGN REPORT       AREA CODE/PHONE NO.         Mommy J. Ramsey, Vice-Prestdent & Cashier       601-423-3656         We the undersigned directors. attest the correctness of this Report of Condition and declare that it has been examined by us and to the best of our knowledge and belief has been prepared in conformance with official instructions and is true and correct.         SIGNATURE OF DEFECTOR       SIGNATURE OF DEFECTOR         Make MARK FOR       Sworn to and subscribed before me this         MAKE MARK FOR       Sworn to and subscribed before me this         MAKE MARK FOR       Sworn to and subscribed before me this         MAKE MARK FOR       Sworn to and subscribed before me this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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                                                                                                                                   |                                          | · .              | The second               | Constanting of      |                        | 28.            |
| 1.a Standby letters of credit. Total       None       1.a         1.b Amount of Standby letters of credit in memo 1.a conveyed to others through participations       None       1.b         NOTE: This report must be signed by an authorized officer(s) and attested by not less than three directors other than the officer(s) signing the report       I         I We, the undersigned officer(s), do hereby declare that this Report of Condition has been prepared in conformance with official instructions and is true to the best of my knowledge and belief.       DATE SIGNED         SIGNATURE OF OFFICER(S) AUTHORIZED TO SIGN REPORT       DATE SIGNED         January 27, I       AREA CODE/PHONE NO.         Tommy J. Ramsey, Vice-President & Cashier       601-423-3656         We the undersigned directors, attest the correctness of this Report of Condition and declare that it has been examined by us and to the best of our knowledge and belief has been prepared in conformance with official instructions and is true and correct.         SIGNATURE OF DIFECTR       SIGNATURE OF DIFECTOR         Make MARK FOR NOTARY 'S SEAL)       Signature of Licenomy of Lice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                  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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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The            | -                        | 40                  | 367                    | 29.            |
| 1.b Amount of Standby letters of credit in memo 1.a conveyed to others through participations       None       1.b         NOTE: This report must be signed by an authorized officeris) and attested by not less than three directors other than the officeris) signing the report       I we the undersigned officeris), do hereby declare that this Report of Condition has been prepared in conformance with official instructions and is true to the best of my knowledge and belief.         SIGNATURE OF OFFICER(S) AUTHORIZED TO SIGN REPORT       DATE SIGNED         January 27       AREA CODE/PHONE NO.         Tommy J. Ramsey, Vice-President & Cashier       601-423-3656         We the undersigned directors. attest the correctness of this Report of Condition and declare that it has been examined by us and to rebest of our knowledge and belief has been prepared in conformance with official instructions and is true and correct.         SIGNATURE OF DEFICER       SIGNATURE OF DEFICER(S) AUTHORIZED TO SIGN REPORT         AREA CODE/PHONE NO.       601-423-3656         We the undersigned directors. attest the correctness of this Report of Condition and declare that it has been examined by us and to rebest of our knowledge and belief has been prepared in conformance with official instructions and is true and correct.         SIGNATURE OF DEFICER       SIGNATURE OF DIRECTOR         MAKE MARK FOR       Sworn to and subscribed before me this         MAKE MARK FOR       Sworn to and subscribed before me this         MAKE MARK FOR       Sworn to and subscribed before me this <t< td=""><td>MEMORANDA: Amounts</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>MEMO</td></t<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MEMORANDA: Amounts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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                 |                                          |                  |                          |                     |                        | MEMO           |
| 1.b Amount of Standby letters of credit in memo 1.a conveyed to others through participations       None       Ib         NOTE: This report must be signed by an authorized officer(s) and attested by not less than three directors other than the officer(s) signing the report.         I We, the undersigned officer(s), do hereby declare that this Report of Condition has been prepared in conformance with official instructions and is true to the best of my knowledge and belief.         SIGNATURE OF OFFICER(S) AUTHORIZED TO SIGN REPORT       DATE SIGNED         January 27       AREA CODE/PHONE NO.         NAME AND TITLE OF OFFICER(S) AUTHORIZED TO SIGN REPORT       AREA CODE/PHONE NO.         Tommy J. Ramsey, Vice-Prestdent & Cashier       601-423-3656         We the undersigned directors. attest the correctness of this Report of Condition and declare that it has been examined by us and to the best of our knowledge and belief has been prepared in conformance with official instructions and is true and correct.         SIGNATURE OF DEFICER(F)       SIGNATURE OF DIFFICER(S) AUTHORIZED TO SIGN REPORT         Make Mark FOR       Signature of condition and declare that it has been examined by us and to the best of our knowledge and belief has been prepared in conformance with official instructions and is true and correct.         SIGNATURE OF DIFFICER(R)       SIGNATURE OF DIFFICER(R)         Make MARK FOR       Signature of Diffectore me this       Signature of Diffectore of this bank.         Make MARK FOR       Sworn to and subscribed before me this       Current of thi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | and the second                                                                                                                                                                                                                                                                              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| NOTE: This report must be signed by an authorized officer(s) and attested by not less than three directors other than the officer(s) signing the report.         I We, the undersigned officer(s), do hereby declare that this Report of Condition has been prepared in conformance with official instructions and is true to the best of my knowledge and belief.         SIGNATURE OF OFFICER(S) AUTHORIZED TO SIGN REPORT       DATE SIGNED         I @ mmm       January 27, I         NAME AND TITLE OF OFFICER(S) AUTHORIZED TO SIGN REPORT       DATE SIGNED         I ommy J. Ramsey, Vice-Prestdent & Cashier       601-423-3656         We the undersigned directors. attest the correctness of this Report of Condition and declare that it has been examined by us and to the best of our knowledge and belief has been prepared in conformance with official instructions and is true and correct.         SIGNATURE OF OFFICER(R)       SIGNATURE OF DIRECTOR         We the undersigned directors. attest the correctness of this Report of Condition and declare that it has been examined by us and to the best of our knowledge and belief has been prepared in conformance with official instructions and is true and correct.         SIGNATURE OF DIRECTOR       SIGNATURE OF DIRECTOR         Make MARK FOR NOTARY'S SEAU       Sworn to and subscribed before me this         AMAKE MARK FOR NOTARY'S SEAU       and I hereby certify that I am not an officer or director of this bank.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| January 27.         NAME AND TITLE OF OFFICER(S) AUTHORIZED TO SIGN REPORT       AREA CODE/PHONE NO.         Tommy J. Ramsey, Vice-Prestdent & Cashier       601-423-3656         We the undersigned directors. attest the correctness of this Report of Condition and declare that it has been examined by us and to the best of our knowledge and belief has been prepared in conformance with official instructions and is true and correct.         Signature of participation       Signature of Director         Signature of participation       Signature of Director         Make MARK FOR NOTARY'S SEAL)       Sworn to and subscribed before me this       Clan.         Make MARK FOR NOTARY'S SEAL)       Sworn to and subscribed before or director of this bank.       day of Dartuary 987                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| NAME AND TITLE OF OFFICER(S) AUTHORIZED TO SIGN REPORT       AREA CODE/PHONE NO.         Tommy J. Ramsey, Vice-President & Cashier       601-423-3656         We the undersigned directors. attest the correctness of this Report of Condition and declare that it has been examined by us and to the best of our knowledge and belief has been prepared in conformance with official instructions and is true and correct.         SIGNTURE OF DIRECTOR       SIGNATURE OF DIRECTOR         SIGNATURE OF DIRECTOR       SIGNATURE OF DIRECTOR         MAKE MARK FOR NOTARY'S SEALI       Sworn to and subscribed before me this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| NAME AND TITLE OF OFFICER(S) AUTHORIZED TO SGN REPORT       AREA CODE/PHONE NO.         Tommy J. Ramsey, Vice-President & Cashier       601-423-3656         We the undersigned directors. attest the correctness of this Report of Condition and declare that it has been examined by us and to the best of our knowledge and belief has been prepared in conformance with official instructions and is true and correct.         SIGNATURE OF DIRECTOR       SIGNATURE OF DIRECTOR         SIGNATURE OF DIRECTOR       SIGNATURE OF DIRECTOR         MAKE MARK FOR NOTARY'S SEAL)       Sworn to and subscribed before me this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| We the undersigned directors, attest the correctness of this Report of Condition and declare that it has been examined by us and to the best of our knowledge and belief has been prepared in conformance with official instructions and is true and correct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| We the undersigned directors, attest the correctness of this Report of Condition and declare that it has been examined by us and to the best of our knowledge and belief has been prepared in conformance with official instructions and is true and correct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Tommy J. 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| best of our knowledge and belief has been prepared in conformance with official instructions and is true and correct.<br>SIGNTURE OF DIRECTOR<br>SIGNATURE OF DIRECT        | We the undersigned dire                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| SIGNATURE OF DIRECTOR<br>SIGNATURE OF DIRECTOR | best of our knowledge a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| MAKE MARK FOR<br>NOTARY'S SEALI<br>MAKE MARK FOR<br>NOTARY'S SEALI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| MAKE MARK FOR<br>NOTARY'S SEALI State of Australia and I hereby certify that I am not an officer or director of this bank.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| NOTARY'S SEAL) Sworn to and subscribed before me this CTER day of Comunity 1987<br>and I hereby certify that I am not an officer or director of this bank.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| My commission expires 4-23 19 89 Signature Notary Public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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Debra Nunley, Tishomingo

City Clerk; Betha Tidwell,

Adult raccoons can detect approaching cold fronts up to 48 hours in advance and at 24 degrees F., or below, they go into semihibernation.

### Legal Notice

SUBSTITUTE TRUSTEE'S NOTICE OF SALE WHEREAS, on September 6, 1985, Danny K. McVay and wife, Betty McVay, executed a Deed of Trust to Van H. Singleton, Trustee for the benefit of Singleton Mortgage Corporation, which Deed of Trust is recorded in Trust Deed Book 119, pages 574-577, in the land records of Tishomingo County, Mississippi; and

WHEREAS, Singleton Mortgage Corporation, by instrument entitled "Appointment of Substitute Trustee.

Motivation, Traffic Safety and Tort Liability, Ethics in Government, Privatization, and the Liability Insurance

and State Representative Harvey Moss. Crisis vs. Government. Professionals representing These officials attended sessions dealing with such state agencies as well as the private sector were chosen as speakers for the various sessions. Following the conference, the elected officials were invited to the Chamber's Annual Meeting featuring

former Governor William Winter as the keynote speaker. The seminar was well attended and created a great deal of interest and cooperation among the elected officials from the four county area. Those pictured above from left: Joyce Brumley, luka City Clerk: David Yarbrough, luka Board of Aldermen; Dee Anna Gray, Burnsville City Clerk; Leroy Dean, luka Board of Aldermen; Richard Clark, **Tishomingo County Attorney;** 

**Substitute Trustee** Duly authorized to act in the premises by instrument dated June 11, 1984, and recorded in Book 1, Page 11-12, of the records of the aforesaid County and State.

J-22-29-F-5-12-chg.

### **Legal Notice**

#### NOTICE OF SALE

WHEREAS, the United States of America, acting by and through the Farmers Home Administration, United States Department of Agriculture, is the owner and holder of the following real estate deed(s) of trust, securing an indebtedness therein mentioned and covering certain real estate hereinafter described located in Tishomingo County, Mississippi, said deed(s) of trust being duly recorded in the office of the Chancery Clerk in and for said County and State:

|                  | Date           | <b>Trust Deed</b> |         |
|------------------|----------------|-------------------|---------|
| GRANTOR(S)       | Executed       | Book              | PAGE(S) |
| Jewel C. Roberts | March 25, 1983 | 108               | 515-518 |
| a/k/a Jewel C.   | Marlar         |                   |         |

WHEREAS, default has occurred in the payment of the indebtedness secured by said deed(s) of trust, and the United States of America, as Beneficiary, has authorized and instructed me as Substitute Trustee, to foreclose said deed(s) of trust by advertisement and sale at public auction in accordance with the statutes made and provided therefor.

THEREFORE, notice is hereby given that pursuant to the power of sale contained in said deed(s) of trust and in accordance with the statutes made and provided therefor, the said deed(s) of trust will be foreclosed and the property covered thereby and hereinafter described will be sold at public auction to the highest bidder for cash at the front door of the county courthouse in the town of luka, Mississippi, in the aforesaid County at 11:00 AM, on February 17, 1987, to satisfy the indebtedness now due under and secured by said deed(s) of trust.

The premises to be sold are described as:

A part of Block 25, HUBBARD'S SURVEY, IUKA, MISSISSIPPI, described as follows: Beginning at the Northwest corner of said Block 25, thence run in a southwesterly direction parallel and along the easterly right-of-way of Rowena Street 50 feet; thence run in a southeasterly direction parallel to Third Street 70 feet; thence run in a nor-theasterly direction parallel to Rowena Street 50 feet; thence run in a northwesterly direction parallel to Third Street 70 feet to the point of beginning. Containing 0.08 acre.

January 22, 1987 Date

**Billy D. McClure Substitute Trustee** Duly authorized to act in the premises by instrument dated June 11, 1984, and recorded in Book 1, Page 11-12, of the records of the aforesaid County and State.

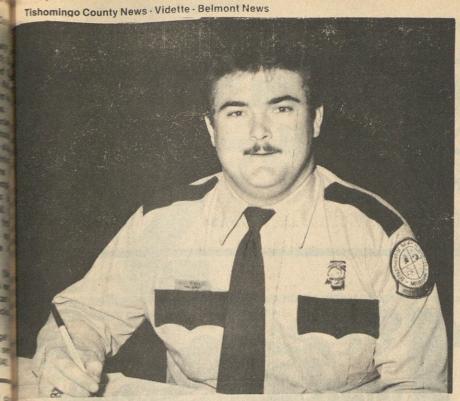
J-22-29-F-5-12-chg.

dated January 6, 1987, and recorded in Substitution of Trustee Book 1, page 128 in the land records of Tishomingo County, Mississippi, substituted and appointed Jimmy B. Fisher as Substitute Trustee in the place and stead of Van H. Singleton, the original Trustee named in the Deed of Trust; and

WHEREAS, default has been made in the payment of the indebtedness secured by the aforesaid Deed of Trust, and Singleton Mortgage Corporation, being the owner and holder of the indebtedness secured by said Deed of Trust, having requested the undersigned Substitute Trustee so to do, I will on February 6, 1987, offer for sale and will sell, during legal hours (11:00 a.m. - 4:00 p.m.) at the East door of the Courthouse in Tishomingo County, luka, Mississippi, to the highest bidder for cash at public outcry, the following described property:

Part of the NE-1/4 of Section 30, Township 3 South, Range 11 East commencing at an angle iron at the intersection of the north line of said NE-1/4 with the easterly line of Airport Road, 40 feet from centerline; thence, with said nor-th line of NE-1/4 South 85° East 237 feet to the northeasterly corner of the Frank McVay lot; thence with the Frank McVay easterly line South 21° 30 minutes East 423 feet; thence with the Holliman southerly line North 54° 30 minutes East 413 feet the point of beginning hereof: thence continue North 54° 30 minutes East 105 feet; thence South 7° 45 minutes East 204 feet; thence South 53° 10 minutes West 105 feet; thence North 8 degrees West 206 feet, more or less to the point of begin-ning. Containing 0.5 (1/2) acre, more or less.

I will convey only such title as is vested in me as Substitute Trustee. SIGNED AND POSTED this 15th day of January, 1987. Jimmy B. Fisher, Substitute Trustee J-15-22-29-F-5-chg.



held at Roosevelt State Park. ss ROBINSON has been noted to park ranger III d is assigned to J. P. man Park. Last week inson attended a training lemy for park rangers

The rangers received instruction in first aid, CPR, and policies and procedures of the Bureau of Recreation and Parks. Robinson joined the

state park system in November 1984 as a ranger at Natchez State Park. Robinson, a graduate of Northeast Junior College, is the son of Mr. and Mrs. Cleve Robinson of luka.

ASCS



Georgie-Porgie puddin and pie, kissed the girls and made them cry, When the girls came out to play, Georgie-Porgie ran away.

# **Happy** Fiftieth





#### **By: David Wilson County Executive Director**

Now that the acreage reduction signup period is underway, Howard R. Bridges, Chairman of the Tishomingo County Agricultural Stabilization and Conservation Service, says most producers are studying the 1987 commodity programs and weighing program benefits in relation to their farm operations.

Producers have until March 30, 1987, to apply for the feed grain, wheat, cotton, and rice acreage reduction programs.

The feed grain program contains a 20 percent acreage reduction requirement and an optional 15 percent paid land diversion. Other acreage reduction requirements are 27.5 percent for wheat, 25 percent for upland cotton.

"Farmers who participate in the programs have an opportunity to contribute to efforts to achieve a reasonable balance Letween supplies and use," Bridges said.

He said program participants will be eligible to receive target price protection and price support loans. Additionally, feed grain program participants will be eligible for land diversion payments. Target prices act as insurance to keep farmers in business, if prices stay below acceptable levels. "Farmers need money to operate. If they get a loan



"What's wrong with having a birthday every year when you two look as young as you do? None of us should ever fear that we should grow up to be like you.

### Happy Birthday --- Love, Sis

approximately one hour.

The mobile office visits

February 3 and 4 to West

Point, Aberdeen, Fulton,

Booneville, Corinth, and luka

are part of the constituent

service program Senator

Cochran initiated to help

provide direct contact bet-

ween his office and citizens

at the local level in

Mississippi's 82 counties.

programs to achieve the necessary adjustment in supplies. "Only producers who participate in the 1987 commodity programs will be eligible for benefits on this year's crops," the ASCS official said.

## **Trussell Initiated To Honor Society**

Regina Lynn Trussell, of Route 2, Tishomingo, was recently initiated into the Honor Society of Phi Kappa Phi.

The Phi Kappa Phi was formed in 1897 by 10 students at the University of Maine in Orono. Its objective is to recognize and encourage superior scholarship in all academic disciplines.

### **Essay Contest Open to Seniors**

All 1986-87 Mississippi High School Seniors are invited to participate in an essay contest entitled, "With Freedom Comes Responsibility: How Do I Make My

Choices?" This Scholarship is being sponsored by the Mississippi Women's Agricultural Aviation Association. The winner will receive the \$500.00 Dean T. Champion Memorial Scholarship to the college of his/her choice in the State of Mississippi.

CONTEST RULES \*Submit three (3) typed, double-spaced copies to Mississippi Women's

Agricultural Aviation Association, P.O. Box 457,

marked by February 23, 1987.

Include a title page with name, school, address, and

telephone number only.

Minimum words, 500.

Entries will be judged on

theme development. gram-

mar, essay structure, style

and clarity. Decision of the

judges will be final and win-

ner will be notified by April

15. The winning essay will be

published in selected

newspapers and trade

Maximum, 1500.

nublications.

# **Genealogical Society To Meet February 8**

Center - Wallace State Community College, Hanceville, Alabama," will be the subject of Ann Gregath at the winter quarterly meeting of the Natchez Trace Genealogical Society, Sunday, February 8, 1987. The meeting will be held at the First Independent Methodist Church, Cox Creek Parkway, Florence, Alabama. Registration begins at 2:00 p.m., and the program at 2:30 p.m. Wallace State Community

College is one of a number of local colleges in Alabama, however, it is the only one that offers course work in genealogy. The institution is developing into a very

"A Genealogical Resource promising center for genealogical materials under the leadership of Mrs. Gregath, the instructor in the

field of genealogy. Mrs. Gregath is well known in the field of genealogy not only in Alabama, but throughout genealogical circles. She is the author and publisher of thirty-two books of her own, and editor and publisher of many others. She has conducted research throughout the United States and in a number of foreign countries. She was the Organizing President of the North Alabama Genealogical Society, and has served as Alabama State Chairman of

Daughters of the American **Revolution.** Mrs. Gregath's lecture should be of interest to'all levels of students in the field

of genealogy from the beginner to the certified genealogist.

The public is invited.



One way the body adapts to cold weather is to induce shivering—an invol-untary muscle activity which increases metabolic heat production.



Vinegar is a natural meat tenderizer.

the

National Society,

#### Dear Friends.

Words cannot express our appreciation for the food, flowers, cards & visits during our time of sorrow. A special thank you to Cutshall Funeral Home, Bro. W. E. Sharp and Bro. B. P. Thornton.

Lee Roy was one of "God's Special Children" and his life was made richer by so many of you because you took time for a smile and a kind word.

Your love and prayers will continue to help us through this difficult time in our lives.

God Bless each of you.

**Oneill & Delma Bonds** Mary Annis, Charles, **Carolyn and families** 

# DEPOSIT GUARANTY CORP./ **DEPOSIT GUARANTY NATIONAL BANK**

CONSOLIDATED STATEMENT OF CONDITION (IN THOUSANDS)

#### Thursday, January 29, 1987 Page 13

**Happy Birthday** C.A.P.

Love, the family through our programs it will give them time to wait for a better market," Bridges said.

The 1987 target prices are \$3.03 per bushel for corn, Clarksdale, MS 38614, post-\$2.88 for sorghum, \$2.60 for barley, \$1.60 for oats, and \$4.38 per bushel for wheat. Target prices are 79.4 cents per pound for upland cotton, 97.7 cents per pound for ELS cotton, and \$11.66 per hundredweight for rice. Loan rates are \$2.28 per bushel for wheat, \$1.82 for corn, \$1.74 for sorghum, \$1.49 for barley, \$.94 for oats, and \$1.55 per bushel for rye. Price support loan rates are 52.25 cents per pound for upland cotton, 81.4 cents for ELS cotton, and \$6.84 per hundredweight for rice.

Bridges said farmers need to use the acreage reduction

# Senator's Mobile **Office To Visit** Counties Feb. 3 - 4

Senator Thad Cochran is dispatching his mobile office staff to six counties in Northeast Mississippi on February 3 and 4.

On Tuesday, February 3, the Senator's mobile office staff will be at the Clay County Courthouse in West Point at 11 a.m., at the Monroe County Chancery Building in Aberdeen at 1:30 p.m., and the Itawamba County Courthouse in Fulton at 3:30 p.m.

On Wednesday, February 4, Senator Cochran's mobile office staff will be at the Prentiss County Courthouse in Booneville at 9 a.m., at the Alcorn County Courthouse at Corinth at 10:30 a.m., and the Tishomingo County Courthouse in luka at 1 p.m.

Citizens who may wish to discuss issues before the 100th Congress, or a case situation involving a federal agency, are invited to stop by and meet with Senator Cochran's staff at the courthouse in their respective area. Persons interested should contact the Chancery Clerk's office for exact location at the courthouse facilities. The mobile office staff will be at each stop for

|                                                                       | December 31,              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
|-----------------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                       | 1986                      | 1985                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                                       | 84883B                    | NA SAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| ASSETS                                                                | s 251,434                 | \$ 202,815                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| Cash and Due from Banks                                               |                           | 40.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| Interest-Bearing Bank Balances                                        | 28,100                    | 710,896                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Investment Securities                                                 | 626,108                   | 8,065                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| Trading Account Securities                                            | 28,908                    | 0,005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| Federal Funds Sold and Securities Purchased                           | 303,200                   | 235,108                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Under Agreements to Resell                                            |                           | 1.753,268                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| Net Loans                                                             | 1,847,399                 | 73.835                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| Bank Premises and Equipment                                           | 76,965                    | 80.433                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| Other Assets                                                          | 78,936                    | And the second se |  |
| TOTAL ASSETS                                                          | \$3,241,050               | \$3,104,420                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|                                                                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| LIABILITIES                                                           |                           | ¢0.055.700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| Deposits                                                              | \$2,399,464               | \$2,255,790                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| Federal Funds Purchased and Securities Sold                           | 500.000                   | 569.038                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Under Agreements to Repurchase.                                       | 562,906                   | 16.013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| Other Liabilities for Borrowed Money.                                 | 3,793                     | 29,100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| Long-Term Debt.                                                       | 29,020                    | The second second second second second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| Other Liabilities                                                     | 48,920                    | 60,041                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| TOTAL LIABILITIES                                                     | 3,044,103                 | 2,929,982                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|                                                                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| STOCKHOLDERS' EQUITY                                                  | 15,598                    | 15,598                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| Common Stock.                                                         | 117,729                   | 117,728                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Surplus                                                               | 63,620                    | 41,112                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| Retained Earnings                                                     | A 16 CONTRACTOR OF A DECK | 174,438                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| TOTAL STOCKHOLDERS' EQUITY                                            | 196,947                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| TOTAL LIABILITIES AND                                                 |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| STOCKHOLDERS' EQUITY                                                  | \$3,241,050               | \$3,104,420                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| STOCKHOLDENS EQUIT                                                    |                           | e was was a de ale server                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| Restated to reflect the acquisition of First Bank Capital Corporation |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |

Restated to reflect the acquisition of First Bank Capital Corporation.

### DEPOSIT GUARANTY CORP./ DEPOSIT GUARANTY NATIONAL BANK

#### **TISHOMINGO OFFICERS**

Thomas E. Day President-Tishomingo

### TISHOMINGO ADVISORY BOARD

Charles K. Black Leon Blunt Hubert M. Day Tommy R. Gatlin James E. Glasgow James H. Jourdan R.C. Martin Harold C. Oswalt G.B. Sartain R.C. Strickland M.R. Whitehead

AUCTION

# Saturday, Jan. 31

### Sale Location: CORINTH, MS

HWY. 72 CORINTH, TURN NORTH BETWEEN **MISSISSIPPI PEOPLES BANK AND PIGGLY WIGGLY**, GO TO SECOND LIGHT, TURN RIGHT 11/2 BLOCK, **3111 Kendrick Rd. (See Auction Sign)** Household items: Furniture, Linen, Dishes, Chairs, Tables, Helments, Bicycle, Decoys, Picture & Frames, Figurines, Jugs, Steel Pots, and a lot of items too numerous to mention.

#### Terms: Cash Only

**AUCTION CONDUCTED BY COL. EARL GARNER, AUCTIONEER** Rt. 1 Box 229-L Tishomingo, MS 38873 Phone 438-6639

Page 14 Thursday, January 29, 1987

Tishomingo County News - Vidette - Belle







Grace Bible Church Features\_

Ms. Jewel

Savannah, Tennessee.

Ward

Jimmy Daniel and Family will be featured singers at Grace Bible Church Friday night,

January 30. The services will begin at 7 p.m. Also there will be special worship services Sunday night, February 1, featuring the Jimmy Daniel Family. These services will

begin at 6 o'clock. Bro. Danny Lovelace and congregation extends a friendly welcome to the public to attend these ser-

the

vices

Willie

P. Bascomb

Mr. Willie P. Bascomb, 61,

died Tuesday, January 20,

1987, in Dearborn, Mich. He

Services were Friday,

January 23, at Liberty Hill

Survivors include his wife,

Westland, Mich.; three sons,

Willie Ray Bascomb of

Lakeland, Fla., Earl Wayne

Bascomb of Westland and

Tony Bascomb of Detroit,

Mich.: two daughters, Diane

Bascomb of

was formerly of Glen.

Earl Bascomb of Glen: four brothers, Sell Bascomb of Corinth, Nolie Bascomb of Rienzi, Freemand Bascomb of Burnsville, and Verbon Bascomb of Glen; one sister, Nona Mae Woodruff of Burnsville; 11 grandchildren, one great-grandchild.

### Mrs. Rubine Shoffner

Mrs. Rubine Shoffner, 70, died Thursday, January 22, 1987, at University Hospital in Birmingham, Alabama. She was a Baptist and a member of Southwood Baptist Church.

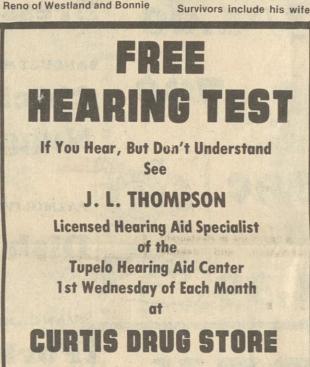
Services were Saturday. January 24, at Cutshall Funeral Home with the Rev. James Brown officiating. Burial was in Memorial Gardens.

Survivors include her husband, Frank Shoffner of luka; two daughters, Hazel Jane Sodt of Dallas, Texas, and Linda Weaver of Corinth; two sons, Louis Shoffner of Collierville, TN, and Arthur Shoffner of Houston, Texas; two sisters, Betty Burger of Birmingham, and Yvonne McKay of Eutopia, Texas; three brothers, Dement Burns of Cypress, TX, and J.T. Burns Cypress, TX, J.T. Burns of Houston, TX, and Ralph Burns of Birmingham; ten grandchildren.

## Richard **Joe Barlow**

Richard Joe Barlow, 51, died Friday, January 23, 1987, at his residence in Como, in the Harmontown Community. He was an employee for Stroh Corporation in Memphis.

Services were Saturday, January 24, at Waller Funeal Home Chapel with the Rev. Robert Jenkins officiating. Burial was in Tula Cemetery. Survivors include his wife



Sylvia Taylor Barlow of Como; Kirksey of Detroit; his father, one daughter, Diana Markle of Memphis; two stepdaughters, Dawn Penland of Memphis and Tia Amisano of Como; his mother, Gladys Bachman Barlow of Oxford; three sisters, Sue Tutor and Jimmie Nell Cain, both of Memphis, and Clara King of luka; two brothers, James Barlow and Lloyd Barlow, both of Oxford; two grandchildren.

# Thank You

Words cannot express our heartfelt thanks for every kindness shown us during the illness and death of our loved one, Rubine Burns Shoffner. To those who visited with us, sent flowers, food, cards, or remembered us in your prayers, we are extremely grateful.

A special thank you to Bro. James Brown and Bro. E.P. Baldwyn for their thoughtful words of comfort, to Cutshall Funeral Home for the kind and efficient manner in which the services were conducted and to the pallbearers for their kindness. Without the help of God, our friends, and family we could not bear our loss.

> Frank Shoffner, Frank, Jr., Arthur, Louis, Linda,

> > BAPTIST

**IUKA BAPTIST** 

Dr. Julian West

**BELMONT FIRST** 

HUBBARD SALEM

CARTERS BRANCH

CALVARY BAPTIST

**GOLDEN CENTRAL BAPTIST** 

Allen Osborn

S. W. Shinault

Marc Howard

MT. MORIAH

J. A. Blunt

Ralph Culp

Jack Maroon

& Hazel

Clarification We have had several calls from people inquiring about the gospel singings that have been conducted in this area for The Pruitt Family. Perhaps the information has been

-

-

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-

MT. JOY

Jerry Hopkins

JACKSON CAMP

**Mayous Phifer** 

Earl Martin

**Jim Jones** 

**Harold Holly** 

R. C. Scott

**David Gregg** 

MT. GILEAD

**Dewey Williams** 

Sammy Barnett

FIFTH STREET

Mike Hopkins

**Gerald Taylor** 

**Glenn Jones** 

Frank Fagan :

**Tommy Purvis** 

HIGHLAND

**Bill Hobson** 

**IUKA MAGNOLIA MISSIONARY** 

**CALVARY MISSIONARY** 

SOUTH CROSSROADS

**PROVIDENCE BAPTIST** 

**BETHEL MISSIONARY** 

**TEMPLE Rickey Johnson** 

MT. ZION BAPTIST

OLD PLEASANT HILL

ANTIOCH FREEWILL

POPLAR SPRINGS

NEW LEBANON FREEWILL

misleading. These singings were for The Pruitt Family Gospel Singing Group, not the Vester Pruitt Family. However, your concern and willingness to help is appreciated.

The Vester Pruitt Family

Come Worship Wit

calendar for Friday, Jan

Tishomingo County News - Vidette - Belmont News

Bro. Bill Hopson and the congregation would like to invite everyone to a singing Friday, January 30, at Fifth Street Baptist Church. The singing has been scheduled

Singing At

**Fifth Street** 

for 7:00 p.m. A big crowd is expected to come and see the new parking lot and steeple.

The featured singers will be the Short Creek Trio, and other singers from the church.

Be sure and mark your

30, and come out and enjo night of worship and single

Southwood **Baptist Church** Hwy. 72 By-Pass Between Pleasant Hill & 21

SERVICES: Sunday School, 10:00 Church, 11:00 a.m.; Chu Training, 5:00 p.m.; Cha 6:00 p.m Serve the Lord with glades

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IUKA BAPTIST Dr. Julian West, Pastor **105 West Eastport Street** SUNDAY SERVICES Sunday School 9:45 a.m. Worship Service 10:55 a.m. Church Training 6:00 p.m. Worship Service 7:00 p.m. WEDNESDAY SERVICE Mid-Week Prayer Meeting 7:00 p.m.

> Morning and Evening Broadcast Over WTIB-FM 104.9 Morning services also on A.M. 1270

> > **UNITED METHODIST**

PATRICK

HARMONY

BURNSVILLE

**Del Blackman** 

**IUKA METHODIST** 

Frank D. Burton

MT. EVERGREEN

CAMPGROUND

**ROCKY SPRINGS** 

John Garrott

SNOWDOWN

**SPRING HILL** 

PLEASANT HILL

**Shelby Mainers** 

**GOLDEN CHAPEL** 

Waid Wilkes

**BOGGS CHAPEL** 

PARADISE

TISHOMINGO

**Robert Brant** 

Ronnie Goodwin

JONES CHAPEL

**Rossevelt Irons** 

**ALLSBORO UNITED** 

MARGERUM UNITED

BELMONT

DENNIS

SALEM

APOSTOLIC CHURCH **OF JESUS CHRIST Kenneth White** REORGANIZED CHURCH OF JEE

CHRIST OF LATTER DAY SAINTS Justice Manning, Red Bay, AL

UNITED PENTECOSTAL **BURNSVILLE FIRST Jimmy Rich** IUKA FIRST UNITED Frank E. Williamson

NONDENOMINATIONAL AMAZING GRACE TABERNACLE Bro. & Sis R. G. Rodgers MT. ZION **Bro. Gerald Grisham** NORTH CROSSROADS COMMUNIT **Travis Shea** GRACE BIBLE CHURCH

PRESBYTERIAN ALLSBORO CUMBERLAND J. B. Burns, Jr.

BETHANY L. K. Foster

**OLD BETHEL Waid Wilkes** 

Danny Lovelace



Baptist Church with the Rev. Ms. Jewel Ward, 78, died Spurgeon Mullakin of-Mrs. Bertie M. Welch, 82. Saturday, January 24, 1987, in ficiating. Burial was in the died Monday, January 26, the Hardin County Hospital in church cemetery. Coleman 1987, at Methodist Central Funeral Home East was in Hospital in Memphis. She Services were Monday. charge of the arrangements. was the widow of William January 26, at the McMillian "Wig" Welch, a homemaker Shirley

Sammy Washburn. Burial was

Survivors include four

in Jacob's Chapel Cemetery.

daughters, Alline Bridges of

Ripley, Frances Jenne of

Augusta, Ga., Catherine

Chapman of Memphis and

Becky Murphy of luka; two

sons, Bondy Welch of

Jackson and Gene Welch of

Batesville; one sister, Beulah

White of Ripley; four

brothers, Jake Moore of Olive

Branch, Leroy Moore of

Houston, Texas, Waymon

Moore of Ripley and Vance

Moore of Blue Mountain; 18

grandchildren, 10 great-

'Advertisements are the

**Norman Douglas** 

grandchildren.

ideals of a nation.

Funeral Home Chapel with and a member of Christ Doug Greenway and J.A. Methodist Church. Thorton officiating. Burial Services were Wednesday, was in the Allen Line January 28, at McBride Cemetery. Funeral Home Chapel with Survivors include three sisters, Autie Henry of the Rev. Faban Clark officiating, assisted by the Rev.

Booneville, Nell Martin of Belmont, and Velma Davis of St. Joseph, Tenn.; and two brothers, Dayton Ward of Booneville, and Jack Ward of Memphis

## Justin Besimi

Justin Shannon Besimi, 2, died Thursday, January 22, 1987, at St. Jude's Hospital in Memphis.

Services were Saturday, January 24, at Deaton Funeral Home Chapel in Belmont with the Rev. Wayne Baumgart officiating, Burial was in Old

Union Cemetery. Survivors include his mother, Louise Besimi of Dennis: one sister. Jaimelynne Besimi of Dennis; his grandmother, Louise Winchester of Dennis.

# Mrs. Bertie M. Welch

## In Memory Of My Brother, Jack West

The day was dark and dreary. Our hearts were filled with pain; God called you to come home And our loss is Heaven's agin.

It's so lonely here without you But our loving Father knows best; He knew how you suffered And He called you home to rest.

We miss your smile .... Your "little boy grin" Your life was so short; So young for it to end.

You will always be remembered By the ones who love you so, Someday we'll meet in Heaven And parting will be no more.

Sleep on dear Jack And take your rest, We love you, Darling But our Father loves you best.

Lucille West Lammey

# **RUSHING REXALL DRUG COMPANY**

Presents

# **THE TISHOMINGO COUNTY HOSPITAL LIST**

Virginia Barnes Bertha M. Brumley Vernon Claunch **Ollie Crabb Ruth Crittendon Rose Counce** Sarah Comer **Elizabeth Dubois** Wilma Gilliland Homer R. Grissom Joseph Hardwick **Connie Hudson** Peggy Isbell Barbara Long **Eddie Long** 

Lydia B. Lambert Homer Lee Martin Amelia R. McKnight Felcie Medford **Thomas Pride** Jean Pickering **Audrey Parker** Alma A. Richardson **Rhonda Shults** Alice Teague **Brian Wheeler** Mamie Carter Mable R. Dean Mary Etta Hall Jessie Stacy Erma R. Ledgewood

From 1:00 p.m. to 4:00 p.m. WEDNESDAY, FEBRUARY 4th

Batteries and Service for All Makes and Models Call now for an appointment 423-3676, perhaps we can help.

# CUTSHALL **FUNERAL HOME**

Representing Corinth Mutual **Burial Association** 

American Funeral Assurance Co.

Liberty National Life & Burial **Insurance** Company



IUKA, MISSISSIPPI

**MT. VERNON BAPTIST Tommy Waddle** TISHOMINGO BAPTIST Randy Bynum **BURGESS CREEK Tommy Wright BURNSVILLE FIRST Elbert Ray Bennett** NEW PROSPECT **Mike Duff** OLDHAM **Charles Wooten** PADEN Pat Howard FIRST BAPTIST William Vance EASTPORT **Phil Dawson** NEW SALEM **Ted Vafeas** UNITY BAPTIST **Troy Harrison** RED BUD **John Stovall ROWLAND MILLS** Joe Hardwick HARMONY HILL

**Billy Paul Feltman** 

MT. GLORY Frankie Smith

BETHLEHEM George D. Credille YELLOW CREEK **Stanley Magill DENNIS FIRST BAPTIST** John Stockton FIRST FREEWILL J. T. Prince NEW LIBERTY T F Nethery SHORT CREEK G. D. Jones WALKER MISSIONARY LITTLE FLOCK PRIMITIVE Elders Roger Browning & Herman Clark SOUTHWOOD BAPTIST

Bro. Ted Brison **RIVERTON UNITED** Bro. Ted Brison

> **CHURCHES OF CHRIST** MAUD CHURCH OF CHRIST Jim Wisdom **IUKA CHURCH OF CHRIST** Perry Taylor BEREA CHURCH OF CHRIST John L. Hardwick TISHOMINGO **Richard Carlson BELMONT SECOND STREET** Victor Eskew PLEASANT GROVE Ronald Adams LIBERTY **Haskell Sparks** MAIN STREET

> > Wayne Mitchell

BURNSVILLE

' T. Smith

CATHOLIC

Father Leonard Tadyszak, SCI FULL GOSPEL **MISSION LIGHTHOUSE** Wiley Wingo FIRST ASSEMBLY OF GOD **Grady Goff** JAMES CHAPEL CHURCH OF GOD IN CHRIST Elder Robert Yarbra **IUKA CHURCH OF GOD** 

**Rev. James Strange** 

NONDENOMINATIONS FAIRVIEW COMMUNITY CHURC **Jim Wright** PENTECOSTAL IUKA GOSPEL CHAPEL Larry Riley **BURNSVILLE TABERMACLE** W. E. Sharp CHRIST GOSPEL Richard H. Carter, Jacinto, N GRISSOM CHAPEL **Melvin Laster** CHRISTAIN FELLOWSHIP

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| MCNATT<br>FORD SALES<br>PHONE 423-3681<br>IUKA, MISS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BROWN<br>INSURANCE<br>AGENCY<br>IUKA, MISS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CARPETS<br>UNLIMITED &<br>CIRCUS BURGER<br>IUKA, MISS.              | RUSHING<br>REXALL<br>DRUGS<br>PHONE 423-3629<br>IUKA, MS |
| TOWN &<br>COUNTRY<br>FURNITURE<br>HWY. 25 SOUTH IN IUKA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FIRST<br>AMERICAN<br>NATIONAL<br>BANK<br>Iuka, Golden, Belmont, Burnsville                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | STATE FARM<br>INSURANCE                                             | CURTIS<br>BROTHERS<br>DRUGS<br>PHONE 423-3676 IUKA       |
| FARM<br>BUREAU<br>INSURANCE<br>PHONE 423-6151 IUKA, MISS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CUTSHALL<br>FUNERAL<br>HOME<br>PHONE 423-5222 IUKA, MISS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MARLIN-MOORE<br>CHEV. INC.<br>104 HWY. 25 NO.<br>IUKA, MIS 423-3622 | IUKA GUARAN<br>BANK                                      |

Tishomingo County News · Vidette · Belmont News



# **Burnsville High School** Hall of Fame Named

Burnsville High School recently announced the selection of six students for the 1986-87 Hall of Fame. These students were selected by the faculty based upon the student's grade point average over a four-year period and participation in extracurricular activities.

Betsy Barnes, 17, is the daughter of Mr. and Mrs. Billy W. Barnes. She is a member of Chapel Hill Methodist Church and her achievements include: Class Officer 1, 3; Jr. Beta Club 1; High School Beta Club 2, 3 4; Beta Convention at Biloxi 2, 3, 4; Beta Officer 3; FBLA 3, 4; officer 3; District Leadership Conference 3, 4; State Leadership Conference 3; Southern Regional Leadership Conference 4; FHA 1, 2; officer 1, 2; Student Council 2; Annual Staff 2, 3, 4; Ad Editor 3; Annual Editor 4; American History Award 3; Home Ec. II Award 2; Who's Who 4; Hall of Fame 4; Homecoming Maid 3; Attendance Award 2, 3; Chorus 4; Senior Superlative 4; Pep Club 4; basketball score keeper 4.

Lynette Rorie, 17, is the daughter of Mr. and Mrs. John Rorie. She is a member of Harmony Hill Baptist Church. Her achievements include: Jr. High Beta 1: High School Beta 2, 3, 4; Beta Officer 3, 4; Beta Convention 2, 3, 4; FBLA 3, 4; FBLA District Leadership Conterence 3.ºº4.º Southern Regional Conference 4; FHA

901

S

P177a 11

For pizza out it's Pizza Inn.

1, 2, 3: officer 2, 3: Annual Who's Who Among American High School Students 3; Who's Who 4; Hall of Fame 4; Chorus 4: Pep Club 4: softball 1, 2, 3, 4; 4-H 1, 2, 3, 4; Class Officer 2, 4; Class Favorite 3; Perfect Attendance 3; Senior

Superlative 4. Brian Barnes, 17, is the son of Mr. and Mrs. Billy W. Barnes. He is a member of Chapel Hill Methodist Church and his achievements include: Jr. Beta Club 1; officer 1: High School Beta 2, 3, 4; officer 3, 4: Beta Convention 2, 3, 4; Outstanding Beta Member 3; FBLA 3, 4; officer 3, 4; **FBLA District Leadership** Conference 3, 4; 3rd in District "Mr. FBLA"; FBLA State Leadership Conference 3: 5th in State "Mr. FBLA" 3; Chorus 4; officer 4; Student Council 2; Class Officer 1; basketball 1, 2, 3, 4; Homecoming Escort 2, 4; Who's Who 4; Hall of Fame 4; Attendance Award 2, 3; Accounting Award 3; Algebra Award 1, 2; Biology Award 1, 2; English Award 1, 2, 3; Geometry Award 3; Mississippi History Award 1;

Typing Award 2; Valedictorian Tony Taylor, 17, is the son of Rev. and Mrs. Gerald Taylor. He is a member of New Lebanon Freewill Baptist Church. His achievements include: Student Council 4; FFA 1: FBLA Treasurer 3: Reporter 4: Chorus 4: officer

4: Beta Club 4: Beta Club Staff 3, 4; Annual Editor 4; Convention 4; Hall of Fame 4; Perfect Attendance 3: FBLA District Competition 4th 3; State Leadership Conference 3; Southern Regional Conference 4; Pep Club 4; Salutatorian 4.

Lisa McGee, 17, is the daughter of Mr. and Mrs. Billy McGee. She is a member of Oak Hill Christian Church. Her achievements include: Beta Club 4; FHA Officer 3; Annual Staff 3, 4; Sports Editor 4; softball 1; FHA 1, 2, 3; Student Council 3; Home Ec. Award 2, 3; Homecoming Queen 4; Hall of Fame 4; Class Favorite 2; FBLA



K.M

ding mine!!

Bates

be faithful.

chili pies now!

Racer-Did

come!!! 5th period

Smith.

Brad B.-O'tay!! Dorian-Had you scared,

didn't I? Mrs. Smith. To Whom It May Concern (in Mr. Barnes 6th period

class)-I know who you arefrom a girl in his room. K.C.-It's snowing!! A.D.-What is your new

chemical formula? L.B. Kim L.-Are you a "Fruitcake"?

Candi L.-I'll take you to Northeast!! T.J.

Tammy J.-Are you sure he was all there?!? Cindy Mc and Chris G.

Happy Anniversary! Renee, Natalie, & Benji-Happy Birthday!! S.M., C.L., &

Charlene E.-"Fats", "Mean", and "Big Bubba".

Southern Regional Leadership Conference 4; FBLA 3, 4; FBLA Officer 4; Pep Club 4; Who's Who 4; Senior Superlative 4.

Dionne Hall, 17, is the daughter of Mr. and Mrs. M.D. Hall. She attends New Lebanon Freewill Baptist Church. Her achievements include: Cheerleading 1, 2, 3, 4; Co-Captain 3; FBLA 3, 4; FBLA officer 4; FHA 1, 2, 3; Who's Who Among American High School Students 3; Hall of Fame 4: Chorus 4: officer 4: Football Sweetheart 4: softball 2, 3; Perfect Attendance 1, 3; batgirl 3; Beauty Review Alternate 1, 2; Sports Wear 2; FBLA Competition 4.

not get started at Jack's?!

for today? Is it "many more"?

another can of Fix-it Flat?!? Buckle-Were you embarrassed Saturday night at **Mighty Mart??** Pumpkin-Have you found your dog?? HA!!

D.P.-When it rains, it pours!! A.D.

Vogel-WHO are you going with? Ben G. Stop Nicky. I lost

my green M & M's.. Amy D. & Dorian P.-Kill 'em

and Fill 'em!! COUPLES OF THE WEEK

Jimmy Arnold and Kelly Glenn.

Tim Bonds and Michelle Norris

THOUGHT OF THE WEEK If you love someone, then you won't have time to judge

SONG OF THE WEEK Can't Help Fallling in Love by: Corey Hart

# **Iuka Schools** Lunch Menus

February 2 · 6

**Sliced Turkey Roast Creamed Potatoes Green Beans** 

TUESDAY **Steak Sandwich** Lettuce & Tomato **French Fries Cherry Cobbler** 

WEDNESDAY Bar-B-Q on Bun **French Fries** Cole Slaw **Cinnamon Roll** 

Spaghetti **Tossed Salad** Rolls Fruit

**Fish Sandwich Tartar Sauce** Cole Slaw **French Fries** Brownie

DECA Update Candee C.-What's the word

We would like to To Whom It May Concern congratulate our competitors from Mark Akers-If you'd and Ms. Stone for their achievements at District II mind your own business you competition. Throsia Jones wouldn't have time to be minwon 3rd place in General Marketing. Kim Williams won Ziggy-Did the Broncos get saddled Sunday!!! P.S. Too!! 1st place in Finance and Credit, Bo Murphy won 3rd Mrs. Bates-When Mrs. place in Service Station says come, you Retailing, Felicia Whitaker won 2nd place in Restaurant T. Vogel-A hand shake can Marketing, and Jeanne Perkins won 2nd place in Stick-What about those General Merchandise. you need

The most important winner

Now Open

was Ms. Stone. She wa chosen as "District II Teache of the Year". We are ver proud of her, and we know she deserved it.

to state competition in Bilo> in March.

**DFCA Reporte** 

**County Schools** Lunch Menus

MONDAY Hot Dog on a Bun **Chili or Sweet Relish French Fries Baked Beans** Pear Crisp

February 2 · 6

TUESDAY **Beef Stew Choice of Sandwich** Crackers

WEDNESDAY **Roast Beef with Brown Gravy Creamed Potatoes** Green Beans **Buttered Rolls** Peaches

THURSDAY Ham & Cheese Sandwich Lettuce & Tomato **Potato Chips Dill Spears** Fruit Cobbler

FRIDAY **Chicken Nuggets Green Salad French Fries Buttered Rolls Chocolate Oatmeal Cookies** 

# Appreciation

We would like to thank each one who visited with us, sent flowers, and for the food, cards, phone calls, and most comfort and to the class of 1944.

In the sudden death of our dear sister and mother, Juanita Dale (Akers) Johnson.

Alvin Johnson & family

These winners will advanc

Monica Rolleig

**Fruit Salad** 

Words Of

of all your prayers. And a special thank you to Bro. Del Blackman for his words of

> God bless you all, Robert Akers Lurrell Smith

Mary Lou Middleton Imogene Barnes Barbara Hopkins & family

**Happy Birthday** "Mamma & Sissy" January 29, 1960

## **Holcut Park Pavilion Fund** All donations are tax

Honor and Memory list grows as people continue to send donations. The Holcut mail your donation to the luka Pavilion Fund total at this time is \$3,185.00. The purpose of this fund is to construct a pavilion at the Holcut Memorial Park and to also provide a means for memorializing and honoring individuals, groups or institutions associated with

Holcut.

deductible. You may take or Guaranty Bank, P.O. Box 377, luka, MS 38852. Many activities have been planned for this year's

reunion, which will be the 4th Saturday of May.

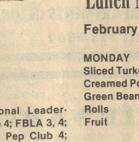
The following list contains the names of donors thus far:

| Memory or Honor Of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Donated By       |
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| ercy & Maude Seago                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sadie B. Odom    |
| wen Phifer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Mrs. Owen Phifer |
| elvin & Marie Lambert                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |
| mma Lee Strickland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Lessel Hudson    |
| racie Norris                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Charles Norris   |
| ee Booker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Roy E. Booker    |
| ucille Booker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Roy E. Booker    |
| odie Linton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Roy E. Booker    |
| ula Linton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Roy E. Booker    |
| enneth Booker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Roy E. Booker    |
| oy Booker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Roy E. Booker    |
| erbert Booker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |
| mogene Booker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |
| Aaudie Booker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |
| ill & Annie Nixon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Havis Short      |
| Ainnie Nixon Owens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |
| eorge Tucker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |
| Aary Tucker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Ila Trimm        |
| the providence of the state of |                  |



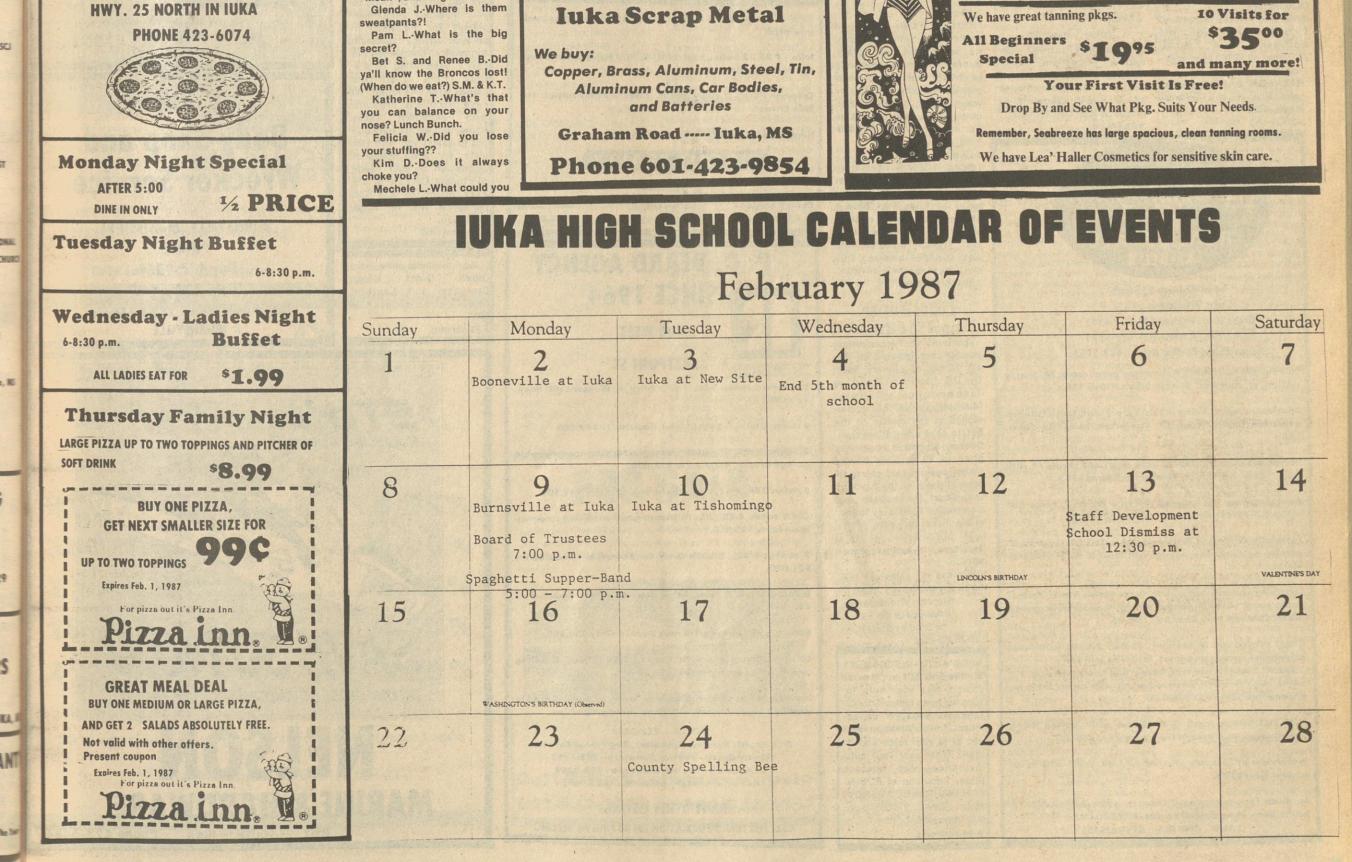
**U.S.A.** American Wolf System **Bellarium S. Bulb** 

New Hours Beginning Feb. 1st 12 Noon until 8:00 p.m.



THURSDAY

FRIDAY



# TO BUY, SELL, SWA **RENT OR HIRE**

### **CLASSIFIED ADS**

\$2.50 per week for 30 words. After the first 30 words, 5¢ extra per word. \$1.00 extra with border Card of Thanks and In Memorium - 5¢ per word Classified Ads, Cards of Thanks and In Memoriums must be paid in advance 50¢ service charge will be added to any monthly bill totaling less than \$5.00

### **PHONE 423-3666**

#### ERRORS

Should be reported immediately as The News can be responsible only for the first incorrect insertion in any advertisement. The News cannot be liable for error in any advertisement to a greater extent than the cost of the space occupied by the items in the advertisement. All display advertising must be in the News office by 12 o'clock noon on Tuesday.

IBM AUTHORIZED DEALER **Typewriters & Supplies** DURM'S OFFICE MACHINES 409 Cruise, Corinth, Ms. Toll Free 1-286-3111 J-13-tfn-c.

**\$\$Make Extra Money\$\$** Learn How To Professionally Clean VCR's with this 60 minute step by step VHS tape. No Electronics experience is necessary. Send \$19.95 plus \$2.00 shipping and Handling check or money order to, National Service Work, P.O. Box 85, Middleton, TN 38052.

### J-8-15-22-29-F-5-12-pd.

#### **Airline Jobs**

\$17,747 to \$63,459/year, now hiring! Call Job Line 1-518-459-3535 Ext. A4732. For information 24 hours. J-15-22-29-pd.

\$60.00 PER HUNDRED PAID for remailing letters from home! Send self-addressed, stamped envelope for information/application. Associates, Box 95-B, Roselle, NJ 07203.

J-8-March 12-chg.

HOUSES FOR RENT-3 houses in luka. Call for details 423-6789 or 423-5816. J-1-tfn

UNCLAIMED LAY-AWAY-Singer zig zag machine in walnut cabinet. Pay balance gas and cable T.V. Appraised of \$135.00 or arrange small value \$32,500, asking price, monthly payments. Call 287-6270, Brooks Sewing and Vacuum, 1300 Hwy. 72, Corinth, MS, across from Gibson's. J-15-22-29-F-5-chg J-1-tfn-cha

#### REFRIGERATION AND REPAIRS

I will do all types of refrigeration and appliance work. T. E. Davis, Jr., 423-5261 O-30-tfn-cl

**CARS & VANS** FOR RENT Special weekly & trip rates from \$14.00 per day. U Save Auto Rental, 703 Tate Street, Corinth. Call 286-6944. J-27-tfn-c.

AUTOMOBILES FOR SALE -"Ride Today"! We finance -No credit check. "Ole Crazy", Ed McKinney Used Cars, 703 Tate St., Corinth, MS. Call 286-6944. J-25-tfn-c.

FOR SALE-3 or 4 bedroom brick, located on 21/2 acres, has full walk-out basement, full bath, two full baths up stairs, double carport, double utility, carpeted. One block off highway in Dennis. See Cecil Davis at store. Some financing available. N-27-tfn

SINGER

New Singer Zig Zag sewing machine in walnut finished cabinet. Left on Christmas lay-away. This machine sews straight, zig zag, makes button holes, ruffles, with front 423-5677, drop-in bobbin. Sells new for \$309. Pay off balance of only \$156. Meeks Sewing Center, 305 South Cass Street, 287-1497.

J-15-tfn-chg FOR SALE---3 bedroom brick

house, inside city limits of Belmont, city water, sewer, \$24,000. Financing available to qualified buyers. Call 423-5491 for information.

#### Found

Found near Elm Shopping Center...small well-trained young cat. Black with white spots. Looking for owner or other interested party. Looking for a beautiful pet 9019. J-29-pd

HOUSE

FIREWOOD FOR SALE .... mostly oak and hickory, mixed with green and seasoned. \$30 per pick-up load or \$50 per 4x16 foot cord. References are available. Contact Vance Grisham, 423-2137, if no answer call after 3 p.m.

J-22-29-chg HAY FOR SALE-Call Rufus Bobo at 427-8274.

J-29-tfn FOR SALE OR WILL RENT-3 bedroom, one bath, double carport, air conditioner. dishwasher, refrigerator, sun deck, garage on back. Make offer. Call after 5 p.m. 423-9845

#### J-29-cha

WOOD BLOCKS FOR SALE-\$3.00 per pick-up load, oak or pine. Load your own. Monday thru Friday, 7:30 - 4, J.C. Jourdan Lumber Co. J-29-F-5-12-19-26-chg.

FOR SALE-12/3 acres on Snowdown Road, 1/3 mile from city limit. \$2,000. phone J-29-F-5-12

SHOALS FENCE COMPANY Free estimates, Sheffield, Ala. (205) 381-8534

J-29-F-5-12-19-chg LOST--one large black male German Sheppard. Goes by the name of "Scooby". Small split in one ear. Last seen on Eastport Road. Call 423-5809. J-29-F-5-chg

WANTED TO BUY WANTED: WWI, WWII, American, German. Japanese; swords, uniforms daggers, helmets, medals, wings, photos, banners, patches, unit histories, maps, flightsuits, jumpsuits, W.A.C. clothing, spikehelmets, toy soldiers, fieldgear, armbands, boots. Frank B. 1-800-225-

FOR



### **HELP WANTED**

**Registered Nurse/Scrub Nurse** Prefer cardiovascular experience. Monday - Friday plus call time. Salary negotiable. Send resume' or contact: Director of Personnel, Magnolia Hospital Alcorn Dr., Corinth, MS 38834 (601)286-6961

Equal Employment Opportunity

# FOR SALE!

18' Bass Boat

Equipped with 150 H.P. Mercury outboard, 12/24 Motor Guide trolling motor, depth finders and all the extras. One owner and in excellent condition. Call Cecil Johnson at 423-6260 after 5:00 p.m.

### **IUKA AREA**

Large house, four bedrooms, living room, dining room, kitchen with burch cabinets, patio, deck, front porch, nice garden spot, with storage building, nice quiet neighborhood, perfect yard for children, \$175 monthly with small deposit and reference.

#### 1-601-427-8452

# **Legal Notice**

IN THE CHANCERY COURT OF TISHOMINGO COUNTY, MISSISSIPPI MYRTIE DELORIA BYRAM, EXECUTRIX OF ESTATE OF CLAUDE CLEVELAND FULLER, DECEASED PETITIONER VS. PAULINE McCREARY RESPONDENT CAUSE NO. 10,110 SUMMONS

(Service by Publication: **Residence Known**) To: PAULINE McCREARY whose residence is 1613 Ridge Drive, Sheffield, Alabama, 35660.

You have been made Respondent in the lawsuit filed in this Court by Myrtie Deloria Byram, Executrix of the Estate of Claude Cleveland Fuller, Deceased, Petitioner, whose address is Route 1, Box 435, Belmont, Mississippi, 38827.

The Petition filed against you has initiated a civil action alleging distributees and devisees of said Estate cannot agree to a division in kind of the automobile and miscellaneous household furniture and furnishings, and seeking a public sale of the automobile and miscellaneous household furniture and furnishings.

You are required to appear before the said Chancery Court on the 20th day of March, 1987, at 10:00 a.m. at the Courthouse in the City of luka, Tishomingo County, Mississippi, to then and there plead or answer to the said Petition to Permit Sale of Personal Property of Estate filed in the above styled and numbered cause, and to then and there show cause, if any you can, why the relief prayed for should not be granted.

Dated: January 21, 1987. **RICHARD H. ABLES, Chancery Clerk** BY: Amy Harmon d.c. J-29-F-5-12-chg.

HOUSE FOR RENT or lease with option to buy, located at Coleman Park. Call 423-1483 days or 427-8292 nights. J-22-tfn

MEDICARE SUPPLEMENT-Are you paying to much for our medicare supplement

# **CANDIDATE CARD**

White or Assorted Colors

Union Made With Union Labe

TISHOMINGO **COUNTY NEWS** CALL 423-3666

Bridges Appliance **Repair Service** 

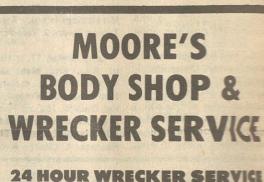
> **NOW OPEN** FOR BUSINESS

FOR FAST EFFICIENT SERVICE CALL

**Jackie Bridges** 

423-1331

LOCATED IN MIDWAY COMMUNITY



24 HR. PHONE 423-5130

**Insurance Claims Welcome Expert Glass Replacement** 'Day or Nite, We Do It Right'

"H& **Free Estingts** Expert Body Real Will t

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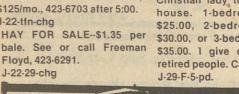
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lead tell

| FOR RENT-House in count       | ry |
|-------------------------------|----|
| 2 bedroom, 1 bath,            | of |
| Coleman Park Roa              | ac |
| \$125/mo., 423-6703 after 5:0 | 0  |
| J-22-tfn-chg                  |    |
| HAY FOR SALE \$1.35           | p  |
|                               |    |

Floyd, 423-6291. J-22-29-chg

THE



call 423-2463

J-29-pd. **House Cleaning** 

Christian lady to clean your t.v. tower, antenna, rotary, house. 1-bedroom house booster, office building with \$25.00, 2-bedroom house electricity and water, metal \$30.00, or 3-bedroom house storage building, and ashley \$35.00. 1 give discounts to wood heater. 10 acres, Harretired people. Call 423-3531. mony Road, luka 48,000.00.

For information call 901-689-5385. J-29-tfn LOCAL AGENTS needed to write bail bonds. Person must be a resident of Mississippi for at least one year, have a pleasant personality, a car, a phone. "Excellent part time job". Training provided. Call (601) 226-6060 between 9:00 and 4:00. Monday thru Friday. J-29-F-5-12-19-pd.

#### Legal Notice NOTICE TO CREDITORS

Letters of Testamentary

having been granted on this

the 14 day of January, 1987,

by the Chancery Court of

Tishomingo County,

Mississippi, to the under-

signed in the matter of the

Estate of Bradley Blackburn,

Deceased, notice is hereby

given to all persons having

claims against said estate to

present same to the Clerk of

said Court for probate and

registration according to law

within ninety (90) days of the

first publication of this

Notice, or they will be forever

Witness my signature this the 14 day of January, 1987.

NEED AUTO INSURANCE?

We file S.R. 22's at no extra

charge. Has your auto in-

surance been canceled, non

renewed because of ac-

cident, traffic violation and

etc. or is your rates just to high? What ever your auto

insurance need, contact

Roger Robinson at ROBIN

SON INSURANCE AGENCY,

Main Street, Tishomingo,

MS, Phone 438-7340.

A-24-eow-chg.

Stephen W. Blackburn,

Executor of the Estate

of Bradley Blackburn

barred.

J-22-29-F-5-chg.

Grace Long, Realtor-GRI-423-6584 Beth Davis, Realtor-GRI-423-9543 Dianne Ables, Realtor Assoc.-423-5262

R Long Davis

REAL ESTATE

423-5555

1415 Highway 25 South

luka, Mississippi 38852

This custom built home has sunken great room, FP, pretty wallpaper, split Bds., private lake setting. \$80's

Spacious, elegant living in this 2-story with formal dining, oversized family room, FP, sun room, beautiful decor. \$80's

Immaculately kept 3 Bd., 2 bath cedar and stone, FP with insert, deck, fruit trees, Pleasant Hill Road \$30's.

Anxious owner has reduced this nice Bd. brick home just off Hwy. 72 West. Call to see! Only \$30,000.00.

Tastefully decorated brick and cedar, full front porch, D. garage, deck, quality throughout! West of Hwy. 25 North \$60's.

Charming country home with large family room, formal living room with FP, formal dining, wonderful screened porch. Coleman Park Road \$62,500.00.

Great subdivision in Belmont - 3 Bd., 2 bath, split-level brick home on nice corner lot. Priced to sell! \$30's. Rustic, 2 level home with formal and informal living,  $2\frac{1}{2}$ baths, huge stone FP, screened porch, nice corner lot in Independence Square \$48,000.00

JUST LISTED-New rustic 3 Bd. home with vaulted living area located on 3 acres in the country \$35,500.00.

Waterview at Eastport - Furnished 1 Bd. cabin with spectacular view \$20's.

So much for your money! Country home with 3 Bd's, 2 baths, barn, shop, fenced 2 acres. \$36,000.00. LAND RENTALS APPRAISALS

luka - 3 Bd, brick, 1½ baths, central H/A, heat pump, well SALE-4 insulated. bedroom, 3 bath, including:

> luka - 4 Bd., 2 baths, central H/A, half basement, energy efficient, double garage.

Coleman Park - 2 story house, 2 Bd., 1 bath, carpet. For Sale or rent.

luka - 3 Bd. brick, 1½ bath, inside city limits.



Nona Burns

287-8922

5913.

J-23-tfn-chg



Like new 6 room, 3 BR, 1 bath brick on Pleasant Hill Road. \$36,000.

6 room, 3 BR, 1½ bath in luka. Reduced to \$32,500.

7 room, 3 BR, 21/2 bath, large recreation room, double garage in luka. Reduced to \$37,500.

6 room, 3 BR, 1½ bath frame near luka. Only \$19,500.

Old 9 room, 4 BR, 2 bath frame, good condition in downtown luka. \$35,000.

7 room, 4 BR, 2 bath brick in Burnsville. Reduced to \$31,000.

6 room, 3 BR, 1 bath brick near Belmont. Reduced to \$32,200

6 room, 3 BR, 1 bath brick near Dennis. Only \$30,500.

80 acres timberland with 5 room, 2 BR, 2 bath dwelling overlooking running creek. \$75,000.

Immediate financing available on many of our listings for gualified buyers. Check with us on these properties.

OFFICE --- 423-5253 P.O. Beard - Realtor, Appraiser, Registered Forester Nancy Beard - Realtor Associate - 423-5251 Don Cowell - Realtor Associate - 423-9349 David Yarbrough - Salesman - 423-9646

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MARINE & HARDWARE

Tishomingo County News - Vidette - Belmont New

**Outstanding Bank Employee** ead teller Lavern Strickland the Republic Bank For president Jackson office wings, Belmont branch, stated Ms. Strickland had ins recently announced as



MINNIE CHAMPION, age 20, pictured above at the old homingo Land and Lumber ompany Sawmill #1. The ill was located at Long ine, Alabama, in Colbert ounty. Mr. Dock Champion,

# Legal Notice

NOTICE TO BIDDERS Pursuant to an Order of the homingo County Board of Smervisors heretofore adopled sealed bids will be taken until 10:00 o'clock a.m. on Pebruary 2, 1987, for the construction of a building to be ocpied by Region IV Mental Health Mental Retardation mmission in accordance

mill in 1923. He brought the photograph by The News office in hopes that there will be others who can remember these days gone by. He believes that he is the only person still living that worked at the mill.

Outstanding Employee 1986.

Curtis Britt (right) senior vice

creased her deposit base by

#### with plans and specifications on file in the Chancery Clerk's Office of Tishomingo County,

HAR BLOCK

Mississippi. Said plans and specifications may be obtained from the Chancery Clerk's office of Tishomingo County, Mississippi upon proper deposit being made by prospective bidders. The Board reserves the right to take all bids under advisement and/or reject any

of Tishomingo, worked at this

A Federally Authorized Project US Army Corps Of **Engineer Projects** The U.S. Army Corps of Engineers, Mobile District, here gives public notice that it has requested State of Mississippi water quality certification from the Mississippi Bureau of Pollution Control

13% within last year. John

Harmon (left) vice president

luka Republic Bank For Savings

presents a plaque to Ms.

Strickland in recognition of

WITNESS my signature,

this the 29th day of Decem-

GERALD PARSON, President

Tishomingo County Board of

Legal Notice

PUBLIC NOTICE

OF

**Request For State Water** 

**Quality Certification** 

OF

Activities Requiring A Federal

License Or Permit

Tennessee-Tombigbee

Waterway

Lowndes, Monroe, Itawamba,

Prentiss & Tishomingo

**Counties Mississippi** 

this honor.

and all bids.

ber. 1986

J-8-15-22-29-chq.

for the proposed maintenance dredging and disposal plan for the Mississippi portion of the federally authorized Tennessee-Tombigbee Waterway navigation project. The proposed plan would provide for maintenance of the navigation channel and numerous small boat access along the channels authorized project. The proposed maintenance activities would involve the disposal of dredged material into 14 previously identified upland areas along Aliceville Lake, 23 on Columbus Lake, 12 on Aberdeen Lake, 12 on the Canal Section and 38 on Bay Springs/Divide Section. In accordance with the provisions of Section 404 of the Clean Water Act, the proposed activities meet the auirements of the nation-

wide permit for disposal of

dredge material into a con-

tained upland area, provided

water quality certification is

issued for the return water

(33CFR330.5 (a) (16)).

Therefore, in compliance with

requirements of Section 401

Pollution Control Act (33

U.S.C. 1251, 1341), as amen-

ded by PL 95-217, the 1977

Federal Water Pollution Act

Amendments, the US Army

Corps of Engineers, Mobile

District, requests cer-

tification from the Mississip-

pi Bureau of Pollution Control

that the above mentioned ac-

tivities will be in compliance

with applicable provisions of

Section 301 (33 U.S.C. 1311),

the Federal Water

Section 302 (33 U.S.C. 1312), Section 303 (33 U.S.C. 1313), Section 306 (33 U.S.C. 1316), and Section 307 (33 U.S.C. 1317) of the Act and appropriate requirements of the State law. Any person wishing to make comments pertinent to this certification must submit such comments in writing to the Mississippi **Bureau of Pollution Control at** P.O. Box 10385, Jackson, Mississippi 39209, before 10:00 A.M., on the third Tuesday following the publication of this notice; at such time, certification will be considered. J-29-chg.

### Legal Notice

IN THE CHANCERY COURT OF TISHOMINGO COUNTY, MISSISSIPPI-RE: LAST WILL AND **TESTAMENT OF** 

GEORGE W. DANIEL.

DECEASED NO. 10.284 NOTICE TO CREDITORS Letters Testamentary upon the Estate of George W. Daniel, deceased, having been granted on the 21 day of January, 1987, by the Chan-Supervisors cery Court of Tishomingo County, Mississippi, to the undersigned, Peggy Jean Daniel, notice is hereby given to all persons having claims against the said estate to present the same to the Clerk of the Court for probate and registration according to law, within ninety (90) days from the first publication of this notice, or they will be forever barred.

WITNESS MY SIGNATURE this 21 day of January, 1987. PEGGY JEAN DANIEL

Administrator Cum Testamento Annexo of the Estate of George W. Daniel Michael D. Cooke Attorney at Law

**106 Front Street** Post Office Box 625 luka, Mississippi 38852 (601) 423-2000 J-29-F-5-12-chg.

### Legal Notice

IN THE CHANCERY COURT® OF TISHOMINGO COUNTY, MISSISSIPPI

IN THE MATTER OF THE LAST WILL AND TESTAMENT OF INEZ W. SEATON IRVIN

NO. 10.282 NOTICE TO CREDITORS The undersigned having been appointed the executor of the estate of Inez W. Seaton Irvin, deceased, by the Chancery Court of County. Tishomingo Mississippi, in Cause No. 10,282 on the docket of said Court, on the 15th day of January, 1987, hereby gives notice to all persons having any claim against the said estate to have the same probated and registered by the Clerk of the Chancery Court of Tishomingo County,

Studies show high temperature and humidity can exert a measurable influence on learning and memory processes. Examination scores are lower in hot classrooms.

# Legal Notice

TRUSTEE'S NOTICE OF SALE

WHEREAS, on March 13, 1984, P. O. Beard executed a certain Deed of Trust to Orma R. Smith, Jr., Trustee, for the benefit of National Bank of Commerce, Corinth, Mississippi, as shown in Trust Deed Book 112 at pages 777-780, recorded in the Chancery Clerk's Office of Tishomingo County, Mississippi; and

WHEREAS, on the 5th day of December, 1986, National Bank of Commerce of Corinth, Mississippi, did substitute Danny L. Lowrey as Trustee in the place and stead of Orma R. Smith, Jr., by instrument duly recorded in the Chancery Clerk's Office of County, Tishomingo Mississippi, in General Substitution of Trustee Book 1 at pages 126-127; and

WHEREAS, default having been made in the terms and conditions of said Deed of Trust and the entire debt secured thereby including a sum advanced to P. O. Beard on October 17, 1985, having been declared due and payable in accordance with the terms of said Deed of Trust and the legal holder of said Deed of Trust, the National Bank of Commerce, Corinth, Mississippi, having requested the undersigned Trustee to execute this Trust and sell said land for the purpose of raising the sums thereunder, together with attorneys fees, trustee's fees, and expense of sale.

NOW, THEREFORE, I. DANNY L. LOWREY, Substituted Trustee in the said Deed of Trust will on the 13th day of February, 1987, offer for sale at public outcry, and sell within legal hours (between the hours of 11:00 A.M. and 4:00 P.M.) at the East (front) door of the County Courthouse in the County of Tishomingo, luka, Mississippi, to the highest and best bidder for cash the following described property:

Lying and being situated in County, Tishomingo Mississippi, to wit:

The undivided one-third in-terest of P. O. Beard in the following described property:

TRACT 1: The South half of the Southwest Quarter of Section 6, Township 2, Range 11 East, containing 80 acres, more or less.

LESS AND EXCEPT: Lots 1-25 of the Coleman Park Sub-division situated in the of Southwest Quarter of Section 6, Township 2 South, Range 11 East according to the map

11 East according to the map and plat of said subdivision

filed in Map Book 2 at page 61

Subdivision Addition Number 2 and 3 recorded into the map

and plat of said subdivision

filed in Map Book 2 at page 65 of the Map Records of

Number 4 situated in the

11 East according to the map

and plat of said subdivision

filed in Map Book 2 at page 76

in the map records of Tishomingo County,

Township 2 South, Range

County,

Tishomingo Mississippi.

plat

Mississippi.

Tishomingo

#### Mississippi.

LESS AND EXCEPT: Lots 120 and 127 in Coleman Park Subdivision Addition Number 5 situated in the Southwest Quarter of Section 6, Town-ship 2 South, Range 11 East according to the map and plat of said subdivision filed in Map Book 2 at page 84 in the Map Records of Tishomingo County, Mississippi.

South 12 degrees · 04 minutes East 239 feet; thence TRACT II: 100 acres of land South 74 degrees - 45 minutes West 110 feet; then within the South side of the ce North 14 degrees · 04 minutes East 220 feet; thence Southeast Quarter of Section 6, Township 2, Range 11 East, except that part of said land sold to the United States of North 65 degrees - 50 minutes East 110 feet to the point of America for use of TVA as described in Deed Book B-25, beginning. Containing .55 (55/100) acre. page 235, of deed records of TRACT #2: One acre of land in the Southeast Quarter of Sec-Tishomingo County, Mississippi, there being 86 tion 14, Township 3, Range 10 East, of the Chickasaw Meridian and more par-ticularly described as follows, acres of land in this tract.

LESS AND EXCEPT: A part of the Southeast Quarter of Sec tion 6, Township 2 South, Range 11 East, Tishomingo County, Mississippi, described as follows:

Beginning at TVA marker number 88; thence run North 89 degrees 34 minutes 37 seconds West 176.07 feet to the true point of beginning; thence run South 19 degrees 11 minutes 43 seconds West 296.97 feet to the North≠side of a gravel road; thence run along the North side of said road as follows: North 74 degrees 46 minutes 36 seconds West 75.52 feet 36 thence run West 60.0 feet; thence run North 9 degrees 55 minutes 06 seconds East, leaving said road 265.93 feet; thence run South 89 degrees 34 minutes 37 seconds East 184.11 feet to the point of beginning, containing 0.99 acres.

TRACT III: The Northeast of the Northwest Quarter Quarter of Section 36, Township 1, Range 10 East, containing 40 acres, more or less.

SUBJECT TO: A timber deed from P. O. Beard to Ten-nessee River (Pulp and Paper from P. Company recorded in Deed Book B-113 pages 279-281 recorded in the Chancery Clerks Office of Tishomingo County, Mississippi.

ALSO: The undivided one-half interest of P. O. Beard in the below described property:

Situated in the County of Tishomingo, State of Tishomingo, Si Mississippi, to-wit:

TRACT #1: The Northeast Quarter of Section 14, Township 3, Range 10, EXCEPT 90 acres deeded to Webster Price which is recorded in Deed Book 20, page 622, in the office of the Chancery Clerk of Tishomingo County, Mississippi.

LESS AND EXCEPT: Part of the Northeast Quarter of Section 14, Township 3 South, Range 10 East, Tishomingo County, Mississippi, more particularly described as beginning at the Southeast Corner of said quarter section and thence run North a distance of 106.74 feet; thence run West a distance of 1048.92 feet to the North side of the Old luka-Burnsville Road and the Point of Beginning; thence run North 13 degrees 02' West a distance of 159.13 feet to the South side of Briarwood Circle; thence run in a Southwesterly direction around a 50 foot radius circle a distance of 130.9 feet; thence run South 74 degrees 48' West a distance of 146.9 feet to the

### Thursday, January 29, 1987 'age 19

the Northeast corner of said

Northeast Quarter; thence on

the section line South 1,000 feet, more or less, to an iron

pin on the southerly side of

Whitehouse Road; thence

with said southerly side,

South 76 degrees - 28 minutes West 165.82 feet;

thence South 65 degrees - 43 minutes West 114 feet to the

point of beginning, thence

to-wit: Beginning at the North

bank of the Southern Railroad at the point intersecting the

Bishop Public Road about 3/4 mile West of luka, Mississip-

pi; thence North up said Bishop Road 210 feet; thence

due West 210 feet; thence South 210 feet; thence up the

Southern Railroad 210 feet to

the point of beginning, the

same being the place owned

by Minnie Alexander later sold to W. T. Ross and further

known as the Milton Kent place containing one acre,

TRACT #3: Part of the Southeast Quarter of Section

14, Township 3, Range 10

East, and containing about 2

acres and more particularly

described as follows: Begin-ning 210 feet North of the Southern Railroad and run-

quarter section line; thence

westwardly up the quarter section line 530 feet to the

right of way of the Southern Railroad; thence along said

right of way 530 feet to the

corner of the present acre lot

above described; thence nor-

at a point where the northerly right of way line of SAP 71

terline station 353 + 00; then-ce run 38 degrees 32 minutes

East 546.10 feet to the P. C

(point of curviture) of a 01 degree 30' curve, with the

following centerline charac-teristics: Delta 9 degrees 10'

left' Degree of Curviture 1 degree 30'; Tangent 306.11 feet; Length 611.11 feet; Ex-

ternal 12.28 feet; Radius 3820.0 feet; said point being 50.0 feet left of centerline station 358 + 46.10; thence

run southeasterly along the northerly right of way line of said SAP 71(25) a distance of

611.11 feet, more or less, to the P. T. (point of tangent) of

said 1 degree 30' curve: said point being 50:0 feet left of centerline station 364 + 57.21;

thence South 51 degrees 28

West 100.00 feet to the southerly right-of-way line of said SAP 71(25). Said point being 50.0 feet right of cen-

terline station 364 + 57.21 and also the P. T. (point of

tangent) of said 1 degree 30

the point of beginning.

more or less.

73.2592 feet, Length = 68.96 feet. Tangent 37.2738 feet; thence run North 81 degrees 24 minutes East 76.48 feet; thence run in a Northeasterly direction along a circular arc 130.9 feet to a point that is West 21.83 feet from the point of beginning; thence run East 21.83 feet to the point of beginning, known as Briarwood Subdivision.

ALSO LESS AND EXCEPT: 2.31 acres conveyed to Tennessee River Pulp and Paper Company by Warranty Deed from P. O. Beard and Mallie Norwood dated May 11, 1979, and recorded on May 18, 1979, in the records of Tishomingo County in Deed Book B-96, at page 788.

ALSO LESS AND EXCEPT: The following Lot Numbers: 2, 3, 4, 5, 7, 8, 9, 10, 11, 12, 13, 14, and 15 of a subdivision located in the Northeast Quarter of Section 14, Town-ship 3, Range 10 East, in Tishomingo County, Mississippi, according to the map or plat thereof which is unrecorded, reference to which is made in aid of and as a part of this description. These lots were conveyed in parcels by metes and bounds descriptions according to the following conveyances as follows: Conveyed to Paul Montgomery, Lots 7 and 11 by Warranty Deed recorded in the records of Tishomingo County in Deed Book B-92, at page 472 et. seq.; Lot 8 conveyed to Claude Ray by Warranty Deed recorded in Warranty Deed recorded in Deed Book B-92, at page 21; conveyed to Ricky Horne Lot 9 by Warranty deed recorded in Deed Book 92, at page 115; conveyed to William Cor-nelius by Warranty Deed recorded in Deed Book B-94, ning northward with the public road known as the Bishop Road 165 feet to the at pages 898-899; conveyed to Paul Montgomery Lot 12 by Warranty Deed recorded in Deed Book B-93, at pages 560-562; conveyed to Judy Smith Lot 13 by Warranty Deed recorded in Deed Book B-93, at pages 434-436; con-veyed to Marilyn Strawbridge Lot 14 by Warranty deed recorded in Deed Book B-85, thwardly 210 feet along the line of the above described at page 617, Lot 2 sold to Nelda Cutshall recorded in lot; thence 210 feet along the border line of said lot running Deed Book B-110, page 188 on September 12, 1983. Lots 3 in a southeasterly direction to and 4 sold to Billy Little, et al. Deed recorded in Deed LESS AND EXCEPT: Part of Book 107, page 760, on November 19, 1982 and Deed the North Half of Section 14, Township 3 South, Range 10 Book B-106, page 618, on June 18, 1982; and Lot 5 sold East, described as beginning to Eric Montgomery, et al, on June 21, 1982, and recorded in Deed Book 106, page 506. (25) intersects the South right of way line of Old Whitehouse Road, said point being 50.0 feet left of the cen-terline statice

ALSO LESS AND EXCEPT: A part of the Northeast Quarter of Section 14, Township 3 South, Range 10 East, Tishomingo County, Tishomingo County, Mississippi, described as follows: Beginning at the Northeast Corner of said Northeast Quarter of Section 14, Township 3 South, Range 10 East; thence run South 1327.80 feet; thence run West 755.21 feet to the true point of beginning; thence run South 24 degrees 20 minutes 56 seconds East 204.40 feet; thence run South 11 degrees 15 minutes 06 seconds East 186.94 feet: thence run South 5 degrees 25 minutes 00 seconds West 230.00 feet; thence run South 62 degrees 56 minutes 07 seconds West 878.70 feet to the East side of the Burney Road; thence run North 43 degrees 20 minutes 00 seconds West along the East side of the Burney Road 27.00 feet; thence run North 2 degrees 13 minutes 08 seconds West 624.64 feet to South side of the tehouse Road; thence run Whi

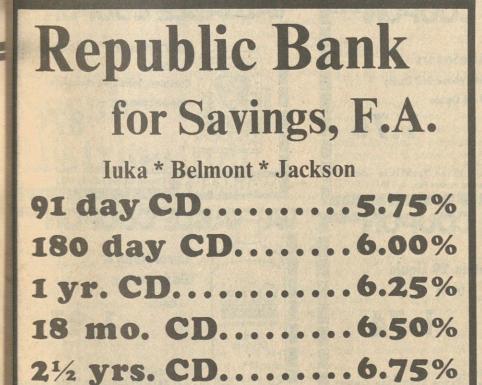
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Mississippi, within ninety (90) days and failure to probate and register for this period will bar the said claim.

WITNESS MY HAND AND SIGNATURE, on this the 14 day of January, 1987.

F. PERRY WHITE, Executor

Harold S. Jackson Attorney at Law Post Office Box 414 luka, MS 38852 (601) 423-5227 J-22-29-F-5-chg.



Read up on this fact: many libraries in this country carry reference books that can actually help job searchers find a



11 acres of land with stone & brick split level house, 3 bedroom, 2 baths upstairs, 4 bedroom, 1 bath downstairs. Just outside luka City Limits on Hwy. 72 West behind the Country Squire Restaurant. Financing available at 12% interest.



East right of way of Harmony road; thence run South 41 of said subdivision degrees 52' East along said filed in Map Book 5 at page 51 degrees 52' East along said right of way a distance of 155.69 feet to the North right of way of the Old luka-Burnsville Road; thence run of the map records of County, North 86 degrees 49' East along said right of way a distance of 169.73 feet to the LESS AND EXCEPT: Lot 26, 27, and 28 of Coleman Park Subdivision Addition Number point of beginning, con-taining 0.58 acres, more or 1 situated in part of the Southwest Quarter of Section Township 2 South, Range less.

LESS AND EXCEPT: Part of the Northeast Quarter of Sec-tion 14, Township 3 South, Range 10 East, beginning at filed in Map Book 2 at page 61 of the map records of Tishomingo County, Mississippi. The parts of Lots 90, 92, and 94 are located in the Southwest Quarter of Section 6, Township 2, Range 11 East and Lot 93, 96, 97, 98, and 99 all of Coleman Park Subdivision Addition Number the Northeast corner of said Northeast Quarter, thence, on the Section Line, South 1000 feet, more or less, to an iron pin on u.' southerly side of Whitehouse Road; thence South 76 degrees 28 minutes West 148.2 feet; thence South 10 degrees 40 minutes East 255 feet to the point of beginning hereof; thence South 74 degrees 45 minutes West 310 feet to the Easterly line of the paved Street; thence, with said Easterly line, South 23 degrees 36 minutes East 149.62 feet; thence by a curve LESS AND EXCEPT: Lots number 100-110 of Coleman Park Subdivision Addition to the left 25.68 feet; thence North 81 degrees 40 minutes East 184.01 feet; thence by a curve to the left of radius of 50 feet a distance of 43.33 Southwest Quarter of Section feet; thence North 0 degrees 04 minutes East 163 feet, more or less, to the point of beginning. Containing 1.1 (1 1/10) acres, more or less.

> LESS AND EXCEPT: Part of the Northeast Quarter of Sec-tion 14, Township 3 South, Range 10 East, beginning at the Northeast corner of said Northeast Quarter; thence, on the Section line South 1000 feet, more or less, to an iron pin on the southerly side of Whitehouse Road; thence with said southerly side, S 76 degrees - 28'W 165.82 feet; thence South 65 degrees -43'W 114 feet; thence South 65 degrees - 50'W 110 feet to the point of beginning hereof; thence South 14 degrees -04'E 220 feet; thence South 74 degrees - 45' W 110 feet to the Easterly line of the paved street; thence with said Easterly line North 23 degrees 36'W 195 feet to the degrees - 36 W 195 teet to the southerly line of Whitehouse Road; thence with said Southerly line North 64 degrees - 30'E 144 feet to the point of beginning. Con-taining 0.6 (6/10) acre.

LESS AND EXCEPT: part of the Northeast Quarter of Section 14, Township 3 South, Range 10 East, beginning at

curve. Thence northwesterly along the southerly right of way line of said project 611.11 feet to the P. C. (point of cur-viture) of said 1 degree 30' curve. Said point being 50.0 feet right of centerline station 358 + 46.10; thence run North 38 degrees 32' West 1269.10 feet, more or less, to the South right of way line of Old Whitehouse Road; thence run southeasterly along the South right of way line of Old Whitehouse Road 770.00 feet, more or less, to the point of beginning. Containing 3.28 acres, more or less.

LESS AND EXCEPT: A part of the Northeast Quarter of Sec-tion 14, Township 3 South, Range 10 East, Tishomingo County, Mississippi described as follows; beginning at the Northeast corner of said Northeast Quarter; thence run South 1000 feet, more or less, to a concrete marker on the south side of the Whitehouse Road; thence run South 0 degrees 04 minutes West 1367.72 feet to the true point of beginning; thence run South 0 degrees 04 minutes West 192 feet; thence run North 87 degrees 54 minutes West 159.63 feet; thence run West 251.71 feet; thence run North 54 degrees 16 minutes 29 seconds West 154.6 feet; thence run North 38 degrees 41 minutes West 150 feet; thence run North 5 degrees 25 minutes East 670 feet; thence run North degrees 15 minutes West 200 feet; thence run North 24 degrees 21 minutes West 216.6 feet; thence run North 64 degrees 34 minutes East 218.44 feet; thence run South 23 degrees 36 minutes East 336.63 feet; thence run in a southeasterly direction along a circular arc with the following characteristics: Delta = 25 degrees 24 minutes right, Degree = 19.6724 degrees, Radius = 291.25 feet, Length = 129.32 feet, Tangent = 65.64 feet; thence run South 1 degree 28 minutes West 39.99 feet; thence run in a Southeasterly direction along a circular arc with the following charac-teristics: Delta = 50 degrees 37 minutes left, Degree = 72.8088 degrees, Radius = 72.6055 feet, length = 69.52

78.6935 feet, Length = 69.52 feet, Tangent = 37.21241 feet; thence run South 45 degrees 20 minutes East 153 feet; thence run in a Easterly direction along a circular arc with the following charac-teristics: Delta = 53 degrees 56 minutes left, Degree 78.2097 degrees, Radius

North 63 degrees 58 minutes 36 seconds East along the South side of theWhitehouse Road 808 08 feet to the point beginning. Containing 12.00 acres.

SUBJECT TO DESCRIPTION OF SEWER LINE EASEMENT: A part of the Northeast Quar-ter of Section 14, Township 3 South, Range 10 East, Tishomingo County, Tishomingo County, Mississippi, described as follows: Beginning at the Northeast Corner of said Northeast Quarter of Section 14, Township 3 South, Range 10 East, thence run South 1327.80 feet; thence run West 755.21 feet to the true point of beginning; thence run South 24 degrees 20 minutes 56 seconds. East 204.40 feet; thence run South 11 degrees 15 minutes 06 seconds East 186.94 feet; thence run South 5 degrees 25 minutes 00 seconds West 230.0 feet; thence run South 5 degrees 25 minutes 01 second West 452.94 feet; thence run South 38 degrees 41 minutes 04 seconds East 177.09 feet; thence run South 54 degrees 16 minutes 37 seconds East 86.93 feet to the North side of the Old luka-Burnsville Road; thence run South 88 degrees 08 minutes 05 seconds East along the North side of said Old luka-Burnsville Road 89.74 feet to the Southwest corner of Briarwood Sub-division; thence run in a northeasterly and northwesterly direction along the West boundary line of Briarwood Subdivision as follows: thence run North 54 degrees 16 minutes 29 seconds West 154.60 feet; thence run North 38 degrees 41 minutes West 150.00 feet; thence run North 5 degrees 25 minutes East 670.00 feet; thence run North 11 degrees 15 minutes West 200.00 feet; thence run North 24 degrees 21 minutes West 216.60 feet to the Northwest corner of Briarwood Sub-division and this point being the Southside of the Whitehouse Road: thence run South 58 degrees 17 minutes 12 seconds West 50.42 feet to the point of beginning. I will convey only such title

as is vested in me as Trustee. WITNESS my signature on this the 13th day of January, 1987.

DANNY L. LOWREY Substitute Trustee Sale Date: 2-13-87 J-22-29-F-5-12

