Tishomingo Courant BINDERY RT. 3, BOX 210

ALBERTVILLE

The Vidette & Belmont News

OFFICIAL LEGAL NEWSPAPERS OF TISHOMINGO COUNTY The One Newspaper In The World Most Interested In This Area

ONE HUNDRED AND FIVE YEARS

IUKA, TISHOMINGO COUNTY, MISSISSIPPI

THURSDAY, APRIL 6, 1989 NO. 43

15

Buddy James Seeks Office Of Alderman

and to make decisions, having worked as a Foreman and Welding Instructor.

My wife, Shirley, and I are members of Fifth Street Baptist Church, where I am a teacher of an Adult Sunday school class. We have two children, Jimmy and Angie, who also live in the luka area, and they also attended luka Public School.

I am vitally concerned about everything that concerns our city. I am concerned about the young people as well as the senior citizens of luka. I feel there are things that can be done for the betterment of the people in the City of luka.

I believe in treating everyone with respect. But, treating them with respect and doing nothing about a system that keeps most of them in a hopeless society is

wrong. It is my firm conviction that no matter what the issues are affecting our city, all matters can be worked out by applying Christian and Bible principles.

I would appreciate your support and vote, and pledge to you that in all matters, I will do what is right, as God gives me grace to see the right.

City Elections Tuesday, May 2

Tishomingo County's six incorporated governments will conduct elections this

to serve for the next four years. The first democratic executive primary will be May 2nd with May 16th open

I. Flovd Whitaker, ask for

your influence and support

for Chief of Police. I am 39

years of age, a member of the

luka Baptist Church and

married to the former Faye

Cox, of Midway. We have two

children Brian, 20 and Felicia,

19. I live on Hwy. 25 North of

luka and have been a resident

of you for your vote and sup-

port 4 years ago in electing

me to this most important of-

fice, I again ask for your sup-

I now have 21 years of ex-

perience in law enforcement,

seven years now with the luka

Everyone knows the impor-

tance of experience and

training, whatever the

profession might be. At the

present time, the crime rate

has decreased thru out the

youth of our city will be the

future leaders of our com-

munity. It has always and will

continue to be my intention

to work with these young

All of you know that the

I would like to thank each

of luka all of my life.

port and vote.

Police Department.

general election will be held June 6th.

year to select town officials Belmont, Burnsville, Golden,

if a run-off is necessary. The

The six muncipalities within the county include

luka, Paden, and Tishomingo, A mayor and a five member board of aldermen will be chosen to serve in each town.

Along with the mayor and aldermen, the City of luka will choose a Chief of Police and elect members to serve with the panel on the Democratic **Executive Committee.**

Candidates in Belmont. Golden and Paden have all qualified as independents and therefore voters in these towns will only participate in the June 6th General Elec-

The official list of can-In luka, all candidates didates for the luka elections qualified on the Democratic released today, include: ticket except for one Republican.

Burnsville's candidates qualified as Democrats also, except for one Independent.

John H. Biggs; David Yar-In Tishomingo, candidates brough, David Nichols, and qualified on the Independent David Smith. ticket except for one, who FOR ALDERMEN: Marvin identified with the Baker, Leroy Dean, Cecil Republican party. Phifer, L.T. Robinson, all in-

The following is the final list of names which will appear on the respective ballots throughout Tishomingo County during the May 2nd and June 6th General Election

Credille, Jack W. George,

Joe" Wilemon, all incumben-

are: Jimmy S. "Steve'

McAnally, Tommy Moody,

Burnsville

Lambert (Independent).

FOR MAYOR: The incum-

FOR ALDERMEN: Bonnie

Bobo, Junior Carroll, and

David Nixon, all incumbents,

H.W. Richardson, Darryl

Gaines, William C. Mann,

Wayne Seay, Toney Thorne,

Tommy W. Epperson, Larry

W. Martin, Eugene Lovelace,

Vindenda Lovelace, Travis

Busby, Michael D. Lambert,

Golden

and Roy Puckett.

bent, Bobby Johnson, Andy

Works.

Belmont

FOR MAYOR: The incum-Whitaker; Robert Till, Ricky bent, Earl H. Alexander; and Cornelison, Joel Holliman. Robert H. "Bob" Yarber.

FOR THE DEMOCRATIC FOR ALDERMEN: Braxton **EXECUTIVE COMMITTEE:** H.T. "Dickie" Lomenick and Clyne Pounders, J.P. Charlene Bates. Wilemon Jr., and Troy "Bobby

FOR ALDERMEN: Hollis

Long, W.E. Moore, and

Charles Parker, all incumben-

ts; Roy Bethune, Raymond U.

Shook, Eddie Mae Brown, and

Twenty-three candidates

have qualified for offices in

the luka Municipal Election to

Democratic Ticket

FOR MAYOR: The incumbent,

cumbents; Charlotte Kramer,

James A. Bonds, James W.

Freeman Jr., Buddy James,

Scotty Skinner, Jackie

Bryant, Don Cowell, Aubrey

FOR CHIEF OF POLICE:

The incumbent, Floyd

"Pat" Patterson.

luka

Linda C. Bostick.

be held this spring.

Republican Ticket

FOR ALDERMAN: Milt Burton.

Paden

FOR MAYOR: Hughie Bates and Frances Coker. FOR ALDERMEN: K.D. Lambert, H.V. Luttrell Jr., and

Lamara Grisham Miss Hospitality Mississippi Community sturday, April 1, Miss

Photography by Charles

Grisham (center) was College. Jennifer, the ded as Tishomingo nty's new Miss stality. Tamara is the daughter of Martha and Brunner and Tommy m. Tamara is 20 years ind she is presently ating the University of ern Mississippi where is working toward a in Nursing. Selected ign with Tamara were Alternate Tina roder (left) and Second nate Jennifer Davis Tina is the daughter of and Walter Wynn of ngo. She is presently and energy in promoting their shman at Northeast home county.

Judicial Judges

Elected To Posts

Puma,

LM

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and





I, Buddy James, consider it a privilege to take this opportunity to ask for your vote and support for election to the Board of Alderman for the City of luka.

I am 49 years old, have lived near or in luka all my life. One of five sons of Lucille and the late G.P. James of luka, I attended luka Public School and graduated in 1958.

I have been employed with TVA for 22 years, having served an apprenticeship with Trade & Labor, as a Boilermaker, and Blacksmith, I understand and know what it means to have responsibility.

Jackie Bryant Announces For Iuka City Alderman

portunity to announce my candidacy for Alderman for the City of luka.

I have lived in luka all my life. Graduated from luka High School and have been employed by Tenn. River Pulp and Paper Co. for the past 29 years.

I feel that some of the decision that will be made by your city officials in the next 4 years could have a great impact on the growth of our city for many years to come.

I would like to take this op- promise to do my best to work with the other Alderman and city officials to see that our city and community

reaches its full potential. Thank you and may God bless each of you as you take part in this most important city. election.

Jackie Bryant

Open House For Ted Walker's

The Rocky Springs United people in everyway to fully Methodist Church will host develop their potentials,

Re-election To Office work with our school officials, other law enforcement officials, and the good people of our area to have a total law enforcement program. All of us working and pulling together is what it takes for our community to be a better place in which to live.

Drugs in our city has been on a decrease and will continue to be so.

Special interest and care will continue to be taken to you, the Elderly and Handicapped citizens of luka. All crimes cannot be prevented, but crime prevention can and will decrease the crime rate. I will select one police officer to become City Investigator to work on these special problems, business districts and residential areas will continue to be patrolled on a regular basis.

I have always been on call ts. Also running for aldermen night or day, the only promise that I have made is that I will work, and I have been Greg Pharr, Steve Ratliff, available to you the good Boyd Lee Tidwell, and Tera people at all times. The Police Department will not only be available for protection, but to serve you the people, this office will not be behind doo be in the patrol car to better

Floyd Whitaker Seeks tion.

six incumbent chancery sircuit judges retained posts in the special matic primary election uesday in District I of heast Mississippi. includes mingo County.

rge F. Adams of Timothy E. Ervin of een, and James L. rs Jr. of Pontotoc won three top primary ins for the three chandge posts. candidates seeking

election to the chancery judge offices included: James P. Dean of Corinth, J.B. (Bruce) Garretty of Corinth, and William W. (Bill) Smith of Booneville.

Also re-seated without opposition were the three incumbent circuit judges: Thomas J. Gardner III, Frank A. Russell, and Fred Wicker. Winners of the special election will serve the last year of a four-year term. The elections were postponed earlier by lawsuits

mighty fine people running for Alderman and the other city offices this year and I feel you have a good selection to pick from. As in most all political elections there are a lot of rumors going around. I ask that you put aside the rumors and study each candidates qualifications and

how he or she will serve our city in the next 4 years. Any consideration given on my behalf will be greatly appreciated and if you see fit to elect me to one of the positions of Alderman, I

our community. With Mayor

Biggs are Nellie Horton,

National Library Week Chair-

person, and Fredda Sander-

son, Librarian.

Folks, there are some an Open House at the new home of Ted and Wilma criminal record. Walker, located just off Coleman Park road.

> The Walker home was totally destroyed by a tornado which ripped through the community November 4. 1988

Family, friends and neighbors are invited to drop by and see the Walker's new home between the hours of 2 to 4 p.m. Sunday afternoon. April 9.

A money tree will be provided for guest who wish to contribute.

without them having a luka is sitting on the

threshold of opportunity thru industrial and population growth. When a family moves from one city to another, they look at several things, one of those being the police dept. ability to serve and protect the community. At present time. there has been only two unsolved break-ins thru-out the city in the last four years.

I feel that luka has one of the most experienced and educated Police Departments in North Mississippi, I will

serve you the people of luka. In closing, I again ask for your support and vote, for this most important position. I will do my very best to see each and everyone, but if I fail to see you, please take this as my personal plea for your continued support and vote to re-elect Floyd Whitaker, your next Chief of Police.

Your vote and influence will be gratefully appreciated. I will continue to work.

FOR MAYOR: The incum-Thank You, bent, James R. Hallmark; and **Floyd Whitaker** Addis V. Stanphill.

"Buck" Lovelace, A.T. Marlar Pat Stephens, all incumbents; Jr., Truman South, Allen Marion Hill, and Joe Mc-Clung

Tishomingo

FOR MAYOR: The incumbent, Bertha Tidwell; Haskel Hamilton, Quthel McNatt, and Mary Joyce Miller.

FOR ALDERMEN: Gary Taylor, Troy Martin, Carlile Wright, Willis Page, all incumbents; Ray Pruitt, Freida Sipes, Bonnie Durham, Edna Earl Pennington, Dovle Hopkins, and John Savoy (Independent).

Library Week Observed Throughout County

of an annual and cona nationwide effort on of libraries. It is intenmake the public more

hal Library Week

John Biggs declares

oth through 15th, 1989,

onal Library Week in

onal Library Week is aware of the value of libraries 1989 marks the 32nd annual and reading in our society, to celebration of National Strengthen support for all Library Week. This year's kinds of libraries, and to entheme, "Libraries, Invest in courage the use of libraries. Your Future", is being used

the City of luka. Above Mayor

Biggs is shown signing the

proclamation which sets the

week aside for the observan-

ce of the library's values to

to publicize the use of the library as an investment in your future, to provide services and materials that promote the use of libraries. and to make known the need for adequate funding for libraries. The luka Public Library has planned a week

> community. The highlight of NLW at the library is the Art Exhibit featuring the students of Mrs. Lila Ham. Approximately 40 artist will be exhibiting some of their works. These artists have been very busy this past year painting so you can expect an excellent presentation. A painting done by Mrs. Ham will be given away at the end of the week. Be sure to visit the library and register for this beautiful painting. All finished art work will need to be in the library no later than 4 p.m. on Saturday, April 8th. All art will be new work and a few favorites. Registers will be set up in the library with books to be given away on a daily basis.

The luka Friday Bridge Club will be providing live flower arrangements for the

library for the entire week. There will be a collection of quilts and afghans on display during the week provided by the Homemakers Clubs.

We also have a most indisplay of teresting refrigerator magnets. You've heard of "Rocks In Your Head" now you can see first hand "Heads In Your Rocks." Mr. Charles Nicholas of the Easport community began collecting rocks about a year full of activities for the entire and painting different characters on them. The characters range from comical to

unusual. Mr. Nicholas does this as a hobby. He is also a member of the luka Library **Board of Trustees.**

Check the schedule of events taking place at the library during the week so you can make your plans to attend:

Monday, April 10 · 9:30 · 10:30 a.m. · Business and Professional Coffee hosted by the luka Pilot Club.

Monday, April 10 · 3 · 3:45 p.m. · Senior Social hosted by the 20th Century Club.

Tuesday, April 11 - 8:30 a.m. Puppet and Storytime Show for all preschoolers. The **NEMCC Childcare Class will** provide this program.

Tuesday, April 11 - 12:15 p.m. - Senior Citizens Day -Pastor Ivan Asbury of the luka First Freewill Baptist Church will be entertaining by singing a selection of gospel songs. Homemakers Club will be providing refreshments.

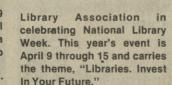
Wednesday, April 12 · 9 - Timber Hills Mental a.m. Health Center will have a Bingo Party. Surname Club will provide refreshments.

Thursday, April 13 'Browse Day"

Friday, April 14 · 11 a.m. · 1:30 p.m. - Lunch and Learn with Nellie Horton

A program will be conducted on "Today's Fashion Trends" while ladies take their lunch break with us. Homemakers Clubs will provide lunch.

Fredda Sanderson, Librarian, extends a special invitation to all of the people in luka to visit the library during National Library, "This is an excellent time to visit and see your library at its very



The theme reminds everyone that today's support and use of libraries will vield high dividends. Economic development, educational excellence, and improved quality of life will result from an investment in libraries.

The following activities are planned at Burnsville library.

April 10 - Senior Tea honoring the 1989 graduating seniors from 2:00 to 3:00 p.m. Hosted by a Homemakers Club. April 11 · Puppet Show by

Child Development Dept. from Northeast Community College from 1:30 to 2:30 p.m. April 12 · Songs by Ivan

Asbury from 1:00 to 2:00 p.m. April 13 - Senior Citizen Day hosted by a Homemakers Club from 12:00 to 1:00 p.m. April 14 - Open House from 11:00 to 5:00 p.m.

On display during this week will be arts and crafts by local residents. Also, door prizes will be given away daily.

This is your National Library Week and we want you to invest in your future -**USE YOUR LIBRARY.**

Plans are underway at the **Tishomingo Public Library for** a great National Library Week, April 9-15. Several events and activities have been planned and the public is cordially invited to attend as many of these activities as possible.

Library Week

At Tishomingo

Monday, April 10, 11:30 a.m. - 5:00 p.m. Arts and Craft Show by local craftsmen.

Tuesday, April 11, 2:30 p.m. · 5:00 p.m. T-Shirt Painting Workshop by Carolyn Southward (Bring a T-Shirt) \$5.00 fee goes to Library. Pre-**Registration Reguired. Call** the Library at 438-6302 for details.

Wednesday, April 12, 10:00 a.m. · 12:00 p.m. Reception for Board of Supervisors, Board of Aldermen, Mayor, City Clerks, and Qualified Candidates for Town Elec-

tions Friday, April 14, 11:00 a.m. -5:00 p.m. Book and Bake Sale. Sponsored by the Tishomingo Friends of the

Library. The Tishomingo Library is a branch of the Northeast Regional Library System.



Each year Burnsville Public

Library joins the American

Library Week At Burnsville

Page 2 Thursday, April 6, 1989

ge



Participants in a **Kinesic Interview Technique** workshop held on the Itawamba Community

College Tupelo Campus include (from left) Benny Parrish, luka Police Department; Stan Walters, Instruc-



Students Take Top Honors At Contest

Not one--but TWO--of in- Joel's competition involved structor Larry Brown's electric arc and mig welding METAL TRADES students in all positions (flat, vertical returned from the February 24 up, vertical down, horizontal, district level Vocational Industrial Clubs of America oxyacetylene equipment and Contest at Senatobia with Second Place honors!

Competing against students from seven Mississippi counties, DAVID BROWN and JOEL HAYES undoubtedly did some impressive work to place second. David competed as a precision machinist and Joel as a welder.

In making the decision to send Joel and David to the contest, Mr. Brown chose from a field of nineteen students in his department. He said that most of the students

be both a machinist and welder in one shop area. He also enjoys all of the different phases of the shop work. Of Mr. Brown, Joel says, "He's as much a friend as a teacher." Next year Joel expects to continue his training in metal trades in college while working.

Both boys say that the opportunity to combine school and actual "hands-on" work in vocational education is an excellent way to learn. David says, "Actually doing the work, instead of just reading about it, is what I like." Now gearing up for the State VICA Contest on March 29-31 in Jackson, the boys say, "We are ready to give it our best shot to win!'

Police Department. The

workshop was a 40-hour

course of behavior analysis

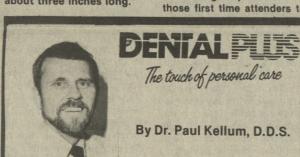
and interrogation techniques.



ming a church softball league for the summer please contact Melvin Patrick 423-3098.



The heads of the small lest dinosaurs were only about three inches long





MARK YOUR CALENDAR, April 10-15, is NATIONAL LIBRARY WEEK. You are invited to visit the luka Public

Letter

To The

Editor

Library during National Library Week. Check the calendar of events listed and make it a point to visit your library.

> see their real close combat buddies once again and hug each other, some for the first time is more than 40 years. We are searching for all 4th

Infantry Division veterans who served in World War I, World War II, and Vietnam. If you served with the 4th Infantry Division during these wars come join us at the Biloxi Beach Resort Motor Inn in Biloxi, MS for our next reunion of the Mid-South Chapter on April 27 - 29, 1989. For more information contact C.A. Himel, 201 Alex St., Houma, LA 70360, Tel. No. 504-873-7974 or Dennis G. Gray, 3303 N. Robinson Road, Texarkana, TX 75501, Tel. No. 214-838-9874 or Vernon Pace, 717 Hillsboro St., Forest, MS 39074, Tel. No. 469-1408.

> Vernon Pace Membership, Mid-South Chapter

4th Infantry Division Ass'n. Chatting With Your Home Economist

By: Nellie R. Horton, **Extension Home Economist**

Tishomingo County News-Vidette-Belmont News

surance and car (if you need an automobile for work or to look for a job).

It is tempting to let medical insurance slip when money is tight, but it is very important to keep up your payments. If anyone in your family becomes ill, uninsured medical costs would be devastating. Pay these highpriority bills, or contact the creditors at once to work out smaller payments.

Next, ask yourself what you will lose if bills aren't paid. You can lose your purchases if the creditor holds the title of the property as security, as with a home mortgage or carloan. If you aren't sure which loans are "secured," check the credit contract.

Unsecured debts, like doctors' bills, may have to take lower priority, although you are obligated to pay them too.

Another step to take is to determine your debt. When deciding which bills are most important, ask yourself how much you have already paid and how little you still owe. If you have only one or two payments to make on a bill, it is probably a good idea to finish them and get that debt out of the way. You may be able to return newer items or sell them and pay off the debt.

Finally, check what interest rate you are paying on each outstanding bill. Finance charges in Mississippi vary and can run as high as a 36 percent interest rate annually. Compare the annual percentage rate of each of your bills. It is probably best to pay off the bills with the highest rates to reduce the finance charges you are paying.

> LOW-CALORIE MOCK **THOUSAND ISLAND** DRESSING (About 2 cups)

Combine in a large screwtop jar: 3/4 cup tarragon vinegar

1 cup condensed tomato soup

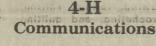
1 minced garlic clove A few grains cayenne 2 tablespoons chopped dill

pickle 2 tablespoons finely chopped

celery 2 tablespoon Worcestershire

sauce 1 teaspoon paprika

1 teaspoon prepared mustard



By: Mary Cox **Extension 4-H Youth Agent**

LAWN AND GARDEN **SEASON IS HERE AGAIN** I was out in the county this week and couldn't help but notice Tisho



Lake Construction Draws Interest A lake under construction on the Frank (Poe Tee) Malone farm at East Tishomingo has drawn a lot of interest from locals who stop by to contribute their opinions, suggestions, and a lot of

Program include general

operating instructions,

mowing instructions, safety

instructions of the rotary

tiller, operating instructions

of the rotary tiller, power

engine.

unexpectedly.

being built by Donnie C who specializes in moving. Mr. Malone preciates the interest in latest undertaking and invit everyone to continue to st by and see the finish project.

moral support. The lak

shift in neutral before starting transmission equipment maintenance business. *Do not operate the mower If you would like more if others come into the area formation on the 4-H Sm

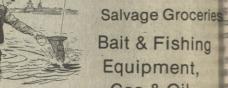
Engines project, call Other things 4-H'ers learn County Extension Office from the Small Engines 423-3616.

> In 18th-century Englan eyeglasses were of worn purely as fashiona accessories, not as aids to vision.

Crow's Neck Bait Shop & Campground

3 Miles South of Paden

Drinks, Snacks, Hot Biscuits & Sausage,

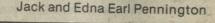


Bait & Fishing Equipment, Gas & Oil

Overnight Lodging

Open 7 Days - 4:30 a.m. until (601)438-6495 (work)

(601)438-6953 (home)





Dear Editor. The Mid-South Chapter of the 4th Infantry Division Association reunion held in Houma, LA in April 1988 was the best attended chapter meeting ever.

Members from many other chapters and states, such as Indiana, Georgia, Florida, Tennessee, South Carolina and Pennsylvania went to Houma to experience the unique hospitality of south Louisiana veterans of the 4th Infantry Division.

Most of all however, it was a thrilling experience for those first time attenders to

worked hard to qualify, but on the basis of academic test grades and accuracy, as well as attitude and speed, Joel and David earned the right of representing the Metal Trades Department at Senatobia. Both boys feel honored to have been chosen.

At the district contest,

EMERGENCY **PHONE NUMBERS**

	Sheriff Department	423-6185
	Tishomingo Hospital	423-6051
	Ambulance Service	423-5766
	POLICE DEPARTMENTS	
	Belmont	454-3381
	Burnsville	
	luka.	
	Tishomingo	
	FIRE DEPARTMENTS	
	Burnsville Fire Department	423-1862
	District 1, Coleman Park	423-1862
	District 2, N. Crossroads	423-1862
	District 3, Midway	423-1862
	District 4, Tishomingo	
	District 5, Belmont	423-1862
	luka	423-5011
	Miss. Forestry Service, Woodall Tower	
į	MISSISSIPPI HOT LINE FOR CHILD A	BUSE
	1-800-222-8000	
	DRUG AND ALCOHOL ABUSE	
	423-3332	

********* **TISHOMINGO COUNTY NEWS** VIDETTE and BELMONT NEWS

Phone 423-3666 (USPS 631680)

John H. Biggs, Editor & Publisher

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machines, like lathes and mills, every day, and he describes his instructor as "one of the best teachers I know.'

and overhead) plus setting up

cutting metal with the torch.

Working from blueprints,

David machined to specified

tolerances and did layout

work. In addition, he was

required to take a written

David, a junior at Burnsville

High School, is the son of Mr

and Mrs. Haymond Brown.

Becoming interested in met-

al trades through the influen-

ce of his dad who does this

type work, David is com-

pleting his third year in this

Vo-Tech department. He says

he enjoys using the shop

Joel, a senior at luka High School, is the son of Mr. and Mrs. Larry Joe Hayes. Joel decided to come to the Vo-Tech Center this year after hearing that he could learn to

Veneer Provides A New Look

Q. What are dental veneers, and how are they applied?

A. Veneers are used to cover tooth surfaces that have chips, cracks, stains and other imperfections. An otherwise sound tooth can take on a much improved appearance with a veneer.

In one method, the dentist applies a composite resin directly to the tooth, then sculpts the material in a thin coating to the desired shape.

Now, new methods make it possible to create thin porcelain veneers with a translucence like that of the natural teeth. To produce a custom veneer, the dentist makes an impression of the tooth, and then the porcelain veneer is fabricated from that one-of-a-kind impression. A minute layer of tooth enamel is buffed so that when the porcelain veneer is applied, the tooth doesn't look bulky. The result is a new tooth surface that is more natural-looking and more durable than was attainable with other materials.

Presented as a community service by Dr. Paul Kellum, D.D.S., 122 W. Front St., luka, MS, Ph. 423-3008.

WILLIAMS PEST CONTROL **& INSULATION COMPANY**

Phillip Williams, Owner **Belmont**, MS

If you'd like to save money by making your home more energy-efficient, call us. We're experts in home weatherization, and our materials meet TVA standards for financing under The Energy Package.



WHO GETS PAID FIRST? You are legally obligated to pay all of your creditors. But, when your income is suddenly cut and you are faced with bills you cannot pay, you must decide how much to pay to which creditors.

There are two ways you can make this decision. Using the debt adjustment method, you divide up your available money and pay every creditor a fair share of what you owe. This is probably the fairest way, but it doesn't always work, since each creditor must agree to reduce the amount paid or extend the time for payment.

Another way to decide which creditors to pay is to set priorities. First, decide which debts will have the worst consequences for your family if you don't pay the bills. Usually these are house, utilities, food, medical in-



County was "greening" up. I also noticed a few people out with lawn mowers and garden tillers. I thought this would be a good time to share the 4-H Small Engine Program with you.

This program mainly involves lawn mowers, garden tractors and rotary tillers. The project begins with a discussion of the different types of equipment available, their uses and other general information. Next the 4-H'ers enrolled in this project learn 10 steps for Lawn Mower Safety. These steps are:

*Know how to operate your mower.

*Inspect the lawn before you mow to be sure all debris is removed

*Inspect the mower for loose nuts and making sure all shields are in place.

*Wear long pants and good sound shoes.

*Keep others away from the area of operation. *Service the engine before

starting.

*Handle gasoline with extreme caution

*Adjust the height of the cut with the engine off. *Disengage clutches and



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CITIZEN LOANS, INC. 202 E. EASTPORT ST. IUKA, MS 38852 (601) 423-5248)

DR. PHILLIP GRAY.

OPTOMETRIST

children who were at-

tending school, ap-

proximately 65% were

nearsighted. This hap-

pened in a single

population known to be

Yet, some still cling to

the false assumption

that nearsightedness is

inherited, that it tends to

run in families, although

this example shows

massive reversal in a

single generation.

Genetics certainly can-

not account for it.

somewhat farsighted.

in

generation

IS MYOPIA INHERITED?

It is estimated that a full 25% of our population is myopic (nearsighted). Some say this is an inherited condition. However, statistics disprove this.

Before age 10 approximately 4 to 6% of the population is nearsighted. By the time these same children finish college, the number varies from 60 to 80%, with a higher percentage among the honor and graduate students. Evidently, there is a connection between the amount of reading we do and nearsightedness.

In a survey of Eskimo families, only 2% of the children who could not read or write showed myopia. Yet among their

DR. PHILLIP GRAY 105 S. Fulton St., luks Phone 423-3785

IS YOUR "TAX REFUND" BEING HELD UP? IF SO. COME SEE US AT FIRST CITIZEN LOANS. INC. GET YOUR REFUND MONEY NOW !!!!!!!!!

Thursday, April 6, 1989 Page 3



50Th Anniversary Mr. and Mrs. Thomas B. Woodruff celebrated their 50Th Wedding Anniversary on March 11 at their home on

family moved to Columbus. Mississippi, where his sisters lived. Lucy chronicles her life in her diary including comments about her family, the oncoming war, death of friends and family, and her attitudes toward life. Among the Irion-Neilson family items included in this exhibit are Lucy's diaries, a woman's dress, shawl, hat, and shoes, and children's dress, pants,

Looking Back

drawers, doll dresses, and

doll quilts.

The following bits of information was taken from the issue of The Vidette, April 7, 1949. Mr. and Mrs. C.L. Trim and

Mr. and Mrs. T.L. Lindsey left early Saturday morning for a visit with relations in Washinton.

Mrs. Milton Blissitt from Memphis, has been a recent guest in the J.T. Blissit hom

Mrs. Ruby Ferrell and Mrs. T.A. Clark, who have been ill, are able to be up again.

spent part of last week in TN. Baby Harold Lomenick, son of Mr. and Mrs. Dickie Lomenick, is recovering, after having been ill with mumps. A baby girl was born March 10, to Mrs. Gladys Mable Yarbrough, wife of David Apples Yarbrough, boatswain's mate, first class, USN, of luka, MS at the Naval Hospital, Annapolis, MD. The baby has been named Catherine

Highway 72 in Burnsville. Due to Mr. Woodruff's recent illness only family members were present to help celebrate the occasion.

Tim and Kathie Cavness, parents of Tyler Matthew Cavness weighed 8 lbs. 15 oz. and 201/2 inches in length. Tyler was born at 1:26 a.m. on March 15, 1989 at Providence Hospital, Mobile, Alabama. Tyler's proud grandparents are U.L. and Rose Cavness of Tishomingo, Gary and Sue Lowe of luka and Tommy and Barbara Sowards of Flat Roc-Michigan. Great grandparents are Jessie Cavness of Ridgely, TN, Charlie and Willard Wilson of luka and Everett Sowards of Taylor, Michigan. Tyler was welcomed home by a host of Aunts and Uncles. We love you Tyler.

It's A bou!

Girl! Buddy and Sheila Brumley are pleased to announce the birth of their daughter, Clarissa LaNette Brumley. She was born March 2nd at the North Mississippi Women's Health Center in Tupelo. She weighed 6 pounds and 14 oz. and was 201/4

inches long. Grandparents are Troy and Joan Hendrix of Burnsville, Donald and Joyce Brumley of luka and Cody and Janis Lambert of Burnsville.



The first official basketball game was played in 1891

Photography by Charles Charles and Charlotte Swimmer announce the relocation of their studio to

107 Front Street

Iuka, Mississippi 38852

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Grand Opening - April 9, 1989

2:00 until 4:00 p.m.

Please come by and visit with us

Newcomb - Ivey Plan April 15th Wedding

and Mrs. Bobby 1981 graduate of New Site nb of Booneville anforthcoming the of their daughter D. Newcomb to W H. Ivey, son of Mr. Homer R. Ivey of

Call

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Newcomb is the ughter of Mary Lee and the late Coolidge OCEries of Booneville, and Lola b and the late Walter nb of Booneville, forning of Burnsville. she is great granddaughter Myrtie Cole of

wey is the grandson of Vivian Ivey, and the and Mrs. H.C. Coker. bride elect is a 1985 e of New Site High and a 1988 graduate Northeast Mississippi nity College with an ates degree in medical g. She is a certified assistant with Dr. Madara Jr. in LL.

graduate of The Northeast Mississippi Community College with a degree in welding. He is employed with Monotech of Mississippi in The couple will exchange wedding vows at 6 p.m.

"Mississippi Homespun"

Eliza Lucy Irion Neilson, a native of Tishomingo County, be among eleven will vey of Booneville, and nineteenth century Mississippi women featured in a new exhibit, "Mississippi Homespun, 19th Century Textiles and the Women Who Made Them," which opens April 2 at the State Historical This exhibit Museum. focuses on the women, their lives, the textiles they produced, and the tools they used to produce them Diaries of six of the women prospective groom is a featured in the exhibit are

Saturday evening April 15 at High School and a 1984 the Snowdown Church of Christ. A reception will follow at the church.

> Only out of town invitations are being sent, however, all friends and relatives of the couple are invited to attend.

used to interpret their handiwork

"Mississippi Homespun" examines the full range of textile and clothing production and acquisition. For women in the nineteenth century, in addition to cooking and cleaning everyday housework might include the shearing of sheep, dying the wool, spinning, weaving, sewing, tatting, knitting, crocheting, and guilting. Curating the exhibit are Mary Lohreny, State Historical Museum, and Anita Stamper, University of Southern Mississippi.

Eliza Lucy Irior Neilson was the eighth and last child of McKinney and Lucinda Gray Irior. Her mother died leaving

oldest daughter, fifteen-year-

old "Lizzie" in charge. The

family was separated and

sent to live with relatives

when their father had to sell

property to satisfy creditors.

He managed to bring the

family together again in a

small cottage in Bolivar. Ten-

nessee. When financial har-

dship pressed once again, the

Olen is a native of Cherokee.

Alabama. He is married to the

former Joyce Askew and they

have two children, Amy and

Johnny. Olen's home phone

number is (205)359-4971.

Chevrolet, GEO, Chrysler, Plymouth, Dodge

104 Hwy. 25 North - luka, Miss. - Ph. 601-423-3622

It's A Girl -- Janice

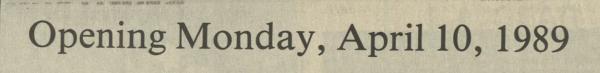
Strickland.

Mr. and Mrs. W.A. Ramsey

Strickland is proud to announce the birth of her daughter, Tiffany Kristin Strickland. Tiffany was delivered by Dr. Patrick Hsu at Magnolia Hospital March 6, 1989. Tiffany arrived weighing 7 lbs. 13 ozs. and was 19 inches long. Tiffany is welcomed home by her big brother John Matthew



tea tasters just as there are professional wine tasters



erienced RAY. rere atol, ap 6 were is hap-single in 8 n to be nted. cling to mption ness is tends to ithough shows

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RAY

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0,

"Peanut" is a native of

Maude, Alabama. He and his

wife, Jo Ann, have one son,

Michael. He has been in the

home phone number is

(205)360-2150.

HRYSLER

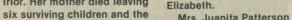
Plymouth

car business for 18 years. His

Experienced ELECT **Joel Holliman Iuka Chief of Police**

For Honest & Efficient Protection

Eugen "Peanut" Thorn and Olen Bishop have recently joined the sales team at Page Motors, Inc. For all your new or used car and truck needs, come by and see "Peanut" or Olen or call them at 423-3622.



Mrs. Juanita Patterson was the guest for the evening.

Mr. and Mrs. Ward Wimbish and daughter, JoAnn, visited in the home of the Marshall Daniels Sunday afternoon.

Mr. and Mrs. Noel Whitfield of Rutledge Salem Community, spent Sunday with Mr. and Mrs. Clay Whitfield.

Mrs. Talmadge Jourdan spent several days in Memphis recently.

Miss Jerry Crane spent the weekend with Mr. and Mrs. Alton Coker and family. She attended Sunday School at Harmony

Mrs. LeRoy Atkins, formerly Margery Nagle, is visiting her parents, Mr. and Mrs. J.J. Nagle. She was called here due to the serious illness of Mrs. W.E; Vaughn.

Pick your palette for spring



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Tishomingo County News-Vidette-Belmont News



Happy Birthday April 5th! Love, Your Mom, Dad and Finace'e



Happy Birthday Joseph! Mom, Dad, Lisa, Nanny & PaPaw



Happy 3rd Birthday Josh! Love, Moma and Daddy



This is no April Fool I'm still able to stand up to you Twenty years and four boys later You're still smooth as creamed p'taters Wild and wonderful it's all been Now if you could only remember where and when!

Happy Anniversary April 4th



Proud Father To Be Alan is 23!



Reba Fay: Helen Miller's picture was cool it's true But this one is a better one of you. Santa, Diane and Helen, too, All wish the best for you. A Birthday of fun and cheer But just wait to see what we do next year! Happy Birthday from Michigan



Happy 7th Birthday! Love, Mom, Jamie and Mikey!



April 9th Happy Birthday Gin "Hush, Just Hush"

Love you, Jeff







Love, Monica



34's Knocking At The Door Happy Birthday



Open 9-9 Mon.-Sat. 1-8 Sunday



daughterof Andrew & Lauretta **Crisler of Memphis**

Mary Catherine

Crisler

Great-granddaughter of

Mr. & Mrs. Pat Curtin

Free 8x10 with each 35 mm roll developed 800 e. Quitman luka, MS 423-6018

Happy Anniversary Darling April 7 - 22 years They Just Keep Getting Better

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Must Go

Bushes · Stems..... 1/2 off

Save Up To \$5.00 Per Bush

POTS · WREATHS · BASKETS

1/3 Off Reg. Price

Pots As Low As \$3.56

Wreaths As Low as \$5.19

Baskets As Low As \$5.95

McBride's Garden Center.

Hwy. 25 N.

Mississippi Ranks **Above Average**

The number of Mississippians placed in jobs between July and December, 1988 rose to 42,390, representing a 5 percent increase over the previous quarter, according to Linda Ross Aldy, executive director of the Mississippi Employment Security Commission. "The increase is significant as it is 2 percent

above the total average for our eight-state region," Aldy said. The only states in the southeastern region that exceeded Mississippi in placements were Alabama

and Georgia Mississippi showed a tremendous increase of 30.2 percent in the number of Targeted Jobs Tax Credit (TJTC) certifications processed this year. Through the Targeted Jobs Tax Credit

program, employers were eligible to receive up to

\$2,400 in tax credits for each employee hired from certain disadvantaged groups. Other areas of im-

Happy Birthday Jeff!

tment)

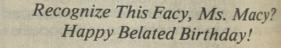
provement for Mississippi included an 8 percent increase in job openings received; a 4.4 percent increase in applicants available and an increase of 5.9 percent in total placement transactions, which includes secondary placements of the same person. Mississippi was also up 9.3 percent in the number of individuals placed per staff year worked, which is determined by the number of placements made, relative to the number of staff in each office. These accomplishments were achieved despite cutbacks in staff and maintained a cost per placement of \$98.00 compared to the regional average of \$131.43.

"Mississippi's continued efforts to serve all applicants and meet their goals have been instrumental in the increase of productivity by the region," said Jim Latham, acting regional administrator of the U.S. Department of Labor.

Sign Up Now

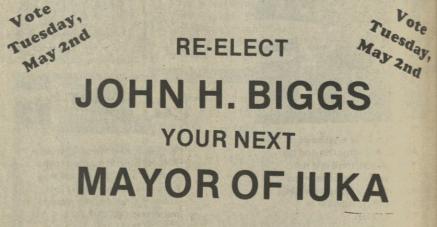
Cardio Pulmonary Resuscitation classes are being planned for the month of April at the Segars Clinic. If you are interested and need new certification or recertification, call and sign up at 423-1000 (nursing Depar-

Love, Gin



Roberts Flea Market Next to McNatt Ford

Designer	T-Shirts				\$21
Skate Boa	ards				\$25
Assorted	Fabric			Weste	ern Bool
	Fishing	Equip	men	nt	
	Crafts, T	ools.	Kniv	es	
Outsic	de Set ups. :	1.0 0) 11-11	Tues.	



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In the next 4 years with the anticipated growth of our city and the surrounding area, experience will make a difference.

"I believe my experience in the past will be a great advantage in serving you for the next four years."

Your Vote and Influence will be Appreciated

ingo County News-Vidette-Belmont News

to Chapter \$79

Jacinto Chapter net in Corinth at the Restaurant with unty as host. The members made aker was Mr. Bill

ad of Health In-

surance for the Extension at November The members made a great Starkville, he spoke on Catastrophic insurance, in donation to the Alzheimers foundation his talk he told the group what he thought was wrong The NARFE Jacinto Chap-

with it and how they might ter No. 1879 will meet in help. He also stressed for Corinth at the Bonanza them to be sure and pay at-Restaurant on April 20, at tention to all information on 11:30. The speaker will be insurance they received Mrs. White on Home Health during open season in Care.



ave had too long. These are out and for sale at tremendous avings. Along with specials on up to date and current jewelry.



n, and Pulsar, also, earrings, key chains, Speidel brac.,





April 9, 1989. The children and Glidewell residence.

raiser is ask to contact Fred-

da Sanderson at 423-5944 or

After the business session,

Nichols

Mrs. Mildred Hill, introduced

her guest speaker, Mr. David

Mr.

enlightened the club on his

visit to Germany during the

summer of 1988. Mr. Nichols

visited with the family of

Michael Jungholt, who was

an exchange student and

staved with the Nichols

Maxine Wade at 423-6061.

Nichols.

States.

the club some of the sights

and experiences he had while

in Germany. He stated that

the German people are not

much different than we are.

They have a strong belief in

home, family and country just

as we do. Mr. Nichols stated

that he visited some of the

historical sights and the old

Club Meets

hosted its annual Easter Egg Hunt. There were 120 participants in 3 different age

more · 1st Place; Maggie Ewing · 2nd Place; and Edric Parrish · 3rd Place.

Pate - 3rd Place.

group were: Kirk Ross -Debbie Golden Egg: Buchanan · 1st Place; Terry Johnson · 2nd Place; and Katie Hardy - 3rd Place.

their support and donations: Tishomingo, Lucy's Cafe, Rite Drugs, Gateway Foods, Page Chevrolet, Red Bay, Hardware, Fairless Tishomingo, Gatlin's Pharmacy, Napa Auto Parts, Tishomingo, First American National Bank, Tishomingo, Tishomingo Bank, Fred's, luka, Wal-Mart, Win-Way

The GFWC-MFWC Twenwith Arra Belle Jourdan as Hostess.

order by the club president, Mrs. Fredda Sanderson. She then led the groups in the Pledge of Allegiance.

of Mrs. Sanderson, gave the devotional. She gave a demonstration speech on "As The Home Goes." Anna is a member of the Lad to Leaders/Leaderettes at the luka Church of Christ. Anna competed in speech competition at the National Convention of the Lad to Leaders/Leaderettes in Nash-

Mrs.

Mrs. Sanderson reported on the District III convention which was held in Tupelo at the Trace Inn Stennis Center on Saturday, March 18th. The Club was represented by Fredda Sanderson, Nancy Daugherty, Joy Kitchens, Jewel Kitchens, and Mildred Hill. The following awards were recieved by the club:

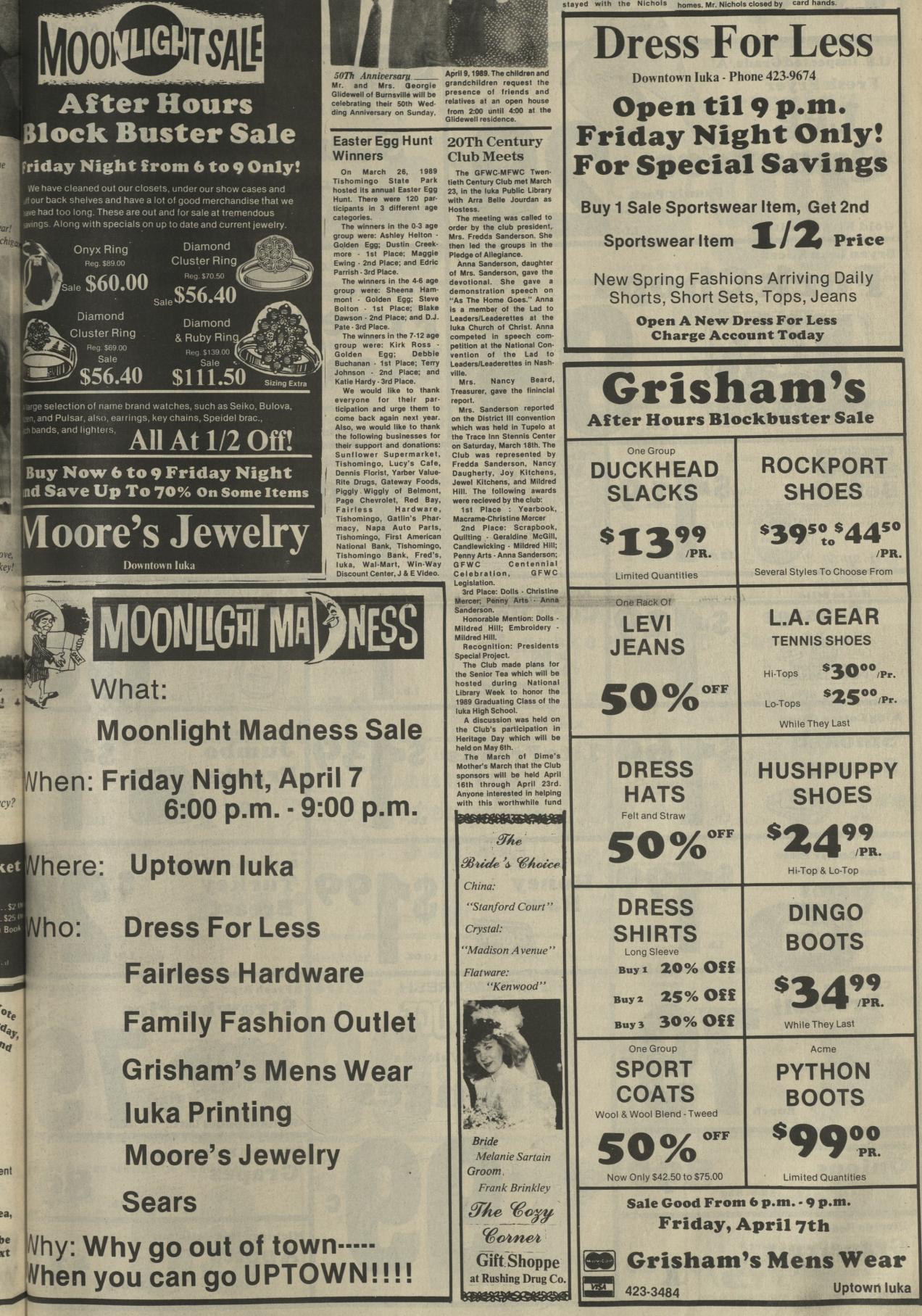
Thursday, April 6, 1989 Page 5

stating "If you want an during his stay in the United education travel. It opens your mind to new ideals." Mr. Nichols shared with

After a most interesting program, hostess Arra Belle Jourdan, served a delicious dessert plate.

The next meeting will be hosted by Mrs. Myra Rainey.

From a normal deck of cards, it's possible to deal 2,598,960 different fivecard hands.





Tishomingo County News-Vidette-Belmont News

Page 6 Thursday, April 6, 1989

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shomingo County News-Vidette-Belmont News ews

Thursday, April 6, 1989 Page 7

Richtex

42 oz.

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Page 8 Thursday, April 6, 1989



Grant Approval_

fund its leadership program Leadership Tishomingo was in Tishomingo County for the recently approved for a grant next three years. Shown from CREATE, Inc. to help reviewing the grant ap-

equipment is dispatched. If

will be made by the closest

Further information will be

plication are (I to r) Janet Fulton, Mack Wadkins, Rilla Wiley and David Graham, members of the steering

Leadership Tishomingo **Projects Underway**

Leadership Tishomingo teams are already underway with projects selected for the program's first year of service to Tishomingo County. Participants have begun to lay the groundwork to complete projects of varied interests and wide scope. The steering committee noted with interest that each team held meetings within the first week following the initial twoday retreat held in Tupelo just last week

Following is a brief account of each team's projec-

Team #1: Youth Leadership for Tishomingo County

the caller in unable to speak, Team #2: Evaluation and then emergency response Advancement of the School Curriculum in the county. emergency source. This Team #3: Beautification of

system promises to provide Tishomingo County. the best protection that Team #4: Voter approval for modern technology can offer implementation of an

at a very low cost and will ex-Emergency 911 telephone tend the 911 lifeline to all system. county residents within reach Team #5: Welcome centers, of a telephone. tourism promotion and a

positive image for made available or if you are **Tishomingo County.** Team #4 - has chosen for

interested you may contact New 1989

its project to obtain voter apteam members: Steve Cain. proval for the implementation Belmont, Cornelia Emmons, of the Enhances' 911 luka; David Moody, luka; telephone system for all of Willie Robinson, Tishomingo **Tishomingo County. With** or Betty Young, luka. This Enhanced 911 in operation, in team has elected to be called an emergency you simply dial the E-911 Team and this name 911, a dispatcher picks up the will be used in future articles. receiver, a computer terminal Team #5 · has a stated ob-

immediately displays the jective to try to locate a house number, address and welcome center on Highway name of the listing from 72 East and also a welcome which the call is placed. center on the Natchez Trace Without delay some at the Tishomingo State Park. emergency workers will They will also work to imrespond, if the caller can prove tourism in the county speak to tell the dispatcher and work toward a positive the problem (fire or other county image. emergency) then proper

The welcome centers were chosen because there are no welcome centers in the northeast section of Mississippi. With the impact of NASA, and an increase in tourism, the team felt the welcome centers would be a great addition to our county. Since the building of these centers would have to be accomplished through state and federal agencies, the team will work diligently to secure a committment for at least one of the centers before the

end of the project term. The positive image campaign will be a main thrust of this team and it is hoped that all citizens of the county will join in a publicity campaign to boost tourism within the county. An increased awareness of citizens of the county's natural beauty; historical significance and recreational facilities will enable all citizens to enjoy our county to the fullest. Team #3 of Leadership Tishomingo adopted "Beautification of Tishomingo County" as their project. The Team's objective is to make everyone in the County aware of the need for county-wide beautification through beautification, Tishomingo County will be a more desirable place to live, work and for industries to locate and will also build pride in the county and individual communities. The Team hopes to educate everyone to the importance of

a cleaner environment by

combating the problem of lit-

ter we now have throughout

Team #3 will begin their

project by conducting a

poster contest in the four

the county.

Lion's Make Contribution Mr. Ed Switcher, Presidentelect of luka Lion's Club,

Elementary Schools in the county to select a "logo" and "slogan". Prizes will be given in each Elementary School with the grand prize being a 10-speed bicycle for the winning boy or girl. The Team will furnish each school with poster board and rules for the contest which will end April 21. Contact you School Principal or your teacher for further information about this contest.

The Team will make an effort to enhance the natural beauty we now have in Tishomingo County by a planned systematic planting of trees and schrubs. If you or your club is interested in helping in any way with beautification activities, please call a member of Team #3 listed below:

Belmont · Randy Cornelison, 454-9854; Charles Daniel, 454-9259. luka - Paul Morris, 423-9715

or 423-5660; Bette Nelson, 423-5319. Burnsville - Charlotte Orick,

427-8456. Tishomingo · Call any of the above.

Team #1 chose as their project - Youth Leadership for Tishomingo County. The team members are Phil Byram, Belmont; Gary Taylor, Tishomingo; Donnie Brown, luka; Ricky Cummings, Burnsville and Treva Belue, Burnsville. This team chose their project because there was a feeling that a need to develop spirit of unity and cohesiveness throughout the county and the team believes the place to begin is with the youth.

The project will involve students from the four high schools in Tishomingo county. The students will be selected and then brought together for an intensive

Tishomingo County News-Vidette-Belmont News

U.S. Coast Guard **Auxiliary Offers Boating Course**

U.S. Coast Guard Auxiliary, Flotilla 24-4, will present it's next free boating course, "Boating Skills and Seamanship," beginning Thursday, April 6 at Thrinity Episcopal Church, North Pine St. Florence, AL. Classes will be on Tuesdays and Thursdays at 7:00 P.M.

Registration will begin at 7:00 p.m. on Thursday, April 6,

at the Church. Students be able to purchase ter tbooks which can be share by all the family. Childre over 12 are welcome.

The course is designed to new boat owners as well a more experience for boaters. Subjects includ aids to navigation, boat has dling, trailering, safety and legal requirements, radie telephone, navigation rule and other subjects. For more information m

205-764-2120 or 601-423-2110

Fairgrounds Flea Market Grand Reopening

At North Alabama State Fairgrounds Hwy. 43 South, Muscle Shoals

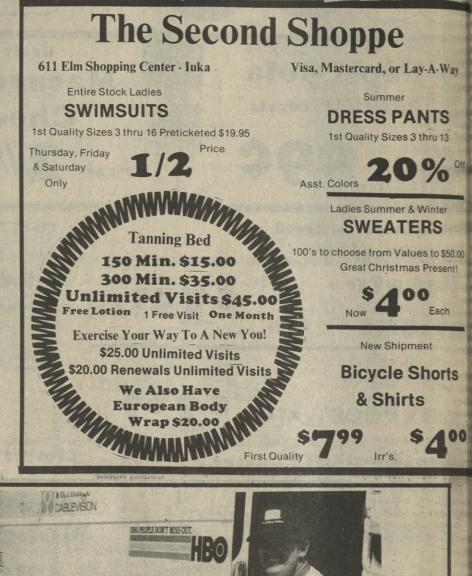
April889

(2nd Weekend each month)

383-1817

383-3247

Special Dealer Incentives for April & May **BUY ONE SPACE · GET ONE SPACE FREE**



presents a check of \$100 to Leigh Anne McKissick in helping to defray expenses to Honolulu, Hawaii in represen-

Sloppy Joes

French Fries Baked Beans Blackberry Cobbler & Milk

Blackeyed Peas Fried Okra **Buttered Rolls**

Beefaroni **Green Salad** Apple Pie & Milk

THURSDAY

Corn Dog Macaroni & Cheese Potato Munchies Corn On The Cob **Spice Cake** Milk

FRIDAY

Lunch Menus MONDAY

Cole Slaw

TUESDAY

Chicken Pie Pudding Pop & Milk

WEDNESDAY

Buttered French Bread

Chili with Beans

Choice of Sandwich Crackers Fresh Fruit & Milk

County Schools

of High School Homecoming Queen. Mr. Switcher said that Leigh Anne has made an achievement that we can all be proud of and encourages citizens, civic all organizations and businesses to support Leigh Anne in the National Competition.

ting luka, Tishomingo County

and the State of Mississippi

in the National Competition

Dodge Dakota Pick-up

2.5 Liter 4 Cyl. Fuel Injected Engine **5 Speed Manual Overdrive Transmission** P195/75R-15 Steel Belted Radial Tires **Power Brakes, Exotic Red Clear Coat** Paint, Vinyl Bench Seat 7/70 Warranty

\$7875 Less Cash Back 300 Your Cost \$7575 plus tax & title Stock No. 89-227 Page Motors, Inc.

Chevrolet, GEO, Chrysler, Plymouth, Dodge 104 Hwy. 25 North - luka, Miss. - Ph. 601-423-3622

training session on leadership and team building. A decision will then made on the best possible method to bring students of the county closer together. The team feels that a vital element in the future of Tishomingo County and the growth and prosperity that we all hope for Tishomingo

county can only be accomplished thru the youth and education. The possibilities of growth and expansion that is possible in the county make it all the more important that all residents pull together toward a common goal...the advancement of **Tishomingo County.**

Team #2 chose to target **Evaluation and Advancement** of the School Curriculum in the County as their project for the year. Team members are: Hayden Ables, luka; Larry Bonds, Burnsville; Richard Clark, luka; Lana Harrelson, luka; Danny McClung, Tishomingo and Johnny B. Moore of Belmont.

Objective include: a look at the present curriculum as related to job opportunities: inform the public of what our school offer: offer suggestions for improvement of curriculum; and seek funds to implement these improvements.

Methodology for completing this project will include assembling date of programs already in place and collecting data from industrial sources as to needs for job training; collecting studies already done; preparing lists of class course offerings and assemble a list of possible financing and some other resources available.

Team members would appreciate input from citizens of the county as to needs, suggested curriculum changes, etc. The expectations of the project a public awareness and additional knowledge of the schools as related to job preparation whether for college or job training.

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The friendly Cablemobile staff will be eagerly waiting to help you.

Wal-Mart in luka April 11 & 12 11 a.m. · 4 p.m. **Tuesday & Wednesday**

Carol Yarbrough Sales Representative

For more information call: 1-800-457-5351

Discover the Choices Heritage Cablevision

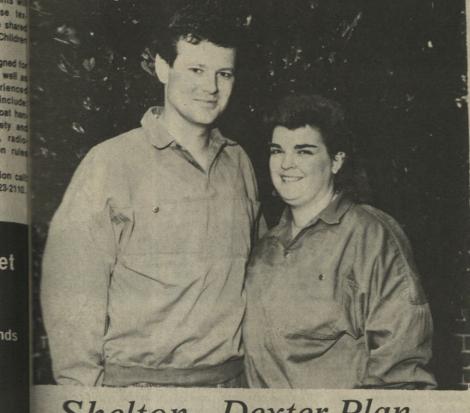
Pre-Registration Friday, April 14, 1989 6:30 a.m. - 5:15 p.m. for **Summer Day Care** and/or **Fall Term of Kindergarten**

3 & 4 year olds Summer Program begins: June 5th **Drop-Ins Welcome During Summer**

Fall Program begins with School Session

For Information Call 423-6827 **Iuka Baptist Kindergarten 504 West Eastport**

shomingo County News-Vidette-Belmont News News



Shelton - Dexter Plan April 14th Wedding Vows

and Mrs. Kenneth of Dyersburg Dawson Springs, icky, announce the gement of their nter, Kathy Jean, to at Lee Dexter, Robert is

on of Mr. and Mrs. Lester er of luka. ss Shelton is the granhe late Bill Shelton, sburg, Tennessee and

et

3247

Way

rts

mmunication rkshop

president-elect of the \$50.00 Press ssippi ciation will be the te speaker at the April 7 is luncheon during the Ray A. Furr Com-Workshop at cation ssippi University for

bye Del Young of Fulton, will become MPA nt in June, will speak opportunities for as managers. She is

ent of Itawamba Coun-00 res Inc., a commercial g firm, and publisher of vamba County Times, weekly newspaper. awards luncheon designed to help high school

gnizes outstanding students from throughout the is and reporters. leare delighted that Mrs. newspapers. Last year, more will be able to par- than 200 students and adin the Furr visers participated in the shop," said William W. recognition contest which els, Gibbons professor of closes the workshop.

Student's interested in atism and director of the



Mr. Dexter is the grandson of the late Sam and Ruth Dexter and the late Thomas and Sallie Hester, all of luka. Miss Shelton is a 1983

graduate of Potter Christian School, Bowling Green, Kentucky. She is a 1987 graduate inter of Ruth Shelton of Freed-Hardeman College. She holds a degree in Home and Consumer Economics Willie Forsythe, also with a concentration in

newspapers in the state."

Young

president and general

newspaper and printing

business in 1977. Her father,

Delmus C. Harden, purchased

Before heading the family

business, Mrs. Young served

as band director at Okolona

High School and at Seminary.

For eight years, she taught

psychology and sociology at

Lurleen B. Wallace State

Junior College in Andalusia,

been a member of the MPA

board of directors for six

vears. She also has been

president of the Pilot Club of

The Furr Workshop is

state produce better

VOTE

AS IF YOUR

CHILD'S

FUTURE

DEPENDS

ONIT!

JOIN THE FIGHT

AGAINST DRUGS

VOTE

Rick

Cornelison

Chief of Police

The luncheon speaker has

the paper in 1945.

AL

Fulton.

became

Fashion Merchandising.

Mr. Dexter is a 1981 graduate of luka High School. He also attended Northeast Mississippi Junior College. He is the owner of Dexter's Mens Wear in luka.

A wedding is planned for April 14th at 7 p.m. at the luka **Church of Christ. A reception** will follow in the church fellowship hall. All relatives and friends are invited to attend.

have student newspapers, may contact the workshop director by writing to the manager of the Fulton **Division of Communication at** MUW at Box W-940, Columbus, MS 39701.

> Members of the journalism education committee of the Press Mississippi Association plan to meet on campus the afternoon of the workshop. They will be invited to attend the awards luncheon, said Sorrels.

County Agent Notes

By: Wm M. Hopper **County Agent**

HERD HEALTH

Spring is suddenly here, and it's quite a change from the cold weather we've had in **Tishomingo County. Drastic** weather changes are as hard on cattle as they are on people. Herds should be



Zachary Is 2! Zachary Crum, son of Dwight and Teresa Crum, was 2 years old on March 22nd. He was given a party at his home on March 25th. Those helping him celebrate his birthday was his mom, dad and big brother, Jason, Betty & Jessica Davis, Christine Bonds, Sandra & Roy Bates, Lin-

complications.

A cow's nutritional needs increase considerably after calving. If you're using a meal/salt mix with a ratio of 2 to 1 to feed your cows, go to a 3 to 1 mix ratio after calving. Identify newborn calves as soon as possible and see that they nurse. Calves exposed to wind, rain and cold temperatures may need your help. Provide them with shelter and other assistance if necessary.

calving is a good time to vaccinate cows before they are bred again. Check with one of our Tishomingo county veterinarians about putting your cow herd on a vaccination program.

WORLD CATFISH FESTIVAL

For a day crammed with fun, festivity and fried catfish, join people throughout the Midsouth on April 8 at the 14th annual World Catfish Festival in Belzoni.

Events will be staged at the Humphreys County courthouse steps, beginning at 9 a.m. On schedule are the catfish queen coronation, dancing, music, catfish farm tours and a catfish eating contest. More than 250 arts and crafts booths will line the downtown streets. You don't want to miss this

festival. **CROPLAND COMPLIANCE**

Wood, Genice Jones, Dena Crum, Amy Kirk, Ma-ma Crum, Anna Bonds, Chris Stevens, Ashlee & Justin gifts, and for helping him celebrate his 2nd birthday.

will keep Tishomingo County farmers busy this month and into May. Pastures should have already been sprayed to control butercup and other winter broadleaf weeds. If these types of herbicides

haven't been applied to pastureland, there is still time Thursday, April 6, 1989 Page 9

to do so for weed control to may also need to apply be satisfactory. Controlling atrazine on hay areas. winter weeds encourages

In Service

early spring growth of sum-

mer grazing and allows ef-

Farmers with established

hybrid bermudagrasses may

need to apply atrazine this

month. Label rates range

from 1 to 2 pounds active

ingredient per acre. Adding a

surfactant to the spray will

control small annual grasses

and broadleaf weeds too. You

ficient use of fertilizer.

Marine Pvt. Christopher H. Aday, son of James T. and Peggy J. Aday of Route 3, Cherokee, AL, recently completed the Basic Engineer Equipment Operators Course. During the 10-week course conducted at Marine Corps

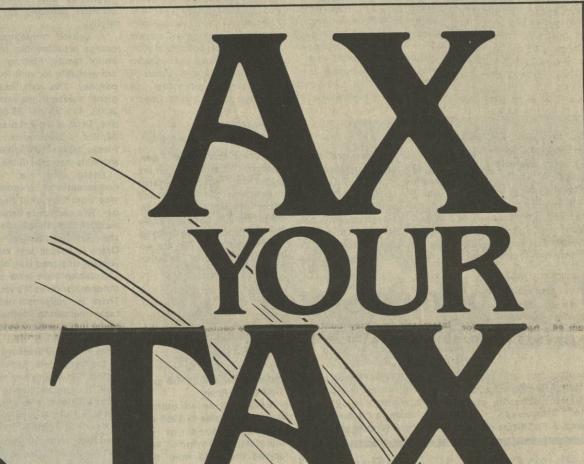
Base, Camp LeJeune, N.C.

Aday received instruction in engineer equipment operation, maintenance management, engineer organization, decontamination of heavy equipment, night operations, equipment recovery, special tools and camouflage.

1988 graduate of Cherokee Vocational High School, he joined the Marine Corps Reserve June 1988.



Open Monday - Saturday 9:00 - 5:00 Hwy. 25 N. - luka - 423-9855 Janice, Tammy, Jana, Ginny & Joyce



The period following

Goode. Ice Cream, Kool-aid and a "Big Bird" cake was served. Zachary would like to thank everyone for the nice

"She directs one tending the workshop, even he most progressive though their schools may not

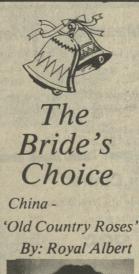
checked for calving problems and other health-related

December 31 is not too fat away

All highly erodible cropland in Tishomingo County must have an approved conservation plan on file by December 31, and implemented by December 31, 1994. County farmers who fail to comply with this law (1985 Farm Bill) will lose their farm program benefits.

Most of our farmers are aware of this compliance. Some need to be reminded. Come by the Tishomingo **County Extension Office for** more information.

PASTURE WEED CONTROL Weed control in pastures





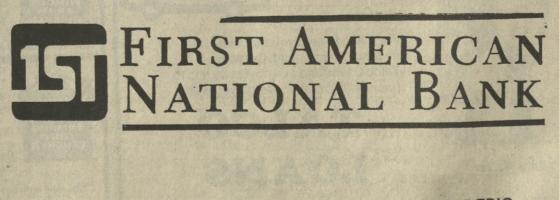
Bride Melody Floyd Groom Keith Byram **Curtis Drug Co.** Elm Shopping Center - luka

Take a mighty swing at your tax bill with an Individual Retirement Account. Contributions to an I.R.A. are tax deductible and the interest you earn is tax deferred.

Most everyone is eligible to put aside up to \$2000 per year in an I.R.A. whether or not you already have a retirement plan. We'll show you how to

choose from fixed or variable rates to help your money grow into a sizeable nest egg.

It's nice to know that when retirement comes around, there'll be enough money around, too. Get a step ahead of retirement. Open an I.R.A. today.



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MEMBER FDIC



Park To Host Special Events_

gone into this years events, terest to you and your family,

J.P. Coleman State and we believe we have and place this list in a consomething for everyone . Special events are a big part family outdoor fun to of all twenty-seven state educational Handgun and parks, and J.P. Coleman is Water Safety courses. Look certainly no exception. Lots over the list of activities, cirof thought and planning have cle the ones that are of in-

spicuous location. Watch the ranging from wholesome paper for regular up-dates concerning the events and other articles of public interest on J.P. Coleman State Park. 1989 is shaping up to be a fun-filled year! We are extending a personal invitation to you to be a part of it.

J. P. Coleman State Park **Offers Fun For Everyone**

Located in northeast Park offers the finest in all Indian Creek and in the great Mississippi, twelve miles north of luka, where the state meets Tennessee and Alabama, J. P. Coleman State skiing in the cool waters of

types of water related activities. Visitors enjoy swimming, boating, fishing, and

Tennessee River!

Developed as an outdoor recreational area in 1958 and named in honor of the Mississippi Governor who served the state from 1956 cabins and three motel suites. Cabins 1-A thru 4-B rent for 48.00 per night plus tax. They have one bedroom with two double beds. What used to be a screened porch has now been enclosed and converted into a small den area equipped with a sofa and several chairs.

Cabins 5-A thru 8-B for 40.00 per night plus tax. They have one bedroom with two double beds. There is a screened porch on each of these units.

Cabins 9-A thru 10-B rent for 48.00 per night plus tax. They have one bedroom with a double bed, a single bed, and a portable cot which can be set up in a separate living room. These cabins have a fireplace and a screened porch.

The motel suites rent for 56.00 per night plus tax. Each suite has two bedrooms with one double bed, a separate den area with a sleeper sofa, a kitchen and bath.

Covered and uncovered docks line a section of the shore. The marina has a dock and a small campstore where snacks, souvenirs and wearing apparel can be purchased. Ice and gasoline for boats is also for sale.

Coleman Park has a campground with 47 paved pads, each having electricity and water hookups. This area has a bathhouse and vending machines. There is a primitive camping area with restroom facilities. A Boy Scout camping area is provided as a free service. Fees for camping are 10.00 for regular camping with full hookups, 7.00 for senior citizens with full hookups, and 5.50 for primitive camping (no electricity).

A lighted miniature golf course provides fun for the entire family. Fishing boats are available for rent for 5.00 per day. The park has two picnic shelters: one rents for 20.00, the other, 35.00 per day. There is a great place for picnics in the day-use area. Picnic tables and grills are available throughout the area.

There is a nondenominational church service from May until September. This service is held in an outdoor chapel located near the family campground. Dress is casual and anyone wishing to attend may do so.

Coleman Park also offers outdoor sports to it's visitors. There is volleyball, washer toss, badmitton, tetherball, horse shoes, and basketball Sweet-smelling wild plum trees lend color and fragrance to the woodlands, perfect for hiking. The hiking and nature trail is approximately one mile long and will enhance one's love of the outdoors.

For the entire family, business or social function. J.P. Coleman State Park ofTishomingo County News-Vidette-Belmont News



Burnsville Headstart Beauty Review_ Pictured are winners of the Little Miss & Mr. Headstart

June 10, 1989 - Miniature Golf

June 24, 1989 · Field Day

July 1, 1989 - Fun In The Sun

July 22, 1989 · Miniature Golf

July 31 - August 2, 1989 - Hun-

August 26, 1989 - Boat

September 18-20, 1989

October 14, 1989 · Heart Of

October 28, 1989 - Jimmy

1989

Tournament

Display

Show

Course

ter Safety Course

Scavenger Hunt

Hand Gun Course

Gold Bass Tournament

August 12.

Pageant that was held on Tuesday, March 21, at the Burnsville auditorium. From left to right are; Darren Rich,

the demonstration.

Nine regular members were present and one new member. We want to welcome Jo July 1, 1989 - Fireworks Ann Blackburn to our club. JoAnn is the former JoAnn July 15, 1989 · Antique Car Starkey. She has recently moved home after living in Tuscumbia, AL for a number of years. Welcome home JoAnn.

1989 Scholarship Program

Tennessee River Pulp & Paper Company has announced plans for its 1989 Scholarship Program. Two \$500 grants will be presented to spring graduates from area senior high schools; one from the three schools in Hardin & McNairy Counties in Tennessee, and one from among Corinth, Alcorn Central, luka and Burnsville high Schools in Mississippi. The scholarships will be renewable on an annual basis up to a maximum of four years. Included with the awards will be an opportunity to work for the Company during the summers while attending college. The awards are made to encourage and financially assist outstanding high school seniors in furthering their education.

Application forms and instructional material have been provided the guidance counselors at the above schools. The counselors will assist eligible students with these applications.

Selection of the scholarship winners will be made on the basis of high school academic records, national test scores, and financial need. The winners will be selected by a panel of impartial judges from one of the the 36th scholarship

son of Bro. James and Barbara Rich; Autumn Buckles, daughter of Bobby and Sherry Buckles; Matthew Reiner, son of Albert and Donna Reiner; Kelly Lovelace, daughter of Ricky and Deborah Lovelace; Brittany Brewer, daughter of Johnny and Barbara Brewer; and Joshua Hyde, son of Fred and Hilda Hyde. The Easter Bunny was on hand to assist the 36 children that participated in the event. A special thanks to Charlotte Daniel, who served as M.C.; to Kathy Fugitt for the work she

did on the country curr which was son by Par Cox, and to Andrew Wi for donating a haircut Bushwackers, that was by Tim Watkins. Se James was the winner of Brass Ceiling fan, that bought by the Heads parents. The parent gr and staff would especi like to thank Kerry Trim her special efforts to the beauty review such a cess. The event was s sored by the Headstart pa ts. Photograph by Charles



5-10 A.J

PHOTOS

Kodak paper. For a Good Look at the Times of Your Life.

Thursday, April 20

Shugan

Photo Hours 9-6

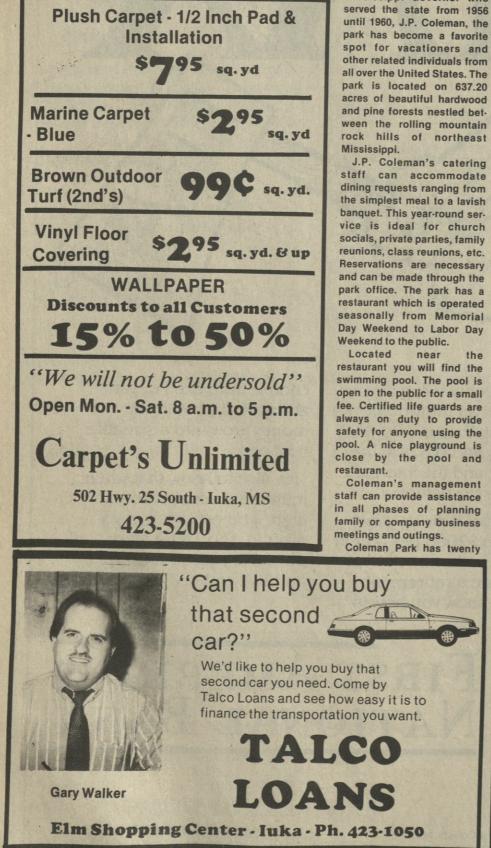
Curtis Memorial Bass Tour-Vica Conference

On February 24, 1989, The Tishomingo County Vocational Center was well represented at the VICA District Conference at Northwest Mississippi Community College in Senatobia, MS. The following students participated in competition there: Daniel Brown in Precision Machining; Martha Boyd in Architectural Drafting; Jeff Leathers in Auto Mechanics; Joel Hayes in Welding; and Jeff Mahan in Machine Drafting.

Daniel Brown, Joel Hayes, and Jeff Leathers each won 2nd place in their respective contests. These three young men along with others will participate in the VICA State Conference on March 29-31, in Jackson, MS.

Homemakers Club

Tishomingo state universities. This will be



fers the ageless pleasures found only in the beautiful outdoors. Come to the hospitality park - J.P Coleman!

April 8, 1989 - LeBohner **Bass Tournament**

April 21, 1989 - Hand Gun Course

April 29, 1989 - Cancer Bass Classic

May 4, 1989 - Boat & Water Safety Course May 6, 1989 - Tenn-Tom

Bass Tournament May 13, 1989 - Arts & Crafts

Show May 20, 1989 · Grisham

Corp. Bar-B-Q (Crappie Tour.)

NEW ORLEANS

FAMOUS

CHICKEN

NEW ORLEANS

FAMOUS FRIED CHICKEN

Star 1

NEW ORLEANS

FAMOUS FRIED CHICKEN

NEW DRLEAMS

FAMOUS FRIED CHICKEN

Not valid with any other offer.

Please present coupon. Expires 5-1-89

rs Club Tuesday night, March 21.

Our President Johnnie Strickland opened the meeting with the thought for ago. the month, "Making excuses doesn't change the truth." A very good thought indeed.

Minutes were read by Jean Starkey, secretary. Devotional was given by Eva Mae Strickland. A very timely reading of John 20:1-18. An account of our Lord's resurrection. Eva Mae also led us in prayer. Betty Whitehead demon-

strated the proper use and application of cosmetics. Her model was Willard Strickland. She looked even better after

With

Large Mashed Potatoes

& Gravy Large Cole Slaw, 8 biscuits

Only \$1.99

purchase of 16 piece Plantation Box at

Liver Dinner

With Purchase of a Liver Dinner

Lunch Special

2 Pieces of Fried Chicken, Mashed

Expires 5-1-89

Expires 5-1-89

Potatoes & Gravy Buttermilk Biscuit

Dark Meat only. White meat extra. Hot 'N' Spicy or Regular Krispy

April Special

Potatoes & Gravy, 4 Biscuits

Dark Meat only. White Meat extra

Hot 'N' Spicy or Regular Krispy

Not valid with any other offer. Please present coupon

Only \$5.99

8 Pieces of Fried Chicken, Large Mashed

at regular price.

Expires 5-1-89 **QQC**

Not valid with any other offer. Please present coupon.

Only \$2.39

Not valid with any other offer. Please present coupon.

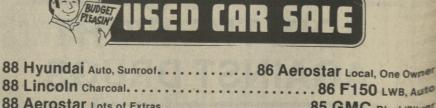
regular price. All you need for a big picnic.

by the Company since the beginning of its student aid program twenty-seven years

Last year's winners of the scholarships were Cheri Engle of Adamsville who graduated from Adamsville High School and is now attending Arkansas College in Batesville, AR and Andy Calvert of Corinth who graduated from Alcorn Central and is currently enrolled at Northeast Mississippi Community College in Booneville, MS.

Horse Show

The Hardin County Saddle Club will have a Horse Show, Sunday, April 9, 1:30 at the show grounds in Crump, TN. There will be classes for all ages. Everyone is invited to attend. For more information call 925-2822.



GROUP CHARGE COLOR

99¢ per person

E

88 Lincoln Charcoal	86 F150 LWB. Auto
88 Aerostar Lots of Extras	
88 Tempo Red, Auto	
88 Escort · Reduced	
88 Grand Am White	
88 Ranger Local, One Owner	
87 Mercury Sable Maroon	
87 Tempo 4 Dr., Auto	

Fisherman's Special 14 Ft. Aluminum Boat w/live wells,

25 HP Evenrude Motor w/electric start, Trailer



shomingo County News-Vidette-Belmont News

Heritage Day Festival May 6th

a year ago a small ukans met, planned, cuted one of the ost festive days. The ka Heritage Day was a success. The ity worked together, is beauty was apand over 7,000 guests ghtfully good time. ecute a day-long was hard work, took onths of planning, red the total enat of the community. membering the ext of the day, one forward to luka Day Festival 1989. val will be Saturday,

YS

ourselves on local accomplishments and fondly look to the town's exciting future. The Heritage Day Committee, however, needs the total support of our businesses, industries and people! We need your help. With your help, the day promises to be even bigger and better than last year's.

luka Heritage Day Festival's success depends on the town's involvement. The next planning meeting is tonight at 6:30 p.m. at the city hall. Please make plans to attend. Any information on the and will be a day to festival contact Ben Kitchens 423-3662 or Judy Walker 423arming costumes, our roots, pride 5555.

Planned Activities Of '89 *5K Run · 423-3656 *Fiddling Contest · 423-5555

*Arts & Crafts - 423-5555 *Live Entertainment *Wagon Rides (40 wagons this year) *\$1000 Savings Bond Drawing *Choctaw Indian Dance Troupe *Historic Characters *Antique Cars *Boats *Model Helicopter Display *Kiddie Country Fair (fun and games) *Karate Demonstrations *Civil War Living History *Historic Home Walking Tour

*IHS Open House "Welcome Home Alumni" *Egg Drop *Parade *National Guard Armory Display *Giant Balloon Release * Fish Fry and all types of good festival food *"luka's History" Essay Contest High School - Elementary" plus much much more

Beauty & Talent

Contest

The Little Mr. and Mrs.

"Heritage Day" King & Queen

Beauty and Talent Pageant

will be held on Sunday after-

noon at the luka Community

Center in Mineral Springs

Park beginning at 1:30 p.m.

One King/Queen one Prin-

ce/Princess and Four alter-

nates will be chosen in each

tries.



Choctaw Dance Troupe

plentiful supply of the best

ng again this year in the crowd with ular traditional danthe Choctaw Dance from Philadelphia, by will present their ances and stickball trations at 11:00 a.m., m. and 3:00 p.m. at pring Park.

e At

k un Tax

s with other elements

making of baskets with cane is among tribal crafts practiced today by Choctaw people. Choctaw women produce Grant, baskets. Double weave available for sale. The Indians

lying area of east-central techniques of plaited Mississippi gave Choctaws a basketry, requires skillful weaving of one basket inside basket material, and the another with one continuous weave of material.

The Philadelphia-based tribe will also be exhibiting handmade items throughout the day, including beads and both single and double weave baskets. These items will be man for the troupe, baskets, using one of the always enjoy explaining their most difficult and tedious crafts and their culture to

First American's 5K Fun Run/Walk

As part of luka's Heritage Day celebrations May 6th, First American National Bank will sponsor a 5K Fun Run/Walk which will include seven age divisions. Prizes of \$100 savings bonds will be awarded to each male and female overall winner. Also, prizes of red-white-blue ribboned gold medallions will be given to both male and female walkers and runners who are judged first, second, and third place winners in the various age divisions.

The 5K Fun Run/Walk will originate at the First American National Bank location in downtown luka at 8:00 a.m. Entry fees are not required to participate in this event (unless one desires a screen print t-shirt for \$5). Proceeds from the 5K Fun Run/Walk will be donated to the luka Chamber of Commerce.

You do not have to a resident of Tishomingo County to enter this contest. It is open to everyone and all are invited to get active and start your day off with a brisk walk or run. You could be the winner of a \$100 savings bond or a beautiful medallion, but only if you enter.

The seven divisions are broken down as: 13 and under, 14-19, 20-29, 30-39, 40-49, 50-59, and 60 and over. This includes male and female walkers and runners.

Pre-registration is currently underway and you may contact David Thorne at (601)423-3656 or (601)423-3858 for more information. Entry forms are available at all locations of First American National Bank.



Egg Drop

Thursday, April 6, 1989 Page 11



To Roll On Heritage Day

'Wagons Ho'' will be the call all day during luka Heritage Day May 6 when the wagons roll again. The celebration will bring approximately 40 wagons to town from parts of Mississippi and Alabama to participate in the scheduled activities. The wagons will be on prominent display in a parade in downtown luka at 9 a.m. and will provide tour rides for everyone. The rides will initiate behind the old courthouse on Aberdeen Street after the parade which starts at 9 a.m. and continue until 4 p.m. The cost will be \$2.00 for adults and \$1.00 for children under age 12. The tour rides will last approximately 30 minutes and the Tishomingo Wagon Train Association will donate all proceeds from the rides to the luka Heritage Day Festival Committee. Visitors are welcome to visit the wagon club's camp area in

Jourdan's Pasture on Old Highway 72. A group of horse lovers

together on Sunday after-

noons. A Wagon Train Club

was formed later from this

group and the Tishomingo

came into existance. Today

there are approximately 75

members and their families

who enjoy rides one weekend

a month during the months of

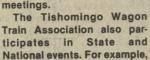
scheduled,

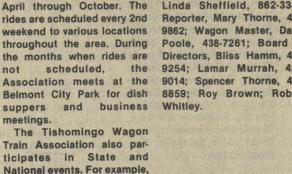
Wagon Train Association

the local association participates in the Annual Mule Day celebration at Columbia, gathered at the Bliss Hamm Tennessee each year. home in luka in 1965 to ride

Dues to the Tishomingo Wagon Train Association are \$10.00 a year and you do not have to own a horse, mule or wagon to belong! For more information about this organization contact the following officers: President, J.J. Poole, 438-6640; Vice-President, Billy Wayne Franks; Secretary-Tresurer, Linda Sheffield, 862-3347; Reporter, Mary Thorne, 423-9862; Wagon Master, David Poole, 438-7261; Board of Directors, Bliss Hamm, 423-9254: Lamar Murrah, 423-9014; Spencer Thorne, 427-8859; Roy Brown; Robert Whitley.

The Tishomingo Wagon Train Association also participates in State and





National events. For example,

not



1000's Enjoyed Day

w culture, Choctaw presses the Indian living in harmony ure and the "deep rent" spirituality that ericans find difficult stand." Today, danree categories have eserved: social dannal dances, and the ice she says. The dances include the dance, the wedding the stealing partners the friendship dance walk dance. Grant like with other tribes. we Choctaw war daniced by both men and and would last for ays prior to battle in nes.

s for dances are led by inter who may also the is a younger man. ider, he stands in the of a circle of dancers. ns with a "shout" apte to the category of ong, and the others tinues Grant.

ress of the Choctaws ippi is the same as 00 years ago. Origin this of adoption of this live dress is not cerbut it is similar to nal peasant dress in s Brittany Province

daily by many older the handmade Chocses have full skirts up to six yards of material. Bright nd decorative aprons ticolored ribbons adorn this costume. ed necklaces added Up occasions orful shirts for men

Silve

Loca

Biro

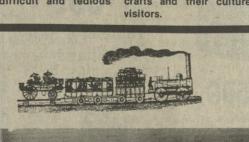
Auto

Local

s 98

ned with ribbon and h ribboned black felt ribboned belts at ribal events. Beaded carry on design ideas to the Choctawswhich trace their to the fabled ppian period in eastern Indian

ng better illustrates riendship with the in the practical art of Ms. Grant said an e of cane in the low





Old Fashion Gospel Music



Historic Characters

5K Fun Run/Walk

Please pre-register: Registration on the day of the race will be from 7:00-7:45 A.M. for those unable to pre-register.

Registration on the day of the race will be

Cloggers

from 7:00-7:45 A.M.

NAME :		AGE:	SEX:
ADDRESS:	Pl	HONE:	T-SHIRT: S M L XL
CITY:	STATE:	ZIP:	and the second sec
RUNNER() WALKER ()	T-SHIRT DESIRI	ED ()	

Make checks payable to: FIRST AMERICAN NATIONAL BANK, 114 Pearl St. Iuka, MS. 38852 for more information contact David Thorne at 601-423-3656 or 601-423-3858.

WAIVER:

In consideration of acceptance of this entry, I waive any and all claims for myself and my heirs against officials or sponsors of the 1989 5k Heart Run for injury or illness which may directly or indirectly result from my participation. I further state that I am in proper physical condition to participate in this event. RUNNER'S SIGNATURE DATE

(Parent of Guardian if under 18)

Page 12 Thursday, April 6, 1989

ACT To Be Given At Northeast

A residual ACT (American College Test) will be given at Northeast Mississippi Community College on Saturday, April 8 at 8:00 a.m. in Wright Hall.

Picture identification, preferable a valid driver's lincense, and a \$13 test fee are required for admission to the test.

The residual is given only for students who plan to enroll at Northeast Mississippi Community College for summer school or for the fall semester and who are not currently enrolled in high school.

Current high school seniors may take the Residual ACT after June 10, the last National ACT test date, but not prior to that date.

For additional information about the test, call 728-7751, Extension 235.

Burnsville School Honor Roll

Mr. Charles Skinner, Principal, announces the following honor roll for Burnsville School, 4th six weeks 1988-1989.

2ND GRADE

Honor Roll - Rebecca Broadway, Dee Floyd, Jeremiah Dodson, Travis Brumley, Michael Massengill, Brad Forsythe, Michael Brown, Shawn Wade, Sarah Hollis, Brad Hollis, Brandy Clark, Kristi Ball, April Burns, Casey Compton, Matthew Cummings, Nicole Davis, Melissa Hendrix, Joshua Hester, Stephanie Lambert, Stephanie Newcomb, Eric Rorie, Tim Stidham, and Mandy Thigpen.

3RD GRADE

Principal's List · Natalie Williams.

Honor Roll - Kim Bullard, Jeremiah Hester, Butch Lambert, Wesley Orick, Josie Trim, Brent Bonds, Bobby Crane, Nicole Cummings, Nikki Gowen, Lavonia Morris, Shane Murray, Jacob Osborn, Justin Wilkins, Matthew Alred, Carla Austin, Kim Barnes, John Broadway, Tracy Felks, Stefanie Holland, Christy Kennedy, Brad Davis, Derenda White.

4TH GRADE

Honor Roll - Carrie Tapp, Tesha Davis, Amanda Massengill, Jonathan Ball, Conshalla Higginbottom, Bryn Long, Michael Boothe, Bucky Barnett, Melanie Dill, Christy Glidewell, Jennifer Higginbottom, Nathea Russell.

Town & Country Spring Showers Sale

SPECIAL 3-Way Designer Lamp Two Lamps Mix or Match **\$99**



Purchased Separately \$59.00 each

Fruitwood curio with light and mirrored back \$199 Floral Jacquard with the look of tapestry...

Here's all you need to bring elegance to your living room. Designed for ultimate comfort with Ultralux^{T.M.} cushions and coil spring construction. Covered in a long wearing fabric of cotton and polyester in colors sure to blend with your decor.

Beveled glass tables \$119 each

Sofa

Also On Sale

Matching Loveseat

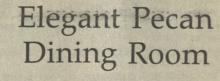




Table & 4 Side

Chairs

or China

7-Drawer Desk

practical...great buy!

Classic styling and oh so

\$299

OBR

Tishomingo County News-Vidette-Belmont News

Tis

5TH GRADE

Principal's List · Nicole Lambert and Angie Orr.

Honor Roll - Sheree Meeks, Jennifer Wheeler, Magan Lambert, Leah Moore, Dannie Shackelford, Heath Castile, Cassandra Null, Mike Nash, Richard Russo, Ben Twitty, Christy Hurst, Abbie Blakney, Jamie Miller, Tim Lambert.

6TH GRADE

Honor Roll - Misty Osborn, Jessica Holder, Monica Cagle.

7TH GRADE

Principal's List - Jeremy McDuffy

Honor Roll - Jolene Wilkins, Patricia South, Jessica Key, Zack Depoyster, Darena Cummings.

8TH GRADE

Principal's List: Kim Bobo. Honor Roll - Kerri Peters, Abbe Rose, Amy Skinner, Melissa White, Gina Bonds, Regina Caston, Kim Compton, Terina Cummings.

9TH GRADE

Honor Roll - Michael Odom, Shelby Turner, Bradley Bonds, Tabitha Gaines.

10TH GRADE

Honor Roll - Pam Lambert, Crystal Davis, Shonnie Wright, Allison Osborn, Jennifer Robinson, Sherry Rorie, Rhoda Williams.

11TH GRADE

Principal's List - Sagee Harvell, Angie Puckett, Kim Puckett, James Monroe. Honor Roll - Dennis Bonds, Tammy Bray, Mylinda Caston, Beth Wright, Vicky Murray.

12TH GRADE

Honor Roll - Sally Bob, Connie Mask, Christy McNair, Kim Peters, Ben South, Lisa South.



***Broyhill**

Town & Country Furniture Company

Broyhill* is a registered trademark of Broyhill Furniture Industries, Inc., Lenoir, N.C. 2863 Prices and product specifications subject to change without notice.

407 Bus.

Hiway 25, luka, MS

Ph. 423-5660

Tishomingo County News-Vidette-Belmont News



Local Students Attend J.S. Space Camp

nie Dill, Fionnuala . Nathaniel Clark, gh Flannery, trained ce adventure and exhe future of scientific on at U.S. Space Huntsville, Alabama. ie is in the fourth Burnsville and is the of Jerry Lynn and Dill. Fionnuala is in rth grade at luka tary and is the r of Dr. and Mrs. Al Nathaniel, also is a rader at luka, and the **Richard and Cheryl** erragh, sixth grader at

Camp trainees

Flannery.

the son of Dr. and

cket has been set for

simulated space missions sample astronaut training by that highlights the five-day using Space Camp's special program for youngsters in the astronaut training simulators. Trainees bounce high in the fourth through sixth grades. air while experiencing the They also don speciallydesigned spacesuits and Microgravity Training Chair, climb aboard Space Camp's which is similar to equipment used by astronauts training

criminal Cases To Be

Heard In Circuit Court

for missions to the moon.

They also spin and turn in the

Gemini astronauts training

Space Camp trainees use

the nation's only full-scale

Space Shuttle exhibit to get a

better understanding or how

the shuttle works. Then they

use Space Camp's realistic

mission control and Space

Shuttle orbiter mockups for

training, and for two

for early spacewalks.

new Special Propulsion, **Operations**, and **Tracking** (S.P.O.T.) vehicle for a moonwalk in honor of the 20th an-Five Degrees of Freedom Trainer, which was used by niversary of the Apollo 11 moon mission.

At NASA's nearby Marshall Space Flight Center, trainees watch as engineers and scientists design and build prototypes of the 1990's Space Station Freedom.

They enjoy the many hands-on activities and exhibits inside The Space and Rocket Center. And they learn the

history of the space program by touring the Space Center's Rocket Park, the most comprehensive collection of manned space-flight rockets on Earth.

At Space Camp's campus near NASA's Kennedy Space Center in Florida, the training includes tours of KSC and its visitor's center, Spaceport USA .. U.S. Space Academy offers advanced five-day training programs for young people in grades seven through nine, and 10 day, college-accredited programs for high school students.

For additional information about U.S. Space Camp programs, call toll-free, 1-800-63 SPACE.

"Moonlight

bargaining hours.

Outlet,

customers

shopping locally.

concerning the sale.

luka merchants participating in the "Moonlight Madness Sale" include: Dress For Less, Fairless Hardware, Family Fashion Grisham's Mens

Wear, Moore's Jewelry, Sears, and luka Printing. A special invitation is extended to both old and new

of

businesses to attend this sale and take advantage of

Several advertisements appear inside this edition

these

The Church of Christ in luka is hosting an adult retreat and Gospel Meeting this weekend April 7.9. The theme for the events will be "Everyday Christian Living". The speaker for these special services will be Jerry Jenkins, an evangelist from Birmingham, Alabama.

from the lessons presented." ditional growth coming from Thursday, April 6, 1989 Page 13



Iuka Students To Attend National DECA Conference

Two luka High School students, Melinda Bonds, and Bo Murphy, will leave on April 25 for Orlando, Florida to attend the 43rd annual National **DECA** Career Development Conference. The conference will be held April 25-30 and is expected to have over 6,000 in attendance. DECA members, State Advisors and local advisors representing all fifty states plus the District of Columbia, Canada, Puerto Rico, the Virgin Island's and Guam will be attending.

DECA is the only national student organization operating through the

Iuka Hose & Gasket Opens

has located on Hwy. 25 north next to Sunflower. Business hours are Monday · Friday 7:30 a.m. - 5 p.m. and Saturday 8 a.m. until 12 noon.

by luka Hose and Gasket, you'll find hydraulic hose and fittings, industrial hose, safety supplies and gasket materials.

Please see advertisement inside this issue.

Baseball Meeting

nation's schools to attract young people to careers in marketing, merchandising and management. It's purposes are (1) to develop a respect for education which will contribute to occupational competence, and (2) to promote understanding and appreciation for the responsibilities of citizenship in our free enterprise system. The purpose of the National **DECA Career Development** Conference is to provide worthwhile activities to assist students in career development as they prepare to be leaders of tomorrow in

Dixie Youth Try-Outs Thursday

The luka Dixie Youth will hold its try outs at 6:30 p.m. Thursday, April 6, for ages 7, 8 & 9 at the Dixie Youth Field. After the try outs, players will be drafted for their regular. season teams.

Also, at this time each person will register with the league. You will need to bring a copy of your birth certificate (unless a copy has already been turned in) and \$13.00 registration fee. If you are 6 years old and

this development. Melinda and Bo are among Mississippi's finest, selected to participate in the Conference. Melinda, the daughter of - Mr. and Mrs. Charles O. Bonds, is Vice President of the luka DECA

marketing. There are almost

200 exciting activities

throughout the Conference,

all planned and designed for

Chapter. She is employed at Curtis Drug. Bo, the son of Mr. Steve Murphy and Mrs. Diane Brewster, is a third year DECA member. He is employed by Cutshall Funeral Home.

Hand Gun Course At Coleman Park

J.P. Coleman State Park will sponsor a Hand Gun Course for men and women on April 21, 1989, 4:00-7:00 p.m. at the park restaurant. Class will be on hand gun safety and firing. Bring your own hand guns and ammunition, revolvers are recommended. Hand guns and ammunition should be brought separately, NO LOADED GUNS ARE ALLOWED ON THE PARK. Firing of guns will be conducted off park property. If you do not have a hand gun notify the park office during registration for arrangements. Class will be taught by Ricky Cornelison Certified Firearms Instructor for the luka Police Department and Jim Barnes Certified Hunter Safety Instructor for the Department of Wildlife. Applicants may register by contacting the park office at 601-423-6515 during 8:00 a.m. -5:00 p.m. A \$5.00 fee will be charged for the course for supplies

Thursday, April 13, 1989 cond week of #3378 Donald P. Robinson go County Circuit #3396 James "Hank" Lamhe case load shows a bert #3249 Billy Blakeney 32 criminal cases

ed beginning Mon-#3370 Anita Faye Skelton 10, and continuing #3384 Hester Lambert Friday. Two hundred #3388 Sarah Ann Parks s have been sum. #3385 Ricky Willis Walker o court to act as #3351 Phillip Thrasher Friday April 14, 1989 will preside over the #3400 Leonard Porter #3401 Billy Phifer #3402 Joseph Clayton #3403 Joseph Clavton #3404 Joseph Clayton The list of potential jurors include: Mary L. Johnson, Terrina Luttrell, Joan M. Bolton, Dennis E. McDuffy, Ralph Archer, Jr., Carolyn Hamm, Deane Mathis, Dollie Burke, Becky Teresa Berry, Helen C. Rose, Mike Epperson, Ernestine Timms, George K. Clayton, Paul Huffman, Dorothy E. Brown, James C. Bullard, Helen D. Dingler, Danny Lambert, Helen McCullom, Michael Pounders, James W Gattis, Dorsa P. Sparks, Lindell B. Bullock, Rupert West, Estes Lee Arnold, Treburn Pharr, Samantha K. Bridges, Wayne & Angela Dennis Sanders, Patricia L. Riley, Mae Pounders, Renee

W. Bullard, Aubrey W. Hunt,

Tigner, Timmy Don Pate, Ricky Inlow, J.D. Hardy, Kirk Lamar Dill, Laurel D. Hale, Shirley South, Mildred Ann Aday, Teresa E. Till, Mrs. Joyce Hinton, Charlie Williams, Robert M. Parsons, Jerry Lynn House, James F. Buford, Elaine C. Pyle, Jack F.

Billy Chris Johnson, Jeanette Sherry Allen, Jimmy Voyles, Dorothy Whitehead, Blanche Hudson, Mallie Margaret Seigars, Mary E. Russell, James R. Lovelace, Wesley C. Smith, Martha Browning, Merrilee Phillips, Sandra Deaton, Earlene Calton, Janice Nulph, Ricky Blanken ship, Gerome E. Mims, Ethel Strickland, Edith Goodwin, Sharon Garvin, Opal M. Johnson Montgomery, Shane Goodwin, Clyde Calton, Jr., Davis, Viola J. South, Tommy Junior Taylor, Wanda Cummings, Teresa Moore, Jesse Wilkins, David C. Curtis, Ralph Skinner, Winfred Harp, Whitehead, Teresa Long, Vaughn, Carley E. Puckett, E. Horner, James R. Norman, Johnson, Marvin Marpham, son, Vickie Durham, Albert Monroe, Ben Walker, J.V. Blunt, Barbara Garrett, Larry Bobo, Lorrie Dean, Bonny Francine Hyde, Faye Phillips, Melanie Sartain, William Hall, Waldrep, Betty McGee, Gertrude M. Brown, Talmadge A. Mrs. C.B. Rutledge, Phillip G. Barbara Letson, Mary Frances Watts, Zelma S. Allen, Rowland Hyde, Heather Van-Dianne Gortney, Lynda L. McKee, Charles C. South, Patricia Rogers, Robert E. Lambert.

Lewis, Louise D. Carey, Melford Doyle Holland, Evans, Doyle Wells, Eric P. McDonald, Gary Walker, Betty Jean Cowley, Ozema Ralph Pounders, Sonja Marie W. Ligon, John David Coker, Reba Henley, Cynthia Gray, Ralph Whitson, Joe Allen Adams, Hooper W. Morrow, Thomas C. Bray, Katherine J. Thadous C. Ables, Boni Faye Myrtie D. Byram, Bobby Paul Crane, Rhonda Boyd, Barbara Avalove Nichelson, Ellis Lee Michelle Ramsey, Wayne A. Carlisle, Charles G. Patter-D.B. Phillips, Allen Shane Sparks, Cecile Toland, Phyllis Powers, Gerald Christian, Kugle, Jr., Angelina South, derbilt, Danny Ray Carr, Marion R. Woodruff, Janice Raymond D. Moxley, Nancey Walers, Melinda Scott, David Gray, Hershell Watkins, Pannell, Larry Long, Kenneth Paul Christense, Edwin Kenny, Larry Casabella and Joyce

Jerry Jenkins To Speak At Iuka Church

Local minister, Perry Taylor, is excited about the potential good which can come from the planned activities. He comments, "Brother Jenkins did an outstanding job preaching the Bible and motivating us to serve God a few years ago when he was with us. We look forward to spending time with him and drawing strength Also the adults anticipate ad-

the fellowship involved. The community is invited to be with us for the services on Sunday. There will be a lesson at 10 and 11 a.m., followed by a potluck fellowship. At 1:30 p.m. the will host an

with

congregations involved. Then

the evening service will take

place at 2:30 p.m., instead of

provided, if you will call Perry

Taylor, 423-6891 or 423-6885.

Christian living is designed

for everyday and not just

Transportation will be

the normal 6 o'clock hour.

other

attend.

singing

Sundays.

luka Hose and Gasket, Inc., Among items distributed

Thomas J. Garctivities. tey, April 10, 1989 · leanna Blanton and lanton **Donnie Davis** Leonard Porter and opper. ay, April 11, 1989 gela Robinson Myra Lovelace William Foreman **Jackie Foster**

Jackie Foster **Richard J. Cartwright** Leonard Porter William L. Bass sday, April 12, 1989 ula Cook Dovie Lee Hamm Johnny Whitfield Whitfield. Wayne & Angela

Myra Milam eonard Porter Seward, Joel H. Lomenick, Jeffrey Lee Clark, Dianne L. Harris, Mrs. W.D. Wigginton, Jack Bonds, Mary Sue Wright, Annie Hargrove, Betty L. Moore, James P. Brown, Renee N. Price, William Harville, Billy L. Pearson, Sr., Tillman Brown, Edith E. Dalton, Brenda Woodruff, William Thompson, Alice Milam, Delores London, Mildred Brown, Etta Sue Stephens, Mrs. Olna W. Carter, Elizabeth Moody, Mary Lucille Aldridge, Doria Finley, Warren C. Kennedy, Delbert Walters, Lois M. Abercrombie, Wayne Mask, Mary Sue McNeil, Charlotte Holland, Earl Coleman, Gerald Henley, Lynn Kaye Denson, Michael Ray Groves, Gerald G. Barnes, Mildred Oaks, Clesteen Jordan, Melissa Elliott, Kimberly A. Carpenter, Wanda South, Patricia Arnold, Kim L. Walker, Mrs. Marvin C. Parker, Mona Brovles, Mrs. James M.

Kay Reunion

The annual Kay Family Reunion will be held at the luka Youth Center in Mineral Springs Park Sunday, April 9. Everyone is invited to come and bring a covered dish.

Arrive Three new Apple IIE computers have arrived and are now in use by grades 4-6 at

Additional Computers luka Elementary School. Through the blended efforts of the PTA and the school board, these grades are fully implemented with computers

at this time. The PTA has sponsored various fund raising projects to purchase these three additional computers. Sixth grade teacher, Mrs. Becky McNeely is shown

with Leah Walker, 6th grade: Jennifer Bugg and Beth Booker, 5th graders; PTA treasurer, Mike Cooke; and PTA president, Billy Rainey.

will be 7 before August 1 and Former Dixie Boys, now if you are 9 years old and will Babe Ruth League, All innot be 10 until August 1 or afterested boys - ages 13, 14, ter, you are ask to be at this and 15. Note: 15-year-old boys try out. Also, if you played cannot be 16 before August last year in the 7,8 & 9 year 1st. Pre-registration and old league you are required to parent meeting will be register at this time. Tuesday, April 11, at 6:00 p.m.

Anyone interested in at the Ronnie King Field. All coaching or helping, please boys and parents are urged to be at the try outs.

omputers At luka Elementar

The members of the luka Elementary P.T.A. are pleased to announce the addition of 3 new classroom computers to our elementary school. These new Apple 11 E computers were purchased with money raised by the P.T.A. The fund drive was begun by the '87 -'88 P.T.A. Board Members under the leadership of pastpresident Sharlene Grisham and is continuing with the

current Board and president Billy Rainey. A computer will now be in use in each classroom in grades 4-6. Our goal is to see computers in each classroom in the remaining grades.

The P.T.A. will be sponsoring two more fund raisers this year to help reach our goal. A spaghetti supper will be held in conjunction with the April 27 P.T.A. meeting and Art Festival. In addition,

the P.T.A. will sponsor a "Country Fair" at the annual Heritage Day celebration on May 6. This promises to be a fun filled event for all ages with features such as a country store, games, moonwalk, puppet shows, food and drinks, face painting, helium balloons, dunking booth and raffle.

Parent volunteers are still

needed to work in shifts. If

anyone would like to help

423-1823: Country Store, Dianne Rodgers 423-5740; Moonwalk, Scotty Skinner 423-5676; Balloons, Pam Chatham 423-3468; Face Painting, Elaine Belue 423-5430; Raffle, Charles Emmons 423-6327; Construction and set up, Ed Beck 423-6974.

please contact the following

committee chairpersons:

Games, Mikey Shea 423-1138;

Food Sales, Jackie Meyer



Ig To Be Given_ g the painting on at the luka Public which will be given ng National Library South and Joan

beautiful piece of art to the visits to the library.

Bolton, Mrs. Lila Ham, local library to be given away next artist and instructor, will be week. Angie and Joan have featuring her students in a taken time out of their busy most promising exhibition. schedule at Styles Unlimited Mrs. Ham has donated this to make one of their regular

page 14 Thursday, April 6, 1989



luka's Lads To Leaders/Leaderettes Win Big In Nashville the Opryland Hotel, Easter weekend, was host to almost 3500 people from 14 states who came to participate in National Lads to the Leader/Leaderette Convention. Of this number, there were 1756 contestants participating in the various areas of competition. luka's team included 25 contestants. Listed here are the participants by grade. 2nd grade Ashlea Enlow: 3rd grade Jon Hill and Jonathan Pharr; 4th grade · Anna Sanderson,

Robert

Wilson

residence.

Cemetery.

dchildren.

Sunday, April 2, 1989 at his

Services were held at 2

p.m. Tuesday at Cutshall

Funeral Home Chapel with

the Rev. Mickey Wingo of-

ficiating. Burial was in Sardis

Survivors include one

daughter, Barbara McAnally

of luka; two sons, Larry Don

Wilson and Danny Wilson,

both of Dyersburg, TN; three

sisters, Leona Parsons of

Rienzi, and Rosa McDougal

and Betty Aldridge, both of

luka; four brothers, Bud

Wilson of Counce, IN, Ed.

Wilson of luka, Buster Wilson

of Grenada and Jake Wilson

of Tishomingo; six gran-

Bible Conference

A three night Bible con-

ference continues Thursday

night, April 6th, and Friday

night, April 7th, at 7:00 p.m.

Taylor; 5th grade · Ferrin Rainey, Darrah Enlow, Dee Vaughn. 6th grade · Sandy Bonds, Michelle Pharr, Joe Hill, Jason Puckett, Bradley Smullins, Chris Taylor. 7th grade - Doug Pharr. 8th grade Ben McAnally, 9th grade -Anna Bonds, Jayme Perkins, Matt Hinds. 10th grade . Christy Robinson, Melanie Vaughn, Steven Perkins. 11th grade - Julee Perkins. 12th grade · Theresa Gillis. The Speech Contest is the highlight of the competition. luka's team included 16 speech contestants. There

Jessica Perkins and Grant

tes.

were four 1st place winners, and four finalists. There was also a 3rd place winner in Winners' Circle which is composed of all previous 1st place speech winners. The team's group scrapbook won 1st place for the second year in a row. Two individual scrapbooks also took 1st place. Each and every participant in the competition is a winner whether they bring home a trophy or not. Every contestant walked in the "Parade of Winners" and received a medallion from Jack Zorn, National Director of Lads to Leaders/Leaderet-

Revival At Bethleham

Bethleham Baptist Church will be in revival April 16-23. Sunday night services will begin at 6:00 p.m. with other 7:00

to attend

nie Gann, who died in 1981.

Friday at the p.m. Shackleford Funeral Home Chapel in Savannah with Earl Case officiating. Burial was in the Shady Grove Cemetery in Tishomingo.

daughters, Faye Neill of Savannah and Betty Davis of Tupelo: one son, Arlon Roberts of luka: one brother. Doss Roberts of Savannah; six grandchildren, 11 greatgrandchildren and five great-

Thank You

ford wishes to express our

thanks and appreciation to

everyone for the many

prayers, visits, calls, food,

flowers, money and cards

during the loss of our loved

We want to say a special

thanks to Drs. Kelly and Scott

Segars, the nurses, orderlies,

for their good work and

our gratitude to Bro. Dale

Blackman for his kind words

and to Cutshall Funeral Home

feelings in our heart for all the

love and kindness we have

felt in our time of sorrow.

Words cannot express the

We also want to express

one.

dedication.

for a job well done.



The Singing Kinsmen_ The American Legion Post #46 will sponsor a gospel singing on Saturday, April 15, 1989 at 7:00 p.m. in the new Legion Building located on Valley Road in Belmont. Proceeds will go to the building fund. Adult tickets will cost \$4 in advance or \$5 at the door. Children's tickets (ages 6.12) will be \$2 in advance or \$2.50 at the door. See any Legion member for advanced tickets. Hamburger, hotdog, and chicken finger plates will be served beginning at 4:00 p.m. Everyone is invited and en-

couraged to attend.

Card

Of Thanks

Words are inadequate to

express my appreciation for

the thoughtful acts of kin-

dness shown to me before

and after my surgery in Helen

Keller Hospital and after

drivers, nurses, doctors and hospital staff for your service

during the icy time in

Thanks to my many friends,

Sincerely with love,

Ruth Randle

Thanks to the ambulance

returning home.

February.

was weekend visitors of the Jimmy Daniels family. They

also brought several girls rom their church. Mrs. Lorel Smith has been visiting her daughter, Mrs. Dale Parker and family in Amory, MS.

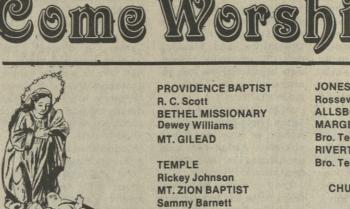
Bill Middleton is at home from the University of Alabama Hospital in Birmingham where he had open heart surgery recently and is doing fine. Also, John Massengill is recuperating at home since undergoing surgery in Tupelo.

Effie and Jessie Grisham spent the weekend with Mr. and Mrs. Bobbie Grisham in Tuscumbia.

Mrs. Estel Barnes is a patient in the Magnolia Hospital in Corinth. Best wishes for a speedy recovery. Mr. and Mrs. Miles Parker of Oxford spent the weekend with her grandmother Mrs. Delma Dean and Mr. and Mrs. Gene Johnson.

Gadabouts Plan June 1-5 Trip **To New York**

Northeast Mississippi Community College's Gadabout Tours is making



YELLOW CREEK

DENNIS FIRST BAPTIST

NEW LIBERTY BAPTIST

WALKER MISSIONARY

Stanley Magill

Randy Proctor

Ivan Asbury

Lathon Bray,

SHORT CREEK

Roger Kennedy

FIRST FREEWILL

BAPTIST

ST. PETER MISSIONARY **Rev. Jonathan Temple** AIRPORT MISSION **Perry Murphy IUKA BAPTIST** Dr. Julian West **BELMONT FIRST Jack Maroon HUBBARD SALEM** Allen Osborn **CARTERS BRANCH** S. W. Shinault **CALVARY BAPTIST Marc Howard** MT. MORIAH **James H. Taylor GOLDEN CENTRAL BAPTIST**

MT. VERNON BAPTIST **Charles Holcomb**

Tishomingo County News-Vidette-Belmont News

Southwood

Baptist Church

Hwy. 72 By-Pass

James B. Brown - Pasto

Sunday School, 9:45 a.m.

Church Training, 5:00 p.n

Church, 11:00 a.m.

Church, 6:00 p.m.

Pialoria

"Serve the Lord with gladness

SERVICES

plans for a five-day excursion to the "Big Apple" June 1-5.

Described by tour coordinator Dr. Anne Gaddis Cross as an "extended weekend special," the package will include five days and four nights at the Milford Plaza Hotel in the heart of the theater district and within walking distance of many of New York's noted sightseeing attractions.

Based on double occupancy, the \$769 per person price also covers round trip air travel from Memphis; round trip transfer between the airport and hotel; the broadway

show "Phantom of the Opera"; admission to the Circle Line Yacht Cruise for a sightseeing tour of Manhattan from the water; dinner at "Windows on the World" and brunch at the famous "Tavern on the Green" in Central Park.

the best of New York," Cross said, "in an extended weekend that won't take a big bite out of the budget or workweek.

people to pursue their own personal interests.'

tact

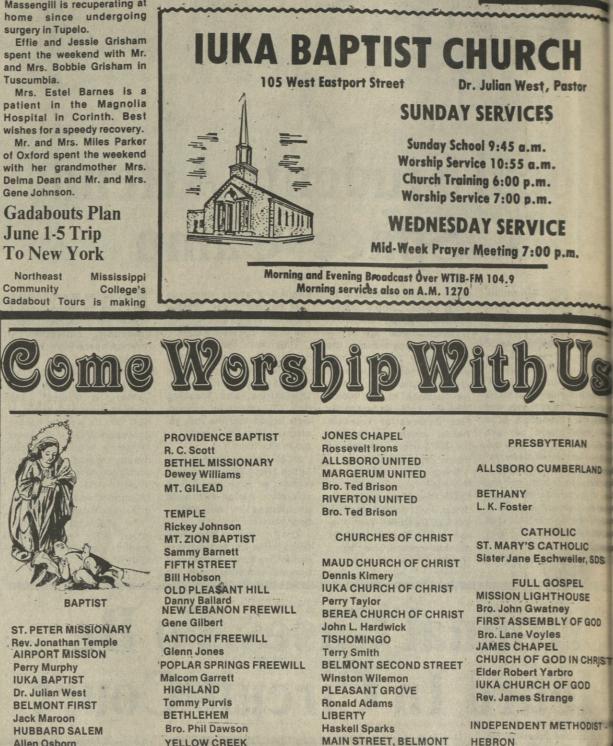
Cross at Northeast

Mississippi College at 728-7751, En sion 348. Between Pleasant Hill & 25

'We have tried to include

"We've left lots of time for

For more information, con-J-14-tfn-chg



HEBRON ASSEMBLY OF CHRIST HOUSE OF PRAYER Lelon Owens

APOSTOLIC CHURCH OF JESUS CHRIST Kenneth White

Wayne Mitchell

BURNSVILLE

J. T. Smith

REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS Justice Manning, Red Bay, AL

Edd L. Roberts, 92, died Wednesday, March 29, 1989 at Hardin County General Robert G. Wilson, 61, died

Edd Roberts

DEANES

Hospital in Savannah, A native of Hardin County, TN, he lived most of his life in Corinth, was a farmer, an employee of Tennessee Valley Authority, a member of East Corinth Church of Christ and the husband of the late Min-

Services were held at 1

Survivors include two great-grandchildren.

The family of John Ruther-

nightly services starting at Brother Albert Hamilton will be in revival April 16-21. too. Pastor Phil Dawson and the

May God bless you. congregation invite everyone

Tribute To **Phillip Grimes**

Life at it's best, deals unkind blows. Often means parting from those we love most. With tear filled eyes, we often ask why? Then the Master gently replies, This world was not meant to be your home. Here you'll know sorrow but you are not left alone. I lent you Phillip for Thirty-Nine years. He brought you sunshine, laughter and cheer. I blessed him with family and loving wife. I sent him a son to brighten his life. I showed him kindness he was never alone. I sent my Angels to carry him home. I know that you'll miss him and your hearts will feel pain. But I'll soon return you can see him again.

> We love you, The Freddie Turner Family



each night. The speakers Thursday night are Bro. Joe Hardwick, pastor of Rowland Mills Baptist Church, and Bro. John Loden of Mantachie, MS. The speaker Firday night will be Bro. John Loden.

The pastor, Franky Smith, and congregation invites everyone to attend these services

Springhill Cemetary Cleaning

Saturday, April 15, has been scheduled for cemetary cleaning at the Springhill United Methodist Church cemetary located 5 miles from luka on Hwy. 25 South. In case of rain, April 22 will be the day for cleaning.

If you have a family member or members buried at the cemetary and are unable to help with the clean-up, you may send a donation to the Cemetary Fund to Lillie Hannon, Route 1 Box 420, luka, MS 38852.



The first known sewing needles were made of bone and they are over 30 thousand years old.

RUSHING REXALL DRUG COMPANY

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Presents THE TISHOMINGO HOSPITAL LIST

**Maurell Andrews Willard Burcham** Lee Roy Cooper **Ethel Durham Alvin Deaton** Lela Howen **Isabel Hill Mary Inman** Lillie Isom Laura Jones **Ruby Kent** Lydia Lambert **Annie Mock** Mary McLeskey

Laura Morris **Edward Parker James Parsons Ruby Roach Betty Ruple Gary Smith Bonnie Smith Eunice Thorne Ann Walters** William Wiley **Eron West Olen Young Robert Davis Mary Hughes Georgia Rushing** 



### **Pre-Planning Provides Peace of** Mind & Substantial Savings

Because some day, someone in every family will be faced with making funeral arrangements for a loved one, a Pre-Need Plan offered through Cutshall Funeral Home is designed to take unnecessary hardships out of a death in a family.

One big advantage of planning in advance is that a funeral is planned at today's values. While prices are escalating, your cost remains the same. You have greater flexibility than a pre-need trust or pre-paid funeral.

> Example: A person pre-planning a \$3,000 funeral at age 65 would pay \$2,223, saving \$777.00. At age 50 that person would pay \$1,771, saving \$1,229. (These figures are for example and funeral of different price and for persons of different ages would reflect similar savings. This pre-need plan offered through American Funeral Assurance Company is available from age 0 to 100)

Remember the Cutshall Pre-Need Funeral Plan offered through American Funeral Assurance Company guarantees future values at today's prices, regardless of the rate of inflation.

Find out how easy and beneficial a Pre-Need Plan provided through Cutshall Funeral Home can be. Mail this coupon or call for an appointment with one of our professional planners.

(CLIP AND MAIL TO CUTSHALL FUNERAL HOME) P.O. BOX 99 **IUKA, MS 38852** Yes, I would like to know more about Pre-Planning NAME ADDRESS\_ CITY----- TELEPHONE-**CUTSHALL FUNERAL HOME** Since 1935 Pearl Street 423-5222 Iuka, MS

**TISHOMINGO BAPTIST Bob Watkins** BURGESS CREEK **Tommy Wright BURNSVILLE FIRST Elbert Ray Bennett NEW PROSPECT** 

OLDHAM **Charles Wooten** PADEN **Pat Howard FIRST BAPTIST** Leonard Charles Keys **NEW SALEM BAPTIST** Bro. Gary Carter UNITY BAPTIST **Earl Martin** RED BUD John Stovall **ROWLAND MILLS** Joe Hardwick HARMONY HILL **Billy Paul Feltman** MT. JOY **Jerry Hopkins** JACKSON CAMP **Mavous Phife** MAGNOLIA MISSIONARY Jerry Stephens CALVARY MISSIONARY **Jim Jones** SOUTH CROSSROADS Harold Holly **EASTPORT BAPTIST CHURCH** 

LITTLE FLOCK PRIMITIVE **Elders Roger Browning &** Herman Clark SOUTHWOOD BAPTIST James B. Brown MT. GLORY **Frankie Smith UNITED METHODIST** PATRICK HARMONY BURNSVILLE Larry Finger **IUKA METHODIST** Frank D. Burton MT. EVERGREEN CAMPGROUND **ROCKY SPRINGS** Bro. Jeff Dalton SNOWDOWN PLEASANT HILL **SPRING HILL Dale Hathorn** OLD BETHEL Dale Blackman **GOLDEN CHAPEL Dale Blackman** SALEM **BOGGS CHAPEL** PARADISE TISHOMINGO Earl McAnally BELMONT DENNIS

**Ronnie Goodwin** 

**UNITED PENTECOSTAL** 

**BURNSVILLE FIRST Jimmy Rich** IUKA FIRST UNITED Frank E. Williamson

NONDENOMINATIONAL

**AMAZING GRACE** TABERNACLE Bro. & Sis. R. G. Rodgers MT. ZION Bro. Gerald Grisham NORTH CROSSROADS **Travis Shea GRACE BIBLE CHURCH Danny Lovelace** FAIRVIEW COMMUNITY Bro, Donald Hudson PENTECOSTAL IUKA GOSPEL CHAPEL Larry Riley BURNSVILLE TABERNACLE W. E. Sharp CHRIST GOSPEL **Rev. Ricky Bray GRISSOM CHAPEL** Billy Powers **CHRISTIAN FELLOWSHIP** FULL GOSPEL FELLOWSHIP **Bro. Mike Richardson** 



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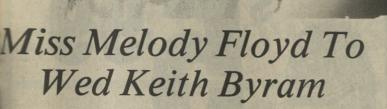
| McNATT<br>FORD SALES<br>PHONE 423-3681<br>IUKA, MISS.        | BROWN<br>INSURANCE<br>AGENCY<br>IUKA, MISS.               |                                                                   | RUSHING<br>REXALL<br>DRUGS<br>PHONE 423-3629<br>IUKA, MS |
|--------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------|
| TOWN &<br>COUNTRY<br>FURNITURE<br>HWY. 25 SOUTH IN IUKA      | FIRST<br>AMERICAN<br>NATIONÁL<br>BANK                     | STATE FARM<br>INSURANCE<br>IUKA                                   | CURTIS<br>BROTHERS<br>DRUGS<br>PHONE 423-3676 IUKA, MS   |
| FARM<br>BUREAU<br>INSURANCE<br>PHONE 423-6151<br>IUKA, MISS. | CUTSHALL<br>FUNERAL<br>HOME<br>PHONE 423-5222 IUKA, MISS. | Page Motors,<br>Inc.     104 HWY. 25 NO.     IUKA, MIS   423-3622 | IUKA GUARANT<br>BANK<br>"Straight Ahead Through The Tear |

Ishomingo County News-Vidette-Belmont News

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288



of luka, are happy to ice the engagment of aughter, Melody Kay D Robert Keith Byram, luka. Melody is the e late Mr. and Mrs. **Richard Floyd** of le. Melody is a 1982 e of luka High School.

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sing from the University of Tennessee, Memphis, in 1987 and her M.S. in Nursing from the University of Tennessee, Memphis in 1988. Keith is the ughter of the late Mr. son of Mr. and Mrs. James L. Toy Bonds of luka, Byram of luka. Keith is the grandson of Mrs. Ruth E. Senter of Fulton, the late Mr. Prentiss E. Senter of Fulton and the late Mr. and Mrs. Oval

Mathis & Sons Printing Co.

Hwy. 25 North - P.O. Box 475

Iuka, Miss. 38852

"All Types of Commercial Printing"

nd Mrs. Noonon E. She received her B.S. in Nur- V. Byram of Fulton. Keith is also a 1982 graduate of luka High School. He recieved his B.A. in English from the University of Mississippi in 1987.

The couple will exchange vows on May the sixth, at two o'clock in the afternoon, at the luka United Methodist Church.

The reception will follow directly after the ceremony at the couple's home, the Old Graham Home, 408 Second Street, luka.

### Meeting

AA and Al-Anon-meets at old Midway School building, Tuesday and Saturday nights at 8:00 p.m. Closed meetings on Tuesdays nights, open on Saturday nights. If you need help give us a try, call 423Sarah Is One Year Old\_ Sarah Whitlee Wimbish, daughter of Tracy and Robert will be celebrating her first Ava Wimbish

### Shiloh Anniversary

Stuff your ears with cotton! The cannon will once again roar at Shiloh. Plan a picnic and invite your friends along. Come to Shiloh National Military Park to enjoy a variety of special events being celebrated this coming weekend, April 8th and 9th, which is the 127th Anniversary of the Battle of Shiloh.

After being closed since New Years Day for renovation and installation of new exhibits, the Visitor Center is once again ready to receive park guests. The re-opening will be celebrated at 2:00 P.M. on Saturday, April 8th with remarks and a ribbon cutting by Congressman Don Sundquist. The National Park Service is eager to welcome one and all to see the beautiful new museum exhibits.

Don't wait until 2:00 to arrive. Beginning early Saturday morning and continuing through Sunday, Civil War demonstrators, outfitted in period uniforms and equipment, will present programs featuring cavalry, infantry and artillery tactics as they were practiced during the Civil War

birthday on April 5 In luka with family and friends. Sarah is the granddaughter of Gene Wimbish of Greenwood, MS, and Martha Gist and Bob and

> era. These living history demonstrations will be conducted by reenactors from the 52nd Tennessee Infantry, the 7th Tennessee Cavalry, the 2nd Kentucky Infantry, and Mortons Artillery Battery. Also, an art exhibit sponsored by the Savannah Art Guild will feature the original

works of local artists on both Saturday and Sunday. Weather permitting the art will be exhibited on the front lawn of the Visitor Center. The Kentucky Historical Society will rededicate the Kentucky Monument at 3:00

P.M. on Saturday. The location of this rededication is on Riverside Drive, near the pre-historic indian mounds. We hope a large gathering will be on hand to express appreciation for Kentucky's effort to commemorate their fallen comrades, and to state's restore that monument to the bravery and patriotism of its favorite

Shiloh's picnic area will also officially open for the 1989 season on Saturday. The picnic grounds contain over

100 individual picnic sites, plus a pavilion large enough to accommodate church groups and family reunions, and which for many years has been a favorite spot for com-

munity outings. All fees have been waived until Monday, April 10th. The dogwoods, redbuds, and spring beauties are in bloom. The birds are singing among the fresh new leaves on the trees. At this time of year it is easy to understand why the local populace called the place "Shiloh" -- which means place to peace.

Superintendent Zeb McKinney and the Park Staff extend a warm welcome to friends of Shiloh on this special weekend. For more information, contact Shiloh National Military Park at (901)689-5275.

### **NEMCC** To Host **Special Olympics**

Northeast Mississippi **Community College will host** the Area 13 Special Olympics field and track meet Tuesday, April 25 from 9 a.m. until 2 p.m. at Keenum Stadium, according to Van Moore of Ripley, Area 13 Coordinator.

"Northeast's Athletic Department will be conducting the competition," Moore said. "However, we are in desperate need of volunteers to assist with registration, to escort participants and to serve as 'huggers'."

Special Olympics is a world-wide program of sports training and athletic competition open to mentally retarded individuals regardless of their abilities, according to Moore.

"The mission of Special Olympics is to provide yearround training and competition in a variety of sports for children and adults with mental retardation, giving them the opportunity to develop physical fitness, demonstrate courage, experience joy and participate in a sharing of gifts, skills and friendship with a family of other Special Olympic Athletes," Moore added.

Area 13 is comprised of Alcorn, Benton, Prentiss, Tippah and Tishomingo Counties. Winners from the

#### Thursday, April 6, 1989 Page 15

April 25th meet will compete

in June at the state field and

Individuals or clubs willing

track meet in Biloxi.

to volunteer to assist with the Area 13 meet may contact Lana Tapp at the Community Action Agency in Booneville at 728-8141.



McBride'S Garden Center Hwy. 25 North - Iuka

### **J.A. TUCKER FURNITURE &** APPLIANCE BURNSVILLE, MISSISSIPPI

**Final 3 Days Of Our Inventory Reduction Sale** Shop and Save Thrusday, Friday, Saturday, April 6, 7 & 8 Thank You For Shopping During this Special Sale LOTS OF NEW ITEMS TO PICK FROM - PH. 427-8887





In the race to get ahead in a hectic world, you shouldn't be slowed down by your bank's office hours. Now, you can have the upper hand - if you

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APPLY FOR YOUR GUARANTY 24 CARD AT ONE OF THESE LOCATIONS:

IGB Main Office, 127 Front Street, Iuka IGB Branch Office, Old Highway 72, Iuka-(ATM) Tishomingo Bank, Main Street, Tishomingo

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29

| Bench Craft Recliners<br>\$2.79.95                                                     | RECLINERS<br>\$159.95                                                              | FEED & FERTILIZER                                                                                      |
|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| 3 Pc. Bedroom Suite<br>Broyhill<br>Reg. 995.95<br>Now \$895.95                         | 6 Pc. Dinnette Set<br>Reg. 399.95 Now<br>\$359.95                                  | LANE RECLINERS                                                                                         |
| 3 Pc. Living Room Suite<br>by Podyet<br>Reg. 1295.95<br>Now \$995.95                   | Mattress Sale<br>2 For One Low Price<br>\$129.95                                   | Supreme Bedding<br>by Capital<br>2 for \$179.95                                                        |
| Swivel Rockers<br>Reg. 189.95<br>Now <sup>\$</sup> 129.95                              | 3 Pc. Living Room Suite<br>by Durline<br>Reg. 1195.95<br>Now <b>\$995.95</b>       | 4 Pc. Bedroom Suite<br>By Leigh<br>Reg. 1695.95<br>Now <b>\$1495.9</b> 5                               |
| Speed Queen Heavy-Duty<br>Washers<br>Reg. 459.95 Now \$399.95                          | 20" Zenith T.V. *319"5   20" RCA T.V. *379"5   Remote *379"5   26" RCA T.V. *599"5 | 10 Ft. Kelvinator<br>Freezer*329.915 Ft. Kelvinator<br>Freezer*299.920 Ft. Kelvinator<br>Freezer*389.9 |
| Crosly Range 30"<br>Reg. 399.95 Now \$329.95                                           | Kelvinator Range 30"<br>Reg. 399.95<br>Now \$359.95                                | 30" Ranger Tappan<br>Cont. Clean Oven<br>Reg. 498.95 Now \$419.95                                      |
| Tappan Washers<br>Heavy Duty<br>Reg. 459.95 Now \$389.95<br>2 White                    | Tappan Washer<br>Heavy Duty Almond<br>Reg. 419.95<br>Now \$389.95                  | Tappan Dish WasherReg. 389.95 Now\$329.95                                                              |
| 18 Ft. Kelvinator<br>Refrigerator<br>Reg. 649.95 Now \$559.95<br>3 Only White & Almond | 18 Ft. Kelvinator<br>Refrigerator<br>Reg. 699.95<br>2 Only Now \$565.95            | 20 Ft. Kelvinator<br>Refrigerator<br>With Ice Maker \$699.95                                           |
| One Only 20 Ft. Tappan<br>Regrigerator<br>Reg. 699.95 Now \$599.95                     | 14 Ft.<br>Tappan Refrigerator<br>Almond Reg. 599.95<br>Now *499.95                 | 16 Ft. Kelvinator<br>Refrigerator<br>Reg. 629.95<br>Now \$559.95                                       |



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Thursday, April 6, 1989 Page 17



Page 18 Thursday, April 6, 1989

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Easter Basket Winner\_ Dennis Williams, assistant manager of luka's Wal-Mart Discount City, presents N.C. South with a Giant Easter Basket which was given away during the holiday drawing. Tickets were sold during the



Nintendo Winner Kenneth Manley of luka was the lucky winner of a Nintendo game given away as the grand prize in Saturday's Easter Egg Drop held at the local Wal-Mart store. Dennis

### **Bass Classic Moves To Pickwick**

The 1989 Le Bonheur Open Bass Classic, scheduled for Sunday, April 9, has moved to Pickwick Lake.

Agua Yacht Harbor, located on Pickwick Lake in luka, MS, is the sponsor for the 1989 tournament. Aqua Yacht Harbor's involvement in the tournament created the opportunity for the relocation of the tournament to Pickwick Lake from Sardis Lake. In addition to its financial support, Aqua Yacht Harbor will host the pre-tournament instructional meeting and fish fry on April

**Pickwick Landing State** Park Inn will serve as the headquarters for the tournament.

**Pickwick BassMasters and** Bass Anglers have joined forces to become the sponsoring bass clubs for the fifth annual tournaments.

Several fundraisers for the tournament are underway. Info is available from Charlie Counce at Agua Yacht Harbor (601)423-2222; from Bettye ke at the Le Bonneu Development office (901)522-3101; from Bill Price of Pickwick BassMasters at (901)689-3799; or beginning in February at area boat shows, Other prize items are a Grumman Jon boat, Supertrail trailer and an 18 horsepower Travler motor. Nissan Marine has donated a Nissan Bass Boat with a trailer and a 90 horsepower motor which will be raffled for \$2 per ticket. One lucky fisherman will take home a 20-foot Riviera Cruiser Pontoon boat with a Royal trailer and a 60 horsepower Nissan motor. Each fisherman participating in the tournament will have his or her name place in the drawing for this Grand Attendance Prize. Berkely, Nissan Marine, Strike King Lures, Naegele Outdoor Advertising, WREG-TV and WMC-79 Radio have contributed in-kind gifts of more than \$4,000 for the 1989 Le Bonheur Open Bass Classic.

coloring contest sponsored by Wal-Mart include: age 3-5 IN THE CHANCERY COURT Joey Maxwell, age 6-8 Mary Beard, age 9-12 Beatrice Cannon.

Hospital. Winners in the

M-23-30-A-6-chg **Legal Notice** fund raising event which will NON-RESIDENT benefit LeBonheur Children's SUMMONS BY

(601)423-5227

PUBLICATION

Mississippi, within ninety (90)

days, and failure to probate

and register for this period

WITNESS MY HAND AND

**RUTHIE LILLIAN WALKER** 

SIGNATURE, on this the 21st

will bar the said claim.

day of March, 1989.

**RICHARD O. CLARK** 

ATTORNEY AT LAW

POST OFFICE BOX 319

IUKA, MISSISSIPPI 38852

OF TISHOMINGO COUNTY, MISSISSIPPI VACATION TERM, 1989

IN THE MATTER OF THE ESTATE OF MOLLIE CURTIS, DECEASED **CAUSE NO. 10,745** 

SUMMONS FOR A NON RESIDENT TO: Mr. Claude A. Curtis, Jr.

Mr. Claude A. Curtis, Jr. is an adult non-resident citizen of the State of Mississippi. and is not to be found therein after diligent search and inquiry personally made by the Executor and his place of address and street address is 2359 Eastover Drive. Memphis, Tennessee 388119 and Post Office Box is his unknown to the Executor after diligent search and inquiry personally made by the Executor to ascertain such.

You have been made a respondent in the Petition to **Close Estate and Discharge Executor filed in this Court by** the Executor, Jim Perkins, seeking to close the estate and fully and finally discharge the Executor. All other defendants in this cause have executed Waivers.

#### You are summoned to appear before the Chancery Court of Tishomingo County in said State on the 19th day of May, 1989, at 10:00 o'clock A.M., to show case if any you can why Jim Perkins should not be entitled to the relief prayed for in the Petition to close said estate and discharge the Executor filed

in the above styled and numbered cause. Your response must be mailed or delivered not later than thirty (30) days after the 23rd day of March, 1989, which is the date of the first publication of this Summons. If your response is not so mailed or delivered, a Collums, Post Office Box 28. judgment by default will be entered against you for the money or other relief demanded in this Petition.

> You must also file the original of your response with

> > the Clerk of this Court within

Issued under my hand and

a reasonable time thereafter.

seal of said Court on this the

deed of trust was assigned to Deposit Guaranty National Bank as Trustee for the **Mississippi Housing Finance** Corporation's Single Family Mortgage Purchase Revenue Bonds Series 1985 A, by instrument dated February 13, 1986, and recorded in the office of the aforesaid Chancerv Clerk in Book B-118 at Page 114: and

WHEREAS, the aforesaid, at Page 538 in the office of **Deposit Guaranty National** the Chancery Clerk of the Bank as Trustee for the County of Tishomingo, State Mississippi Housing Finance of Mississippi; and Corporation's Single Family Mortgage Purchase Revenue deed of trust was assigned to Bonds Series 1985 A, the Troy & Nichols, Inc., by inholder of said deed of trust strument dated December 6, and the note secured thereby, 1983, and recorded in the ofsubstituted, John C. Under fice of the aforesaid Chanwood, Jr., as Trustee therein, cery Clerk in Book B111 at as authorized by the terms Page 52; and thereof, by instrument dated February 21, 1989 and recor-Troy & Nichols, Inc., the ded in the office of the holder of said deed of trust aforesaid Chancery Clerk in and the note secured thereby, Book Gen. Sub. Bk. 1 at Page substituted John C. Under-213; and wood, Jr., as Trustee therein.

WHEREAS, default having been made in the terms and conditions of said deed of trust and the entire debt ded in the office of the secured thereby, having been aforesaid Chancery Clerk in declared to be due and payable in accordance with 211: and the terms of said deed of trust, and the legal holder of been made in the terms and said indebtedness, Deposit conditions of said deed of **Guaranty National Bank as** trust and the entire debt Trustee for the Mississippi secured thereby, having been Housing Finance Cordeclared to be due and poration's Single Family Morpayable in accordance with tgage Purchase Revenue the terms of said deed of Bonds Series 1985 A. having trust, and the legal holder of requested the undersigned said indebtedness, Troy & Substituted Trustee to Nichols. execute the trust and sell requested the undersigned said land and property in ac-Substituted Trustee to cordance with the terms of

execute the trust and sell said deed of trust for the pursaid land and property in acpose of raising the sums due cordance with the terms of thereunder, together with atsaid deed of trust for the purtorney's fees, Substituted pose of raising the sums due Trustee's fees and expense thereunder, together with atof sale: torney's fees, Substituted

NOW, THEREFORE, I, John Trustee's fees and expense C. Underwood, Jr., Subof sale: stituted Trustee in said deed of trust, will be on the 20th C. Underwood, Jr., Subday of April, 1989, offer for stituted Trustee in said deed sale at public outcry for cash of trust, will on the 20th day to the highest bidder, and sell of April, 1989, offer for sale at within legal hours (being public outcry for cash to the between the hours of 11:00 highest bidder, and sell A.M. and 4:00 P.M.) at the within legal hours (being Main Front door of the Counbetween the hours of 11:00 ty Courthouse at luka, County A.M. and 4:00 P.M.) at the of Tishomingo, State of Main Front door of the Coun-Mississippi, the following ty Courthouse of luka, Coundescribed property situated ty of Tishomingo, State of in the County of Tishomingo, Mississippi, the following State of Mississippi, to-wit: described property situated

in the County of Tishomingo, ot 11, Wooded Hills Sub-State of Mississippi, to-wit: division, a subdivision located in the SW 1/4 of Secdivision. tion 23, Township 6 South, Range 10 East, and the SE 1/4 of Section 22 Township 6 South, Range 10 East, A part of the Northwest Quarter (NW 1/4) of Section 14, Township 3 South, Range 9 South, Range 10 East, Tishomingo County, State of Mississippi, according to the map or plat thereof on file and East, Tishomingo Mississippi, described as follows: Beginning at a right of way marker on the East side of new Highway 365, said marker being 300 feet, more or less, East of the Southwest Corner of the Norrecord in the office of the Chancery Clerk of Tishomingo County, at luka, Mississippi, in Plat Book 2, page 68, reference in which thwest Quarter (NW 1/4) of said map or plat is hereby made in aid of and as a part of said Section 14 and being the Northmost right of way subject to the Protective Covenants of Wooded Hills Subdivision on file and of record in the Office of the Chancery Clerk of Tishomingo County, Mississippi, in Deed Book B-80, at page 81, et seq.

this court by Ora Mae Reno **Legal Notice** Bonds, Plaintiff, seeking a divorce for the cause of SUBSTITUTED TRUSTEE'S habitual cruel and inhuman treatment or desertion.

NOTICE OF SALE

WHEREAS, on September

1, 1983, Roy M. Studdard,

single, executed a deed of

trust to E. Frank Goodman,

Trustee for the benefit of

Depositors Federal Savings,

which deed of trust is recor-

WHEREAS, the aforesaid

WHEREAS, the aforesaid,

as authorized by the terms

thereof, by instrument dated

February 27, 1989 and recor-

Book Gen, Sub, B-1 at Page

WHEREAS, default having

Inc.,

NOW, THEREFORE, I, John

having

County

You are required to mail or hand deliver a written response to the Complaint filed against you in this action to Harold S. Jackson, Attorney for Plaintiff, whose address is Post Office Box 414, luka, Mississippi 38852. ded in Deed of Trust Book 110 YOUR RESPONSE MUST BE MAILED OR DELIVERED NOT LATER THAN THIRTY DAYS AFTER THE 23RD DAY OF MARCH, 1989, WHICH IS THE DATE OF THE FIRST PUBLICATION OF THIS SUMMONS. IF YOUR **RESPONSE IS NOT SO** MAILED OR DELIVERED, A JUDGMENT BY DEFAULT WILL BE ENTERED AGAINST YOU FOR THE MONEY OR OTHER RELIEF DEMANDED IN THE COMPLAINT.

You must also file the original of your Response with the Clerk of this Court within a reasonable time afterward.

Issued under may hand and the seal of said Court, this 20 day of March, 1989.

Havden Ables **Chancery Clerk Of Tishomingo County**, Mississippi 1008 Hwy. 25 South luka, Mississippi 38852 M-23-30-A-6-chg

#### and fully and final **Legal Notice** discharged the Executor. A other defendants in this NON-RESIDENT cause have Waivers.

execute

You are summoned to at

pear before the Chancer

Court of Tishomingo Coun

in said State on the 19th da

of May, 1989, at 10:00 o'cloc

A.M., to show case if any you

can why Jim Perkins should

not be entitled to the relie

prayed for in the Petition 1

close said estate an

discharge the Executor file

in the above styled and num

Your response must b

mailed or delivered not later

than thirty (30) days after the

You must also file th

Issued under my hand and

HAYDEN ABLES

MISSISSIP

CHANCERY CLER

bered cause.

SUMMONS BY PUBLICATION

IN THE CHANCERY COURT OF TISHOMINGO COUNTY, MISSISSIPPI VACATION TERM, 1989

IN THE MATTER OF

THE ESTATE OF MOLLIE CURTIS, DECEASED CAUSE NO. 10,745

> SUMMONS FOR A NON RESIDENT

TO: Mrs. Betty Jean Hardwick

23rd day of March, 198 Mrs. Betty Jean Hardwick which is the date of the firm is an adult non-resident publication of this Summon citizen of the State of If your response is not s Mississippi, and is not to be mailed or delivered, found therein after diligent judgment by default will be search and inquiry personally entered against you for the made by the Executor and her money or other relief deman place of address and street ded in this Petition. address is 941 North Park, Owosso, Michigan 48867, and original of your response with her Post Office Box is the Clerk of this Court within unknown to the Executor afa reasonable time thereafter. ter diligent search and inquiry personally made by the seal of said Court on this the Executor to ascertain such. 21st day of March, 1989. You have been made a

respondent in the Petition to **Close Estate and Discharge** Executor filed in this Court by OF TISHOMINGO COUNT the Executor, Jim Perkins, seeking to close the estate M-23-30-A-6-chg

### Legal Notice

#### NOTICE OF SALE

WHEREAS, the United States of America, acting by and through the Farmers Home Administration, United States Department of Agriculture, is the owner and holder of the following real estate deeds of trust, securing an indebtedness therein mentioned and covering certain real estate hereinafter described located in Tishomingo County, Mississippi, said deeds of trust being duly recorded in the office of the Chancery Clerk in and for said County and State:

| GRANTOR(S)                                                                                           | DATE<br>EXECUTED             | TRUST DEED<br>BOOK | PAGE(S) |
|------------------------------------------------------------------------------------------------------|------------------------------|--------------------|---------|
| Lillian C. Carter a/k/a<br>Lillian Carter a/k/a<br>Lillian C. Brock a/k/a<br>Lillian C. Carter Brock | August 24, 1982              | 106                | 298-301 |
| Lillian C. Carter a/k/a<br>Lillian Carter a/k/a<br>Lillian C. Brock a/k/a<br>Lillian C. Carter Brock | corrected<br>August 31, 1982 | 106                | 380-383 |

WHEREAS, DEFAULT HAS OCCURED IN THE PAYMENT OF THE INDEBTEDNESS SECURED BY SAID DEED(s) of trust, and the United States of America, as Beneficiary, has authorized and instructed me as Substitute Trustee, to foreclose said deed(s) of trust by advertisement and sale at public auction in accordance with the statutes made and provided therefor.

THEREFORE, notice is hereby given that pursuant to the power of sale contained in said deed(s) of trust and in accordance with the statutes made and provided therefor the said deed(s) of trust will be foreclosed and the property covered thereby and hereinafter described will be sold at public auction to the highest bidder for cash at the east front door of the county courthouse in the town of luka, Mississippi, in the aforesaid County at 1:15 PM, on May 1, 1989, to satisfy the indebtedness now due under and secured by said deed(s) of trust.

The premises to be sold are described as:

Part of the S½ of the NE¼ of Section 30, Township 3 South, Range 11 East, beginning at the Northeast Corner of said S½ of the NE¼, thence East 50 feet, more or less, to the East side of a gravel road; thence along said East side South 10 degrees 30 minutes East 420 feet; thence South 12 degrees 44 minutes East 201.75 feet to the point of beginning hereof; thence North 50 degrees 06 minutes 45 seconds East 436.63 feet; thence South 338 feet; thence West 150 feet; thence South 210 feet to the northeasterly line of the said gravel road; thence North 50 degrees 09 minutes West 161 feet; thence North 21 degrees West 108.5 feet; thence North 19 degrees 32 minutes West 67.42 feet to the point of beginning. Containing 1.85 (1 85/100) acres, more or less.

ticipated in this year's Easter activities. for distribution to the 1st through 15th place winners. team competition winners, the Big Bass winner and the No Bass winner. Last year more than 500 fishermen

competed in the tournament

to raise \$25,000 for Le

### Bonheur. **Child Care**

**Food Service** The Lift, Incorporated today announces that a Child Care Food Program will be operated at the sites listed below and that all eligible persons shall have equal access, regardless of race, color, national origin, sex, age, or handicap, to the benefits available in the operation of the Food Service Program. All meals served to enrolled persons who qualify will be available at no separate charge at sites approved for participation in this program. For information you may write or call: Randy

Tupelo, MS 38801-0028, 601-842-9511. Name and addresses of sites: Chickasaw, Calhoun, tawamba, Lafavette, Lee Monroe, Pontotoc, Union, Alcorn, Prentiss, Tunica, Tishomingo, Marshall, DeSota, Panola, Quitman, Tallahatchie and Tate.

thanks to all those who par-

Williams, assistant manager,

is shown making the presen-

tation and congratulating

Kenneth, Wal-Mart says

Cash pay-outs have been increased to more than \$8,000

### **Auction!** Auction!

### **Cherokee Flea Market**

Hwy. 72 at Barton, AL Lots of dealers selling, everybody welcome. David Sharp - Auctioneer, Alabama License 798

### Professional **Carpet Cleaning**

- Free Estimates
- Guaranteed Service
- Factory Trained Operators

**Charlie McDaniel** 

### **Corinth Carpet Company**

1805 Shiloh Rd. 286-5793

### Legal Notice

IN THE CHANCERY COURT OF TISHOMINGO COUNTY, MISSISSIPPI

IN THE MATTER OF THE ESTATE OF O.A. WALKER, DECEASED

NO. 10,917

NOTICE TO CREDITORS

The undersigned having been appointed executrix of the estate of O.A. Walker, deceased, by the Chancery Court of Tishomingo County, Mississippi, in Cause No. 10,917 on the docket of said Court, on the 21st day of March, 1989, hereby gives notice to all persons having any claims against the said estate

to have the same probated and registered by the Clerk of the Chancery Court of Tishomingo County.

Friday night at 7:00 p.m.

A-6-13-chg **Legal Notice** 

HAYDEN ABLES, **CHANCERY CLERK** OF TISHOMINGO COUNTY, MISSISSIPPI M-23-30-A-6-chg **Legal Notice** 

21st day of March, 1989.

In compliance with the general bidding laws, the **Tishomingo County School** M-30-A-6-13-cha Board will receive sealed proposals in the office of the

**County Superintendent of** Education until 5:00 p.m. on April 17, 1989 for the following projects:

**BURNSVILLE CAFETERIA** 2. CABINETS FOR THE SCIENCE LABS LOCATED AT TISHOMINGO, BELMONT AND BURNSVILLE SCHOOLS.

**Bid specifications are** available upon request in the office of the County Superintendent of Education located in the courthouse, luka, MS 38852.

The Board reserves the right to reject any or all bids.

> **Tishomingo County** School Board Larry Green, **Executive Secretary**

### SUBSTITUTED TRUSTEE'S NOTICE OF SALE

WHEREAS, on February 13, 1986, Grover Lee Murphy and wife Melisha Dawn Murphy, executed a deed of trust to Harold S. Jackson, Trustee for the benefit of Republic Bank for Savings, F.A., which deed of trust is recorded in Deed of Trust Book 121 at

Page 535 in the office of the Chancery Clerk of the County of Tishomingo, State of Mississippi; and WHEREAS, the aforesaid

I WILL CONVEY only such title as is vested in me as Substituted Trustee. WITNESS MY SIGNATURE, this, the 16th day of March, 1989

John C. Underwood, Jr. SUBSTITUTED TRUSTEE Control #89011608

Legal Notice

IN THE CHANCERY COURT OF TISHOMINGO COUNTY,

IN THE MATTER OF THE ESTATE OF FLOYD Μ. SANDERS, DECEASED NO. 10,922

NOTICE TO CREDITORS

The undersigned having been appointed executrix of the estate of Floyd Martin Sanders, deceased, by the Court of County, Mississippi, in Cause No. 10, 922 on the docket of said Court, on the 22nd day of March, 1989, hereby gives notice to all persons having any claims against the said estate to have the same probated and registered by the Clerk of the Chancery Court of Tishomingo County, Mississippi, within ninety (90) days, and failure to probate and register for this period will bar the said claim.

WITNESS MY HAND AND SIGNATURE, on this the 22nd day of March, 1989.

MINNIE LOUISE SANDERS **RICHARD O. CLARK** ATTORNEY AT LAW **POST OFFICE BOX 319** IUKA, MISSISSIPPI 38852 (601) 423-5227 M-30-A-6-13-chg

Old Highway 365 with New Highway 365; thence run Nor-th 14 degrees 11 minutes East 185.0 feet; thence run South 80 degrees 25 minutes East 80 degrees 25 minutes East 297.89 feet to an iron pin; thence run; South 44 degrees 19 minutes West 170.0 feet to an iron pin on the North side of Old Highway 365; thence run South 79 degrees 25 minutes West 197.0 feet, along said Old Highway 365, to a concrete right of way marker thence run North 43 marker; thence run North 43 degrees 32 minutes West 38.7 feet to the right of way marker at the point of beginning, containing 1.00 acres, more or less.

er at

I WILL CONVEY only such title as is vested in me as Substituted Trustee. WITNESS MY SIGNATURE.

this, the 21st day of March, 1989.

John C. Underwood, Jr. SUBSTITUTED TRUSTEE CONTROL #89030103 M-30-A-6-13-chg

### Legal Notice

NON-RESIDENT FORM IC - /SUMMONS BY PUBLICATION

IN THE CHANCERY COURT OF TISHOMINGO COUNTY, MISSISSIPPI

PLAINTIFF **ORA MAE RENO BONDS** 

VS.

CIVIL ACTION, FILE NO. 10915 **BOBBY BONDS** DEFENDANT

NON-RESIDENT

#### SUMMONS THE STATE OF MISSISSIPPI

TO: BOBBY BONDS, a nonresident of the State of Mississippi and is not to be found therein after diligent search and inquiry personally made by the plaintiff, and whose present place of residence, street address and post office box are unknown to plaintiff after diligent search and inquiry personally made by the plaintiff to ascertain the same.

You have been made a Defendant in the suit filed in

April 6, 1989 DATE

A-6-13-20-27-chg

Billy D. McClure Substitute Trustee Duly authorized to act in the premises by instrument dated June 11, 1984, and recorded in Book 1, Page 11-12, of the records of the aforesaid County and State.

### **Legal Notice**

#### NOTICE OF SALE

WHEREAS, the United States of America, acting by and through the Farmers Home Administration, United States Department of Agriculture, is the owner and holder of the following real estate deed(s) of trust, securing an indebtedness therein mentioned and covering certain real estate hereinafter described located in Tishomingo County, Mississippi, said deed(s) of trust being duly recorded in the office of the Chancery Clerk in and for said County and State:

| GRANTOR(S)<br>Monty L. Brumley and<br>Lou R. Brumley | DATE<br>EXECUTED<br>October 12, 1982 | TRUST DEED<br>BOOK<br>106 | PAGE(S)<br>667-670 |
|------------------------------------------------------|--------------------------------------|---------------------------|--------------------|
|------------------------------------------------------|--------------------------------------|---------------------------|--------------------|

WHEREAS, default has occurred in the payment of the indebtedness secured by said deed(s) of trust, and the United States of America, as Beneficiary, has authorized and instructed me as Substitute Trustee, to foreclose said deed(s) of trust by advertisement and sale at public auction in accordance with the statutes made and provided therefor.

THEREFORE, notice is hereby given that pursuant to the power of sale contained in said deed(s) of trust and in accordance with the statutes made and provided therefor, the said deed(s) of trust will be foreclosed and the property covered thereby and hereinafter described will be sold at public auction to the highest bidder for cash at the east front door of the county courthouse in the town of luka, Mississippi, in the aforesaid County at 1:00 PM, on May 1, 1989, to satisfy the indebtedness now due under and secured by said deed(s) of trust.

The premises to be sold are described as:

The premises to be sold are described as: A part of the S½ of the N½ of the SE¼ of Section 26, Township 3 South, Range 10 East, Tishomingo County, Mississippi, described as follows: Beginning at the intersection of the South line of the N½ of the SE¼ of said Section 26 with the East right-of-way line of Highway 25; thence run East with the South line of the N½ of said SE¼, 332.0 feet to an existing iron pin, this point being the true point of beginning; thence run North 100.0 feet; thence run South 84 degrees 35 minutes East 177.0 feet; thence run South 100.0 feet; thence run North 84 degrees 35 minutes West 27.0 feet to an existing iron pin; thence run North 84 degrees 35 minutes West 150.0 feet to the point of beginning. Con-taining 0.40 acre, 17,700 square feet.

ALSO CONVEYED IS A PERMANENT EASEMENT FOR A DRIVEWAY, which easement is described as follows: Part of the S½ of the N½ of the SE¼ of Section 26, Township 3, Range 10 East, described as beginning at a point on the East right-of-way line of New State Highway No. 25 where the South line of the N½ of the SE¼ of Section 26, Township 3, Range 10 East, intersects said East right-of-way line of Highway 25 and run then-ce East with the South line of the N½ of said quarter section 332 feet to a point; thence run North 100 feet to the point of beginning hereof; thence run North 20 feet; thence run South with Highway right-of-way 20 feet; thence run East 300 feet to the point of beginning.

Billy D. McClure Substitute Trustee Duly authorized to act in the premises by instrument dated June 11, 1984, and recorded in Book 1, Page 11-12, of the records of the aforesaid County and State.

A-6-13-20-27-chg

April 6, 1989

Date

Chancery Tishomingo

1. AIR CONDITIONING MISSISSIPPI

#### Dimingo County News-Vidette-Belmont News News

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ourt within amuel McAnally thereafter, sected as Little Mr. y hand and in the schools on this the peauty revue. Ian is a 1989. ider at Biggersville Bry School. He is the EN ABLES

ERY CLERK gislation Geared ISSISSIP ward County

1989 session of the Hospital. sippi Legislature en-Sunday, April 2. A ing package of bills, Home at boosting economic r of the should be a great ed and Tishomingo County. County, slation which will have y Clerk naior impact on mingo County is as

AGE(S) Emillion for Highway 25 to NASA site. 98-301 20 million to be used

> a 50-mile radius of the any facilities related project such as ce. airports, streets, cbuildings, etc.

80-383 5 million for Chickasaw funds.

\$200,000 for start-up or commercial projects ofor the NASA Project. DNESS oproval of 36 nursing vestment of at least \$300 beds for Tishomingo



son of Angle and Tommy

McAnally of Corinth. Gran-

dparents are Mrs. Sue Hub-

bard of Corinth and the late

James T. Hubbard. Mr. and

6. \$7,000 for historical

7. \$2,000 job tax credit an-

study of Tishomingo County.

nually for each full-time em-

ployee for any industry

locating in Tishomingo Coun-

ty which will create 10 or

8. Turned back to the

Highway Department for

maintenance the section of

Highways 72 and 25 bypassed

more jobs.

9.

Mrs. Burt McAnally of Cairo.

14. Established a program for gifted students under guidelines developed by the Mississippi State Department of Education, All local school districts are required to have approved program by the 1992-93 school year. 15. Provide three-mill tax levies for counties in support

of community colleges. 16. \$30 million for infrastructure, which had previously been approved for

Federal funds. The only

project which currently

qualifies is the NASA Project

10. Provide for equity fun-

11. Allow for the transfer of

12. A bill which provides an

students outside the school

at Yellow Creek.

district.

ding for the schools.

the NASA project, is also available. 17. Companies that provide child care for six or more of their employees will be gran-

ted a 25% income tax credit. 18. A 25% income tax credit is also available to any company providing basic skills training or retraining programs designed to increase opportunities for employee advancement within the company.

Representative Mack L. Wadkins stated, "This has been a very busy session. I am glad to be back home to try out some of the new legislation."

### **Southwood Baptist Hosts Conference**

An Interfaith Witness Conference will be held at 6:30 p.m., Thursday, April 13, at Southwood Baptist Church. There will be three beliefs studied: "World Wide Church of God" led by Rev. Marc Howard, "Islam" led by Rev. Charles Stubblefield, and the New Age" led by Rev. Lamar Shirley from New Albany. Everyone is invited to this conference sponsored by the Tishomingo

### Attention

March 30, 1989

### Kindergarten Registration

Pre-school registration for all kindergarten and new first grade students attending Tishomingo County Schools during the 1989-90 school year will be held Friday, April 14, at each of the elementary schools from 8:00 a.m. to 4:00

p.m. According to state law, a student must be five years of age on or before September 1 enter kindergarten and a student entering first grade must be six years of age on or before September 1.

Students presently enrolled in the elementary kindergarten do not need to pre-register for the first grade since these students are already enrolled.

Each child entering **Tishomingo County Schools** this fall must have a certified copy of his/her birth certificate and a Certificate of Immunization, which can be obtained from the Health local Department or physician. Parents do not need these two certificates to pre-register their children; however, the forms must be submitted to the school before the child can begin in the fall.

If for any reason, a child cannot be registered at the given time, please contact the elementary school in your district.

**Report To The People** From The Parents For **Quality Education** 

The next regularly scheduled school board meeting is Monday, April 10, 1989, at 7:00 P.M. We encourage all concerned citizens to be there, including teachers. It is our intent that this be a positive meeting and we feel the input of the teachers is very important on some of the items that will be discussed.

Specific areas we want to discuss include, the PTA's and their function, posting of available job positions, student elections, the student council, relocation of the Superintendent's office, and further clarification of some of the answers that were given to us.

Again we encourage everyone to get involved. It is you school system too!

> **Dwight Pharr** Reporter

### **luka Schools** Lunch Menus

#### MONDAY

**Sliced Roast** rice/gravy blackeye peas cornbread muffin fruit & milk

TUESDAY

**Chicken Sandwich** lettuce and tomato french fries spice cake & milk

Taco Salad french fries whole kernel corn juice bar & milk

WEDNESDAY

THURSDAY

Bar-B-Q Chicken creamed potatoes lima beans rolls orange half & milk

FRIDAY

Hot Dog Cole Slaw baked beans french fries chocolate cake & milk

### Revival

Rev. Gowan Ellis will be the guest evangelist for Revival services at luka Baptist Church beginning Sunday, April 16. He will be the speaker at our regular services Sunday

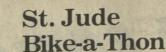
with services nightly at 7:00 p.m. Monday · Wednesday. Bro. Ellis is pastor of 1st Baptist of Terry, MS and will be sharing the gospel at each

service. The revival music will be under the leadership of our own choir and Minister of Music, Mrs. Glenda Jones. Members and friends are invited to share these services with us.

> "Mothers" March

The 20th Century Club has set April 16 through 23th for the annual Mother's March. The 20th Century Club sponsors this event each year and is asking for volunteers from the community to help in this worth-while effort. All proceeds collected are given

to the March of Dimes to help fight birth defects. If you can help, please contact Fredda Sanderson at 423-5944 or Maxine Wade at 423-6061.



#### St. Jude Children's Research Hospital announced today that Tishomingo County 4-H Volunteer Leaders will coordinate the St. Jude Children's Research Hospital "Wheels For Life" Bike-A-Thon at the County Tishomingo Fairgrounds on April 15, 1989. Founded by Danny Thomas in 1962, St. Jude Children's Research Hospital is the largest childhood cancer research.treatment education center in America. St Jude Hospital is nonsectarian, interracial and provides medical care for over 3,200 active patients. Currently, over \$183,000 is needed each day to keep the doors open. These funds come primarily from public contributions.

The Bike-A-Thon program this year is dedicated to Brian McCollister. Brian, a native of Louisiana, was diagnosed with leukemia in October, 1984. For the next two and a half years he underwent chemothorapy. Today, Brian is in remission and visits St. Jude Hospital for routine check-ups. Brian is a living example of the progress and success of the research, patient care, and educational programs of this internationally recognized hospital.

For more inforamtion call Reneee' Hubbard, 423-1431 or County Extension office at 423-3616.

### **Stolen Signs And** Letters Recovered

Several road signs and a large number of plastic letters and light bulbs generally used by local businesses on flashing arrow signs have been recovered by luka Law officials.

luka Chief of Police, Floyd Whitaker said he and assistant chief Robert Till recently found the letters and signs and are presently searching for a subject who they believe is connected with stealing the items.

Merchants who have suffered recent theft of the letters should contact Chief Whitaker.

One merchant who has reported her sign to have been vandalized said the letters cost \$1.00 each or can be purchased in multi assortments for \$75. She also noted that it was difficult to keep bulbs in the signs at her business, that they always come up missing.

Whitaker warned that the penality for theft of road signs and personal property could be rather severe. Those convicted could expect to be

### Thursday, April 6, 1989 Page 19

### Rescue Squad Meeting

The Tishomingo County **Rescue Squad will meet** Monday night, April 10, at 7:00 p.m. at the Rescue Building. Everyone is welcome and encouraged to attend and support to this group.

### **Bible Conference** At Mt. Glory

A three night Bible Conference continues Thursday night, April 6th and Friday night, April 7th, at 7:00 p.m. each night. The Speakers Thursday night are Bro. Joe Hardwick, pastor of Rowland

Mills Baptist Church, \*and Bro, John Loden of Mantachie, MS. The speaker Friday night will be Bro. John Loden

The pastor, Franky Smith, and congregation invites everyone to attend these services.

A WORD TO THE WISE-Library! National Library Week Is Fine Free Week at the Burnsville Public Library. Look under the bed, in the closet, behind the couch, and return those books that were due six months ago, or perhaps three years ago, and pay NO fine.



We'll Be Open Til 7:00 p.m. Friday April 7th and til 2:00 p.m. Saturday For Your Shopping Convenience

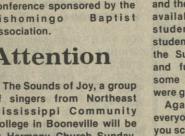
**For All Your Lighting Needs** See Dorinda No Refunds / No Returns



by the four-lane roads. Prior to this legislation, the county was responsible for mainten-Established a special division in the Department of **Economic Development to** assist in attracting industrial Association. having an initial capital inmillion from private or



of singers from Northeast Mississippi Community College in Booneville will be at Harmony Church Sunday, April 9, for the 11:00 service Everyone is invited to attend.





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The family of Mamie Lambert wishes to thank each nd every one for every prayer, every visit. Also for your resence in our hours of sorrow. For all the beautiful lowers, also wish to express with love our thanks to lell Barnes, Peggy Daniels and Doris Wilson, Home ealth Care and Tishomingo County Hospital Staff. last, but not least, for all the good food, Cutshall Funeral Home, Burnsville Florist and Elder Roger rowning for a good job well done. May god Bless each ind everyone.

With Heartfelt Thanks

The Family of Mamie Lambert

Charlotte Kramer - 1 Bedspread

James Koller · Shoes

Mary Long · 1 Suit

billy Martin - 1 Suit

Jim Monroe · Hat

Nolan - 1 Pants

Gina Martin · 1 Dress

Tammy Mauldin · 1 Slacks

Olan McCoy - Ladies Coat

Gertrude Morgan - Coat & Sweater

**Beverly Murrah · Formal Dress** 

\*Porterfield - Ladies Suit & Coat

Allison Robbins - Child's Jacket

Lynn Russell · 1 Dress, 4 Skirts, 1 Jacket

**Russell McRaney · Coat** 

Nancy Parker · 1 Slacks

Pat Parker · 1 Slacks

Hilda Price · Purse

B. J. Pruitt · 1 Pants

David Russo · Shoes

Jodie Sanders · Skirt

Joseph Seay - Overcoat

Donald Smith - 1 Pants

Penny South · 1 Sweater

Lola Robinson - 2 Coats

NOTICE

The following people have cleaning at QUICK CLEAN CLEANERS that was brought in before January 1, 1989 and has not been picked up:

nie Johnson · 1 Suit Johnson · 1 Overcoat by said alee Adkins - 1 Dress ce Akers - 1 Dress ement ikie Allen - 1 ladies Suit, 3 Skirts Mallen - 1 Overcoat, 5 Shirts ned in mstrong - Leather Trim Sweater isie Barnes · 1 Blouse y and and - Tablecloth at the Idra Berry - 1 Skirt in the mie Bobo - 1 Pants Bill Brinkley · Jacket apenter · 1 Dress is Carter - 2 Child's Coats alyn Clack · 1 Down Vest; 1 Coat In Clement · 3 Child's Dresses Crowder - 2 Skirts by Dancoe - 1 Sportcoat me Dawson · 1 Suit bert Davenport - 1 suit cy Dees - 1 Sweater iny Dexter · Boots Duvall - 1 Pants anda Engle · 2 Pair Sandals Goode - Dress, Jacket, Sweater Gray - 1 Jacket Green · Pants, Dress, Skirt, Blouse, Sweater, Child's Coat Handback Leather Trim Sweater tile - 1 Pants Isell - Band Suit iday - 1 Skirt; 5 Sweaters stine Jimmar - 1 Formal Dress les Johnson - 1 Suit

\*First name not available.

All of these items that are not picked up by Thursday, April 13th will be sold for the price of the work done.

**IUKA HOSE** & GASKET, INC.

Now Open

Hwy. 25 North - luka (Next to Sunflower)

Hydraulic Hose & Fittings Industrial Hose Safety Supplies **Gasket Materials** Other Types of Industrial Supplies

> Hours: Monday - Friday 7:30 a.m. - 5 p.m. Saturday 8 a.m. - 12 noon

Call 423-3912

fined as well as spend time in the county jail.

### **Gospel Singing**

There will be congregational Gospel Singing each second Saturday night beginning April 8 at 7 p.m.

Pianists and singers are all invited. Located at Asphalt Rock Baptist Church, two miles south of Margerum on Asphalt Mine Road. (Cty. Rd #3). For information call (205)360-2141.

### **Gospel Singing**

The regular monthly singing at Old Pleasant Hill Church at North Crossroads will be held Saturday, April 8, beginning at 7:00 p.m.

Featured singers will be The Sloan Family from Corinth along with other singers. The church extends a warm welcome to everyone.



**TBS Special** Presentation "Special Olympics" Fourteen hundred athletes more than in any previous International Winter Olympics Games, will represent 20 nations in 764 medal events. Highlights of competition in Rend Lake Tahoe and Squaw Valley. 11 Sunday, April 9 Superstation TBS HANNE



**College Baseball** Follow the best teams on the collegiate circuit, as they bring new zest to the classic American

Heritage

IUKA

CABLEVISION

Monday, April 10 12 Noon ESPN 4

\*Buck - 6 Pants, Sweater, Shirt Lola Stanford - 1 Coat \*Swift - 1 Pants Willodean Thorn - 1 Pants Gary Tigner - 1 Pants Mamie Tigner · Sportcoat Wingo - 4 tablecloths



ge

### CLASSIFIED ADS

\$2.50 per week for 30 words. After the first 30 words, 5 cents extra per word. \$1.00 extra with border

Card of Thanks and In Memorium - 5 cents per word Classified Ads, Cards of Thanks & In Memoriums must be paid in advance.

50 cents service charge will be added to any monthly bill totaling less than \$5.00

#### ERRORS

Should be reported immediately as The News can be responsible only for the first incorrect insertion in any advertisement. The News cannot be liable for error in any advertisement to a greater extent than the cost of the space occupied by the items in the advertisement.

All display advertising must be in The News office by 12 o'clock noon on Tuesday.

### **PHONE 423-3666**

"ATTENTION -GOVERNMENT Repossessions. Call 1-602-Homes from \$1 (U-repair). 838-8885 Ext. GH1986 Delinquent tax property. M-16-23-30-A-6-pd

R

OWN A CAR FOR \$35 per week. Bad credit or no credit. We will carry your note with a small down payment. Crazy Ed McKinney Used Cars, 703 **Judy Parsons** Tate, Corinth, MS 286-6944.

Backhoe &

**Dozer Work** 

Call Ron Terry

tiques. Phone 423-9962

FOR SALE .. 109 acres of

pasture land, fenced and

water. Cairo Community. Also

restricted house lots. 6 miles

north of Bay Springs Lake on

Hwy 365 Call 462,7612

nights, 423-6836.

S-17-tfn-C

J-2-tfn

1497.

For All Your

### 1719 W. Quitman

**Real Estate - Insurance** 

5 Minutes from lake, 3 BR, 1 bath, walkaround deck, 1/2 basement, central h & a with two skylights \$37,500

Brick and frame home with 2 BR, 1 bath, large LR and boat shed located on 2 lots close to the lake. \$37,500

White brick on 11/2 acres shaded with pines, 3 BR, 2 baths on paved road S. of Belmont. \$37,500

Fishermans dream - 2 BR, 1 bath, city water frame house 5 min. from lake, \$20,000

Many other listings - Call for information



601-423-2715

Cindy Ledbetter - Realtor Associate 438-6456



Harmony Road -- Every Thursday night, anyone can buy, individuals or dealers. Owned and operated by Gary Maxcy and Kenneth Adams, phone 423-2277 (423-CARS). M-28-tfn-chg.

HOUSE FOR SALE .. 4 bedroom, 3 bath including t.v. tower, antenna, rotary, booster, office building with electricity and water, metal storage building and Ashley wood heater. 2.3 acres, Harmony Road, luka \$43,000.00. For information call 901-689-5385 S-15-tfn

FOR SALE-12 x 65 portable office building. Also 2 other buildings, located in Belmont. Call 423-6809 or (205)360-2150 nights. M-30-A-6-13-20-chg

HOUSE CLEANING -- Need spring cleaning, I'm the one. Call Kathy 423-1849. A-6-13-chg

Inter Auto Auction I WILL DO HOUSE CLEANING & YARD WORK Commercial or residential. Call (205) 370-7611. M-30-A-6-chg VISA/MASTERCARD

**US CHARGE Guaranteed Regardless of Credit Rating** Call Now! (213)925-9906 ext. U1911 M30-A6-13-20-pd

FOR RENT-Neat 1 bedroom cabin for rent. Partially furnished. Hwy. 365 North of Burnsville. Call 427-9243 after 3:30 p.m. A-6-chg

FOR SALE-1971 Lakehurst Mobile Home, 3 bd., 11/2 bath, front and back porch, underpinning. Call 427-9035. A-6-13-chg

HOTTEST MACHINE IN YEARS. Retire in 10 years. Unbelievable return, possible 3 to 6 months. No competition. Work 1 day per month. 50 secured locations. \$8,000 to \$20,000 investment. 1-800-888-5614. A-6-13-20-27-pd

H& H Antenna, Tower, & Satellites Now Open From 9:30 a.m. to 5:30 p.m. Monday thru Friday & 8:00 a.m. to 1:00 p.m. Saturday

Have added to our inventory Toshiba TV's and VCR's Some have 30 months in home warranty. All have 1 year on labor, parts and 2 years on picture tube.

We have complete satellite systems and repair parts. We stock Drake, Uniden, Pro-Sat, and Equus satellite components. Factory warranty repair on Equus Dish Drives.

We stock Rohn Tower, 40 ft & 50 ft push-up poles, C/M Antennas, Boosters, Blonder-Tongue Rotors, Boosters, BearCat Scanners and Antennas, Cobra and Uniden CB's, US & Firestik CB Antennas.

Located on Hwy. 25 N. Install and service what we sell. Call Terry Hester or Jerry Holly at 423-5612. F-23-tfn-chq

**NEW 1989** TWO BEDROOM FURNISHED SINGLE-WIDE

\$586 Down \$152 per month

or no down payment. (to qualified landowners) Located at the intersection of Hwy. 72 & Golding Dr., directly behind WKCU radio. across from Mall of Corinth, in Corinth, MS

> WINDHAM'S **MOBILE HOMES** 287-6991

M-30-TFN-chg

FOR SALE -- Used living room furniture from \$15.00 to \$139.00. One hair dryer \$45.00, two electric stoves \$5.00 and \$35.00. Call 423-9566 nights. A-6-cha



**Bees and Bee Equipment** Quality merchandise, reasonably priced. **The Beehive** 204 Ridgecrest,

Booneville, MS 38829 Phone 728-5859 A-6-13-20-chg

Instant Income . Cafe' AVAILABLE for babysitti Business for Sale on Hwy. 72 Have experience and referen in Burnsville. If interested call ces. In my home only. Ca 427-8220 after 5 p.m. 423-1656. A-6-chg A-6-pd

AND Moore's Jewelry Downtown Iuka DIAMONDS

### Paul D. Callens **R** Real Estate "Pickwick's No. 1 Realtor"

Custom 3/2 colonial w. formal living and dining, spacious den w. FP, satellite, 30' x 60' insulated shop, 2-ac. wooded lot. \$105.000.00

The quality is apparent in this fine 4-Bd. w. sunken family room with FP, formal dining, music room, fenced yard w arbor, \$125,000.00

It's a pleasure to show this immaculate 3/21/2 home w elegant living area w. stone FP, rumpus room, screened porch, landscaped lot. \$114,900.00

Delightful new home w. split-bd. plan, exciting master suit w. jacuzzi, lots of wallpaper, prestigious address. \$125,000.00

#### RESORT

Great buy on this cedar waterview w. vaulted living, FP, 4 Bds, bright colors, boathouse. \$158,000.00

Fabulous waterfront perfect for a company cabin or a large family. Quality-built w. 6 bds. FP, decks. Lovely wooded lo w. pier and dock. \$280,000.00

Exciting waterfront w. great contemporary plan w. 3 Bds. sunroom, gameroom, 3 FP's, fans, prime lot in lovely River Oaks. \$239,500.00

New Listing - Super 3/2 cabin on Yellow Creek. Furnished. FP, boathouse & dock. \$225,000.00

Waterview at Eastport w. greatroom plan, 3 Bds., 11/2 baths, deck, super view. \$38,000.00

Waterview and waterfront lots. from \$20,000.00

15 ac. - Commercial - Hwy. 72 Bypass. 18 ac. - Coleman Park Rd. good frontage. Office Bldg. - Prime business location. \$51,000.00

> 305 W. Eastport - luka 423-1912

> Beth Davis, Managing Broker

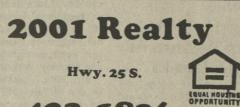
Phone 423-6484





Lovely 3 bd., 21/2 bath, 2 story with formal & informal living, game room, large shop, No. of luka - \$110,000

NEW LISTING - 3 bd., 1 bath cedar home in sought after resort area. Partial basement, deck, o/s bldg. with boat storage, large lot - \$45,000



423-1836

(BURNSVILLE) 3 bedroom, 11/2 baths, large living room, swimming pool with 7 acres.

(ENERGY SAVER HOME) 3 bedroom, 2 baths, fireplace, patio, located inside city limits.

(LOTS FOR SALE) Hwy. 25 North

**Rachel Miller Branch Manager** 427-8292 Home

| Grace Long, Realtor, -GRI-423-6584 (Home)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S-29-tfn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Reduced! Very nice D. wide mobile home with 1,400 sq. ft.<br>of living area. Split bd. plan, 2 baths, only 3 years old -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | and the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| Billy Godwin Realtor GRI-423-6959 (Home)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NEW HOUSE FOR SALE-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| Cheryl Clark - Sales Associate - 423-6704                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                                                                                                                                                                                                                                                                                                        |
| Exciting 2-story cedar, 3 Br, 21/2 BA, 2 spacious living areas,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Belmont, 3 Bedroom, 2 bath,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2 beautiful new homes at North Crossroads. Low main-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | charge. Has your auto in-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| many extras, lg. corner lot, luxurious subdivison - \$96,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | dining room, living room, kit-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | tenance v. siding exterior, large lots, deck, D. garage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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Priced                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| Impressive 4 BR, brick, w/1/2 BA, formal and informal living                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | to sell at 454-3519.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | A CONTRACT OF A CONTRACT. | cident, traffic viol and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NEED MON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| area. Beautiful lot, prestigious address - \$125,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | F-2-TFN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Near the golf course at Pickwick - Neat 2 level rustic home,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | etc. or is your rates just to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AUTHORIZED DEALER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | wood floors, decking, plus 2 bd. guest house. Both for only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | high? What ever your auto                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | JOE'S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Beautiful decorated "New" 3 BR, 2 BA, large living area,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Typewriters & Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| DBL garage, deck, quality subdivision conveniently located                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DURM'S OFFICE MACHINES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PAWN SHO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| to NASA site and lake - \$75,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 409 Cruise, Corinth, Ms.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Country living - one owner, quality built home with 3 bds, 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SON INSURANCE AGENCY,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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                                               | Toll Free 1-286-3111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | baths, large country kitchen, lots of closet and storage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Main Street, Tishomingo,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CASH-IN-A-FLAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Fabulous New Home with all the amenities in quality                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | J-13-tfn-c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | space, 2 acres - \$46,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MS, Phone 438-7340.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| restricted subdivision. Beautiful decor, lg. greatroom                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | "ATTENTION HIRING!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Cash Loans on Guns - VCRs - Jewel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| w/F.P., formal dining spacious master suite w/jacuzzi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Government jobs - your area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Great little retreat! one bd. furnished cabin or year round                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Class Rings - TVs - Tools - Gold                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| \$120,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Many immediate openings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | home in Indian Creek area. Screened porch, boat storage -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Transmission in the second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Stereos - Anything of Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Presetted to be the state of th | without waiting list or test.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Good price at \$22,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | If your hardwood floors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | We Daw Come O this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Beautiful - tri-level with formal and informal living, 3 BR, 21/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$17,840 · \$69,485. Call 1.602.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | We Buy Scrap Gold                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| BA, 2 F.P., lots of space, large wooded lot, Battle Ground                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 838-8885. Ext. R1986."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Desirable location - 3 levels with lots of amenities. Den,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Moore's Floors for san-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Located on Hwy. 25 South - luk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Hts \$80,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | M-16-23-30-A-6-pd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Formal L.R., F.P., formal dining, eat-in kit., deck, 2 lots -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ding finishing, staining,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Next Door to McNatt Ford                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Puptie 2 PD codex leasts day 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FOR SALE BY OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | HOURS: Man Sal 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Rustic 2 BR cedar located on 3 wooded acres, only minutes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country home w/31/2 acres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | HOURS: Mon Sat. 8:00 a.m 5:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| from lake on paved rd 59,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Fenced pastures, running                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Hwy. 25 No Well-kept older home with 3 bds, kit den                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | all jobs custom workmanship.                              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| Delichtful hame in security in the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | water, 2000 sq. ft. 3 BR., 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | comb., L.R. with wood burning heater, good garden spot,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| Delightful home in prestigious location 3 BR cedar, 2½ BA,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BA., den w. vaulted ceiling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | close to Goat Island - 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| Private Country exiting 2 PD stands and a control                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | garage. 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| Private Country setting - 3 BR stone and cedar, 2 BA. large                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | fireplace w. insert. 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| living area, 30 acres Indian Creek Rd \$80,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| Describurgedeensted C.D.D. store 41/ D.A. s. 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\$27,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6.24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Recently redecorated - 3 BR stone, 1½ BA, quite residential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | School District. \$120.000. 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| Delightful family home with late of anone 4 DD bits on the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| Delightful family home with lots of space 4 BR brick, 3 BA, beautiful lot Holloway Rd - \$48,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| beautiful for Holloway Rd · \$40,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VAN LU ART GALLERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | P.O. 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| New on the market 3 BR, 11/2 ba, brick, conveniently located                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | AND STUDIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | r.v. 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| Fabulous country home 3 BR, 2 BA, Ig. family RM, pool, Ig.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | appointment, call 423-5698.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | P.O. 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| shop, plus much more, located on beautiful shaded 2 AC lot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| Luxurious 2 story cedar with 4 Br, 2 Ba, 2 living areas, many                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | cedar chest. 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| extras located on beautiful shaded lot, Oak Grove S.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| Nice 3 Br frame located on 120 acres farm and pasture land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Lay-A-Ways<br>New 4 spool serger pay off                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Lots 57, 58, & 59 of Pickwick Woods S/D - \$6,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| w/2 sheds, 3 ponds, Creek thru property - \$110,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | lay-a-way balance of \$250.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| and shous, o ponds, oreek that property • \$110,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | or in small payments. 4 new                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 54 acres 1 mile north of Rock Crusher Rd. Next to Alabama                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Very neat 1 room cabin 5.6 ac. near lake and NASA site                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | sewing machines left on lay-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | line - \$11,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | STIHL E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 10,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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                                               | a-way balance due \$150.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7 rooms, 3 bedroom, 11/2 bath brick and frame home                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| Choice Building sites available, builder will to your                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | and up. Brooks sewing &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | situated on .27 acre in Tucker S/D - \$35,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | THE WOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | RLD'S LARGEST SELLING CHAIN SAW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| specifications.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Vaccum. Hwy. 72 in Corinth,<br>MS 287-6270.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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                                               | F-2-TFN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 8 room, 4 bedroom, 21/4 bath home in Belmont situated on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                           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| acres Indian Creek Rd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Kan the state of the second se | 1.65 acre lot. \$63,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| acres adjacent to Coleman Pk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | "ATTENTION · GOVERNMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CALL ON US FOR YOUR EVERY REAL ESTATE NEED!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | The second se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 20 acres near Grisson Chapel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Seized Vehicles from \$100.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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Beard - Realtor - Appraiser                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| acre Fair Ground Rd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Chevys. Surplus Buyers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Don Cowell - Realtor Associate - 423-9349                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MADIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | E 9 LADDIA/ADF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1 acres Old Hwy. 72 W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Guide. 1-602-838-8885 Ext.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Paul Beard, Jr GRI - Realtor Associate - 423-1720                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MARIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | E & HARDWARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| MANY OTHER LISTINGS!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | M-16-23-30-A-6-pd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CALL FOR FREE INFORMATION ON BUYING OR SELLING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Phone 42                                                                                                                                                                                                                                                                                                                                                                                     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#### Ingo County News-Vidette-Belmont News

# CLASSIFIEDS are for everyone!

SALE - House on 1/2 cated on Coleman Park bedroom, 11/2' bath. bysitting Call 423-2136 after d referen

### only. Came A-27-chg

lews

ERNMENT HOMES .. \$1.00 (U-Repair) ent tax properties and For current lists call 1. 4944. Ext. 6580 also nings

MOBILE HOME! at Home Sweet Buy three Bedroom \$175/mo. Two 14X52 \$125/mo. Bedroom 24X52. wide with fireplace, \$250/mo. 601-423-

23-30-A-6-13-20-27-pd ESSIONAL garden \$20 per hour, 1 hour m. Call H.G. Swift 423-

A-6-pd spacious HELP WANTED . woodegmer aid positions at ings Resource Office arical, park aid, and en family work. Minimum wage. d yard was in school, at least 16

S

and meet Category lication. Contact local home wanployment Office for screenection details. M26-chg WOLFF SUNBEDS ster suite Toning Tables address. COMMERCIAL ME TANNING BEDS 50 %-Prices from \$249

Wraps-Lamps-Lotions Call Today ing, FP, 4REE Color Catalog 1-800-835-3826

20-27-pd or a larg ooded la **CORINTH TILE** 

all types of wall and w. 3 Bds ceramic tiles. We vely River b surrounds, counlops, walls and floors. ame by and see our urnished pays or call for a free nate.

acated at 101 Cass 11/2 baths in Corinth. Next to win Williams, or call 186-9871. A-6-13-20-27-chg

a

er

**Y**?

P

, MS

### for info. 24 HRS. M-30-A-6-13-pd

for new business. Good job A-6-13-chg

March 28, on Indian Creek Road. Blue center stone, Has initials J.A.G. If found please call 423-1702. A-6-pd

chandise and junk. 454-7284. Free coffee and cookies. A-6-chg **BIG YARD SALE-3 families** on Pleasant Hill Road Friday, April 7 from 7 til 5. Roger

of everything and clothes of all sizes.

A-6-chg 703 N. Pearl - Iuka

YARD SALE -- April 7 & 8 from FOR SALE BY OWNER-2 or 3 Bedroom Brick House on 4 8 a.m. until 1 p.m. located on Hwy. 25 South near New acres, fish pond. Carpeted Prospect Church - follow throughout, stove, refrigerator, dishwasher, 2 air signs. G.E. Range, Chest conditioners and some fur-Type Freezer, clothing and other items. Call 423-6513. niture. Gas and wood heat. Hwy. 30 E. Burton. Jerry Cancelled if rain.

A-6-pd

MISSISSIPPI

DECEASED

Legal Notice

IN THE CHANCERY COURT

OF TISHOMINGO COUNTY,

TESTAMENT OF FLORENCE

NOTICE TO CREDITORS

the Estate of Florence Estelle

Hastings, deceased, having

been granted on the 16 day of

March, 1989, by the Chancery

Court of Tishomingo County,

Mississippi, to the under-

signed, Betty R. Thompson,

notice is hereby given to all

persons having claims

against the said Estate to

present the same to the Clerk

of the Court for probate and

registration according to law,

within ninety (90) days from

the first publication of this

notice, or they will be forever

MICHAEL D. COOKE

AND THE ESTATE

**IUKA. MS 38852** 

M-23-30-A-6-cha

601-842-0856.

M-23-30-A-6-13-pd

**Registered.** Bloodlines:

Thor Crockett Bondhu

Grouseridge - will; soft

whelped 1-11-89. Phone.

601-841-1786 nights or

manageable

(601)423-2000

and

WITNESS MY SIGNATURE,

barred.

1989.

RE: LAST WILL AND

ESTELLE HASTINGS.

Frederick 728-7581. M-30-A-6-pd **OPENING FRIDAY-Beverly** and Gail's Flowers, Arts & Crafts. Located one mile from luka on Airport Road. Watch for sign. Phone 423-1946.

M-30-A-6-pd **GOVERNMENT HOMES from** \$1.00 (U Repair) Foreclosures, Repos, Tax Delinquent Properties. Now selling. Call 1-315-736-7375 Ext. H-MS-12 WANTED .- Experienced carpet installer to furnish labor

> opportunity. Call 423-1627. **REWARD--Lost Class Ring on**

BIG YARD SALE--314 Main Street in Belmont, April 7 & 8. A large group of people will be having the sale. Anyone who would like to set up is welcome. A lot of good mer-

Durham residence. Little bit

**BIG YARD SALE at the home** of Anthony Hubbard on Mt. Joy Road Friday, April 7 from 7 to 5. Clothes of all sizes and misc. items.

### Yard Sale April 6th and 7th

Home of Maude Smith **Cancel if Raining Five Families** 4-6-pd

### **Iuka Scrap Metal Graham Road in Iuka**

ming top money for copper, brass, aluminum, el, tin, aluminum cans, car bodies,

### Legal Notice

TRUSTEE'S NOTICE OF SALE

WHEREAS, on November 27, 1987, John A. Berryman executed a Deed of Trust to J. Barry Finch, Trustee, for the benefit of First American National Bank of luka, Mississippi, which said Deed of Trust is now on record in the Office of the Chancery at luka, Mississippi, Mississippi, in Trust Deed Book 132, page 31, of the records of Deeds of Trust of NO. 10913 said County; and WHEREAS, default having been made in the payment of Letters Testamentary upon

the indebtedness secured by said Deed of Trust, and the holder of the note and Deed of Trust having requested the undersigned trustee so to do, I will, on the 28th day of April, 1989, offer for sale, at public outcry, and sell during legal hours, being between the hours of 11 o'clock A.M. and 4 o'clock P.M., at the east door of the Tishomingo County Courthouse, in luka, Tishomingo County, Mississippi, for cash, to the highest and best bidder, the following described property, situated in Tishomingo County, Mississippi, more particularly described as follows, on this the 3rd day of March, to-wit:-

Part of Block 11 of Hubbard's Survey of the Town of luka, Survey of the Town of luka, Tishomingo County, Mississippi, and being more particularly described as beginning at the southeast corner of Block 11 and run thence westerly 75 feet; thence northerly 168 feet to the point of beginning hereof; thence westerly 75 feet; thence westerly 75 feet; thence westerly 75 feet; thence westerly 82 feet to the southerly line easterly 75 feet; thence southerly 82 feet to the point of beginning. Above parcel being part of the same lands as recorded in Deed Book P-31, at page 307. BETTY R. THOMPSON, ADMINISTRATOR CUM TESTAMENTO ANNEXO OF THE ESTATE OF FLORENCE ESTELLE HASTINGS ATTORNEY FOR PETITIONER **POST OFFICE BOX 625** LEWELLEN SETTERS

I will convey only such title as is vested in me as Trustee. WITNESS MY SIGNATURE. this 3rd day of April, 1989.

> J. Barry Finch Trustee

A-6-13-20-27-chg

1,283 BEDROOM

### Legal Notice Legal Notice Legal Notice

Fire

fittings.

HYDRANTS

cessories

cessories.

Came in the matter of the

purchase of fire hydrants for

the First District Volunteer

Tishomingo County,

advertise substantially in the

fire hydrants and installation

1 Fire Hydrant 3 way, 3'

bury, 41/2 valve opening, 4"

MJ Shoe w/transition ac-

5 Fire Hydrants 3 way, 3"

bury, 41/2 valve opening, 6"

MJ Shoe w/transition ac-

Hydrants are to be M & H

#129 or approved equal Traf-

fic Model open left Red

National Standard Thread

SPECIFICATION

following form, to-wit:

Mississippi as described.

Department

of

OF

IN THE CHANCERY COURT OF TISHOMINGO COUNTY, MISSISSIPPI

**RE: ADMINISTRATION OF** THE ESTATE OF **RICHARD HOBSON YOUNG** RICKY D. YOUNG, ADMINISTRATOR

NOTICE TO CREDITORS

NOTICE Notice is hereby given to all persons having claims against the said Estate of Richard Hobson Young, deceased, that Letters of

NO. 10,929

Administration have been granted on this day to the undersigned Administrator by the Chancery Court of Tishomingo County, Mississippi, and all persons having claims against said Clerk of Tishomingo County, Estate are required to have probated and same registered, according to law, within ninety (90) days from the first publication of this notice, or they will be forever

barred WITNESS MY SIGNATURE, on this the 31st day of March, 1989.

**RICKY D. YOUNG** 

MICHAEL D. COOKE ATTORNEY FOR PETITIONER AND ESTATE POST OFFICE BOX 625 **IUKA, MS 38852** (601)423-2000 A-6-13-20-chg

Legal Notice

IN THE CHANCERY COURT OF TISHOMINGO COUNTY, MISSISSIPPI

**RE: LAST WILL AND** TESTAMENT OF MILLARD A. MORRIS, DECEASED **BOBBY R. MORRIS,** 

EXECUTOR NOTICE TO CREDITORS

Letters Testamentary upon the Estate of Millard A. Morris, deceased, having been granted on the 31st day of March, 1989, by the Chancery Court of Tishomingo County, Mississippi, to the undersigned, Bobby R. Morris, notice is hereby given to all persons having claims against the said Estate to present the same to the Clerk of the Court for probate and registration according to law, within ninety (90) days from the first publication of this notice, or they will be forever barred.

WITNESS MY SIGNATURE. on this the 31st day of March, 1989.

**BOBBY R. MORRIS,** 

EXECUTOR This the 28th day of March, ESTATE OF 1989 MILLARD A. MORRIS M-30-A-6-cha

#### Thursday, April 6, 1989 Page 21

#### Short wheel base V-8 engine 300 cubic inch engine or larger

Came in the matter of the 4 speed automatic transmission purchase of one new 1/2 ton air conditioner pickup for the Fifth District power steering Road of Tishomingo County, Mississippi as described.

Whereas, under the law it is necessary for the intention of the Board of Supervisors to Whereas, under the law it is advertise substantially in the necessary for the intention of following form, to-wit: the Board of Supervisors to

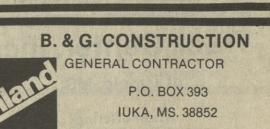
NOTICE

receive bids for the following:



70,000 miles of blood vessels once a minute

Page **Wrecker Service Sterling Hogeland** Operator 24 Hour Fast **Courteous Service** Day . 601-423-3622 Night - 601-423-1827 Remodeling Roofing Painting **Call Mike Curtis** 423-2145 Also specializing in **Decks** · Boat Storages · **Home Repairs · Additions** 



601-423-6041

**BARNEY HUDSON** 

GEN. SUPT.

of Tishomingo County, Mississippi will on Tuesday, The Board of Supervisors will on Friday, April 14, 1989, at April 25, 1989, at 10:00 A.M. at 10:00 A.M. at the office of the the office of the Clerk of the Board of Supervisors in the Board of Supervisors in the town of luka, Mississippi town of luka. Mississippi receive bids for the following

For the use and benefit of **Tishomingo County Fifth District Road.** The Board of Supervisors reserves the right to reject

any and all bids. This the 4th day of April, 1989.

The Board of Supervisors A-6-13-chg





11/2" Pentagon 4 6" x 6" Tapping Sleeves for IPS PVC 1 4" x 4" Tapping Sleeve for IPS PVC Tapping Sleeve shall be Fabricated Steel-JCM 422 1 8" x 6" All stainless Tap-

Tapping Sleeve shall be of Grade 188, Type 304 Stainless Steel w/full encirclement Gridded Virgin GPP compounded gasket (Buna-N)

5 6" Tapping Valves w/transition accessories 1 4" Tapping Valve w/transition accessories

Tapping Valves shall be flange x MJ full bore, open left, Ron Rising Stem, Double Paralled Seat, Iron Body. They Shall be M & H Series 751-01 or equal

6 24" · 36" Cast Iron. Screwed Type Valve Boxes w/lids Marked Water

**District Volunteer Fire Depar**tment.

The Board reserves the right to reject any and all bids.

BUILDINGS

Authorized Builde

**BILLY GANN** 

PRESIDENT

Series or equal. ping sleeve for AC

NO. 10,930

For the use and benefit of Tishomingo County First



APARTMENTS FURNISHED MICHAEL D. COOKE ATTORNEY AT LAW **POST OFFICE BOX 625 IUKA, MS 38852 AVAILABLE** (601)423-2000 A-6-13-20-chg IUKA APART 423-2057 MONDAY - FRIDAY 9-12 A.M. **Dailey's Body Shop and Wrecker Service BURNSVILLE, MISSISSIPPI** PHONE Day 427-9234 barred. Night 427-8449 **Expert Body Work - 24 Hour Service** 1989. **BURNSVILLE** A-6-13-20-chg H&R Block is never too busy HAR BLOCK to help you." - Henry Block H&R Block's tax preparers are working every day and evening through April 15th. We're pledged to find you the biggest refund you're entitled to. This year get back everything you've got coming. 1415 Hwy. 25 South - luka, MS Ph. 423-9137

America is the largest producer of crushed stone products.

### **Legal Notice**

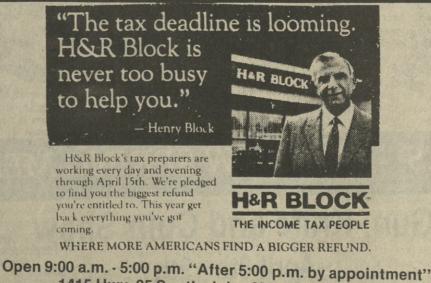
IN THE CHANCERY COURT OF TISHOMINGO COUNTY, MISSISSIPPI

**RE: ESTATE OF** JOHN R. TRIMM. DECEASED NO. 10.928

NOTICE TO CREDITORS

Letter Testamentary having been granted on the 30th day of March, 1989, by the Chancery Court of Tishomingo County, Mississippi to the undersigned Executrix of the Estate of John R. Trimm, deceased, notice is hereby given to all persons having claims against the estate to present the same to law, within ninety (90) days from the first publication of this notice, or they will be forever This the 30th day of March,

**Rilla Ruth Wiley** 



VICTORIAN bedrooms-21/2 baths BLO 1583 sq. ft. living area 3 

LR

### **10% FINANCING**

If you thought you couldn't afford to build a new home, think again. We've slashed prices on all of our homes.

HOW MUCH CAN YOU SAVE? The savings can add up to thousands of dollars, depending on the home you want built on your property and the stage of completion you select, up to 90% complete.

### WORRY-FREE FINANCING

We offer 10% A.P.R. fixed-mortgage financing with no down payment, no points and no closing costs to qualified property owners. And no worries about rising mortgage rates.

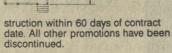
This is a limited-time offer. Discounts apply to homes sold for immediate construction. Jim Walter Homes, Inc. must be authorized to begin con-



Call Toll Free 1-800-4-WALTER (1-800-492-5837) for free brochure or visit our mode

> **Muscle Shoals, AL** 2501 Woodward Ave.

Open 7 Days a Week, Weekend Hours-Sat. 8 A.M.-6 P.M., Sun. 1 P.M.-6 P.M.



### **OVER 20 MODELS**

1 & 2 stories - 2 to 4 bedrooms 1, 2 & 21/2 baths

Ask about our COMPLETION ALLOWANCE OF UP TO \$2,000 toward the purchase of items of permanent improvement such as well, floor covering, landscaping, etc. We also offer an additional credit of 15% of any cash payment made at the time of purchase, either down payment or total price. Ask one of our representatives for complete details

Page 22 Thursday, April 6, 1989

Tishomingo County News-Vidette-Belmont News



Kindergarten Presents Program\_\_\_\_ On March 9, the luka Kindergarten presented a program for the P.T.A. The program was entitled "School Seated (I to r) . Selena Moore, Days, Red, White and Blue". The students worked very Crystal Johnson, Mary Anna hard in their presentation, and it was enjoyed by all. Pic-

tured are, Front - Cub Scouts -Robert Brown - 2nd grade -Blake Lomenick - 1st grade -Keith McNeely · 2nd grade, Patrick Enlow - 2nd grade. P.J. Lambert, Mollie Jourdan, Southward, Brandon Gray, Jessica Dial, Bart Embrey,

Heather Shea. Standing Emily Smith, Kristi Matlock, Miranda Mullens, Angela Manriquez, Lauren Rust, Statue of Liberty - April Brown, Matt Barnette, Luke Clingan, Anthony Keller, Crystal Davis, Teacher - Tana Daniel and Teacher Assistant - Laura Booker.



"School Days, Red, White And Blue"\_\_\_\_\_ The luka Kindergarten classes presented a program entitled, "School Days - Red, White, and Blue" for the PTA on March 9. The children sang

songs such as "Say Hello", "Number "ABC Rock", Rock", "The Days of the Week", and "We All Live Together". To complete the program a flag routine was performed to the song "God Bless the U.S.A.". The

students worked very hard in preparation. Their efforts were enjoyed by all who attended. Pictured above Keith McNeely, Patrick Enlow, Statue of Liberty - April Brown, Robert Brown, and Blake Lomenick.



I.E.S. Kindergarten\_ The luka Kindergarten classes presented a program entitled "School Days - Red, White, and Blue" for the P.T.A. on March 9. Those participating are: Front - Cub Scouts - Robert Brown - 2nd grade, Blake Lomenick - 1st grade, Keith McNeely · 2nd grade, Patrick Enlow · 2nd

Curtis, Donnie Johnson, Matthew Anglin, Amanda Farris, Danielle Grosso, Chad Walters, Arleen Alexander, Dusty Puckett, Angela Williams. Standing (I to r) Jacob Dawson, Roy Bates, Julie Waldrup, Kenneth Manley, Josh Brown, Wesley Stricklen, Bud Keller, Statue of Liberty - April Brown, Lilv **Truck Center, Inc.** 

grade. Seated (I to r) Lynn McBride, Josh Nunley, Jamie Connie Yow.

### **To Conduct B'ball Clinic**

Community College baseball coach Ronnie Key and members of the Northeast Tiger baseball team will conduct a youth baseball clinic on Monday, April 10 from 6:30 to 9:00 p.m. in Bonner Arnold Coliseum.

Casabella, Deeanna Rodgers, Keela Williams, Lamond Martin. Assistant Teacher · Mrs. Susan Barrett; Teacher - Mrs.

## Northeast

Northeast Mississippi

#### P.T.A. Program

School Days · Red, White and Blue" was the title of the program that was presented \* for the P.T.A. on March 9, by the luka Kindergarten Classes. Those participating are: Front - Cub Scouts - Robert Brown · 2nd grade, Blake

Library News

Friends of the Tishomingo

Library had a call meeting

March 28th to help with plans

for National Library Week,

This week is planned to

recognition. A week of ac-

tivities has been planned for

Tishomingo which we hope

Normally, the Tishomingo

Library is closed on

Tuesday, but Tuesday, April

11th will be different. It has

been designated as T-Shirt

Day, Carolyn Southward has

volunteered to help paint T-

Shirts or sweat shirts from

2:30 to 5:00 p.m. Due to

limited space she can only

help 10 participants -

However, if more are in-

terested she will arrange for

another group. You will need to contact Kim Walker at the library 438-6302 as soon as

possible. You will be required to furnish your shirt and pay a \$5.00 fee which will go to the

Friday from 11:00 a.m. -

5:00 p.m. will be a Book and Bake sale . There will be something going on everyday

except Thursday so try to come by your local library

everyday during National

Conservation

News

**CRP LANDS BENEFIT** 

LANDOWNERS AND

SPORTSMAN

The Conservation Reserve

Program (CRP) benefits lan-

downers and operators of highly erodible cropland by

conserving and improving the

soil and water resources on

their farms or ranches. CRP

lands benefit sportsman by

improving wildlife habitat.

Would you like to learn more?

When signing up for CRP, a

will reach everyone.

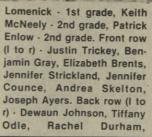
Libraries special

April 9-15.

give

library.

Library Week.



farm income may be possible

by charging access or lease

With proper planning and

consideration, the wildlife

resources on CRP lands can

greatly be improved.

Establishment of permanent

introduced grasses and

legumes will improve nesting,

brood-rearing, and feeding

habitat for quail, turkey, rab-

bit, mourning dove, and deer.

Tree planting will benefit

forest wildlife such as deer,

turkey, and squirrels. Annual

established to help sustain

and attract wildlife. Annual

plots can be

fees to hunters.

food

Samantha Michaels, Heather Clingan, Shandie Bush, Miss Liberty, April Brown, Brian Hogeland, Janice Richar. dson, Ashley Hamblin, Brian Anglin, Samantha Borden, Mary Beth McKee, Brooke Carson. Teacher · Mrs. Ruth Hunt: assistant Teacher, Mrs. Elaine Belue.

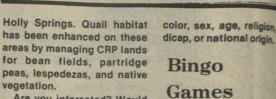
plots are especially attractive to deer, turkey, rabbit, quail, and mourning doves. And of course, all of these practices improve the hunting on these areas.

Are you still unsure? Are you still not convinced that the CRP is for you? If so, maybe some real life examples might help. Two successful quail hunting preserves in North Mississippi have land enrolled in the CRP. They are Prospect Farms Shooting Preserve, which is located between Okolona and Amory, and Towns Plantation, which is located in

Are you interested? Would you like to learn more about what the CRP could do for you? There is no obligation, so contact your local Soil Conservation Service office to learn how you can improve your farm lands through CRP. Services of the USDA will be

**Tishomingo Apparel** started their operators sewing Botany 500 dress pants on Feb. 27, 1989. After only four weeks of working we have eight operators making

over production. From I right in the front row: L Robinette, Jean Holt, and Clark. From left to right in back row: Fredia Alsup, p Johnson, Rebecca Day Mary Blunt, and Re Grubbs.



provided regardless of race,

Belmont VFW Post #6 sponsors bingo games a Friday and Saturday beginning at 7:00 p.m. proceeds will go to disabled veterans in community. You must be years of age to play.

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trackless, plush and sculptured featuring Stainmaster® Stain Release, Stain Guard



SAVE 10% ON ALL LIGHT FIXTURES **CABINETS - CABINETS - CABINETS** We manufacture our own cabinets, and we can save you money on oak and birch kitchen cabinets - and oak and birch bath vanities and tops - FREE ESTIMATES SHOP WITH US AND SAVE!!!



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of Tupelo, MS

is now offering

Thru Harco National Insurance Co.

For quote call:

Lee Wells 842-3401

he clinic is open to parents, coaches, and players ages five and up.

tal drills.

Extension 317.

landowner enters into a 10year agreement with the U.S. Department of Agriculture Coach Key and his group (USDA). The landowner will instruct those paragrees to establish and mainticipating on fundamentals of tain permanent cover on lanhitting and pitching, base ds enrolled in CRP. In turn, running and fielding the USDA guarantees the techniques and developmenlandowner annual rental payments for 10 years plus 50 The clinic is free-of-charge. percent cost sharing for For more information, call Northeast Mississippi Comcover establishment. Maximum rental payments in munity College at 728-7751, Mississippi have been \$45.00/acre/year. Additional

If so, read on.

Large selection lamps ...... 19.95 up Oak gun and China cabinets ... 99.95 8 foot shop lights ..... 29.95



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