# Tishomingo County News

# **The Vidette & Belmont News**

OFFICIAL LEGAL NEWSPAPERS OF TISHOMINGO COUNTY The One Newspaper In The World Most Interested In This Area

**ONE HUNDRED AND FIVE YEARS** 

IUKA, TISHOMINGO COUNTY, MISSISSIPPI

AMERICAN BINDERY RT. 3, BOX 210

35950 AY, JUNE 1, 1989 NO. 51



h Half Champs!\_\_ High School Chieftain ball Team with great ise and team spirit capthe Class 2A North MS

title when they defeated ning the first 2 games of the Calhoun City by a score of 6- best of three. "It was a matter 5. The game was played last of our kids finding a way to Thursday at Calhoun City and win against a team that really the Chiefs won the title win- put the pressure on us." said

luka Coach Jerry Long. "The Wildcats hit the ball harder than we did, we just made the key plays. Our defense just flatout saved us." he said

# City Elections Tuesday **Throughout County**

selected throughout Tishomingo County Tuesday in the June 6th General Election. A Mayor will be seated to serve each of the six respective municipalities along with a five-member Board of Alderman. In luka, the ballot will also carry the name of the Democratic nominee for the office of Chief of Police.

Polls county-wide will open at 7:00 a.m. and close at 7:00

In luka, the ballot will carry the name of David Nichols, mayor; Floyd Whitaker for chief of police; and the following six men who will be vieing for the offices of the

Town officials will be board of alderman: Jackie Bryant, Leroy Dean, Buddy James, Cecil Phifer, Scotty Skinner, and Milt Burton.

> In the Town of Paden, the ballot will contain the names of Hughie Bates and Frances Coker for mayor; and the following for alderman: K.D. Lambert, H.V. Luttrell Jr., Pat Stephens, Marion Hill, and Joe McClung.

Appearing on the ballot in the Town of Belmont will be the incumbent mayor, Earl H. Alexander opposed by Robert H. "Bob" Yarber. For alderman, the following field of candidates are listed: Braxton Credille, Jack W. George, Clyne Pounders, J.P. Wilemon Jr., Troy "Bobby Joe" Wilemon, Jimmy S.

"Steve" McAnally, Tommy Moody, Greg Pharr, Steve Ratliff, Boyd Lee Tidwell, and Gera Works.

On the Burnsville ballot for mayor, incumbent Bobby H. Johnson will be challenged by Allen Lambert. The five Democratic nominees to the Board of Alderman are unopposed and include: Bonnie Bobo, Tommy Epperson, Michael Lambert, David Nixon and Toney Thorne.

In the Town of Golden incumbent mayor James R. Hallmark will be challenged by Addis V. Stanphill. For alderman: Hollis Long, W.E. Moore, Charles Parker, Roy Bethune, Raymond U. Shook, Eddie Mae Brown, and Linda C. Bostick.

The Town of Tishomingo announces the following as qualified to run in the June 6th General Election: For Mayor: The incumbent, Bertha Tidwell, Haskel Hamilton, **Outhel McNatt, and Mary** Joyce Miller. For Alderman: Gary Taylor, Troy Martin, Carlile Wright, Willie Page, Ray Pruitt, Freida Sipes, Bonnie Durham, Edna Earl Pennington, Doyle Hopkins, and John Savoy.

### **Public Notice**

Burnsville City Hall will be open Saturday, June 3rd for absentee ballots. We will be open from 8:00 a.m. until 12:00. Please don't forget to go to the polls and vote June

# uka Advances To State **Championship Series**

a High School Chieftain ball Team racked-up the Half State 2A Chamship, Thursday, May when they defeated the oun City nine by a score

a is now facing the game. perton Panthers of the h Half, for the State 2A

n this week. ka's defense sparkled Tuesday afternoon at opening game of the record. 2A Championship, The Itains successfully sted the Lumberton Pan-

at Ronnie King Field ascore of 5 - 1. e second game of the two-of-three series will ayed today at Lumberton stretch their lead to 4 · 0.

with gametime set for 4:30. Lumberton is located south of Hattisburg, some 25 · 30 miles on Interstate 59.

Local radio station, WTIB/WVOM plans to broadcast live coverage of the

Freshman pitcher, Richie Harrelson struck out 11 batters to lead the Chieftains to a 40 · 8 record Tuesday. Richie maintains a 13 ·

As action got underway, luka's Casey Murrah hit a home run in the first inning to put the Chiefs on the board. The Chiefs pushed across three unearned runs in the bottom of the fourth inning to

In the bottom of the fifth, luka scored its final run with a base hit by Tony Brown to reached base on a walk.

fans were thrilled following Tuesday's win and are score Casey Murrah, who had looking forward to stiff competition today at Lumberton.

The Chieftains and their

# **Fifth Street Baptist Plans Bible School**

Fifth St. Baptist Church is geared up for an unforgettable experience. We're really excited about the theme for our VACATION BIBLE SCHOOL this year. The church will be turned into a "Sonseeker Safari", a wonderful place where the youth from age 3 through ninth grade can experience the adventure of

recreation. In all these activities it is our desire that each young person experience the joy of developing a personal relationship with God, says Bro. Bill Hobson, Pastor of the church.

The Vacation Bible School begins Monday, June 5 and continues through June 9. Classes will be held at the church, located at 610 W. 5th getting to know God. The St. from 9:00 AM - 11:30 AM theme will help create an ateach day. Closing program

# **Bertha Tidwell Seeks Re-Election As Mayor** I would like to thank the

citizens for the support and confidence you have shown me as serving as board member and mayor since 1983.

I am proud of the progress that has been made in these years and we have a great opportunity to go forward the next four years.

I would like to be a part of

# **Nicholas Phillips Appointed County Prosecuting Attorney**

practice of law under the firm Nicholas Phillips recently name of Langston, Langston, accepted the position of prosecuting attorney for in Booneville and luka. He Tishomingo County. The apresigned as pointment was made by the county's board of supervisors prosecutor April 15th after and was necessary following serving in this capacity since January 1, 1984. the resignation of attorney

the growth of the Town of Tishomingo as your next mayor.

If elected, June 6, I will continue to serve you to the best of my ability in a fair and honest way and continue to work for the growth of the Town of Tishomingo.

Bertha Tidwell, Mayor

# Allen O. Lambert **Announces Candidacy**

I would like to take this opportunity to announce my candidacy for mayor in the town of Burnsville. I would also like to take this opportunity to ask for your vote and influence in the town during the up coming election. I am 57 years old. I am a

1951 graduate of Burnsville High School. I have 3 children. If elected your mayor, I will work full time as mayor to improve our water system and clean off our right

# **Bible School**

"I BELIEVE JESUS" is this year's theme for Vacation Bible School at Bethel Baptist Church on Woodall Mountain Road. Bible School will be June 5-

other jobs or interests to conflict with the office of mayor. If you want a man that can go to Jackson to receive grant money for our town -Vote for and Elect Allen O. Lambert, your next mayor of Burnsville. Thank you. Allen O. Lambert

of ways and streets. I will

devote all my time to being

mayor, because I have not

**Felker Reunion** 

The Felker Reunion will take place once again Sunday, June 4, at the Tishomingo State Park. All friends and relatives are invited to bring a covered dish and join in the fun.

### **Butler Reunion**

All friends and relatives are invited to attend the Butl

# **Hats Off To Readers** t Library June 7th

e cheers and hats off ng readers. Libraries all lississippi this summer e celebrating the young and the luka Public iv is no exception.

free summer library am designed to enge the enjoyment of ng is part of a state wide m coordinated by lississippi Library Comand called "Hats Off ders.

egin the program at the Library, children des 1-6 should contact ka Library. If your child not received their new card they should come pre June 7 and register. re are lots of programs ctivities with a Hats Off



Off To Readers is celebrated at the luka ic Library beginning esday, June 7, at 10 a.m.

information at 423-6300.

All school age children are invited to participate. Call the luka Public Library for more

theme planned this summer. Some of these are The Junior Cotton Patch Cloggers will entertain, Amy Fraziers Dance Class will visit the library on June 14th to entertain, and on June 21st Emily Hughes

will sing in the library. The Friends of the luka Public Library will be buying gifts and prizes to be given away, the 20th Century Club, will be providing refreshments, and the Ice Cream and Yogurt Shop will be giving gift certificates for our party on the last week of the

program. Lots of games, crafts contests, and fun are in store for all participants. The program begins on Wednesday, June 7th at 10 a.m.



The Church of Christ invites the community to share in their Homecoming Day worship and Gospel Meeting this next Sunday, June 4th and continuing through Thursday, June 8th. Homecoming is always special and the church looks forward to the rich fellowship in store. One of their former ministers, John Gardner, who served the church and area from 1970-1977, will be the guest evangelist. Brother Gardner is originally from Columbus, MS and is now preaching in

### **Special Subscription** Ends Saturday Noon

Readers you have until 12:00 noon Saturday, June 3, to take advantage of our special subscription rate of \$7.00 per year.

This offer is extended to new subscribers and renewals in Tishomingo and adjoining counties.

Due to increases in postal and operational cost, the local subscription will increase to \$10.00 per year following the June 3rd special deadline.

All subscriptions must be paid in advance.

will be on Thursday night, citement while featuring life-June 8, at 7:00 PM. For more related Bible study, songs, information, call 423-9556, or skits, crafts, games and 423-3419.

John Gardner To Speak At **Iuka Church of Christ** 

> Kilgore, TX. His wife, Linda and two girls, Julie and Laura, will be in luka for this important day and week.

Plans have been made to host a congregational potluck fellowship after the morning services and before each evening service, Monday-Thursday. A goal of 250 has been set and the church is expecting many visitors and former members. The times will be 10 a.m., 10:50 a.m., and all evening services at 7:30 p.m. If you cannot be present, you are encouraged to listen to the lessons by way of the

**Thank You** 

Thank you voters of luka for your vote May 2nd. I received in the Democratic

primary. I am asking you to return to the polls June 6th for the General Election and vote for Scotty Skinner. I look forward to serving the next four years as your alderman.

# Revival

Mt. Moriah Baptist Church, Hwy. 72 W. will be having a Revival. Starting Sunday, June 4, 6:00 p.m. Sunday services Monday through Friday the evening service will start at 7:00 p.m. each evening. Song service will be

directed by Billy Maness. The speaker will be Rev. Noel Howard of Autuaga Co. Baptist Assn., Prattville, AL. All who will come and help us make this a good revival.

Pastor James Taylor

**Richard Bowen**. Nick and his wife, Adrienne

and two-year-old daughter, Casey have recently moved to luka and are making their home on South Pearl Street. He will be opening an office

June 5th at 131 South Fulton Street in luka for the general practice of law. His business phone number is 423-1989. The newly appointed county prosecutor is a native of luka and is the son of Mr. and

Mrs. Leon Phillips, also of luka. He is 38 years old and has been assistant U.S. Attorney in Jackson, MS for the last five years. His responsibilities during that time included prosecuting federal offenses. Mr. Phillips stated, "I am

challenge of serving the county in this position" Mr. Bowen recently formed

a partnership for the general

Vacation **Bible School** 

county

New Salem Baptist Church will have Vacation Bible School Monday thru Friday, June 5 - 9 from 6:30 til 8:30. Classes will be conducted for ages 4 · 6th grades. There will be a parade Saturday, June 3, 3 p.m. from the church. If you need a ride, please call 423-1094 or 423-5153.

Michael & Bowen with offices

### Johnson **Family Reunion**

The Johnson family reunion will be Sunday, June 11, at the Youth Center in Mineral Springs Park. All friends and relatives are inlooking forward to the vited to attend. Bring a covered dish.

The reunion is held in remembrance of Lillie and Moss Johnson.

Come bring a frie join us for a good time at **Bible School.** 

9 from 6:30 to 9:00 p.m.

For any information or if you need a ride call 423-2658.

### **Iuka Baptist To Present Program**

The luka Baptist Music Makers and Live Wires choirs will present Kids Praise! An Explosion of Happiness at 7:00 p.m. on Sunday, June 4. Soloists are Julie Walker. Misty McAnally, Amanda Presley, Tara Jones, Selena House, Rebecca Freeman, Kimberly Curtis, Edward Byrom, Leah Bates and Jill Scott. The role of Psalty will be played by Jason Freeman. Other roles will be played by Eric Harris, Will Rhodes, Rebecca Swimmer, Nikki Bullard, Emily Gray and **Rachel Moyers. Everyone is invited!** 

family reunion, Sunday, June 11, at the Paden Park.

Please bring a covered dish for lunch at noon and join us for good fellowship.

### McVay & Branson Reunion

McVay & Branson Reunion will be June 10th at the Community Center in the Spring Park. Everyone come and bring a covered dish and enjoy the fellowship.

# **Revival At** Mt. Zion

The Mt. Zion Baptist Church, located in Dennis, MS on Hwy. 4 west, will begin Revival services on June 12 -14 at 7 p.m. The evangelist will be Rev. E.P. Baldwin of Corinth, MS. Pastor Sammy Barnett and congregation invite you to come.



**Crow's Neck Fishing** Pier Opened\_ Dedication ceremonies were held last Thursday at Crow's Neck on Bay Springs Lake below Highway 30 with the opening of a public fishing pier. The pier is built level with the pavement and is easily accessible to the handicapped. State funds were used for the project. Local and state officials gathered for the ceremony and in-

cluded the above from left: Doug Blunt, Corps of Engineers, Columbus office; **Ricky Cummings, 2nd District** Supervisor; Frank Williams, Jr., 1st District Supervisor; Vernon Bevill, Executive

Director Department of Wildlife; Senator John White: D.W. McKee, 3rd District Supervisor and M.R. Whitehead, 4th District Supervisor.

local A.M. radio station WVOM (1270) at 7:40 p.m.

# Sunday · Thursday.



#### Volunteers Build New materials, but the lights, Tanker

In the true spirit of volun-Monotech of teerism. Mississippi and North recently joined together. The by a group of Monotech Employees who are also Volun-Brian Harrison, Randy Dill, Roger Burns and Stanley Cox. Other employees who contank on its vehicle. Montech provided the materials, facility and equipment for the tanker truck. The employees volunteered many hours of their time and labor; and the was estimated for the

valves and fittings used for the tanker exceeded \$700.00. The end result of this joint effort is an increased capacity Crossroads Fire Department, for the Fire Department to serve the needs of the comcommon link was provided munity. The new tank has a capacity of 1525 gallons with several compartments. The teer Fire Fighters. They are: old tank carried only 1200 gallons. Because of the design of this new tank, it can be filled from a 4" water tributed time are: Ellis Floyd hydrant in approximately 3 and Darrin Clark. The Fire mintes. Said Doug Allgood of Department identified a need Monotech, "It was truly the to upgrade the undersized dedicated effort by all these people that made it possible. Monotech was pleased to have the opportunity to be a part of this voluntary spirit. We wish the North **Crossroads Fire Department** project succeeded. No cost much success with their

future endeavors. The calibre of volunteer service is only as isisient bing =¥#\$(A# **DR. PHILLIP GRAY** OPTOMETRIST **FAVORING ONE EYE** doctor will depend on

If you have a youngster who seems to be favoring one eye, you should have his or her eyes examined as soon as possible to find out if this condition is caused by amblyopia, also known as "lazy eye." Among the signs of amblyopia are blurred near and distance vision and a tendency to bump into objects on one particular side.

This condition usually occurs in only one eye. ne eye that is tunctioning properly takes over the seeing for both eves. Left untreated, the "lazy" eye becomes progressively weaker and more difficult to correct. The treatment recommended by your

good as the calibre of volunteers providing it. In this instance, I believe the community can depend on excellence being the standard. These people really care." Pictured above from left:

> Chatting With Your Home them up by covering with a

George Harrison, president

N/C Rds Volunteers, Doug

Allgood, Monotech plant

manager, Jerry Bonds,

Tishomingo County Fire

Coordinator, Randy Dill,

Stanley Cox, Roger Burns,

\*Ugly windows--Pretty

permanent blind or shutter, or

drape with a soft fabric.

Choose an appropriate win-

dow treatment, considering

the need for privacy, light and

them with a wall covering that

might be too expensive to use

in a larger space or cover with

fabric. A less expensive alter-

like, to add interest and im-

Add a small set of shelves to

hold objects and collectibles.

If the area is roomy enough,

bring in small table and/or

chair (wicker always looks

good in the bathroom). The

table may hold extra towels,

soaps, magazines or a pretty

container high with soaps of

the appropriate color, or keep

bath salts and oils in

beautiful, but inexpensive,

glass containers. Even if you

\*Lacks luxury--Pile a glass

\*No atmosphere--Create it.

\*Humdrum walls--Cover

and Brian Harrison.

and airy.

ventilation.

pact

plant.

**Economist** By: Nellie R. Horton **Extension Home Economist** 

> SPRUCING UP THE BATHROOM

If your existing bathroom is a boring little space with fixtures that cannot be moved or native is to paint the walls a changed, there are several rich color providing a cosmetic changes you can background for prints, put into effect without spendrawings, photographs, ding a fortune. collections, or whatever you

Here are some instant facelifts that will give a dull bathroom a new lease on life. \*Cramped space.. Remember the power of mirrors. Panels will open the most confined space even if you only mirror the back of the door.

\*Dull dark room--Paint everything white from top to bottom. If possible install white tile or sheet vinyl on the floor. A white, washable cotton rug would be an alternative solution to new flooring. Next bring in an array of healthy green plants.

This will make even the

can afford only a few really dreariest of rooms look fresh DENIAL The touch of personal care By Dr. Paul Kellum, D.D.S.

luxurious deep-pile towels and a few brightly colored glass accessories, you'll be amazed at the difference small touches make.

\*Tired old towels-Jazz up old white towels you cannot afford to replace by adding a border of contrasting color. Create a border by adding washable trim or strips of colorful fabric.

Keep your color scheme in mind when adding these new touches of color. This will restore the chic to towels with frayed and dog-eared edges; the results of many washing.

\*Unsightly plumbing--Hide unsightly plumbing below basins by shirring fabric onto a rod, gathering tape, or hook and loop tape. Adjust the fabric to fit around the basin. Choose a fabric that is in keeping with your design and color scheme

\*Unattractive shower curtain--Frame the shower/tub area by adding an attractive curtain. Make the curtain by hanging fully gathered panels from an extendable (tension) rod placed just outside the shower rod. Hang a clear shower curtain from the shower rod to serve as a liner for the decorative panels.

The shower and extendable rods may be hidden by adding a top treatment. Coordinate all fabrics with the overall color and design scheme of the bathroom.

CARROT-APPLE SALAD

4 c. shredded carrots 1 medium apple, peeled and grated 1/2 c. raisins 1/4 c. orange juice 3 tbsp. honey

3 tbsp. mayonnaise

Combine carrots, apple and raisins; set aside. Combine orange juice, honey and mayonnaise, mix well. Pour over carrot mixture, tossing gently to coat. Refrigerate for several hours

**4-H Communicates** 

By: Mary Cox Extension 4-H Youth Agent

4-H RECORD KEEPING CAN **BEALEARNING** EXPERIENCE

In the world of 4-H the year begins on July 1 and ends on June 30. This means we've only 30 days left in this year. It also means we only have 30 days left to complete our records and get them turned

Records are an important part of the complete 4-H experience. By filling our records, 4-H'ers learn to keep better track of their activities and experiences. There are over twenty-five project areas in which members can complete records. To have a blue ribbon record, members must be able to show growth in their project as well as their ability to assume leadership roles in their club, school and community.

Tishomingo County News-Vidette-Belmont News



Planting Marigolds\_ The luka Elementary Kindergarten classes enjoyed planting marigolds in the flower boxes in front of the

luka, stands by as his friend's

blood pressure was taken

during the recent "Teddy

Tishomingo Hospital. Over 85

participants were seen at this

Al and Emily Green,

Missionaries from Argentina,

will be guest speakers at the

luka Baptist Church on Thur-

sday, June 1st. at 7 p.m. Mrs.

Green is formerly from luka.

She is the former Emily

Gurley. Al is from Lumberton,

Mississippi. They are home

on furlough and are staying in

W M U Summer

**Retreat June 1st** 

Bear''

vear's clinic.

Hattisburg.

Clinic held at

school. Danny McBride gave a very interesting demonstration to the students on the different types of seeds and plants. He then assisted

each child in planting his her own plant, While marigolds have added bea to the school, the child have enjoyed watching the grow and bloom.

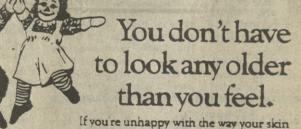


# FAX SERVICE AVAILABLE



Let us send or receive your fax messages For more information, please call: **B** & G Construction, Inc. White House Rd - Ph. 423-6041

Pick-up & Delivery



DR. PHILLIP GRAY 105 S. Fulton St., luka Phone 423-3785

how severe the condition

In some cases the eye

doctor may recommend

that a patch be used over

the eye that is fun-

ctioning normally so as

to stimulate use by the

lazy eye. In other cases

corrective glasses may

be recommended along

with other forms of

vision therapy so both

eves can learn to work

together to give the child

good vision.

# EMERGENCY PHONE NUMBERS

Sheriff Department	423-6185
Tishomingo Hospital	423-6051
Ambulance Service	423-5766
POLICE DEPARTMENTS	
Belmont	. 454-3381
Burnsville	427-9526
luka.	. 423-6340
Tishomingo	. 438-6302
FIRE DEPARTMENTS	0002
Burnsville Fire Department	423.1862
District 1, Coleman Park	. 423-1862
District 2, N. Crossroads	423-1862
District 3, Midway	. 423-1862
District 4, Tishomingo	. 423-1862
District 5, Belmont	. 423-1862
luka	. 423-5011
Miss. Forestry Service, Woodall Tower	. 423-5951
MISSISSIPPI HOT LINE FOR CHILD ABUS	SE
1-800-222-8000	
DRUG AND ALCOHOL ABUSE	Sale of
423-3332	
	AL THE STATE AND

### **TISHOMINGO COUNTY NEWS VIDETTE and BELMONT NEWS**

........

Phone 423-3666 (USPS 631680)

John H. Biggs, Editor & Publisher

Published Thursday by The Tishomingo County News, Inc. Serving the people of Tishomingo and adjoining counties for more than 95 years. Publication office 120 West Front Street, P.O. Box 70, luka, Mississippi. Entered at the Post Office as mail matter of the Second Class. Second Class postage paid at luka, Mississippi. Zip Code 38852. Post Master send address changes to The Tishomingo County News, P.O. Box 70, luka, Mississippi 38852.

Mail Rates Tishomingo and Adjoining Counties \$9.00 per vear **Other Areas** \$15.00 per year

### Golden-Year Cavities

Q. Why are new cavities common among older people?

A. Many people 50 and older did not benefit from fluoridation of water in their younger years. As a result, most of these mature adults have a number of existing fillings. Two out of three cavities in older people develop around the edges of existing fillings, the American Dental Association reports.

Root caries is another type of decay that affects many older people. Receding gums that expose the root surface leave them especially susceptible to decay, because the root surface is softer than tooth enamel. The American Dental Association estimates that 70 percent of people over 60 have this type of decay pattern.

Regular brushing and flossing helps to control decaycausing plaque and keep gums in good condition. Scheduling dental checkups at regular intervals can turn up developing decay while there is still time to save teeth.

Presented as a community service by Dr. Paul Kellum, D.D.S., 122 W. Front St., Juka, MS. Ph. 423-3008.

# WILLIAMS PEST CONTROL **& INSULATION COMPANY**

Phillip Williams, Owner Belmont, MS

If you'd like to save money by making your home more energy-efficient, call us. We're experts in home weatherization, and our materials meet TVA standards for financing under The Energy Package.



During the month of June, 4-H members should be gathering pictures for their project records, as well as getting the rough draft of their stories written and corrected. June is a busy time on the 4-H calendar, so while 4-H'ers are planning all their summer activities, remember to schedule time to complete a 4-H record

All 4-H records are due in the County Extension Office by 5:00 p.m. on June 30. Call if you would like more information on 4-H in Tishomingo County (423-3616).

### **Perkins Receives** Scholarship

Jeanne Perkins, daughter of Mr. and Mrs. Jim Perkins of luka, MS, was awarded the W.A. Bradfield Scholarship for the 1989-90 school year at Freed-Hardeman College. Also, Jeannie has been placed on the President's List for the 1989 Spring Semester. She is a freshman majoring in Veterinary Medicine at the College. Perkins is a 1988 graduate of luka High School. Ninety-two Freed. Hardeman College students were beneficiaries of scholarships this year. The students received over \$73,000 in scholarships from 65 individuals, businesses and organizations.

Recipients of the scholarships were selected for academic achievements. demonstrated leadership qualities and Christian character traits. To be eligible for inclusion

on the President's List, a fulltime student must earn a 3.30 or above grade point average. This is based on a 4.0 scale.

Freed-Hardeman College, located in Henderson, TN provides a liberal arts education in a Christian environment.

und your eves. mouth. cheeks, chin or neck - if your laugh lines are making you seem less happy - you can correct them a lot easier than vou thought possible.

A face lift can be performed cost-efficiently on a one-day outpatient basis. A full range of facial plastic/cosmetic surgery is offered. Call for a consultation or for more information. A few minutes of your time could change the way you look and feel forever.





# Tishomingo County News-Vidette-Belmont News

lanting his t. While added be the child atching

E

ges

nc.

41

)1

ER

M

HQ.

JUA

D

S.

-C650U

and Mrs. Wallace s of Dennis would like unce the engagement rthcoming marriage of daughter, Cynthia Lynn k Anthony Hill of luka. dy is the granddaughter and Mrs. Robert s of Belmont and Mrs. Gilley and the late Gilley of Dennis. Her grandparents are Ollie and the late William Ables of Dennis, and le Mr. and Mrs. Wilson ong of Belmont.

k is the son of Mr. and ames Hill of luka, and andson of Lucille and te G.P. James of luka, arna Lee Hill and the In Hill of Cairo. Greatarents are the late Mr.

and Mrs. Frank Rushing of Cairo, and the late Mr. and Mrs. W.C. Hamilton of Tishomingo.

Williams - Hill Plan

June 24th Wedding

graduate of Belmont High School and attended Freed-Hardeman College in Henderson, TN. She is presently employed at Quick Clean Cleaners in luka.

tended Woodridge Christian Academy and Morton Junior College in Cicero, Ill. He is presently employed at

tion will follow the ceremony in the fellowship hall of the

The bride-elect is a 1981

The prospective groom at-

**Belmont Homes in Belmont.** The couple will be united in marriage on June 24 at 6:00 p.m. at the Second St. Church of Christ in Belmont. A recep-

All friends and relatives of the couple are cordially invited to attend.

**UNA Dean's Honor Roll** Two students from

**Tishomingo County were** named to the University of Mississippi Dean's Honor Roll for the Spring Semester. A grade point average from 3.5 through 3.74 is required

of full-time students carrying at least 12 semester hours for listing on the Dean's Honor Roll

of luka



18, is the recipient of the Presidential Honors scholarship, the Bicentennial and Model Senate Outstanding Senator scholarships from Birmingham - Southern College. The \$20,000 award honors academic excellence and leadership in school and community. He also received the Johnson-Rast and Hays scholarship award for \$500. Clay attends Birmingham's Vestavia Hills High School where he is an honor student, president of the senior class, president of the Key Club, and was voted Mr. Vestavia Hills High School by the faculty and student body. He recently returned from a 10 day all expense trip to Ireland after being named Birmingham News "Newspaper Carrier of the Year." He is the son of Wade and Dianne Phillips of Birmingham, Alabama, and the grandson of Mr. and Mrs. Fred Pump of

# **Club** Met

dred Eighty Nine, in the fifth month, in the eleventh day of the month, the New Salem **Extension Homemaker's club** met in the home of Willie Mae Robinson on Thursday at one thirty.

ch, called the meeting to order giving the thought for the month. "If you're not able to make yourself what you wish, how can you expect to mold another to your will"?

The devotional, Matthew 18-1-6 and prayer were given by Mrs. Annie Gray. She read a poem · Mary had a little child. When the child was small he begged Mary to go to Sunday School and Church not follow the diet. Rememwith him but she never had time to go to Sunday School or Church with him. The year flew by and Mary decided the child needed to be in church and Sunday School. She begged him to go with her to church but he would not go, he learned the ways of the world too much. The moral of the poem - Take the child to Sunday School and Church

when young that he may grow up in the way of the Lord. The demonstration was

given by Marie Lynch. Each member took the test, Dietary Guidelines to see how well we rated with guidelines in smart eating.

The word diet has come to be a misleading word. The word generally diet associated with losing weight but this is not so. The word diet actually means an eating pattern. Diets can help gain weight or lose weight.

Before beginning any diet, learn to evaluate it for its nutritional value and safety. The diet should provide a variety of nutritrious foods from the basic food groups in an appropriate amount. Make sure the diet fits into your lifestyle. The diet foods should be easy to find and prepare and realistic in price. The diets flexibility is impor-

(U.S. Navy), president of Naval War College, Newport, R.I., addressed the 1,326 tant. Plan the diet to allow for graduates and their families. family members who should Hunt was a member of the

Coliseum.

ber a diet is an eating pattern.

Choose one that will become

a lifetime eating behavior and

one that will promote lasting

Two educational reports

were given. The changes in

social security - by Faye Bar-

nes and cook your food,

meats. Wash well even in the

dishwasher · by Frances

The minutes and treasury

reports were given by Willie

and Austin Bullard as guest.

The meeting adjourned and

a variety of diet refreshments

**Hunt Receives** 

South.

Mae Robinson.

were served.

Degree

June 8, 1989 at 1:30.

habits for improved health.

# CI-CCI-CCI-CCI-CCI-CCI-CCI-CCI-CCI-

NICHOLAS B. PHILLIPS

Former Assistant United States Attorney

Southern District of Mississippi

proudly announces

the opening of his office

on June 5, 1989

for the general practice of law

at 131 South Fulton Street

Iuka, Mississippi

Phone (601) 423-1989 P.O. Box 566

Iuka, MS 38852

100-100-100-100-100-100-100-100-100

Congratulations

To The Record Breaking

#### Thursday, June 1, 1989 Page 3

MSU marching band and served as president of the Scuba **Diving Club.** He received an associate

degree in science engineering technology from State Technical Institute at Memphis. He and his wife, Sheila, live

in Memphis, TN.

# NARFE Meets

NARFE, Jacinto Chapter Marie Lynch will host our No. 1879 met at J.P. Coleman next meeting on Thursday, State Park Restaurant in luka, MS on May 18, 1989 at 11:30 We enjoyed having Mrs. a.m. with 35 members and 2 Annie Gray, Mrs. Ora Cresap guests present.

President, Ms. Helen M. Nixon, called the meeting to order. The pledge of allegience was led by Mr. Morgan Stewart and the invocation White gave the benediction.

Secretary-Treasure at May 18, 1989 meeting. Reports were given by committee officials. The Chapter elected to meet at Jacinto Courthouse June 15, 1989 at 11:30 a.m. for another picnic this year. Mr.

was given by Mr. Paul White.

After lunch Mr. Tom Minga in-

troduced our guest speaker,

Mr. Andrew J. Lowery III, New

Business Development.

Lockheed Missiles & Space

Co. Inc., Huntsville, AL. Mr.

Lowery gave a very in.

teresting talk on the NASA

plant soon to be in luka, MS.

Helen K. Nixon introduced

Mr. Floy Clark, President,

NARFE Chapter #443, Hun-

tsville, AL. He gave us a very

inspiring and informative talk.

report were read and adopted.

Mildred Coley was elected

Minutes and financial





Honor Roll members include: Carol Michelle Akers and Amanda Beth Davis, both **Tishomingo County** 

# **Economic and Educational Future**

**Vocational Center** 

**Is Planning For an Explosive** 

### SECONDARY PROGRAMS

\*Agriculture Mechanics \*Air Conditioning & Refrigeration \*Auto Mechanics \*Body & Fender Repair

\*Business Technology \*Drafting \*Home Economics - Food Production \*Metal Trades

### **NEW PROGRAMS**

Two new programs to be offered at the Center in the fall are the Building rades program and Diversified Technology. BUILDING TRADES is a course designed to give students experiences in the building construction fields.

#### \*Safety

\*Measurement \*Tools, Equip. & Hardware \*Building Plans & Blueprints \*Introduction to Carpentry \*Introduction to Plumbing

\*Introduction to Electrical Wiring \*Introduction to Masonry & Brick \*Framing & Roofing \*Exterior Finish \*Interior Finish

DIVERSIFIED TECHNOLOGY is a technology literacy course designed to give tudents exploratory experiences in a variety of technical fields. It is a two-year ourse based on the technology found in today's technical world.

### **PROGRAM OVERVIEW**

\*Introduction to Technology \*Introduction to Systems \*Introduction to Computers \*Robotics \*CNC Fundamentals \*Progr. Controller Applications \*CAD Fundamentals \*Introduction to Lasers \*Mechanical Systems \*Fluid Systems

### \*Electrical Systems \*Thermal Systems

\*Technical Communications \*Managing Time & Resources \*Quality Control & Work Groups \*Inventory Control Methods \*Effective Leadership \*Running Your Own Business

### **ADULT PROGRAMS**

Adult education courses are offered upon demand. Whenever 10 or more <sup>eople</sup> express an interest in a class and a qualified instructor can be found, ien the class will be offered. Courses are offered in semesters starting in anuary and September.

Vocational Education classes are open to both male and female.

# CHIEFTAINS



### **IUKA BASEBALL TEAM**

Coach: Jerry Long Assistant Coach: Steve Thomason Team Members: Tony Brown, Brian Bullard, Chris Cornelison, James Ham, Richie Harrelson, Shaune Holiday, Ronald Jones, Casey Murrah, Michael Osborn, Timmy Osborn, Jason Rhear, Anthony Robinson, John Sanders, Kevin Senter and Anthony Walker. Mgrs.: Scott Marlin and Larry "Darryl" Carden

# We're behind you all the way in your 2-A State Championship Games **Iuka Guaranty Bank**

"Straight Ahead Through The Years"

Member FDIC

Page 4 Thursday, June 1, 1989

Tishomingo County News-Vidette-Belmont News

Tisho



**Tishomingo County News-Vidette-Belmont News** 

Thursday, June 1, 1989 Page 5



Page 6 Thursday, June 1, 1989



"Congratulations Graduates" Mechele, John and Beth

> God Bless You, Unity Baptist Church

> > and to make use of its many educational resources.

The following facilities are available to groups visiting the Visitor Center complex. A magnificent 1830's style antebellum home complete with tall white columns, marble flooring and antique furnishings. A meeting room with seating for 50 people complete with audio visual equipment, including a film library covering topics such as water and boating safety. wildlife conservation. historical and cultural subjects. Exhibits, displays, pictures and artifacts that illustrate the animal life in this region from prehistoric times to present day, how a lock operates, the geography along the waterway, and the waterway's connection to over 16,000 miles of navigable inland waters. We also have a new and extensive Indian and pioneer artifact display. This collection spars the time period 15,000 BC to 1830. Tools, pottery, weapons, jewelry, village and set-

Snagboat MON TGOMERY, a fully outfitted 1920's style steam powered sternwheeler. The MON-**TGOMERY** worked for nearly 60 years on the waterways of the South. This 180-foot boat has its own displays and informational exhibits.

Groups are encouraged to visit the Tom Bevill Lock and Dam, immediately adjacent to the Visitor Center, where you can go into the control room and watch as the tugboats and barges loaded with coal. wood chips, sale, scrap iron or soybeans lock through

bound for the markets of the world. We also have available near the Visitor Center, facilities for the family looking for a the Tenn-Tom Waterway, place for an outing. Group located near Pickensville, picnic shelters, bank fishing, Alabama. School groups are complete with paved parking



Happy Birthday Ray Mauldin! Love From Your Wife, Kids and Grandkids



David Esco II Happy 4th Birthday

We Love You, Daddy, Mommy and Charlotte

sun and cool water. To really enjoy your visit is to have a safe visit. The safest places for you to swim are the designated swimming areas or beaches on the Waterway specifically designed for that purpose. Some of you might be thinking, "Well I can go somewhere else besides the beach and swim. It's less crowded and closer to

Fulton Camping Area, just off the North Road on C Pool. Please take note that this beach is available to people camping in the Fulton Campground and is not available to the general public. Please posted observe the egulations at the beaches. If you have more questions

about our beaches or other public recreation facilities on Tishomingo County News-Vidette-Belmont News show



Happy 11th Birthday Gine' June 1st We love you,

Happy Birthday, Danny!

June 4th

population, says Dr. Michael

S. Blaiss, head of the allergy

and immunology department

at Ochsner Clinic in New

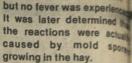
Orleans. The words "hay

fever" were coined in

England by those who ex-

perienced it about the turn of

Kevin and Mom



The medical term for fever is allergic rhinitis. The are two types of hay feve seasonal and perennia Seasonal hay fever is cause by tree pollen in spring, gra pollen in summer, and w such as ragweed, during fall. Hay fever experi year round is caused by due mold and hair of a usually house pets like ca and dogs.

The usual symptoms watery and irritated eye sneezing and in the wor cases, asthma and skin hi Dr. Blaiss says that the fir line of defense against h fever is avoidance of the which causes your syn ptoms. In spring and su keep windows closed an avoid cutting the grass, possible. If symptoms are e perienced year round, yo may have an allergy to you pet or dust mites, which gro in the carpeting in your hon

Several over-the-count medications are helpful alleviate symptoms. cluding antihistamines decongestants. People su fering from more sever symptoms should see Triple physician who may prescrit stronger medications no available for general pur chase. An allergist might b consulted to determine th cause of the allergy and, in needed, the person man receive allergy shots for relie of the symptoms.

### Burnsville Class Of 1944

Reunion is planned for Burnsville High School Clas of 1944 on June 24, 1989. you are a member or known someone who now lives away, please call one of the following numbers so curren address can be obtained an everyone contacted. Joy 423. LO 2431, Mary Annis 427-8483. Quay 427-8735 or Horace 427.



If you tend to misplace door keys, put a hook right near the door or keep a small bowl on a table near the entrance. Drop the keys there as soon as you come in

The Amazon is too wide at many points for a person on one bank to see the op

Mississippi Community College, especially her first grade teacher, Mrs. Erline Belue, Ms Betty Foote, Ms. tlement maps are all on Mamie Marlar, and Mrs. Barbara Shackelford. Anita is the display. daughter of Dr. and Mrs. Melvin Phifer of Clinton, MS. She is a member of the National Association of School Psychologists, the Mississippi Association for

# **Tenn-Tom** Today

and Phi Kappa Phi.

Psychology in the Schools.

Alpha Chi, Phi Delta Kappa,

#### THE WATERWAY'S BEST **KEPT SECRET**

What is white, four stories high, has a steamboat in the backyard, and looks like it's over 150 years old? It's the Tom Bevill Visitor Center on

ormer teachers at **Burnsville and Northeast** 

Anita Phifer Chennault,

**Burnsville Graduating Class** 

of 1974, graduated from

Mississippi State University

May 13, 1989 with a Ph.D. in

Behavioral Science with

psychometrics, hypnosis,

and counseling. Dr. Chen-

nault attended Northeast

Mississippi Community

College from 1974 to 1976.

She transferred to Mississip-

pi College in Clinton, where

she completed her Bachelor's

Degree in Music Education in

1978 and her Master's Degree

in Community Counseling in

1980. She then attended

Mississippi State University

Psychological Consultant,

and obtained her terminal

degree this May. Dr. Chen-

nault will intern with Dr.

Donald Raggio, Chief

Psychologist of the Child

Development Clinic, Univer-

sity Medical Center, Jackson,

MS in the fall. She would like

to express appreciation to all

working as

areas

in

cognate

while

encouraged to visit the center lots, walkways to the water's



"To avoid waiting, call for an appointment"

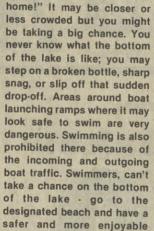
1-800-826-0488

edge, and a concrete fishing deck. Camping at Cochrane park where sites are furnished with tables, grills, rest rooms, lighted boat ramp, bank fishing and a 24-hour a day entrance gate attendant is nearby

All this is available 7 days a week, from 8:00 AM to 4:00 PM Monday - Friday, 9:00 AM -5:00 PM weekends, located 1 mile south of the junction of Alabama State Highways 14 and 86, near the Alabama-Mississippi border. It is less visit. than an hour's drive from Meridian, Starkville, Columbus. Tuscaloosa and Demopolis. So what is white. four stories high, has steamboat in the back yard, and looks like it's over 150 years old? Come see for yourself and enjoy it.

# **Tenn-Tom** Today

Swimming season is here again and most of you will be coming to the lakes on the Waterway to enjoy the hot



There are two beaches available for day use by the general public; Old Bridge Beach, located on Bay Springs Lake just off of Highway 4; and Blue Bluff Beach, located outside of Aberdeen on the Lock and Dam road. If you're camping, there is a beach located in the

TO

Punch Lines To Line

severe prot Waterway, please write or call: Bay Springs Resource Office, Route 1, Box 320, Dennis, Mississippi 38838, (601)454-3481: Columbus

**Edmondson Medical Specialities Building, Inc.** 

# Now Open

Specialities Available Peadiarics, Ears, Nose, & Throat, Oral and Maxillo Facial Surgery, Urology, OB Gyn, Internal Medicine, and Anesthesiology.

Phone 423-1940 Office Hours: 9 a.m. - 5 p.m. Monday - Friday

Arthur 2: On The Rocks Dudley Moore and Liza Minelli return in a sequel to the wildly popular movie "Arthur," a hilarious comedy following the life-style of a freewheeling millionaire.

Drives, Catch It All On Cable.

7 pm HBO

watering eyes and sneezing, it is almost unbearable. A. Hay fever is a very common condition that can occur in about 10 percent of the

Q. What is hay fever and

what can be done for it?

During the spring, I have such

Area Office, Route 3, Box 218-

A, Columbus, Mississippi

39701-9504, (601) 327-2142; or

Tom Bevill Resource Office,

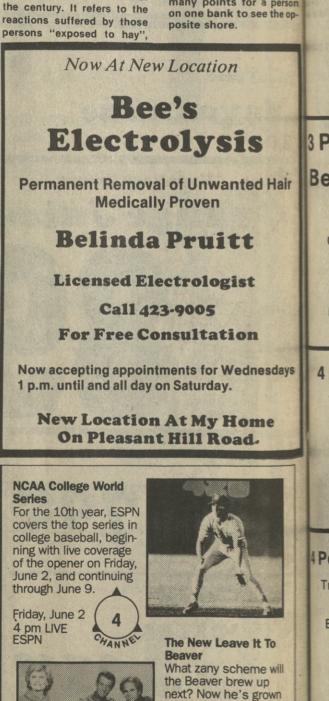
Route 2, Box 352X, Carrollton,

Alabama 35447, (205)373-

8705.

Ask

Ochsner



up, but the Cleavers, with grandchildren, are better than ever.

Saturdays/Sundays

11

CHANNEY

4:35 pm

Heritage

IUKA

1-800-457-5351

CABLEVISION

Superstation TBS

**VISED CAR SAVINGS** 

89 Mustang Convertible, Auto, White	. 87 Buick Century Limited, Silver
89 Festiva Auto, Air8	7 Bonneville LE Local, One Owner
89 Taurus Demo, Big Discount	87 Hyundai 2 Dr., Low PMTS
89 Tempo Red, AWD, Loaded	86 Tempo Local, One Owner
89 Mustang Maroon, Auto	
88 T-Bird Clean, V6	84 Bronco II 2 to choose from
88 Lincoln White, Leather	
88 Ford Van Dual Air, XLT	

**McNatt Ford** 

Hwy. 25 South In Iuka

News shomingo County News-Vidette-Belmont News

experiences

1.6 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	J.A.TU	Phone 427-8887 I		APPLIANCE
ial sea and the cost also	90	Day St	A STATE OF A	Sale
ata	Lots of Invento	ory in Stock, Open at 8	Close at 5:30 Sale	Begins June 1st Ends August 31st
ver irea hay hay hay hay hay hay hay hay hay ha	Whirlpool Washer Kelvinator Ranges Hot Point Ranges Tappan Ranges, D	s & Dryers, Ranges and Refrig s, Refrigerators, Freezers and Refrigerators ish Washers and Refrigerator ors - Fedders Air Conditioners	erators s	Shop and Save!
ter to		90 Day Summer Sale - Sh	op and Save On Every I	tem
Contraction of the second	Pc. Broyhill Bedroom Suite ple Dresser, Chest and Poster Bed Reg. 1095.95	<b>3 Pc. Living Room Suite</b> Reg. 599.95 Now <b>\$359.95</b>	Close Out On Snapper Lawn Mowers \$ <b>995.95</b>	18 Ft. Whirlpool Refrigerator Reg. 659.95 Now \$599.95 30" Whirlpool Range
the PC , if lief	Now \$795.95 C. Sectional Living Room Suite Reg. 699.95 Now \$499.95		Maxim Lawn Mowers	Reg. 389.95 Now     \$369.95       Whirlpool Heavy Duty Washer     2 Speed, 5 Cycles Reg. 489.95 Now     \$429.95
1 PC	c. Living Room Suite c. Poster Bedroom Suite	3 Pc. Living Room Suite Reg. 1095.95 Now \$695.95 3 Pc. Country Blue	Reg. 1595.95 Now <b>1395.95</b> Shop and Save Hot Point and GE Ice Maker Kits	Whirlpool Dryer Reg. 389.95 Now \$349.95 14 Ft. Tappan Refrigerator
l. If now ves the rent	e Dresser, Chest, Night Stand Reg. 1495.95 Now <b>\$1295.95</b>	Living Room Suite Reg. 895.95 Now \$795.95	Reg. 89.95 Now \$59.95 Stove Eyes and Elements	Frost Free Reg. 599.95 Now \$499.95 18 Ft. Kelvinator Refrigerator Reg. 699.95 Now \$599.95
27.	ove Seat - Mauve Now \$189.95	Odd Beds     129.95       Bunk Beds Complete       Reg. 329.95 Now       *289.95	Jumbo Rockers Unfinished Reg. 99.95 Now \$79.95	18 Ft. Hot Point Refrigerator Reg. 699.95 Now \$599.95 White and Almond
ce	Pc. Bedroom Suite By Florida Industries	4 Pc. Leigh Bedroom Suite Reg. 795.95 Now \$599.95	Swivel Rockers Reg. \$189.95	18 Lb. Heavy Duty Tappan Washer Reg. 419.95 Now \$389.95 Colors White and Almond
ht a ar ne ou at	Triple Dresser, Chest, Night Stand	Triple Dresser, Chest, Night Stand and Bed Capital Bedding	Now \$129.95 Assorted Colors Lane Recliners	30" Tappan Range Contineous Clean Oven Almond Reg. 459.95 Now \$389.95
on op-	Reg. 995.95 Now \$895.95	3/3 Twin Size Reg. 229.95	Reg. 299.95 Now \$259.95	White and Almond
	NOW -042.42	Now \$139.95	Queen Ann Chairs \$149.95	Reg. 419.95 Now \$379.95
	Pc. Cedar Bedroom Suite	5 Pc. Oak Dining Room Set Reg. 699.95 Now <b>\$599.95</b>	China Cabinet Reg. 419.95 Now \$359.95 China Cabinet	30" Sun-Ray Ranges White and Almond Reg. 389.95 Now \$329.95
	Triple Dresser, Chest Poster Bed	7 Pc. Dining Room Set Reg. 329.95 Now \$2.69.95	Reg. 339.95 Now \$299.95 7 Pc. Oak Dining Room Suite	Heavy Duty Speed Queen Washer White Reg. 459.95 Now \$389.95
	Now \$695.95	3 Pc. Dinette Set     \$269.95       Wicker Chairs     \$29.95	Reg. 995.95 Now \$895.95	15 Ft. Kelvinator Freezer Reg. 399.95 Now \$379.95 20 Ft. Kelvinator Freezer
15	4 Pc. Bedroom Suite Triple Dresser, Chest, Large Post Bed	4 Pc. Bedroom Suite By Leigh Reg. 1295.95 Now \$995.95	4 Pc. Solid Oak Bedroom Suite Mahogany Finish, Triple Dresser, Chest, Night Stand,	Reg. 429.95 Now     \$399.95       25" RCA T.V.     Reg. 599.95 Now     \$499.95       26" RCA T.V.     Reg. 699.95 Now     \$599.95
	Reg. 1495.95 Now \$995.95	Triple Dresser, Chest, Shop and Save Night Stand and Bed All Wood	High Poster Bed Reg. 2399.95 Now <b>\$1595.95</b>	25" Zenith T.V. Reg. 699.95 Now \$599.9
4	Pc. Bedroom Suite Triple Dresser, chest,	4 Pc. Bedroom Suite Poster Bed, Triple Dresser,	4 Pc. Cherry Bedroom Suite Reg. 1495.95	RCA VCRReg. 389.95 Now\$359.9Zenith VCRReg. 389.95 Now\$359.917 Thousand Fedders Air Conditioner\$499.919 Thousand Fedders Air Conditioner\$599.9
	Night Stand, Bookcase, Headboard, Reg. 695.95	Chest, Night Stand Reg. 1495.95 Now <b>\$1295.95</b>	Now \$995.95 Chest, Bed, Dresser and Night Stand	19 Thousand Fedders Air Conditioner \$699.9     24 Thousand Fedders Air Conditioner \$699.9     Tappan Dish Washers   \$329.9     Whirpool Dish Washers Reg. 495.95 Now   \$389.0
-	Now \$595.95	Charter Oak Solid	Solid Wood	Whirlpool Microwave Oven Reg. 329.95 Now \$299.9
	3 Pc. Mahogany Bedroom suite	4 Pc. Mahogany Bedroom Suite Reg. 1940.95 Now \$1295.95 Large dresser, Chest on Chest,	4 Pc. King Size Bedroom Suite	Antennas & Poles, Rotors & Boosters
	Reg. 599.95	Night Stand, High Poster Bed 3 Pc. Living Room Suite	Reg. 1295.95 Now	Feed and Fertilizer 30-60-90 Days Same As Cash With Approved Credit
	Now \$499.95	Reg. 895.95 Now \$795.95	\$995.95	Shop and Save

DEAVERS

### Ruby Kent

Ruby Adele Kent, 74, died Friday, May 26, 1989 at the Tishomingo County Hospital. She was a member of Pleasant Hill Methodist Church.

Services were at 3:30 p.m. Saturday at Pleasant Hill Methodist Church with the Rev. Dale Hathorne officiating. Burial was in the church cemetery. Cutshall Funeral Home is in charge of the arrangements.

Survivors include her husband, Millard Kent of luka: one daughter, Mrs. Richard Clark of luka; three sons, William H. Kent of Florence, AL., John R. Kent of Oxford; two sisters, Mrs. Roy Bridges of Houston, Texas, and Mrs. Bill Hamm of Margerim, AL; eight grandchildren.

# Letra Ellen Tennison

Letra Ellen Tennison, 80, died Sunday, May 28, 1989 at the Aletha Lodge Nursing Home in Booneville after an extended illness. She was a homemaker and a Baptist. She was the widow of Ralph G. Tennison.

Services were at 2 p.m. Tuesday at McMillian Funeral Home Chapel with the Rev. Castor Buse officiating. Burial was in Zion's Rest Cemetery.

Survivors include two daughters, Annie Lee South of Tishomingo and Quay Johnson of Booneville; five grandchildren, seven greatgrandchildren.

# **Billy Lamb**

Billy B. Lamb, 63, died Monday, May 29, 1989 at the Methodist Hospital Central in Memphis after a brief illness. He was a retired contractor and a Marine Corps veteran of World War II.

Services were at 11 a.m. Wednesday at McPeters Funeral Home Chapel with the Rev. Dennis Smith officiating. Burial was in Henry Cemetery.

Survivors include his wife, Nettie D. Lamb of Corinth; two daughters, Donna Lynn Anderson of Nashville, TN, and Jackie Lamb of Memphis: one son. Nicky Lamb of Memphis; his mother, Eula K. Cemetery. Deaton Funeral



Lamb of Monroe, LA; one sister, Reba Ambrose of Memphis; one brother, Jimmy Lewis Lamb of Monroe, LA; three grandchildren.

### Lillie Phifer

Lillie Phifer, 96, died Thursday, May 25, 1989 at the **Tishomingo Hospital.** Services were at 1 p.m. Saturday at Cutshall Funeral

Home Chapel with the Rev. Mayous Phifer officiating. Burial was in Palestine Cemetery. Survivors include one son,

E.C. Taylor of Tishomingo; one stepdaughter, Eva Walker of luka; one stepson, Milton Phifer of luka; 13 grandchildren, several greatgrandchildren.

## Reeder Robbins

Reeder Chester Robbins. 56. died Wednesday, May 24, 1989 at North Mississippi Medical Center after a brief illness. He was a truckdriver for the Olen Parsons Truck Co. Of luka and a veteran of the Korean War.

Services were at 11 a.m. Friday at Sardis Primitive Baptist Church with the Rev. Billy Paul Feltman and the Rev. J.B. Brimington officiating. Burial was in the church cemetery. Coleman Funeral Home was in charge of the arrangements.

Survivors include one daughter. Debbie Coleman of Brownsville, Texas; one son, Bobby Lloyd Robbins of Memphis; his mother, Ada Parker Robbins of Burnsville; two sisters, Pearl Rorie and Mozelle Hardin, both of Burnsville: one brother. Jack Robbins of Booneville: three

## Leonard Thorne

grandchildren.

Leonard Floyd Thorne, 73, died Tuesday, May 23, 1989 at North Mississippi the Medical Center. He was a retired farmer and a Baptist.

Services were at 2 p.m. Thursday at Old Union Baptist Church with the Rev. Albert Hamilton and the Rev. Woodrow Horn officiating. Burial was in Old Union

Home of Belmont was in charge of the arrangements. charge of the arrangements. Survivors include his wife, Marie Thorne of Belmont; four daughters, Betty Cole, Annette Lindsey and Barbara Pike all of Booneville, and Margie Chaffin of luka; three sons, James Thorne of Dennis, and Roger Thorne and great-grandchildren. Steve Thorne, both of

Belmont; one brother, Lester

Thorne of Cherokee, AL; 14

Pallbearers were Leon

Cook, Jerry Coleman, William

Bolton, Joseph Tucker,

Stewart Strickland and Rick

Vera Janette Moss, 50, died

Saturday, May 27, 1989 at the

Tishomingo Hospital in luka.

She was a housewife and a

member of the Baptist Chur-

Services were at 2 p.m.

Monday at the Coleman

Funeral Home Chapel with

the Rev. Danny Lovelace and

the Rev. Billy Paul Feltman

officiating. Burial was in the

Carpenter Cemetery in Bur-

Survivors include her

husband, Leslie Moss of Bur-

nsville; two daughters, Cyn-

thia Bingham of luka, Sheila

Herod of Jackson, Tenn.; her

mother, Letha Aday of Bur-

nsville: two sisters. Martha

Glover and Kathy Moss, both

of Burnsville; two brothers,

Robert Aday and Billy Lam-

bert, both of luka; three gran-

William Tommy Finley, 87,

died Monday, May 22, 1989 at

**Bantist Church and Carter's** 

Services were at 3 p.m.

Willie Shinault officiating.

**Burial was in Carter's Branch** 

Cemetery. Deaton Funeral

Vera Moss

grandchildren.

Gattis.

nsville.

dchildren.

William

Finley

Branch Lodge.

Anner

Anner McClure Matheson, 71, died Thursday, May 25, 1989 at Methodist Hospital in Somerville, TN. She was a member of Oak Grove Baptist Church and the widow of John J. Matheson.

Saturday at Oak Grove Baptist Church near Moscow, TN, with burial in the church cemetery. Holly Springs Funeral Home was charge of arrangements.

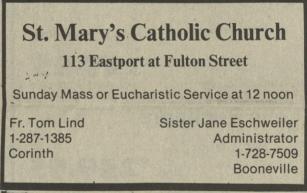
Survivors include five sons. Boyd David Burchette of Williston, TN, Jerry H. Burchette of Moscow, Larry Burchette of Salisbury, TN, Johnny Matheson of Roanoke, VA, and Stanley Matheson of Somerville; five daughters, Mary Hayes, Paula Campbell and Beverly Harrison, all of Williston, Doris Edwards of Red Banks and Patricia Matheson of Phoenix, Ariz; two brothers, Jim McClure of Lamar and Bill McClure of Moscow; three sisters, Elizabeth Tice of Moscow, Olivia Jones of luka and Janie Leadford of Coldwater; 32 grandchildren,

### Maude Mae Carter

Maude Mae Carter, 89, died St. Michael Hospital in Wednesday, May 24, 1989 at Milwaukee, Wis. He was a the Tishomingo Hospital. She retired farmer, a Mason and a was a member of the luka member of Carter's Branch Church of Christ.

Services were at 1 p.m. Friday at Cutshall Funeral Home Chapel with Perry Thursday at Carter's Branch Taylor officiating. Burial was Baptist Church with the Rev. in Oak Grove Cemetery. Survivors include one

daughter, Lois Ray of luka; one son, Howard Carter of Home of Belmont was in luka; two sisters, Blanche



#### Survivors include one Lila South of Cedar Lake, Ind.; daughter, Willora York of three brothers, Frank McKinney of Fresno, Calif., and Milwaukee, Wis.; one son, Lee Roy Finley of Sheffield, William McKinney and Archie AL: two sisters, Janie McKinney, both of Memphis; Dickens of Chicago and Cora three grandchildren, six Lee Jackson of Tuskegee, AL; great-grandchildren. 12 grandchildren, several Card

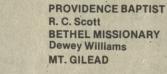
Matheson

Bingham wishes to express their sincere appreciation and thanks to their friends, and Home.

Services were at 10 a.m. "Paden Friends" Thank you so much for the

22 great-grandchildren.

Come Worship With Us



TEMPLE

**Rickey Johnson** 

Sammy Barnett

FIFTH STREET

**Bill Hobson** 

**Gene Gilbert** 

**Glenn Jones** 

**Malcom Garrett** 

**Tommy Purvis** 

BETHLEHEM

Bro, Phil Dawson

YELLOW CREEK

**FIRST FREEWILL** 

DENNIS FIRST BAPTIST

NEW LIBERTY BAPTIST

WALKER MISSIONARY

LITTLE FLOCK PRIMITIVE

**Elders Roger Browning &** 

SOUTHWOOD BAPTIST

**Stanley Magill** 

**Randy Proctor** 

Ivan Asbury

Lathon Bray,

SHORT CREEK

**Roger Kennedy** 

**Herman Clark** 

HIGHLAND

**MT. ZION BAPTIST** 

**OLD PLEASANT HILL** 

**ANTIOCH FREEWILL** 

Danny Ballard NEW LEBANON FREEWILL

POPLAR SPRINGS FREEWILL



ST. PETER MISSIONARY Rev. Jonathan Temple AIRPORT MISSION **Perry Murphy IUKA BAPTIST Dr. Julian West BELMONT FIRST Jack Maroon HUBBARD SALEM** Allen Osborn **CARTERS BRANCH** S. W. Shinault CALVARY BAPTIST Marc Howard MT. MORIAH James H. Taylor

**GOLDEN CENTRAL BAPTIST MT. VERNON BAPTIST Charles Holcomb TISHOMINGO BAPTIST Bob Watkins BURGESS CREEK Allen Jones BURNSVILLE FIRST Elbert Ray Bennett** NEW PROSPECT

Feltman and Danny Lovelace. We thank you all and love you dearly.

The family of Janette Moss

Gross & Ford Reunion

The descendants of T.J. (Tom) Gross and Miriam Ford Gross are invited to attend the annual family reunion Saturday, June 10, at Coleman Park, watch for signs.

join us for lunch. See you

**Baptist** Church Hwy. 72 By-Pass Between Pleasant Hill & 25 James B. Brown - Pastor

Southwood

Tish

nty S ner\_\_\_\_\_ Fourth

ositio

the la

east

soph

stu

y area

saw.

lonro

ippah

a) par st. D

ily

Miss

Seat

ent

e is

impo

be

sippi

a an

seat

natio

ordin

ven

sippi

88, n

nd 1

fiv

sly in

tterin

seat

stop

ind s

For e

in't ha

drive

m ho

"Ev

in a

esti

The

٧

SERVICES Sunday School, 9:45 a.m.

Bring a covered dish and there.

Church, 11:00 a.m. Church Training, 5:00 p.m. Church, 6:00 p.m. "Serve the Lord with gladness" Psala J-14-tfn-chg



WEDNESDAY SERVICE Mid-Week Prayer Meeting 7:00 p.m.

Morning and Evening Broadcast Över WTIB-FM 104.9

Morning services also on A.M. 1270

JONES CHAPEL **Rossevelt Irons ALLSBORO UNITED** ALLSBORO CUMBERLAND MARGERUM UNITED

Bro. Ted Brison

**Bro. Ted Brison** 

**Dennis Kimery** 

**Perry Taylor** 

John L. Hardwick

Winston Wilemon

PLEASANT GROVE

TISHOMINGO

**Ronald Adams** 

**Haskell Sparks** 

Wayne Mitchell

BURNSVILLE

**Kenneth White** 

J. T. Smith

LIBERTY

**Terry Smith** 

**RIVERTON UNITED** 

**CHURCHES OF CHRIST** 

MAUD CHURCH OF CHRIST

**IUKA CHURCH OF CHRIST** 

**BEREA CHURCH OF CHRIST** 

**BELMONT SECOND STREET** 

MAIN STREET, BELMONT

BETHANY L. K. Foster

> ing up CATHOLIC tistic ST. MARY'S CATHOLIC Sister Jane Eschweiler, SDS st traf

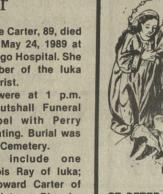
PRESBYTERIAN

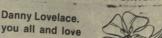
FULL GOSPEL MISSION LIGHTHOUSE **Bro. John Gwatney** FIRST ASSEMBLY OF GOD **Bro. Lane Voyles** JAMES CHAPEL CHURCH OF GOD IN CHRIST Elder Robert Yarbro IUKA CHURCH OF GOD **David Esco - Pastor** 

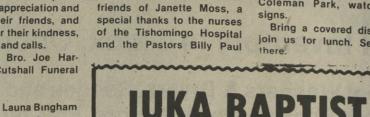
INDEPENDENT METHODIST. HEBRON the bit gales ASSEMBLY OF CHRIST HOUSE OF PRAYER

Lelon Owens









III III

11 11

-

neighbors for their kindness. food, flowers and calls. Thanks to Bro. Joe Hardwick and Cutshall Funeral

Johnson of Germantown and

**To Our** 

beautiful flowers and to Mrs.

Artie Timbes for her part.

Thank you each for any act of

kindness shown to us. Con-

tinue to pray for us in the

days ahead.

Memorial

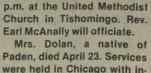
Services Set

Memorial services for Win-

nie Dean Dolan have been set

for Saturday, June 3, at 2:00

**Of Thanks Of Thanks** The family of Wilton Thank you for the food and flowers from the relatives and



A Word

terment in Bethany Cemetery.

JOHN GARDNER, Visiting Evangelist and Former luka Minister



Sun. Bible Study Sun. Worship All Evening Worship	1				60				10.50	a.m

Sunday, Pot Luck Dinner Afterwards - Goal of 250 Everyone from the community is urged to come. the church loves all people no matter what race or color or nationality or education or financial status. 'Please come and worship the Lord along with us." The lessons will be aired on local AM Radio Station WVOM(1270) at 7:40 p.m. Sunday - Thursday. Please tune in if you can not come.

# **RUSHING REXALL DRUG COMPANY**

~~~~~

Presents THE TISHOMINGO HOSPITAL LIST

**Mary Bain** Carl Claunch **Bertha** Crum **Rosie Curtis** Lessie Crumpton James Davis Mamie Dawson **Donna Gray** Terry Green **Michael George** Annie Hearn Laura Hobbs Sammy Hamm **Carl Huffman** Lillie Isom

Laura Jones **Earnestine Jourdan Albert Lambert** Mary Maxwell Jerry McCulloch **Christine Pickle** Larry Strange **Noel Whitfield** Louise Whitfield Roy Willis Lee Willis Webster Wiley Altha Whirley Nona Yarber **Bernice Braddock** Vernon Ables



### **Pre-Planning Provides Peace of** Mind & Substantial Savings

Because some day, someone in every family will be faced with making funeral arrangements for a loved one, a Pre-Need Plan offered through Cutshall Funeral Home is designed to take unnecessary hardships out of a death in a family.

One big advantage of planning in advance is that a funeral is planned at today's values. While prices are escalating, your cost remains the same. You have greater flexibility than a pre-need trust or pre-paid funeral.

Example: A person pre-planning a \$3,000 funeral at age 65 would pay \$2,223, saving \$777.00. At age 50 that person would pay \$1,771, saving \$1,229. (These figures are for example and funeral of different price and fer persons of different ages would reflect similar savings. This pre-need plan offered through American Funeral Assurance Company is available from age 0 to 100)

Remember the Cutshall Pre-Need Funeral Plan offered through American Funeral Assurance Company guarantees future values at today's prices, regardless of the rate of inflation.

Find out how easy and beneficial a Pre-Need Plan provided through Cutshall Funeral Home can be. Mail this coupon or call for an appointment with one of our professional planners.



OLDHAM **Charles Wooten** PADEN Pat Howard **FIRST BAPTIST** Leonard Charles Keys NEW SALEM BAPTIST Bro. Gary Carter UNITY BAPTIST **Earl Martin** RED BUD John Stovall **ROWLAND MILLS** Joe Hardwick HARMONY HILL **Billy Paul Feltman** MT. JOY **Jerry Hopkins** JACKSON CAMP **Mavous Phifer** MAGNOLIA MISSIONARY **Jerry Stephens CALVARY MISSIONARY Jim Jones** SOUTH CROSSROADS Harold Holly ASTPORT BAPTIST CHURCH James B. Brown MT. GLORY **Frankie Smith UNITED METHODIST** PATRICK HARMONY BURNSVILLE Larry Finger **IUKA METHODIST** Frank D. Burton MT. EVERGREEN CAMPGROUND **ROCKY SPRINGS** Bro, Jeff Dalton SNOWDOWN **PLEASANT HILL** SPRING HILL **Dale Hathorn** OLD BETHEL Dale Beackman GOLDEN CHAPEL **Dale Blackman** SALEM **BOGGS CHAPEL** PARADISE TISHOMINGO Earl McAnally BELMONT DENNIS

JESUS CHRIST OF LATTER DAY SAINTS Justice Manning, Red Bay, AL

**REORGANIZED CHURCH OF** 

**APOSTOLIC CHURCH** 

**OF JESUS CHRIST** 

UNITED PENTECOSTAL

**BURNSVILLE FIRST Jimmy Rich** IUKA FIRST UNITED Frank E. Williamson

NONDENOMINATIONAL AMAZING GRACE TABERNACLE Bro. & Sis. R. G. Rodgers MT. ZION Bro. Gerald Grisham NORTH CROSSROADS Travis Shea **GRACE BIBLE CHURCH Danny Lovelace FAIRVIEW COMMUNITY Donald Hudson** PENTECOSTAL **IUKA GOSPEL CHAPEL** Larry Riley **BURNSVILLE TABERNACLE** W. E. Sharp CHRIST GOSPEL **Rev. Ricky Bray GRISSOM CHAPEL Billy Powers** 

CHRISTIAN FELLOWSHIP

**Bro. Mike Richardson** 

FULL GOSPEL FELLOWSHIP



SARDIS MISSIONARY

**Bro. John Stockton** 

| Lis:     | -     | 4/1 |
|----------|-------|-----|
|          |       |     |
|          |       |     |
| P        | V     |     |
| A ANDING | A 193 |     |
| -        | -102  |     |

| Bro. Mike Duff - Interim Past                                |                                                           |                                                                           | 12. Sharp 12 A.                                             |
|--------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------|
| McNATT<br>FORD SALES<br>PHONE 423-3681<br>IUKA, MISS.        | BROWN<br>INSURANCE<br>AGENCY<br>IUKA, MISS.               |                                                                           | RUSHING<br>REXALL<br>DRUGS<br>PHONE 423-3629<br>IUKA, MS    |
| TOWN &<br>COUNTRY<br>FURNITURE<br>HWY. 25 SOUTH IN IUKA      | FIRST<br>AMERICAN<br>NATIONÁL<br>BANK,                    | STATE FARM<br>INSURANCE                                                   | CURTIS<br>BROTHERS<br>DRUGS<br>PHONE 423-3676 IUKA, MS      |
| FARM<br>BUREAU<br>INSURANCE<br>PHONE-423-6151<br>IUKA, MISS. | CUTSHALL<br>FUNERAL<br>HOME<br>PHONE 423-5222 IUKA, MISS. | Page Motors,<br>Inc.       104 HWY. 25 NO.       IUKA, MIS       423-3622 | IUKA GUARANTY<br>BANK<br>"Straight Ahead Through The Years" |
|                                                              |                                                           |                                                                           |                                                             |

Tishomingo County News-V: Otta-Belmont News



ty S.N.A.P. Contest

ourth Annual S.N.A.P. osition Contest was by he largest ever held in ast Mississippi. Over sophomore, junior, and students from a 12area (Alcorn, Benton, saw, Clay, Itawamba, onroe, Pontotoc, Prenppah, Tishomingo, and participated in the Designed to offer people an opportunity ly study the seat belt

#### unty Winner ily Hughes Mississippi Needs A Seat Belt Law"

RIAN

IC

PEL

ro

DI

BERLAND

e is to tell everyone mportant wearing a belt is and that up can save lives. istics shows that sippi has one of the IOLIC st traffic fatility rates in veiler, SDS a and has one of the seat belt useage rates nation OUSE ording to recent reporren hundred and one OFGOD were killed in sippi traffic accidents 88, nearly twenty five

IN CHRIST nd were injured, and five hundred were GOD ly injured. tering the myths and ning the facts concer-THODIST eat belt safety could HRIST ER

it happen to me; I'm a n home or drive fast." in a crash once every by your own car. In almost

High School sophomore. Emily Hughes (center) was selected winner representing Tishomingo County in the any collision you're better off ten years. You may be an exbeing held inside the car by cellent driver, but this does safety belts ' Myth - "Children need not

has reached nearly 10,000

since

its

students

not protect you from events beyond your control or from poor drivers.' Myth - "Seat belts are un-

ment of purpose: The neccessary; you can brace yourself with your hands." Fact - "In a collision, the speed of force would be too great to brace with your hands. The force of impact at ten miles per hour puts a force twenty times greater on oc-

riding in a vehicle." cupants in the front seat." Myth · "With a seat belt, one could be trapped in a burning car.' Fact - "Less than three of the percent of all injury producing collisions involve

That's no myth. fire or submersion. With seat Sometime ago, I had the belts, you are likely to be opportunity to travel in unhurt, alert, and can escape Europe. Highways there are more quickly." called autobahns with four Myth - "It's better to be lanes on each side. Speeds thrown out of the car in an on the autobahns exceed well

accident." stop to this high death Fact . "Being thrown free is nd senseless destruct twenty five times more For example: Myth . "It dangerous. You could be thrown through the windriver and never travel dshield, thrown out the door and through the air, or pulled "Everyone can expect along the ground and crushed

origination four years ago. year-old daughter of Jim and Every participant was rewar-Nancy Hughes of Route 5, ded with a S.N.A.P. t-shirt, luka. luka High School while outstanding workman-English teacher, Mrs. Diane ship was recognized with a Harris supervised the \$100 U.S. Savings Bond S.N.A.P. essay project in luka. presented to each County's Emily was presented a \$100 Winner, courtesy of a U.S. Savings Bond from local prominent local sponsor. luka sponsor First American National Bank by Tommy Jack Ramsey, Sr. Vice President and Manager of the luka office

wear safety belts because

they are generally in the back

Fact - "Serious or fatal injury

for a child is just as great as

that of adults. In fact, it's the

law now in every state for

children to be protected by a

seat belt or safety seat when

There are numerous other

myths and facts concerning

seat belt safety. The main

issue to remember is that

seat belts are for everyone.

over one hundred miles per

hour. Seat belt laws are man-

datory there. Anyone failing

to abide by these laws are

I once saw a five vehicle

pile up with all cars involved

crumpled and crushed.

Everyone walked away unin-

jured. All wearing seat belts.

Even though at this time I had

subject to a steep fine.

seat and are in less danger."

Automobile Peril) essay

writing contest. She is the 16-

### **Honorable Mention Keith Broadway**

"Seat Belts: The Intelligent Choice for Intelligent People"

Intelligence is the safety belt of your future. The Funk and Wagnalls Standard Dictionary defines intelligence as "the faculty of perceving and comprehending meaning; active intellect; understanding." When you hear someone speaking of an intelligent person, what do you imagine them to look like? Are they neatly groomed? Do they have the typical hornrimmed glasses? Most younger people have the tendency to associate the word intelligence with "nerdy." When I think about someone being intelligent, I imagine them to be safety belt users.

First of all the intelligent person "understands" how the seat belts work. Let me remind you that the word "understanding" was one of the key words in the definition mentioned earlier. They are aware that safety belts were designed to allow you to move freely in your car. They were also designed with a latching device that locks the safety belt in place if your car should come to a sudden halt. This latching device keeps you from hitting the inside of the car or being ejected. It's there when you need

The fact is that every one of us can expect to be in a crash once every ten years. For one out of twenty of us, it will be a serious crash. For one out of every sixty children born today, it will be fatal. The intelligent person doesn't stick to the traditional myth," I just don't believe it will ever happen to me.'

Another myth that the safety belt user does not believe in is the excuse that most people give," I don't want to be trapped in by a safety belt. It's better to be thrown free in an accident." You know that intelligence is being used when he realizes that being thrown free is twenty-five times more dangerous and fatal. Consider plunging through the windshield, being thrown out the door and hurtled through the air, scraping along the ground, and being crushed by your own car. In almost any collision, your better off being held inside

the car by safety belts. A myth that virtually everyone is guilty of is not asking someone to put on their safety belt in your car, simply because they are afraid of offending them. But according to the "Protect Your Dreams" S.N.A.P. Pamplet, an "overwhelming majority of passengers would gladly put their safety belts on if only you, the driver,

telligent person and start wearing your safety belt?

### **Honorable Mention Keven Balentine**

SAFETY BELTS CAN SAVE LIVES

People often form opinions about many things and they never bother to find out the true facts. There are many opinions concerning safety belts, but the true fact remains that safety belts can prevent injuries and save lives

You've probably said that you don't need safety belts or that you don't believe you'll have a wreck. The fact is that in a seventy-five year lifespan you will experience a traffic collision. With a safety belt you could reduce an injury or save a life. Last year 9,140 lives were saved, 327,000 injuries were reduced or prevented just by buckling

Most people only wear their safety belts in long trips or while traveling at high speeds. The facts are that 80% of deaths and injuries occur in cars traveling under forty miles per hour and 75% occur within twenty-five miles of home. Maybe you belong to

another group of people who are afraid of being trapped in the car. These people would rather be thrown from the vehicle. The fact is that it is twenty-five times more dangerous and lethal to be thrown from the vehicle. If you wear a safety belt it could help keep you from being thrown through the windshield, or hurtled through the air. Suppose you are thrown out of your car and onto the pavement face first or thrown out of your car and then ran over by the car! We are talking about being in a lot of pain or maybe even being killed.

You ask what if the car or truck catches on fire or becomes submerged in water? The fact is that less than one half of one percent of injury producing collisions involve fire or submersion. Just by chance that you fall into this group, a safety belt could save your life by keeping you from being stunned or knocked out so that you could escape faster.

Do you think that you are a good driver? It doesn't matter how good a driver you are you

can not control the other oar fended if they asked them to or mechanical failures. Nothing can protect you from show that the overwhelming someone else's poor judgement or bad driving, but willingly put on their safety a safety belt can reduce a fatality to an injury from occurring altogether. Don't get in a car buckle up! Or it think that you can brace yourself by using your arms take! and legs it won't work! The force of an impact at ten miles per hours is equivalent to the force of catching a two hundred pound bag of cement from a first story window.

People think that because they can touch their head to the dashboard that a safety belt will not help them. The fact is that safety belts were designed to allow you to move freely in your car. They were also designed with a latching device that locks the safety belt in place in case of a sudden halt or a collision.

There is more to a safety belt than what meets the eye. Many people think their

quest in the car would be of-

#### Thursday, June 1, 1989 page 9

use their safety belts. Polls

majority of passengers would

belts if only the driver would

ask them. The next time you

could be the last ride you

About half as much hot

water is used in the aver-

age shower as in the aver-

age bath.

### Hebron Cemetery...

To those who are interested in the upkeep of **Hebron Cemetary** 

We will meet at the church Thursday night, June 1, at 8 a.m. to discuss the matter and set up a program for the cemetery.

Each and everyone is urged to attend.

### WESTERN E & S TOUR 7 days · 6 nights · June 18, 1989

Leave luka June 18, at 6:00 a.m. Spend the 1st night in St. Louis, Mo. Go through Okla, and see many attractions, then on to Forth Worth, Texas for more history and fun. return through Texarkana, Ark. and spend last night in Little Rock. Many exciting events are planned for this tour.

Price each person: \$300.00 4/room; \$325.00 3/room; and \$350.00 2/room.

Price includes transportation, lodging, tickets. Make your reservation now by depositing \$50.00 or, by June 10 to Nadine Loveless, Route 2, Box 40, Tishomingo, MS 38873 or call (601) 438-6377 after 5:30 p.m.

# "Give Her A Diamond" In A Beautiful Setting



Giving a diamond ring from Classique Jewelers is always something of an occasion, especially now.

Because included with any of our finest diamond rings is a luxury room for a night's stay at the South's Grand Hotel, The Peabody

Simply purchase a new diamond ring of \$1000.00 or more between now and June 30, 1989, and the two of you will be the guest of this gracious landmark. Your much-more-than-comfortable room completely paid for any night you choose.

So if you really want to do something special, give her a diamond ring from Classique Jewelers.

Then give her a weekend to thank you.

**CLASSIQUE JEWELERS** luka, Mississippi 617 Elm Shopping (601)423-3245 Center



**Re-Think Your Vote** NARY ton

# It's Good Business To VOTE MILT BURTON **ALDERMAN**

not been a seat belt wearer, I quickly learned that safety belts were a habit I could live

with. Later when I was old enough to take drivers education, the first thing we were taught was to buckle up. It makes good sense to buckle up. Seat belts save lives-maybe your own or someone close to you.

# THE HERITAGE **CABLEMOBILE IS** COMING!

The Heritage Cablemobile and its staff will be in your area soon serve you. Just drop by if you want to pay a bill, ask a estion or order new services. The friendly Cablemobile staff will be eagerly waiting to help you.

For more information call:

1-800-457-5351

Heritage Cablevision

IG 8629 IS ERS ŝS IUKA, MS

RANT

h The Years"

**Tuesday and Wednesday** 

**June 6 & 7** 

Wal-Mart in luka

12:00 - 5:00 p.m.

**Carole Yarbrough** eles Representative

**REGISTER FOR A FREE 10" BLACK & WHITE TELEVISION** (Drawings held on a quarterly basis.)

#### would ask then

No matter how good a driver you may be, you can't control the other car. When another car comes at you, it may be the result of a mechanical failure; and there's no way to protect yourself against someone else's poor judgement and bad driving.

Everyone has his own mental images of what an intelligent person looks like; I imagine him to be seated in a car with a safety belt on since this is the "intelligent choice for intelligent people." Funk and Wagnalls Standard Dictionary gave a second definition to the word intelligence, "the ability to adapt to new situations." Are you willing to become an in-

### 

The Bride

Selects China: Charmaine Crystal: Park Lane



Bride Penny Kayren South Groom Gregory Wayne McGee IUKA **DISCOUNT DRUGS** 1411 W. QUITMAN 423-9039 

# After 90 days, most car repair guarantees run out of gas.

While most car repair guarantees last only 90 days, there is one that lasts a lifetime.



It's the Lifetime Service Guarantee. Once you pay for a covered repair, it's

guaranteed, with free parts and labor, for as long as you own your car.

But it doesn't just last longer than other guarantees, it covers more parts and labor, in more places, too.

No matter where you travel in North America, you'll be covered for as long as you own your car or light truck. It's America's best car repair guarantee. Only Ford, Lincoln and Mercury owners can get it.

Ask your participating Ford or Lincoln or Mercury dealer for a copy of this limited warranty. The Lifetime Service Guarantee. Because Peace of Mind<sup>sm</sup> is just the opposite of distress.



**McNatt Ford Inc.** 

1709 Highway 25 South - luka, MS 38852 - Telephone: (601) 423-3681

Page 10 Thursday, June 1, 1989

Tishomingo County News-Vidette-Belmont News





# South - McGee Nuptials Planned For June 24th

and Mrs. Jimmy M. South of luka, and Mr. Mrs. Billy W. McGee also ka, are proud to announengagement and forning marriage of their ren Miss Penny Kayren r. Gregory Wayne (Tank). couple will exchange June 24, 1989 at 4:00 at uka Baptist Church. Bro. Carter will be officiating. enny is the maternal daughter of the late Mr. Mrs. Herbert P. Till of sville and the paternal daughter of the late Mr. Mrs. J.B. South of luka. lireg is the maternal granon of Mr. and Mrs. Melvin k of luka and the paternal

McGee also of luka. Penny is a 1987 graduate of luka High School and a recent graduate of Northeast

Mississippi Community College where she majored in Paralegal Technology. She is presently employed with the law office of Sharp & Fisher in Corinth. Greg is a 1985 graduate of Burnsville High School and Northeast attended

Mississippi Community College majoring in Business Administration. He is presently employed at Monotech of Mississippi. No invitations are being

008-008-0008-008-008-008-008-008-008-

# Words of Appreciation From the Family of Stanley Durham

We wish to express our sincere thanks and preciation to all of our friends and relatives their many acts of love and kindness, od, flowers, money and visits that were own to us during the untimely death of our rling Stanley Durham; to Bro. Earl Martin nd Bro. Jerry Stephens for their words of

grandson of Mrs. Beatrice sent, however, the couple would like to take this oppor-McGee and the late Mr. Frank friends and relatives. A recep-

### **Local People Tour Mobile**

Monday, May 22, a group of local people left from luka and Belmont with Earl Smith on an E&S Tour to Mobile, AL. While they were there they experienced the lush, colorful beauty of the Bellingrath gardens, and oohed and aahed

fantastic over the magnificence of the Bellingrath home. Touring the USS Alabama

Battleship and Submarine Drum helped everyone to understand, maybe a fraction, or get just a small idea of what those brave men had to endure that fought during the' war. With sadness and gratefulness for our men who endured so much with so many lost lives, we tried to visualize to a tiny extent their suffering.

We toured some of the historic French Fort Conde and were almost defeated

Moore, Ripple Chamble, Necie Horn, Susie Chesnutt, tunity to cordially invite all Virgie Whitehurst, Erlaice Gresham, Ruth Rodgers, Vera tion will follow in the Dickerson, Nell Martin, Burfellowship hall. chia Scruggs, Quana Woodruff, Miriam Riddle, Glenn Williams, Mary

Williams, Lois Long, Sara Hayes, Evelyn Albright,

Merror King, Lettress Ward, Illa Vee Rinehart, Carlie Brown, Zillian Mathis, Martha Mask and Lucy Embrey. It's A Girl!

Hats Off To Readers\_

Hats! Hats! Hats! Fun! Fun!

Fun! at the Summer Reading

Program at the luka Library.

will be tipping its hats to

young readers in the luka

at 10 a.m. the luka Library

Wednesday, home again,

with a stop or two. One stop

was at a roadside market

where several bought lots of

Included in the tour were: Earl Smith, Director/Driver;

Nadine Loveless, Hostess;

Elaine Timbes, Elizabeth

Wages, Era Mae Owens, Exie

Cromeans, Eupal Hall, Golda

fruits and vegetables.

Beginning Wednesday,

not have made it.

Alanda Bernadette Cram, first child to Harold and Lynn Cram of Jonesville, MI was born at the Community Hospital of Battle Creek, MI, on May 3, 1989 at 8:26 p.m. She was 21 inches long and

weighed 9 lbs. 7 oz. Grandparents are Wendall & Lorene Cram of Coldwater. MS and Phillis and Danny Moyer of Jonesville, MI.

Great-grandparents are Harold Palmateer and Virginia Kintigh of Coldwater and the late Ernie and Beulah McRae of Union City, MI, formerly of Tishomingo, MS.

joyable Memorial weekend

**Trail Riders** 

area. All school age children are invited to be a part of the summer-reading program. All participants will receive a reading record and book mark. All children reading at least 5 books will receive a reading certificate. Trying on

look forward to the next year at Mr. Grays.

Those from luka and Tishomingo were Mr. Bugg Poole, David Joe Poole and son, Bliss and Christine Hamm, Lamar and Willene Murrah, Jim Malone and friend, Spencer Thorne and family, Mike and Teresa Butler and Harold Oliver and family.

> Christine Hamm, Reporter

# Gospel Singing

Harmony Hill Baptist Church will have a gospel singing Saturday night, June 3, beginning at 7:00. Special singers will be The Melody Five. Everyone is welcome.

### Monthly Singing

The monthly singing will be Saturday June 3, at 7:00 p.m. at Magnolia Baptist Church on Rock Crusher Road. Everyone is welcomed to

attend.

### Thursday, June 1, 1989 Page 11

Honor Roll members include: from Golden - Michele

Renee Horn; from luka - Jennifer Elizabeth Davis, Noel

Kent Hunt, Patrice Wynette

Johnson, and Carrie Dianne

Ledbetter; from Belmont -

Hershel Layne Harris; and from Dennis - Billy Howell

#### least 12 semester hours for **UNA Chancellor's** listing on the Chancellor's Honor Roll Honor Roll.

Seven students from Tishomingo County were named to the University of Mississippi Chancellor's Honor Roll for Spring Semester.

A grade point average from 3.75 through 4.0 is required of full-time students carrying at

# June 6th VOTE **MILT BURTON**

Tidwell Jr.

# Iuka Board of Alderman

Milt will work for:

\*growth of luka and the people

\*businesses and a better school system

\*better relationship among city departments \*more useful distribution of funds provided

for our city

Your vote and influence will be respectfully appreciated.

# **Pennington Plant Food Sale**

Weed & Feed. ..... Reg. \$11.95 Sale \$8.95 Save \$3.00 Slow Release Lawn Food. Reg. \$9.95 Sale \$6.95 Save \$3.00 Nursery & Landscape Special 5 Lb.... Reg. \$4.19 Sale \$3.19 Save \$1.00 10 Lb. - Reg. \$7.59 Sale \$5.59 Save \$2.00 Rose, Tomato, or Azalea 5 Lb..... Reg. \$2.49 Sale \$1.99 Save 50¢

10 lb. Reg. \$4.49 Sale \$3.49 save \$1.00

HANGING BASKETS

Petunia, begonia, Impatients

Reduced to \$5.95

### **GERANIUM SALE**

just a few of the different hats

that Mrs. Martha Couch of

Cherokee, Alabama has on

display at the Library are

Jessica Walker, daughter of

Mr. and Mrs. Joe Walker,

Leslie James, daughter of Mr.

and Mrs. Sam James, Anna

Sanderson, daughter of Mr. and Mrs. Donald Sanderson

and Stephanie Hudson,

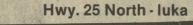
daughter of Mr. and Mrs.

Steve Hudson.

4 inch pots - reg. \$1.49 Sale \$1.00 each 6 inch pots - reg. \$3.99 Sale \$2.50 each 10 inch basket - reg. \$8.95 Sale \$5.95 each

Prices Good June 1 - June 7 Only

**McBride's Garden Center** 





dness and Cutshall Funeral Service, ay God Bless you all.

> His Mother, Easter Durham Uncles, Aunts, and Cousins

# Words of Appreciation

It's with love and deep gratitude we take this opportunity to hank our many friends, relatives, and co-workers for the kindness shown to us in the loss of our precious son, brother, grandchild, and great-grandchild.

Thanks to each one who visited and paid their respects at the uneral home, for the many beautiful flowers, and the food prepared for us. Thank you for each call, card, donation, and especially for prayers in our behalf.

A special thanks to Deaton's Funeral Home that helped us get hrough this, to Bro. Perry Taylor and Bro. Steven Hodgin for the comfort we received from the service, to the singers for the beautiful song, to Donnia Pardue for working in our home, and to all the people in the emergency room for the many ways you helped us survive, especially for the time we had with Casey to say our good byes - our loss is heaven's gain. "We love you Casey"

Travis and Carol Clay Chris and Carla Clay **Cindy Guice** Winnie Carr Edward and Juanita Massey Viola Barrett

# **DOES VACATION TIME**

.99

.79

.89

59¢

**Gary Walker** 

**FIND YOU SHORT ON CASH** Think Of Us 1st When You Need Money TALCO LOANS Elm Shopping Center, luka 423-1050 -

when the soldier shot the **Enjoy Holiday** powder gun. May 27 & 28 was a most en-

We rode through a storm to get to a scrumptious dinner at Roussos. Had we not had an excellent driver, we might

for trail riders hosted by Mr. Wilford Gray at Hobo Station. A large number of wagons and many horseback riders took off on the designated trails with lunches and cold drinks. Most of the wagons were loaded with family and friends who enjoy trail riding.

Saturday night the riders feasted on good barbecue. with all the trimmings. Also all kinds of delicious homemade desserts and soft drinks, compliments of Mr. Gray and family.

As they sat in chairs under the huge shade trees they enjoyed beautiful music furnished by a good band.

Wagon train riders always 

> The Bride Selects China - Arnette

Crystal Jolie Flatware - Alexis



Bride Kim Bolton Groom

Shane Carpenter

IUKA **DISCOUNT DRUGS** 1411 W. QUITMAN 423-9039  Black Book Wholesale Prices

# -- They Gotta Go--

| 987 Chev. Blazer, 5 spd. · V6 · 40,000 Miles                  | . 8950.00 |
|---------------------------------------------------------------|-----------|
| 1985 Chev. Astro Van - customized - Loaded - 53,000 Miles     | . 9950.00 |
| 1985 Chev. Silverado - Shôrt Wide Bed - Loaded - 55,000 Miles | . 7495.00 |
| 1985 Chev. Custom 1/2 Ton - Short Wide Bed - 51,000 Miles     | . 6495.00 |
| Datsun 280Z - Black - Loaded - Black                          | . 4990.00 |
| 1986 Ford XLT Lariat 1/2 Ton · LWB · Loaded · Sharp           | . 6995.00 |
| 1984 Lincoln Cont 4 Dr Loaded - Dark Blue                     | 6990.00   |
| 1985 Ford Custom · 4 Wheel Drive · 4 Spd. · LWB · Sharp       | . 6490.00 |
| 1983 Regal - 2 Dr Nice - Local Car                            | . 3850.00 |
| 1985 Ford Bronco - V6 - 5 Spd Nice                            | . 6990.00 |
| 1984 Buick Lesabre - 4 Dr V8 - Loaded - Nice                  |           |
| 1984 Buick Lesabre - 2 Dr V8 - Loaded - Sharp                 |           |
| 1986 Buick Regal Limited · 2 Dr. · V6 · Like New              |           |
| 1984 Olds 98 Regency Cpe Loaded - Nice                        | . 5190.00 |
| 1986 Olds Delta - 4 Dr V6 - Loaded - Nice                     | . 6495.00 |
| 1983 Pontiac - 4 Dr 6000 - V6 - Loaded - Nice                 |           |
| 1986 Dodge - 4 Dr 600 - Aries K-LE - Loaded                   |           |
| 1982 Indy Pace Car - 49000 Mi Like New Z28                    | 6995.00   |
|                                                               |           |

Most Of The Above Cars & Trucks Are One Owner

### We Are Glad To Extend A 90 Day or 3000 Mile **Power Train Warranty On These Cars**

P.S. We have 2 brand new Chrysler 5th Avenue Sedans going at cost.



See Bill Royal - Olen Bishop - Don Burleson

Hwy. 25 North - luka - Phone 423-3622

**Chevrolet - Chrysler - Plymouth - Dodge** 

#### SENATE CONCURRENT **RESOLUTION NO. 513**

A CONCURRENT RESOLUTION PROPOSING AN AMENDMENT TO SECTION 273, MISSISSIPPI CONSTITUTION OF 1890, TO PROVIDE THAT AMENDMENTS MAY BE UNLIMITED IN SCOPE. TO PERMIT ANY PROPOSED AMENDMENT TO BE DIVIDED INTO SEPARATE PORTIONS SO THAT THE PEOPLE MAY VOTE SEPARATELY ON SUCH PORTIONS, OR TO PROVIDE THAT THE PEOPLE SHALL VOTE FOR OR AGAINST AN ENTIRE PROPOSED AMENDMENT, AS SPECIFIED IN THE RESOLUTION OF THE LEGISLATURE PROPOSING THE AMENDMENT: AND FOR RELATED PURPOSES.

BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF MISSISSIPPI, TWO-THIRDS OF THE SENATE AND HOUSE OF REPRESENTATIVES

CONCURRING THEREIN, WHICH TWO-THIRDS CONSISTS OF NOT LESS THAN A MAJORITY OF THE MEMBERS ELECTED TO EACH HOUSE. That the following proposed amendment to the Mississippi Constitution of 1890 be submitted to the qualified electors of the state for ratification or rejection at an election to be held on Tuesday, June 20, 1989:

Amend Section 273. Mississippi Constitution of 1890, to read as follows:

Section 273. By a concurrent resolution adopted by a two-thirds (2/3) vote of each house of the Legislature, which two-thirds (2/3) shall consist of not less than a majority of the members elected to each house, the Legislature may propose an amendment to this Constitution. Public notice shall then be given

by the Secretary of State at least thirty (30) days preceding an election, at which the qualified electors shall vote directly for or against such proposed amendment. If at the election more than one proposed amendment is submitted, the proposed amendments shall be submitted in such manner and form that the people may vote for or against each proposed amendment separately.

Any proposed amendment may be unlimited in scope. A proposed amendment may amend and/or repeal one or more sections or articles. A proposed amendment may

1989, in the manner provided by law for statewide general elections

BE IT FURTHERED RESOLVED, That the explanatory statement of the substance of this proposed constitutional amendment for the ballot shall read as follows: "This proposed constitutional. amendment provides that a proposed amendment may be unlimited in scope and may amend, repeal or add one or more sections or articles. The amendment also permits the Legislature to provide that any proposed amendment be divided into separate portions to permit the people to vote separately on such portions, or that the people shall vote for or against the entire proposed amendment, the manner of submission to be specified by the Legislature."

BE IT FURTHER RESOLVED, That the Attorney General of the State of Mississippi is hereby directed to submit this resolution, immediately upon adoption by the Legislature, to the Attorney General of the United States or to the United States District Court for the District of Columbia, in accordance with the provisions of the Voting Rights Act of 1965, as amended and extended

#### HOUSE CONCURRENT **RESOLUTION NO.6**

A CONCURRENT RESOLUTION PROPOSING AN AMENDMENT TO THE MISSISSIPPI CONSTITUTION OF 1890 BY **REPEALING SECTION 197 RELATING TO THE ISSUANCE OF** LICENSES AND PERMITS TO FOREIGN CORPORATIONS TO OPERATE RAILROADS IN THE STATE

BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF MISSISSIPPI, TWO-THIRDS (2/3) OF THE HOUSE OF REPRESENTATIVES AND THE SENATE CONCURRING THEREIN, WHICH TWO-THIRDS (2/3) CONSISTS OF NOT LESS THAN A MAJORITY OF THE MEMBERS **ELECTED TO EACH HOUSE. That** the following proposed amendment to the Mississippi Constitution of 1890 be submitted to the qualified electors of the state for ratification or rejection at an election to be held on Tuesday, June 20, 1989:

manner and for the time provided by Section 273 of the Constitution, for the purpose of submitting this and other proposed amendments to the Constitution to the gualified electors of this state for ratificaiton or rejection, such election to be conducted and held on Tuesday, June 20, 1989, in the manner provided by law for statewide general elections.

BE IT FURTHER RESOLVED.

That the explanatory statement of the substance of this proposed constitutional amendment for the ballot shall read as follows: "This proposed constitutional amendment repeals the prohibition on the Legislature from granting any foreign corporation or association a license to build, operate or lease any railroad in this state."

#### HOUSE CONCURRENT **RESOLUTION NO. 9**

CONCURRENT A **RESOLUTION PROPOSING AN** AMENDMENT TO SECTION 206, **MISSISSIPPI CONSTITUTION OF 1890, TO DELETE REFERENCE** TO A POLL TAX, A FOUR-MONTH SCHOOL TERM, AND A COUNTY COMMON SCHOOL FUND.

BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF MISSISSIPPI. TWO-THIRDS (2/3) OF THE HOUSE OF REPRESENTATIVES AND THE SENATE CONCURRING THEREIN, WHICH TWO-THIRDS (2/3) CONSISTS OF NOT LESS THAN A MAJORITY OF THE MEMBERS **ELECTED TO EACH HOUSE, That** the following proposed amendment to the Mississippi Constitution of 1890 be submitted to the qualified electors of the state for ratification or rejection at an election to be held on Tuesday, June 20, 1989:

Amend Section 206, Mississippi Constitution of 1890, to read as follows:

"Section 206. There shall be a state common-school fund, to be taken from the General Fund in the State Treasury, which shall be used for the maintenance and support of the

common schools. Any county or separate school district may levy an additional tax, as prescribed by general law, to maintain its schools. The state common-school fund shall be

### **Legal Notice** Legal Notice

IN THE CHANCERY COURT OF TISHOMINGO COUNTY, MISSISSIPPI

TISHOMINGO COUNTY DEPARTMENT OF PUBLIC WELFARE, BY RONNIE CRAWFORD, SOCIAL SER VICES AREA DIRECTOR, AND EVELYN DENISE MORGAN AND WILLIAM MORGAN JACKSON MINORS, BY AND THROUGH THEIR NEXT FRIEND, RON-NIE CRAWFORD PETITIONERS

CIVIL ACTION, VS. FILE NO. 10.981 SUSIE MAY MORGAN BALDURAS RESPONDENT

CHANCERY COURT SUMMONS STATE OF MISSISSIPPI

TO: SUSIE MAY MORGAN BALDURAS, who is an adult nonresident of the State of Mississippi and is not to be found therein after diligent search and inquiry personally made by Petitioners to ascertain same and whose last known address is 308 Jefferson Pike, Murgreesboro, Tennessee 37130. You have been made a Respondent in the suit filed in this Court by the Tishomingo County Department of Public Welfare by

Ronnie Crawford, Social Services Area Director, and Evelyn Denise Morgan and William Jackson Morgan, Minors, by and through their Next Friend, Ronnie Crawford, seeking to ter-

minate your parental rights as those rights relate to the Minors, Evelyn Denise Morgan and William Jackson Morgan, and further demanding that the full custody, control and authority to act on behalf of the named Minors be placed with the Tishomingo County Department of Public Welfare.

YOU ARE SUMMONED TO APPEAR AND DEFEND AGAINST THE PETITION FILED AGAINST YOU IN THIS ACTION AT 10:00 O'CLOCK A.M. ON THE 21ST DAY OF JULY 1989, IN THE COUR-TROOM OF THE TISHOMINGO COUNTY CHANCERY COURTHOUSE AT IUKA, MISSISSIPPI, AND IN CASE OF YOUR FAILURE TO APPEAR AND DEFEND A JUDGEMENT WILL BE EN-TERED AGAINST YOU FOR THE RELIEF DEMANDED IN THE PETITION.

You are not required to file an answer or other pleading but you may do so if you desire.

ISSUED under my hand and seal of said Court, this 19 day of May, 1989.

### County School Bus **Driver** Training

limited to 15 trainees.

public schools.

at 423-6061

Under present regulations,

each regular and substitute

driver must hold a valid bus

driver's certificate from the

Mississippi State Department

of Education to be eligible to

drive a school bus for the

Any further information

needed may be obtained by

calling the County Superin-

tendent of Education's Office

**Burnsville Class** 

**Of '84** 

Class of 1984 is reminded

that a reunion of classmates

is planned for Saturday, May

27th at the Pickwick Landing

14 Wide

3 bedroom, 2 baths,

new carpet.

new appliances,

As Low As

\$127 monthly

9.9% APR

new drapes.

**RIVER CITY MOBILE** 

HOME BROKERS INC.

**Remanufactured Homes** 

700 Hwy. 43 S., Tuscumbia, Ala.

3 HWY 750

Area at 12:00 p.m.

Burnsville High School

IN THE CHANCERY COURT The first county bus driver OF TISHOMINGO COUNTY, training school has been scheduled for June 8, 1989, at 8:00 a.m. at Belmont High School. This is a one day **ARTIE BOOTHE MARTIN** 

school for experienced DECEASED CAUSE NO. 10,968 drivers to renew their certificate. The school will be NOTICE TO CREDITORS

Letters testamentary having been granted on the 4th day of May, 1989, by the Chancery Court of Tishomingo County, Mississippi to the undersigned Executrix of the Estate of Artie Boothe Martin. deceased, notice is hereby given to all persons having claims against the Estate to present the same to the Clerk of this Court for probate and registration according to law within 90 days from the first publication of this notice, or they will be forever barred. This the 15 day of May,

MISSISSIPPI

RE: ESTATE OF

Fave Boothe Holloway Clark, Executrix of the Estate of Artie Boothe Martin, Deceased

Langston, Langston, Michael & Bowen Richard D. Bowen Attorney for Fave Boothe Holloway Clark, Executrix P.O. Box 982 117 E. Eastport Street luka, MS 38852-0982 M-25-J-1-8-chg

1989.

LOST..one walker.hound black, brown & white spotted, South of Tishomingo around the Natchez Trace area. Dog's name is "Clyde". The collar has Jerry Joslin's name on it but that is incorrect. Please call collect - 286-2552, ask for Travis. J-1-chg



**RCDC Club** Meet Monday Tishomir

Central RCDC Club meet Monday night, June at 7:00 p.m. at Rocky Spring Guest speaker will be Man Loyd Wadkins.

> **Own** Your Own Tire Business

With Goodyear, you get the most of everything in the industry-the biggest line of tires, the most national adverng, the most management and employee training sup-port. Plus the full range of advertising, display and me chandising services. And you have the ready-made recognition of Goodyear's quality and nnovation.

Get more of the facts now. Call: Gene Jowers rd Wi imberly at (901)765-4505 rial Citi

en annu GOOD YEAR e girl a entary

444, 15.7

South Stand

Phyllis s recipie el, right punt Age DENTHR hids are o lems in nty garde len pea other gai insects. athion

Dr

for th

Tan

d is

ory of K

of her

propose one or more new sections or articles.

The Legislature may provide that any proposed amendment may be divided into separate portions for the purpose of permitting the people to vote separately on such portions, or the Legislature may provide that the people shall vote for or against the entire proposed amendment. The manner and form of submission to the people shall be specified in the resolution of the Legislature proposing the amendment.

If it shall appear that a majority of the qualified electors voting directly for or against the proposed amendment or portions thereof, as the case may be, shall have voted for the proposed amendment or portions thereof, as the case may be, then the proposed amendment or portions thereof, as the case may be, shall be inserted as a part of the Constitution by proclamation of the Secretary of State certifying that the proposed amendment or portions thereof, as the case may be, received the majority

vote required by the Constitution. The resolution may fix the date and direct the calling of elections for the porposes hereof.

BE IT FURTHER RESOLVED. That the Secretary of State is hereby directed to give public notice of an election in the manner and for the time provided by Section 273 of the Constitution, for the purpose of submitting this and other proposed amendments to the Constitution to qualified electors of this state for ratification or rejection, such election to be conducted and held on Tuesday, June 20,

Amend the Mississippi Constitution of 1890 by repealing Section 197 which reads as follows:

"Section 197. The Legislature shall not grant to any foreign corporation or association a license to build, operate, or lease any railroad in this state; but in all cases where a railroad is to be built or operated, and the same shall be partly in this state and

partly in another state or in other states, the owners or projectors thereof shall first become incorporated under the laws of this state; nor shall any foreign corporation or association lease or operate any railroad in this state, or purchase the same or any interest therein. Consolidation of any railroad lines and corporations in this state with others shall be allowed only where the consolidated company shall become a domestic corporation of this state. No general or special law shall ever be passed for the benefit of any foreign corporation operating a railraod under an existing license from this state, or under an existing lease; and no grant of any right or privilege, and no exemption from any burden, shall be made to any such foreign corporation except upon the condition that the owners or stockholders thereof shall first organize acorporation in this state under the laws thereof, and shall thereafter operate and manage the same, and the business thereof, under said domestic charter."

BE IT FURTHER RESOLVED, That the Secretary of State is hereby directed to give public notice of an election in the

distributed among the several counties and separate school districts in proportion to the number of educable children in each, to be determined by data collected through the office of the State Superintendent of Education in the manner to be prescribed by law."

BE IT FURTHER RESOLVED. That the Secretary of State is hereby directed to give public notice of an election in the manner and for the time provided by Section 273 of the Constitution, for the purpose of submitting this and other proposed amendments to the Constitution to the qualified electors of this state for ratification or rejection, such election to be conducted and held on Tuesday, June 20, 1989, in the manner provided by law for statewide general elections.

BE IT FURTHER RESOLVED. That the explanatory statement of the substance of this proposed constitutional amendment for the ballot shall read as follows: "This proposed constitutional amendment deletes provisions in the Constitution referring to a poll tax, a four-month school term and a county common school fund."

BE IT FURTHER RESOLVED, That the Attorney General of the State of Mississippi is hereby directed to submit this resolution, immediately upon adoption by the Legislature, to the Attorney General of the United States or to the United States District Court for the District of Columbia, in accordance with the provisions of the Voting Rights Act of 1965, as amended and extended.

**RICHARD ABLES**, **CHANCERY CLERK** TISHOMINGO COUNTY. MISSISSIPPI COURTHOUSE IUKA, MISSISSIPPI 38852 **BY: Shelia Cooley Deputy Clerk** 

J.D. Woodcock, Senior Attorney **Division of Legal Services** State Department of Public Welfare P.O. Box 352 Jackson, Mississippi 39205 Telephone No.: 354-0341 M-25-J-1-8-chg

# Legal Notice

### NOTICE OF SALE

NOTICE IS HEREBY GIVEN that the Yellow Creek State Inland Port Authority, an agency of the State of Mississippi, will, on Thursday, June 15, 1989, at 10:00 o'clock A.M., sell at public auction for cash the dwelling house and all other structures, all improvements located on the real property formerly owned by Poney Edward Bullard in the Southeast Quarter of Section 14, Township 3, Range 9, in Tishomingo County, Mississippi, and more particularly located approximately one mile south of Burnsville, Mississippi, on Old Highway 365.

The successful bidder will be required to post a \$500.00 bond to insure the removal and clean-up of the real property after the dwelling house is removed.

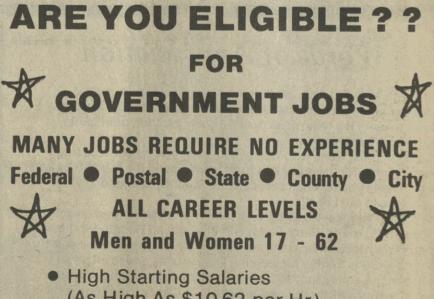
Done by order of the Yellow Creek State Inland Port Authority on this the 11th day of May, 1989.

> YELLOW CREEK STATE INLAND PORT AUTHORITY

**BY: Cliff Mitchener Executive Director** M-25-J-1-8-15-chg

Washington St. - Belmont, MS

454-7898 or 454-7689



- (As High As \$10.62 per Hr.)
- Excellent Benefits
- Paid Vacation Sick Leave
- Advancement Auto. Pay Raises
- Retirement Job Security

CIVIL SERVICE JOBS AVAILABLE LOCALLY. HIGH SCHOOL DIPLOMA NOT NECESSARY. **KEEP PRESENT JOB WHILE PREPARING AT** HOME FOR GOVERNMENT EXAMS.

NATIONAL TRAINING SERVICE, INC. WILL CONDUCT A FREE 90 MIN. INFORMATION SEMINAR TO BE HELD AT HOLIDAY INN, HWY. 72 & 45 CORINTH, MS, MON. JUNE 5th "ONLY" 10:30 A.M. OR 7:30 P.M.

### Tishomingo County News-Vidette-Belmont News

VS

day

Club

Junes

Sprin

be M

ur

S

line of

nge d

S now

AR

·2073

ded

689

1.

1.



and Winner imberly Brook Whitlock vial Citizenship Award presented in d is

bunty

DEN THREAT

insects.

Whitlock, sister of Kimberly, en annually to a fourth The student selected for this girl at Tishomingo award is chosen as an exementary School. The plary student based upon personality, love for God and y of Kimberly and in country, dependability, a of her parents, Paul positive attitude, and a con-Phyllis Whitlock. This cern for people of all ages. recipient is Shauna Selection for this honor is right, daughter of made by a committee of teachers. A plaque will hang

Presenting the award is Amy

library upon which the name of each person receiving the award will be placed. In addition, a plaque is presented to the winner of the award. The student also receives a U.S. Savings Bond. Shauna meets all the criteria for this award. She has exemplified these characteristics throughout her school years.

secticides that contain a synpyrethroid, so thetic producers constantly search for eartags with more effective control.

#### The eartags stirring up talk among our cattle producers contain an organophosphatebased insecticide. They are the terminator tags, which contain diazinon, and the tomahawk tags, which contain pirmiphosmethyl. Come by the Tishomingo **County Extension Office for**

from the tornado's path. Do not stay in your car if a tornado approaches and you have no time to escape. Lie flat in the nearest ditch, ravine, depression or culvert. Or, go under a bridge. Watch for flying debris.

# Attention

more information.

**FESCUE UPDATE** 

this

fescue.

good.

nado

Fescue

soil moisture.

to soil test results.

TORNADA SHELTER

**Tishomingo County.** 

beforehand.

The following suggestions

threatens

Go to a designated tornado

cellar, basement, cave or un-

derground excavation. Make

sure the shelter has an air

opening and is free from

water, gas and debris. Take a

pick, shovel or crowbar and a

lantern and first aid kit with

you. You can also store these items in the shelter

If you are in open country,

move away at a right angle

in

could save your life if a tor-

Many of our cattle

producers are seeding

fungus-free fescue. They will

management is critical for a

cool season perennial like

ches to cool soil and retain

Clip seedheads in late

summer to thicken stands.

the hot months of summer.

because

should be

summer

Wal-Mart would like to send our appreciation to the businesses that help make our fund raiser possible. Those businesses include: Sunflower, The Clothes Cottage, Chuck Wagon, Styles by James, Styles Unlimited, Video Shack, and Piggly Wiggly all of luka, and Piggly Wiggly Chism Wholesale, and Woods Wholesale of Belmont. We would like to send our appreciation to luka **Guaranty Band and First** National Bank for their cash donations. Wal-Mart also would like to thank each and everyone who participated in our fundraiser either by buying a chance or taking part in our carnival.

We at Wal-Mart thank you the children at and LeBonheur Children Research Hospital.

The winner of our Diamond Ring was Helen Buchanan. The winner of our Rod-N-Reel was Don Smith. The winner of

# need to maintain good stands overgrazed during hot, dry periods. Allow the plans a residual growth of 3 to 6 in-

Denise Elaine Nixon has Never apply nitrogen fertilizer been selected as a Senate Into fungus-free fescue during tern for Tennessee Senator Albert Gore, Jr. to serve in his More harm will be done than Washington, DC office. Denise is a junior at Duke Nitrogen fertilizer can be University, Durham, North applied to fungus-infested Carolina, majoring in Political fescue containing ber-Science and French with a mudagrass, bihiagrass or minor in Russian. dallisgrass. Apply according

She is currently studying Russian in the Soviet Union at leningrad University and will return to the United States June 24.

While at Duke, she sings in the all girl a capella show group, Out-of-the-Blue and serves as tour manager. Additionally, she has participated in the Duke Chorale and Chamber Choirs, serves as a campus ambassador to give potential students and

Robinson of Tishomingo. **Honors List** At NWMCC The vocational honors lists for the spring semester at Northwest

Mississippi Community College have been released by college officials. Those students completing 12 semester hours or more with a grade point average of 3.75 or better in a four-point

parents a tour of the. Duke

campus, serves on the Per-

forming Arts Committee, and

volunteers at the Homeless

Shelter in Durham. She has

been elected to membership

in Outstanding College

Students in America. While in

school, Denise works at Fuqua School of Business in

She is the daughter of

Robert and Judy Nixon of

Chattanooga, TN; the granddaughter of Mrs. Lila Nixon

and the late R.A. Nixon of

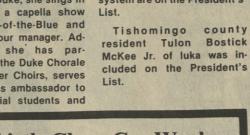
Paden and David and Rachel

academic

and

the MBA program.

system are on the President's List. List.



# Whistle Clean Car Wash Congratulates **The Iuka Chieftains Baseball Team**

For Reaching The State Championship

Whistle Clean Car Wash, located across from the luka Mineral Springs Park, is your professional self-service car wash with only the best in car cleaning equipment.

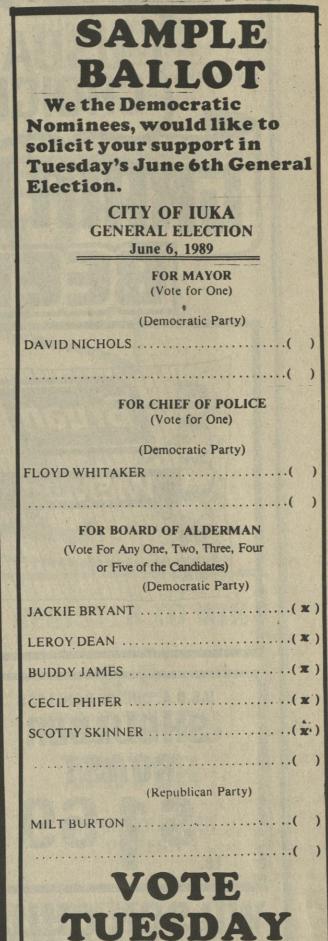
Whistle Clean and The Chieftains **Simply The Best** "1989 CHIEFTAINS"

Coach: Jerry Long

**Assistant Coach: Steve Thomason** Team Members: Tony Brown, Brian Bullard, Chris Cornelison, James Ham, Richie Harrelson, Shaune Holiday, Ronald Jones, Casey Murrah, Michael Osborn, Timmy Osborn, Jason Rhear, Anthony Robinson, John Sanders, Kevin senter, and Anthony Walker. Mgrs.: Scott Marlin and Larry "Darryl" Carden

#### Thursday, June 1, 1989 Page 13

The average time lapse between a mosquito bite and mosquito itch is about three minutes



JUNE 6th

Agents thorough CATTLE EARTAGS Two types of insecticide-Notes dispensing eartags have created interest among Tishomingo County cattle hids are causing serious producers.

lems in Tishomingo Producers use these earty gardens, particulary den peas. Check peas other garden plants for lathion is a good

tags to control hornflies. These eartags dispense insecticide over a specified period of time. Hornflies can build resistance to many in-

pesticide for aphid control.

Use a malathion spray,

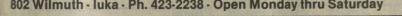
making sure coverage is



**Visa & Master Card Welcome** \$45.00 · 420 min.

Tanning Pkg. \$22.00 - 200 min.

# **Mira's Boutique**



our Double Wedding Ring Quilt was Ruby Johnson.

# **TRADE-IN & TRADE-UP TO** A NEW SHARP, CAR@USEL' II MICROWAVE OVEN

BUY A NEW SHARP. CARQUSEL I AND GET **UP TO \$1.00 PER POUND FOR YOUR OLD MICROWAVE OVEN** 

HONNIEST JONN'S SCALLE CO.

S

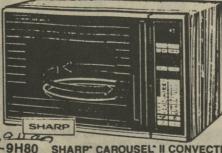


R-8290 SHARP' CAROUSEL' II OVER THE RANGE

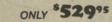
Over The Range Design needs no counterspace
Powerful Dual Speed Vent Fan and work light

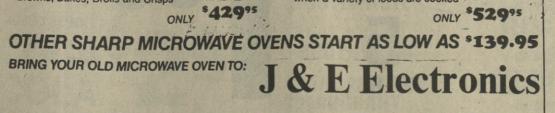
CONVECTION MICROWAVE OVEN

Browns, Bakes, Broils and Crisps



- 9H80 SHARP CAROUSEL II CONVECTION MICROWAVE OVEN Browns, Bakes, Broils and Crisps
- · Four-Way Cooking: microwave, convection, combination, broil
- ESP"-Electronic Sensory Processor senses when a variety of foods are cooked





Washington St. - Belmont, MS 454-7898 or 454-7689





Thursday, June 1, 1989 page 15



Tis

ARAGE outh I aham P d no e othes, r

-chg Baseball cards to be sourPORT at yard sale on Old Hwy. > Jerry a East of Burnsville at formerursday. Frosty Mug location, Satur 0 p.m.; day, June 3, 8 a.m. to 3 p.m. 5:00

J-1-cha ne 3, 8 FOR SALE .- Grade A sweet is is lo potato slips - L.D. Phiter. bdivisi J-1-8-pd reet. Si FOR SALE .- 58 acres of langothes located 4 miles from luka omadmill, Oldham Road. Telephone 423 scella

2950. ded. J-1-cha 1-od FOR SALE-Whirlpool washer G YA & Kenmore dryer, both work milies, \$75 for both. Call 423-2224. 10 a.m. J-1-8-cha

d Hwy FOR SALE .. 1987 Olds 88 ts of b Royale, fully loaded, 22,000 stains. miles, call 423-1717. shes, is, and

YARD SALE-Saturday, June t-chg 3rd. Auston Curtis Home IRD Hwy. 25 North. Postponed in iday, J Mrs.

wy. 72 city li nd mise m. - uni 1-pd ARD S d at ross rent ite -chq ARD S three nad. lothes ots of :30 -



SH

LO

01

Pav

stee

and

Now

U

ixpe



Paden - 2 bd. frame, flue, 2 acres in the country - \$27,500

Briarwood S/D - 3 bd. brick, patio, large corner lot - \$33,000

Briarwood S/D - 3 bd, 11/2 bath brick, covered patio, large fenced back yard - \$45,000

Hwy. 25 No. - 3 bd., 1 bath, o/s storage bdlgs, close to water, 1.25 ac. - \$36.000

Adams St. . Very well kept 2 bd. brick with basement, beautiful lot - \$45,000

WN A CAR FOR \$35 per reek. Bad credit or no credit. Ve will carry your note with a. mall down payment. Crazy Ed McKinney Used Cars, 703 Tate, Corinth, MS 286-6944. J-2-tfn

FLASHING ARROW SIGNS-Sale, rent, lease purchase. Call Booneville 601-728-5460 collect delivered, A-30-tfn-chg.



Business Opportunity Cafe, Truck Stop, Bait Shop, Good investment.

Burnsville - 7 acres inside city limits with water and sewage. Carroll Borden **Bachel Miller** Branch Manager Sales Associate 423-6982 Home 427-8292 Home

**Judy Parsons Real Estate - Insurance** 1719 W. Quitman

Beautiful homeplace with older country home, barn, shed, lake and 78.5 acres with lots of road frontage on Hwy. 365 \$85:000

WATERFRONT HOME with 2 BR, 1 bath, decks and boathouse on Sandy Creek. \$95,000

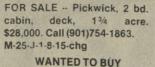
Very comfortable 3 BR, 1 bath w/large Kit & Din, sewing & laundry. Also has garden spot. A good buy at \$30,000

Well built 3 BR, 2 bath, 1 half bath, central h&a and fireplace on 1 acre. \$45,000

3 BR, 13/4 bath brick home on 207 Pinehurst Drive, Belmont.

601-423-5001

Come by and visit - New listings welcome Cindy Ledbetter · Realtor Associate...... 438-6456



**USED FURNITURE &** ANTIQUE FURNITURE Also, glassware. We buy just about anything. Cleaning your house or attic out, give us a call. Cappleman's Antiques. Phone 423-9962

nights, 423-6836.

S-17-tfn-C

FOR RENT-furnished house on water near North Crossroads, 2200 sq. ft. F.P., c/ac, ONR, DW, 2 bath, wet bar, 3 miles from NASA site, call 601-851-3211. A-27-TEN

FOR SALE--109 acres of pasture land, fenced and water. Cairo Community. Also restricted house lots. 6 miles north of Bay Springs Lake on Hwy. 365. Call 462-7612. S-29-tfn

FOR SALE--11/2 acre of land, 3 bedroom, 2 bath, dining room, large utility room double garage, large back porch, gas, drver. washer and refrigerator, owner finance possible 1/2. 454-7641. City limits of Belmont Industrial Park Road.

M-11-18-25-J-2-pd FOR SALE .. 4 1/2 acres, secluded wooded lot, 2 minutes from downtown, near 25 & 72 by pass, call 423-5254. M-11-chg-tfn

H&HAntenna & Towers

On Hwy. 25 North is now authorized dealer of

Zenith TV's & VCR's. Spring Sale is now in progress on all 13 inch and 19 inch portables and 26 inch consoles. Toshiba TV's and VCR's available also. Open daily from 9:30 - 5:30 Saturday until

### M-18-TFN

HELP WANTED? If you need assistance getting a job because of limitations due to a physical or mental impairment. vocational rehabilitation may be able to help. For more information call 287-1462 or 423-5203. M-18-25-J-1-8-15-22-29-chg

HOUSE FOR SALE .- 4 bedroom, 3 bath including t.v. tower, antenna, rotary, booster, office building with electricity and water, metal storage building and Ashley wood heater. 2.3 acres, Harmony Road, luka \$45,000.00. For information call 901-689-5385 S-15-tfn

WANTED-Your vote for Milt Burton, candidate for luka Board of Alderman. Go to the polls on Tuesday, June 6th, for the General Election, and vote for Milt Burton. Your vote and influence will be respectfully appreciated.

J-1-cha

CRUISE SHIPS HIRING NOW! Skilled and unskilled positions open. Great pay, travel, benefits. For job info call (602) 842-1087 ext. C1911. M-25-J-1-8-15-pd GROUND FLOOR OPPOR-

TUNITY -- Own your own Windshield Repair Business. Potential earnings \$400 per day. Sm. investment required. Limited Distributorships. (601)957-1867 M-25-J-1-8-pd

### Dozer

REALTOR

REALTOR

high ceilings. \$65,000

Good investment at \$31,500.

cluded in this steal at \$85,500.

45 acres in Winbush Hollow Road - \$525/acre

Lots for sale on W. Ash Street. Good buy at \$3500/lot.

CALL ON US FOR YOUR EVERY REAL ESTATE NEED!

P.o. Beard - Realtor - Appraiser

Don Cowell - Realtor Associate - 423-9349

Paul Beard, Jr. - GRI - Realtor Associate - 423-1720

CALL FOR FREE INFORMATION ON BUYING OR SELLING

Paul D. Callens

**Real Estate** 

423-1912

New Listing - wonderful family home with 3 B, 11/2 baths,

formal living, formal dining, country kitchen, spacious den,

two excellent shop buildings, located on two lots. \$50,000

Charming older home, formal living, garage apt., lan-

dscaped, 3 BDs, 2 baths, full basement, spacious rooms,

Delightful two story home, lovely corner lot beautifully lan-

"Pickwick's No. 1 Realtor"

305 W. Eastport - luka

6.5 acres in Burnsville area - \$2000/acre

Work, Etc. Spring is here and time for Landscaping, Bushhogging, and Dozer Work. Call Donnie Crabb at 423-5521. Donnie gets the job done. M-25-J-1-8-15-cha

GTON? USE MANTA FOR SALE-118 acres - 300 sq.' cypress & brick home on N. McNairy Co. Line. 3 ponds · old barn · 60 acres fescue fence. \$150,000 · 427-2606 after 2 p.m. M-25-J-1-8-15-pd

FOR SALE BY OWNER-three bedroom brick home, 11/2 baths, new carpet, greatroom, kitchen, utility, C/H/A and wood heater, dishwasher, 1 acre land located on Dunmore St. \$38,500. Call 423-2864 after 4 p.m. M-25-J-1-pd

FOR SALE -- 350 Ranger Boat and Ranger Trail Trailer with 150 Mercury. 423-9206 after 5:00 p.m.

OPPORTUNITY

M-25-J-1-pd

P.O. Beard Agency

P.O. Box 411

400 West

Eastport St.

423-5253

3 BR, 1<sup>3</sup>/<sub>4</sub> bath brick home on 207 Pinehurst Drive, Belmont.

Beautiful custom built 7 room, 3 BR, 2 bath home situated

on 3 acres on Coleman Park Road. All major appliances in-

For All Your

M-30-TFN-chg

Backhoe & Dozer Work Call Ron Terry 423-6463 anytime. We also do trenching water and gas lines, and licensed to do septic tanks. J-19-TFN

TWO BEDROOM

FURNISHED SINGLE-WIDE

\$586 Down

\$152 per month

or no down payment.

(to qualified landowners)

Located at the intersection

of Hwy, 72 & Golding Dr.,

directly behind WKCU radio,

across from Mall of Corinth,

in Corinth, MS

WINDHAM'S

MOBILE HOMES

287-6991

VOTE Milt Burton, Tuesday, June 6th. "I, Milt Burton, will work for the growth of luka and the people. I will fill a missing link in our city government and provide continuity between our State and National Levels." J-1-chq

HOTTEST MACHINE IN YEARS. Retire in 10 years. Unbelievable return. Possible 3 to 6 months. No competition. Work 1 day per month. 50 secured locations. \$8,000 to \$20,000 investment. 1-800-888-5614. J-1-8-15-22-29-pd

For Sale--10-foot Uniden Satellite system. Perfect condition. Call 423-9689 after 5:30 p.m.

J-1-pd COME TO TENNESSEE COUNTRY LIVING-own your own 20 acres. Get back with nature with the birds to the wild animals. Only \$200.00 per acre. Near river, only 4 miles from Savannah, black top drives \$2500.00 - \$500.00 down. 5 years to pay bank rate interest. Call Gysion Hardin (Broker) 901-925-6055. J-1-pd

ESTATE JEWELRY .. We have aquired a good selection of Estate Jewelry in White Gold and we invite you by, to see this selection at Classique Jewelers - Elm Shopping Center. J-1-cha

FOR SALE-140 International tractor with all equipment. can see Rivers Bates or call 423-5040. J-1-8-chg 1000 Wolff Sunbeds, Toning Tables, Commercial-

Home Tanning Beds. Save to 50%-Prices from \$249. Lamps-Lotions-Accessories. Call today FREE Color Catalog. 1-800-835-3826 (MS110W) J-1-8-15-22-pd

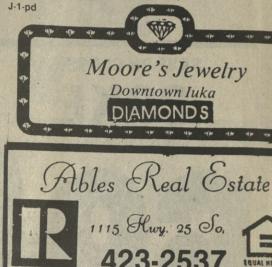
FOR SALE .- two AKC Registered Chow Chows. 1 male, 1 female. approximately 5 months old, has had all shots, great with kids and housebroken! Call 423-3893. J-1-TFN FOR SALE-2 antique dolls J-1-pd

and one camper trailer. Call 427.9774 J-1-pd

I will babysit days, nights or weekends. Also will do yard raining. work. Call 427-9774. J-1-pd

REALTOR

\$25,000



| 10, 00.                                                                                                          | FOR RENT-Lake cabin -<br>Mississippi - Tennessee state         | dscaped, 3 BD, 2½ baths, formal dining, large family room with FP, sunroom. \$96,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TRUCK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Coleman Park - 3 bd. cedar with deck, basement, boat storage - \$45,000                                          |
|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| _ Grace Long                                                                                                     | line, at water. 2 Bd. furnished,<br>\$300 per month. Deposit.  | Cozy 3 BD, 2 baths, ranch style, 2 living areas, FP, screened                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DRIVER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | No. Crossroads - 2 beautiful NEW homes ready for oc-                                                             |
| R REAL ESTATE                                                                                                    | (901)925-5516.<br>M-18-TFN                                     | porch, one acre. \$63,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TRAINEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | cupancy! 3 bds, 2 baths, vinyl siding, nice area - \$65,000<br>each                                              |
| COMPANY                                                                                                          | REPOSSESSED-four-spool                                         | Charming 3 BD, stone home. Spacious family room, split                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | IKAINEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | and an an an arrange with an an arrange and an arrange of the                                                    |
| 423-5555                                                                                                         | Baby Lock Serger. Balance<br>due \$230 or arrange small        | BDS, mudroom, shop, in ground pool, 2 acre wooded lot.<br>\$95,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NEEDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | No. Crossroads - 2 level NEW home w. 3 bds, 2 baths, v. siding - \$70,000                                        |
| 1415 Highway 25 South                                                                                            | monthly paments. Call 287-<br>6270 or come by Brooks           | New A Frame cabin with wonderful view of river, waterfront                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                  |
| luka, Mississippi 38852                                                                                          | Sewing and Vacuum, Hwy. 72,                                    | 3/2 plan, sleeping loft, hardwood floors, wrap around deck,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | So. of Airport - 3 bd. cedar, deck, porch, orchard, large shop,<br>10 acres - \$49,000                           |
| OFFICE: 423-5555 OPPORTUNITY<br>Grace Long, Realtor - GRI - 423-6584(Home)                                       | Corinth, MS.                                                   | floating dock. \$115,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | No Experience<br>Necessary - Must be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10 40165 - 343,000                                                                                               |
| Billy Godwin, Realtor - GRI - 423-6959(Home)                                                                     | A-13-chg-tfn                                                   | State Line area - Rustic 4 BD, 2 baths, w/deck, boat storage,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 21 and over. Good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Coleman Park - 2 resort homes (1 unfurnished), detached                                                          |
| Cheryl Clark - Sales Associate - 423-6704                                                                        | Lay-A-Ways<br>New 4 spool serger pay off                       | 2 ac. wooded lot, near Aqua Yacht Harbor. \$47,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Health, Decent<br>Driving Record and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | garage, 33 acres - \$65,000                                                                                      |
| Kathy Kellum - Sales Associate - 423-5434(Home)<br>\$30,000 & UNDER                                              | lay-a-way balance of \$250.00                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Serious desire to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Casey Springs S/D - Spacious 4 bd., 2 bath, 2 level, wood                                                        |
| Pleasant Hill Rd 3 BR Frame                                                                                      | or in small payments. 4 new                                    | Goat Island - charming A frame, 3 stories, 3 BD, 2½ baths,<br>lovely waterview located on 2 acres, beautifully landscaped,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | learn.<br>Inte-views by phone.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | floors, F.P \$69,500                                                                                             |
| Allsboro - 3 BR Frame<br>Dennis - 3 BR Frame                                                                     | sewing machines left on lay-<br>a-way balance due \$150.00     | gazebo, utility building. \$88,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Call                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Snowdown Rd Quality built 3 bd, 2 bath brick, F.P., shop -                                                       |
| Mill Street - 2 BR Frame                                                                                         | and up. Brooks sewing &                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1-800-662-7364                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$67,500                                                                                                         |
| Pickwick Circle - 3 BR Stone                                                                                     | Vaccum. Hwy. 72 in Corinth,                                    | Cozy 4 BD, cabin with waterview, 1 bath, den w FP, deck.<br>O/S storage, extra 1/6 interest in nearby waterfront lot w                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | C. D. I.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | and the second |
| ACREAGE<br>14.4 acres w/frontage on HWY 25 N.                                                                    | MS 287-6270.<br>F-2-TFN                                        | pier and dock. \$47,900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Gulfport, Miss.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Southeast of luka - Older 2 story frame, barn, 80 fenced acres - \$79,500                                        |
| 37 acres - Indian Creek Rd.                                                                                      | FOR SALE-1980 14 x 60 2                                        | and the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Licensed by the Miss. State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                  |
| Nice building lot in Rolling Hill S.D.                                                                           | bedroom mobile home, ap-                                       | Sensational three level home with 6 Bds, 3 baths, 3 decks,<br>FP, double garage, pier and dock, quality built only two                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Dept. of Education, Proprietary<br>School & College Registration.<br>License #445                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Harmony Rd 20 acres, rd. frontage - \$1,500 per acre                                                             |
| 120 acres near Grissom Chapel<br>6 acres inside City                                                             | pliances included, located on                                  | years old. Wooded landscaped. Lot in River Oaks Sub-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Old Hwy. 72 West - 5 acres, Hwy. frontage - \$15,000                                                             |
| \$30,000 - \$50,000                                                                                              | 1 acre near lake. 14 x 20 shed<br>and small utility shed. Call | division \$280,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                  |
| Independence Square - 3 BR Brick & Cedar                                                                         | 423-9714 after 5:30 p.m.                                       | Sensational 4 BD, 21/2 baths, w. formal entry, sunken den w.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                  |
| Tishomingo - 3 BR Stone, Corner lot<br>Hollaway Rd 4 BR Brick, 2 acres                                           | M-25-J-1-8-15-chg                                              | FP, music room, formal dining, arbor covered patio, fenced                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | GOE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                  |
| Bart Smith Sub. D 3 BR Brick & Alum, Siding                                                                      | SMALL MOTEL-within 2                                           | back yard, sprinkler system. \$130,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                  |
| Harmony Rd 4 BR, Shop, 2 acres                                                                                   | miles of New Rocket Plant -<br>near Entrance of J.P.           | Exciting stone and cedar on two lots, in Battleground                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                  |
| North Cross Rds 3 BR Frame & 2/2 BR Duplex<br>Briarwood Sub. Div 3 BR Brick, Large lot                           | Coleman Park. luka, MS.                                        | Heights. Sunken living w. FP, 3 BD, (master w/jacuzzi), large                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | STIHL Makes                                                                                                      |
| Snowdown Rd 2 BR Cedar & Brick                                                                                   | \$139,000.00 901-388-1505.                                     | playroom, wonder kitchen w. breakfast room, screened por-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                  |
| \$50,000 - \$70,000                                                                                              | M-25-J-1-8-pd<br>FOR SALE 1979 22 ft. Mini                     | ch w/garage. \$114,900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 19.11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Dad's Yardwork                                                                                                   |
| Leedy Road - 3 BR Brick, 5 acres                                                                                 | Motor Home with Gen. Extra                                     | RESORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Easier                                                                                                           |
| Independence Square - 3 BR 2 Level Cedar<br>Independence Square - 3 BR 2 Level Alum. Siding                      | Clean, can be seen at Town &                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S.R. L. E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | The Stihl FS-50AVE — a lightweight, elec-                                                                        |
| Pleasant Hills Village - Choice of 2 New 3 RP                                                                    | Country Furn. Store in luka or<br>call 454-6809 days, 205-360- | Magnificant two story waterfront home, two years old, 4 BD,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1 AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | tronic weed and grass trimmer. Smooth                                                                            |
| Gaines Street - 3 BR Brick, Corner lot                                                                           | 2150 nights.                                                   | 31/2 baths, master with jacuzzi, two spacious living areas.<br>All appliance kitchen, deck, wonderful flat corner lot with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | long-running, gasoline performance with                                                                          |
| Mt. Gilead Rd 3 BR Brick, 2 acres<br>Indian Creek Rd 2 BR Cedar, 3 acres                                         | M-25-J-1-8-15-chg                                              | trees \$275,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1. 1# /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | no extension cord needed.                                                                                        |
| Coleman Park Rd 3 BR Brick, 1 acre                                                                               | HOSPITAL INSURANCE                                             | Development of the state of the | FS-50A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Features a fully adjustable                                                                                      |
| Walker Switch Rd 4 BR Brick & 3 BR Mobile Home                                                                   | AT LOW COST                                                    | Spectacular waterfront view. 2 BD home with sleeping loft,<br>FP, deck, paved drive, double boathouse, with winch, pier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1. 1. 1. 3. 3. 5. 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | "loop" type handle, and a low                                                                                    |
| Dennis - 3 BR Brick, 21/2 acres                                                                                  | Whether you are self em*                                       | and dock. \$159,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | weight of only 105 lbs. A great                                                                                  |
| \$70,000 - \$90,000<br>Independence Square - "New" 4 BR, 2 Story Brick & Vinyl                                   | ployed, working for                                            | 17 anna Calaman Bark Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | and the second se | gift for Father's Day!                                                                                           |
| Pleasant Hills Village · "New" 3 BR 2 Story Vinvl                                                                | someone else or unem-<br>ployed, we now have low               | 17 acres Coleman Park Area<br>18 Acres Coleman Park Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                  |
| Snowdown Area - 3 BR Brick, 2 acres, Shop<br>Oak Grove Sub. Division - 4 BR 2 Story Cedar                        | cost group rates on an in-                                     | Waterview parcels - wooded, prime for dev. \$3,500 acre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | STIHL =                                                                                                          |
| Battleground Hghts 3 BR Split Level, 2 lots                                                                      | dividual base. Comprehen-                                      | 20 acres waterview, wooded \$2,500.00 per acre.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                  |
| Golden - 4 BR, 2 acre lot                                                                                        | sive, Major Medical<br>coverage to one million                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | THE WO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | RLD'S LARGEST SELLING CHAIN SAW                                                                                  |
| Indian Creek Rd 3 BR, 30 acres<br>Eastport Rd 3 BR Brick, 2.7. acres                                             | dollars in or out of hospital.                                 | 50 ac. development property - Resort area<br>30 ac. wooded near NASA site                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CARCOLAN PORTA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHAIN SAW                                                                                                        |
| \$90,000 PLUS                                                                                                    | Before you buy insurance,<br>you should call and com-          | Waterfront lot River Trace \$55,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | - Children as a series of a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ELSON                                                                                                            |
| Battleground Heights - New 3 BR Brick and Vinyl                                                                  | pare. Don't Wait! Call Roger                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                  |
| Independer ce Square - 3 BR 2 Story Cedar                                                                        | Robinson at Robinson In-                                       | Hwy 25 N. frontage near Port and Nasa site turnoff, established business, includes ranch style home, 3 Bds, 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | A REPORT OF A R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | LEVUN                                                                                                            |
| Woodrun Sub-division - 4 BR Brick<br>Snowdown Road - 3 BR, 2 acres, Shop & Pool                                  | surance Agency, Main<br>Street, Tishomingo, Office             | bath, FP. \$215,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MADIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TO HARDWARD                                                                                                      |
| Eastport - 3 BR, 2 Ba, Waterfront                                                                                | 438-7340 or 438-7341,                                          | Beth Davis - Realtor, GRI - 423-9543                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MAKIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | E & HARDWARE                                                                                                     |
| LAND RENTALS APPRAISALS                                                                                          | residence 438-7348.<br>A-17-eow-chg.                           | Debbie Brown - Realtor Asso 423-6280                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | HWY. 25 SOUTH IN IUKA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                  |
| FULL REPORT AFTRAISALS                                                                                           | A-IT-BOW-CHY.                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | STATISTICS SOOTH IN IOKA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Phone 423-6484                                                                                                   |
| and the second |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                  |
|                                                                                                                  |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                  |
|                                                                                                                  |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                  |

# LASSIFIEDS are for everyone! Legal Notice LAST YARD SALE this sum-RAGE SALE .- Corner of INVITATION TO BID

outh Main Street and aham Road. Saturday, June d. no earlier than 8:00 a.m. othes, misc.

ont New

-chg s to be souRPORT SALE .. at the home Old Hwy. > Jerry and Diane House on e at formerursday, June 1, 8:00 a.m. to tion, Satur 0 p.m.; Friday, June 2, 8:00 to 3 p.m. 5:00 p.m. and Saturday, me 3, 8:00 a.m. to 1:00 p.m.

e A swee is is located in Bart Smith Phifer, bdivision on North Pearl reet. Signs will be posted.

res of langothes (children & adults), om luka on admill, recliner, and other ephone 423 scellaneous items inded. 1-od

pool washe G YARD SALE -- several both work milies, Saturday, June 3, 423-2224. 10 a.m. at the Frosty Mug on d Hwy. 72 West of luka. Olds 88 als of bargains, bedspreads, ded, 22,000 stains, sheets, pictures, shes, tupperware, crafts,

s, and misc. Irday, June t-chg

is Home IRD SALE-Thursday & ostponed if iday, June 1 & 2 at the home Mrs. Syble Ortner on Old my. 72 West, 2 miles outside city limits. Clothes, toys, nd misc. items. All sizes. 8 m. - until.

> RD SALE-Saturday, June d at Old Belmont Park oss from Blue Bell. Difent items, Good Buys. -chq

ARD SALE-Saturday, June three miles out on Eastport ad. Three families. a.m. until, Old Hwy. 25 & 365 othes, curtains, records, Crossroads at Crossroads ts of miscellaneous items. ining.

ARD & GARAGE SALE ... 601 astport St. luka, MS. Saturay, June 3. 7 a.m. · until. Reid PPORTUNITY state items. Clothes & nick acks - jeans. All sizes, hildrens clothes. Linda inner and Linda Beard. -1-pd at storage

1-pd

0 \$27,500

ate

660

t - \$33,000 patio, large

basement.

187-8700 ste to water,

mer, buy it right clothes, things, used bicycles, used furniture, 4 used stoves, all four for \$45.00. follow the

signs on Mt. Gilead Road across from Country Squire Restaurant on old Hwy. 72. Saturday 7:30 a.m. to 12:30 p.m. Call 423-9566. J-1-chq

YARD SALE .- Friday & Saturday, June 2 & 3 at the home of Betty and Ray Mauldin in the Asphalt Rock Community coming from luka. Come to Margerum Road, Co., R. No. 3 Turn right go about 3 miles to 3rd trailor on right. Will have new & used items, clothes,

western paper back books. lots of misc. items. Watch for signs J-1-pd

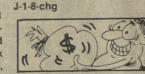
SNACK VENDING Hottest Machine in years. Retire in 10 years. Unbelievable return, possible 3 to 6 months. No competition. Work 1 day per month. 50 secured locations. \$8,000 to \$20,000 investment. 1-800-888-5614.

M-4-11-18-25-J-1-pd ATTENTION: GOVERNMENT HOMES! From \$1.00. Repos. Tax Property. Foreclosures. Available Your Area! Call (Refundable) 1-518-459-3546

EXT. H 4732 for listings. M-18-25-J-1-pd

# Auction Saturday, June 10, 10:00

Discount Sales. Clean up 30 - until. cancelled if store items, table and chairs, and odds and ends. L.U. Bascomb, auctioneer.



Every year, foreign visitors spend about \$14 billion in the U.S.



H. W. Lucy 728-8423

# Legal Notice

#### PUBLIC HEARING

Sealed bids will be received at Burnsville City Hall until The Board of Education of 5:00 P.M. on June 5, 1989 for the Tishomingo County light fixtures, wire, ac-School District will hold a cessories and labor for inpublic hearing on the school stallation of lights for the Litdistrict's 1989-90 budget on June 5, 1989, in the County Specifications may be Superintendent's Office at 5:00 p.m. The purpose of the Bids will be opened at the hearing is to give the citizens of the school district an op-The Town of Burnsville portunity to comment on the reserves the right to reject expenditure and taxing plans of the district. The hearing is being conducted in com-Mayor Bobby H. Johnson pliance with the law as enac-

Town of Burnsville ted by the 1986 and 1987 Legislative Sessions. Katherine Skelton M-25-J-1-chg M-18-25-J-1-cha

tle League Ballfield.

picked up at City Hall.

June Board meeting.

any and all bids.

Attest:



GEN. SUPT PRESIDENT

# Iuka Area

The Florence Times Daily needs an aggressive individual to manage a paper route in luka. Work approximately 31/2 hours a day making above average part-time earnings. Must have dependable transportation and be willing to work early morning hours. Ideal for retirees or housewives. Call 1-800-828-8076 ask for Kathy.

# Legal Notice

### NOTICE OF SALE

release which has been ,sub-

mitted by Hill Brothers Con-

struction Co., Inc., Falkner,

Mississippi. The applicant

seeks the release of 90% of

the performance bond

covering the reclamation of

10 acres of land covered by

Permit No. P85-010 and

located in the SW1/4 of Sec-

tion 4, Township 3 South, Range 9 East, Tishomingo

County, Mississippi. Written

comments on this matter may

be submitted to the

Mississippi Department of

Natural Resources, Bureau of

Geology, P.O. Box 5348,

Jackson, Mississippi 39296-

5348, prior to the hearing

date. For further information

write the Bureau of Geology

at the above address or call

The Second Annual

Booneville Open Tennis

Tournament is scheduled for

June 9.11 at the Northeast

Mississippi Community

College tennis courts. The

and \$15.00 for doubles.

Brackets will be divided into

Help Wanted

Local Person

In luka

Commission

Sales

Call 1.842.6527

**Toll Free** 

**Book Binding** 

**Business Cards** 

**Computer Forms** 

Snap-a-Part Forms

Tupelo, MS

For Sale By

Owner

Call George Selph

901-685-6525

Toll Free 1-842-6527

M-4-11-18-25-J-1-8-pd

M-4-11-pd

Bibles

up.

M-11-TFN

601-354-6228.

M-25-J-1-8-CHG

**Open Tennis** 

Tournament

NOTICE IS HEREBY GIVEN that the Yellow Creek State Inland Port Authority, an agency of the State of Mississippi, will, on Thursday, June 15, 1989, at 9:00 o'clock A.M., sell at public auction for cash the dwelling house and all other structures, all improvements located on the real property formerly owned by M.L. Taylor in the Southeast Quarter of Section 14, Township 3, Range 9, in Tishomingo County, Mississippi, and more particularly located approximately one mile south of Burnsville, Mississippi, on

Old Highway 365. The successful bidder will be required to post a \$500.00 bond to insure the removal and clean-up of the real property after the dwelling house is removed.

Done by order of the Yellow Creek State Inland Port Authority on this the 11th day of May, 1989.

entry fee is \$8.00 for singles YELLOW CREEK STATE INLAND PORT AUTHORITY

**BY: Cliff Mitchener Executive Director** 

## M-25-J-1-8-15-chg Legal Notice

### NOTICE OF SALE

NOTICE IS HEREBY GIVEN that the Yellow Creek State Inland Port Authority, an agency of the State of Mississippi, will, on Thursday, June 15, 1989, at 12:00 o'clock noon, sell at public auction for cash the dwelling house and all other structures, all improvements located on the real property formerly owned by William C. Davis in the Southeast Quarter of Section 14, Township 3, Range 9, in Tishomingo County, Mississippi, and more particularly located approximately one mile south of Burnsville, Mississippi, on

Old Highway 365. The successful bidder will be required to post a \$500.00 bond to insure the removal and clean-up of the real property after the dwelling house is removed.

Done by order of the Yellow Creek State Inland Port Authority on this the 11th day of May, 1989.

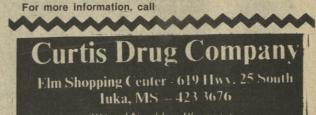
> YELLOW CREEK **STATE INLAND** PORT AUTHORITY

**BY: Cliff Mitchener Executive Director** M-25-J-1-8-15-chg

#### Legal Notice NOTICE OF SALE NOTICE IS HEREBY GIVEN that the Yellow Creek State Inland Port Authority, an agency of the State of Mississippi, will, on Thursday, June 15, 1989, at 11:00 o'clock A.M., sell at public auction for cash the dwelling house and all other structures, all improvements located on the real property formerly owned by Mrs. Johnnie Pannell in the Southeast Quarter of Section 14, Township 3, Range 9, in County. Tishomingo Mississippi, and more parlocated apticularly proximately one mile south of Burnsville, Mississippi, on Old Highway 365. The successful bidder will be required to post a \$500.00 bond to insure the removal and clean-up of the real property after the dwelling house is removed. Done by order of the Yellow Creek State Inland Port Authority on this the 11th day of May, 1989. YELLOW CREEK STATE INLAND PORT AUTHORITY 423-2057 BY: Cliff Mitchener M-25-J-1-8-15-chg Legal Notice NOTICE OF PUBLIC HEARING

#### Thursday, June 1, 1989 page 17

womens' open, singles and Kimi Drown, 728-5914, or doubles; and mixed doubles. Susan Downs 728-5360. Deadline for entry is June 2.



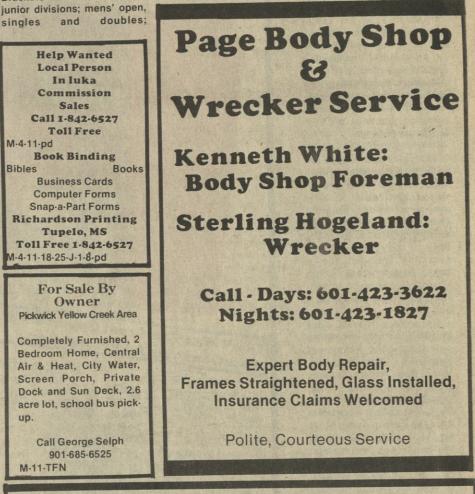
# **Pickwick Circle** Apartments

Iuka · 423 · 5314

Section 8 Rental Assistance Available

Now Leasing Nice One and Two **Bedroom Apartments;** Central Heat and Air: New Paint, Very Clean.

Elderly, Disabled and Handicap Units Available



# The Heil Company

The Heil Company, Tishomingo, Miss., has immediate openings. If you would like the opportunity to work with the leader in our industry and you have the initiative and the desire to work, then



**BURNSVILLE, MISSISSIPPI** Day 427-9234 Night 427-8449 Expert Body Work - 24 Hour Service EOE M/F/H/V

you should apply for employment at the **Tishomingo Employment Office located** at the Tishomingo County Courthouse. We are looking for good people to work in the area of heavy steel fabrication.



One, Two and Three Bedroom Apartments Newly redecorated, Appliances Furnished Water Furnished, Central Heat, On Site Management Section 8 Rental Assistance Available



Call Sue at 427-9049 To Become A Part Of A Clean, **Quiet Apartment Community** 

# **Quality Built Homes**

**Executive Director** 

Notice is hereby given that the Mississippi Commission on Natural Resources will hold a public hearing at 9:00 a.m. on Wednesday, June 28. 1989, in the conference room of the Mississippi Department of Natural Resources, Southport Mall, Ellis Avenue and Highway 80 West, Jackson, Mississippi. One of the items on the agenda is the application for bond

**Financing Available** No Money Down No Closing Cost

**Total 100% Financing** Phone 423-1336 **48 Hrs. Credit Approval Clark Construction**