# Cishomingo Country 3313 15 ALBERTVILLE, AL The Vidette and Belmon

OFFICIAL LEGAL NEWSPAPERS OF TISHOMINGO COUNTY The One Newspaper In The World Most Interested In This Area

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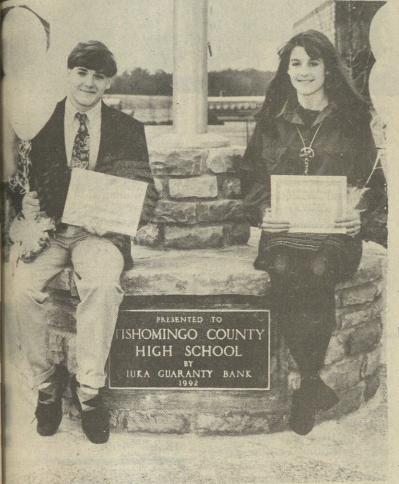
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THURSDAY, JANUARY 21, 1993 NO. 33



. & Miss TCHS

Students of Tishomingo County Magnet High School recently

oted for the members of the Senior class that they wished to

present them as Mr. and Miss Tishomingo County High School

Shelby is the son of Mr. and Mrs. Cliff Daniel of Iuka. He is the

andson of Mr. and Mrs. Paul Weekly of Nashville, Tenn. and the

Mr. Sam Daniel: Mr. and Mrs. Nova Henderson of Raleigh,

ss.; and Mr. and Mrs. Ted Hall of Brandon, Miss. His great-

Throughout his high school career, Shelby has been a member of

e Beta Club, creative writing players, Letterman Club,

ellowship of Christian Athletes, Football team (for four years),

eceived the Scholastic Athlete Award as a Junior, and the tennis

eam-boy's doubles. Shelby is a member of the Iuka United

His honors and awards include Woodman of the World

Dressed, Hall of Fame, Eagle Scout, Order of the Arrow, Who's

ho Among American High School Students, National Science

lerit Award, National History Merit Award, Second Place in

District Science Fair and attended the State Science Fair in

Upon graduation, Shelby plans to attend Mississippi State

Terina is the daughter of Ricky A. and Wanda Cummings of

lorth Crossroads. She is the granddaughter of Memphis Cum-

ings and the late Arlie and Ruby Jewel Cummings; and the late

While in high school, Terina has been a member of the Beta

Her honors and awards include 9th grade: State and Local

Government Award, Student Council, Homecoming Maid; 10th

grade: Civics Award, World History Award, Most Beautiful, All-

American Scholar, All-District (honorable mention), Basketball,

Leadership Tishomingo; 11th grade: class president, All-American

Scholar, Anchor Club President-elect, Homecoming Maid; 12th

rade: DAR Good Citizen, Anchor Club President, National

Terina is a member of the Poplar Springs Free Will Baptist

Church. Terina's future plans include attending Ole Miss and

Club, 9-12; Annual Staff, 10-12; Basketball, 9-12; and Softball, 12.

versity, majoring in Environmental Engineering.

ester and Floriene Wilkins.

History and Government Award.

majoring in Science Education.

in American History Award, Who's Who-Best

Methodist Church and is active in Methodist Youth Fellowship.

ndparents are Mr. and Mrs. Scott Hall of Harperville, Miss.

the 1992-93 school year. Chosen this year were Mr. Shelby

miel and Miss Terina Cummings.

# \$1.1 Million Grant For New Industrial Park In Iuka

Miss.) and U.S. Senators Thad Cochran and Trent Lott (R-Miss.) announced Wednesday, Jan. 13, that the Economic Development Administration has awarded a \$1.1 million grant for the city of Iuka.

According Congressmen, the funds are to be used for the development of a 140-acre industrial park. The new industrial park is located west of

The Superintendent of

Education, Dr. Bob Ferguson,

announced last Thursday,

January 14th, that an agreement

has been made between the

Tishomingo County Special

Municipal Separate School

District and the Newman's Own

Inc., as to the dispersion of the

\$25,000 contributed by Paul

Newman and Joanne Woodward

toward theatre arts in education.

Part of the \$25,000 will be used

to purchase and install curtains

and lights for the Tishomingo

County Magnet High School

Theatre/auditorium. The TC-

SMSD School Board has agreed

when he was hit by a vehicle while

crossing the roadway in front of

his home on Hwy. 365, two miles

According to reports by Mississippi Highway Patrolman

Ricky Marlar, the accident oc-

curred at approximately 5:35

p.m. Thursday and involved victim Melton L. Studdard, 89,

Apparently Studdard was

retrieving his mail from his

mailbox which was located on the

opposite side of the roadway

from his home and stepped into

the pathway of a 1981 Buick,

driven by Deborah Bullock, 40, of

dead at the scene. The accident

was ruled unavoidable and no

citations or charges were issued,

Studdard was pronounced

Route 1, Box 366 Burnsville.

south of Burnsville.

Paul, Edmondson Industrial Park.

The grant will be used to provide a basic framework for the park including an access road, water lines, a water tank and sewer improvements.

Tishomingo County Supervisors voted to put-up the initial \$200,000 that the 80-percent matching grant required, according to Tishomingo County Board of

to furnish the labor for the cur-

tains and lighting so that monies

will be left over in which to

establish a perpetual trust fund to

serve Tishomingo County arts in

education. Along with the

establishing of this perpetual

fund, donations will be sought by

all (Businesses, PTAs, in-

dividuals, alike) for continued

education in the arts for the

students of Tishomingo County.

Council (TCAC) has been

designated administrator of the

fund by the Newman Foun-

dation. The TCAC has already

started an educational campaign

The Tishomingo County Arts

Distribution Of Newman's Own, Inc.

Gift Announced By Supt. of Education

Cummings.

Grants and local investments have been put to good use and are showing up in the form of jobs and lower unemployment, said Mack Loyd Wadkins, executive director of the Tishomingo County Development Foundation.

"The industrial park will be a great asset in working with industrial prospects because the

as to the purpose of the trust

fund and will be contacting the

PTAs, private foundations, city

and county leaders, as well as

private citizens, to encourage

participation in this exciting op-

portunity for our students in

The TCAC will also start the

raising of funds for the

Newman/Woodward Trust Fund

at the next performance for the

Tishomingo County Arts Coun-

cil, Campus Country. They

will be performing on Thursday,

January 28th at 7:00 p.m. in the

Tishomingo County Magnet

High School Auditorium.

Refreshments will be served

during intermission where

patrons may donate to the

Newman/Woodward Fund at the

For more information about

the Newman/Woodward Trust

Fund or the TCAC, please con-

tact chairwoman, Kathy Cooke

Spelling Bee At I.E.S.

The annual spelling bee at Iuka

Elementary School is scheduled

for Thursday, January 21, 1993

at the Commons Building on the

IES Campus. The Spelling Bee is

held in conjunction with the

regular IES PTA meeting each

Tishomingo County.

better infrastructure you have in place, the better opportunity you have in attracting people to the area," Watkins said.

#### Former luka Principal Awarded \$32,000 In Suit

A Former Iuka principal has been awarded \$32,000 by a federal jury in Aberdeen who ruled that the school official was passed over for a job promotion due to retaliation by the school

Aubrey Ray, who is currently an assistant principal in the Starkville School System, filed a complaint in 1991 with the Equal Employment Opportunity Commission after he was not promoted to a job he was qualified for in the Iuka Special Municipal Separate School District. An eight-person jury ruled in Ray's favor at the close of the three-day trial.

The EEOC complaint was filed after Ray stated that earlier in 1991 the school district, during a period of reorganization, hired a younger man, instead of him, as principal. He claimed age discrimination. He was 47 at the time. The claim of age discrimination was thrown out, according to court reports.

The jury ruled that Ray was fired in retaliation for filing with the EEOC. A total of \$16,000 in back pay was awarded. By law that amount had to be doubled to \$32,000.

Mike Cooke, attorney for the Tishomingo County School District, stated that Ray originally filed six claims in the lawsuit, all of which were thrown out except one. "Six claims were filed by Ray. The jury was only allowed to hear testimony on the charge of retaliation against him under the Age Discrimination and Employment Act (ADEA),' Cooke said. "However, no proof or testimony was brought, in our opinion, that justified the ruling

in Ray's favor. According to Cooke, the school district plans to bring a motion to amend the judgment or set it aside for a new trial.

According to Ray's attorney, another suit from the same time period has been filed by James Burns, a high school science teacher in the school district. His suit, the attorney said, is scheduled to go to federal court on similar grounds. The date for that trial has been set for April

according to reports.



TRI-STATE CELEBRATION AND GROUNDBREAKING COMMITTEE MEMBERS (from left) Gene Jourdan, Rilla Wiley, Mack Wadkins and Harold Lomenick made their presentation to the ECHO Awards judges in Memphis recently. The project has been chosen as a finalist

#### Killed In Accident Services Held For An elderly Burnsville man was killed Thursday, January 14, Mr. Milton Studdard

**Elderly Burnsville Man** 

Milton L. Studdard, 89, died Thursday, January 14, 1993 at his residence. He was a retired

Services were at 1 p.m. Sunday, January 17 at the Berea Church of Christ with John Hardwick and Mavis Phifer officiating. Burial was in the Rowland Mills Cemetery. Coleman Funeral Home of Corinth was in charge of the arrangements.

Survivors include his wife, Mary Elizabeth Studdard of Burnsville; three sons, Billy Studdard of Atlanta, Ga., Roy Studdard of Corinth and Hardie Studdard of Alvin, Wis.; one daughter, Vowary Strickland of Burnsville; 15 grandchildren, 19 greatgrandchildren and one greatgreat-grandchild

A project submitted to The

Economic and Cultural Honors

(ECHO) Awards by the

Tishomingo County Develop-

ment Foundation has been selec-

ted as a finalist, according to

D.H. Swearingen, Marketing

Director with The Commercial

sponsored by The Commercial

Appeal and the Mid-South

Common Market annually and

honors innovative ideas leading

to community development and

improvement in the region which

otherwise might go unrecognized.

Projects are chosen as finalist

because they transform com-

munities and improve the quality

was the Tri-State Celebration and

Groundbreaking, April 10, 1990.

As a finalist, the TCDF was given

the opportunity to make a 30

minute presentation in Memphis

to a panel of judges. Tri-State

Celebration and Groundbreaking

Committee members making the

presentation were Gene Jourdan,

Harold Lomenick, Rilla Wiley

The TCDF project submitted

of life for its residents.

and Mack Wadkins.

The ECHO Awards program is

#### **Tishomingo County Forestry Association Meeting Tuesday** There will be a meeting of the

Tishomingo County Forestry Association Tuesday night, January 26, 1993 at 6:30 p.m. at the Southern Style Restaurant at Midway. Ron Honea, American Cyanimid representative, will be on the program to talk about forest herbicides.

Judging in the competition will

be by an impartial jury of six

economic and community

developers working outside of the

Mid-South Common Market

region of Arkansas, Mississippi

and Tennessee. Projects are

classified by population to ensure

a fair competitve balance. In-

dividual organizations within the

Mid-South Common Market

region of 87 counties may submit

nual ECHO Awards will be an-

nounced during a banquet at The

Peabody Hotel, Memphis, on

February 12, 1993. All of the finalist will be honored at the

The Mid-South Common

Market, created in 1987, works to

foster economic growth in the

Memphis Primary Trade Area, a

105-county territory surrounding

Memphis. The organization has

the support of the governors and

state economic development

agencies of Arkansas, Mississippi

and Tennessee, as well as many

chambers of commerce and in-

dustrial development authorities

at the local level.

banquet.

The winners of the second an-

#### 12, 1993. **Tishomingo County**

**Unemployment Drops** 

The unemployment rate for Tishomingo County dropped to its lowest level in 13 years. The last time the unemployment was lower was 1980, during construction of the Yellow Creek Nuclear Plant and the Tenn-Tom Waterway. At the same time unemployment rates are dropping in northeast Mississippi, the national unemployment rate is going up.

Tishomingo County Development Foundation executive director, Mack L. Wadkins, said there are several reasons for the decline in the unemployment rate in Tishomingo County. Over the past few years, existing industires have made expansions allowing them to hire more local people. These industries include Consolidated Aluminum Corp., Ripley Screen, K.D. Contex, Belmont Homes, H.I.S., The Heil Co., and National Apparel.

The county has also been successful in attracting new industries. Another major contributor has been NASA. A combination of all the factors have resulted in a decline in the unemployment rate of 28.1% a few years ago to the latest available rate of 6.7%.

## Development Foundation Competes For ECHO Award



with winners being announced February 12, 1993.



8-POINT BUCK -- Clayton Luttrell of luka was deer hunting at Jackson Camp January 14, 1993, when he killed this 8-point buck. The deer weighed 140 lbs.

#### **County Agent's** Notes

By: Danny Owen **County Agent** TRUE ENVIRONMENTALISM

Dr. Bruce Ames, Division of Biochemistry and Molecular Biology of the University of California, is well known for promoting environmentalism based on scientific fact rather than on hypothetical risk. Dr. Ames believes there are six misconceptions in environmentalism which have no scientific basis: 1(That pollution is a significant contributor to cancer and cancer rates are soaring 2(That high dose animal cancer tests identify the significant cancer risks for humans 3(That almost all human exposures to carcinogens and other toxins are to synthetic chemicals 4(That synthetic toxins pose greater carcinogenic hazards than natural toxins 5(That the toxicology of manmade chemicals is different from that of natural chemicals, and 6(That correlation implies causation. Dr. Ames predicts that the elimination of essential

pesticides would likely increase

cancer rates because fruits and

vegetables grown without man-

made pesticides would be less

available to consumers because of increased cost. Eating fruits and vegetables is critical in lowering the risk of cancer because the vitamins, antioxidants and fiber in plants are important anticarcinogens.

**ANNOUNCEMENTS** 

There will be a meeting of the Tishomingo County Forestry Association Tuesday night, January 26, 1993 at 6:30 p.m. at the Southern Style Restaurant at Midway. Officers and Directors for 1993 will be elected. Ron Honea, American Cyanimid representative, will be on the program to talk about forest her-

There will be Pesticide Applicators Certification Training held Thursday night, January 28, 1993 at 6:00 p.m. in the conference room of the courthouse. This training is for private individuals who need to be able to purchase Restricted Use Pesticides for their personal use. Please call our office at 423-7016 if you plan to attend.

A 2-day Forestry shortcourse will be held January 27th and 28th at the Bost Extension Center on the campus of Mississippi State University. The cost will be \$160 and will include materials, breaks, and 2 lunches.

The next Area Feeder Pig Sale

will be held on Thursday, February 4, 1993 at Amory. Pigs will be received from 7:00 a.m. until 11:30 a.m. on the 4th. The sale starts at 1:00 p.m. All pigs must be inspected and a copy of the inspection slip must accompany the pigs to the sale. All pigs must be from a pseudorabies monitored herd and have a negative test. A copy of the certificate from the veterinarian testing the herd must be brought to the sale or a copy must be on file with the Monroe County Extension Office. All pigs must be free of internal and external parasites. Tails must be docked, males castrated, and both healed. All pigs must be transported on clean bedding. Please let me know if you plan to bring pigs to the sale (423-7016).

#### 4-H Communicates

By: Mary C. Baldwin Extension 4-H Youth Agent TEENS AND TAXES

Since this is the time of year we all start to think about taxes, some families may need to develop strategies for helping finance a college education.

As college costs have increased dramatically over the last decade, paying for a college education has become one of the greatest financial challenges for many families.

Between 1977 and 1987, private four-year colleges raised tuition by an average of 141 percent and public schools by 114 percent. Thus, the cost of a fouryear education at many private colleges is approaching the median price of a single-family house in the United States.

College costs are expected to continue to rise. Recent studies suggest that tuition at public colleges will continue to increase about 7 percent a year and tuition at private colleges will rise as much as 9 percent annually.

The Tax Reform Act of 1986 created an even larger challenge for families saving for a college education. With the passage of that law, many of the legitimate tax breaks that parents were using to save for a college education were either eliminated or reduced.

In addition, the 1986 Higher Education Amendments reduced assistance available in the form of grants and placed restrictions on financial aid, requiring students to pay a larger portion of the total college bill.

One method for saving for a college education which can provide tax advantages is through the use of a custodial account. The Uniform Gifts to Minors Act (UGMA) provides that a parent or adult may transfer securities, money, life insurance or annuities to a minor.

This is done by registering the custodial account in the child's name and social security number. In such an arrangement, an adult -- usually a parent -- serves as custodian for the benefit of the

UGMAs are used to save for college educations for several

#### Deca Competition

The Tishomingo County High School DECA Chapter will be attending the District II Career Development Conference in Booneville, January 25.

The conference is the first step in competitive events for the chapter. The day will be filled with guest speakers, entertainment, and competition.

Each student competing will complete a 100 question test and participate in a role play. All events are business related and

1. They can be easily established at any bank, insurance company, mutual fund or brokerage office.

2. They allow the parents to shift taxable income from their high tax bracket to a minor child's lower tax bracket.

3. They qualify for the \$10,000 annual gift tax exclusion. (i.e. When gifts per child do not exceed \$10,000 annually or \$20,000 if spouses jointly give, there will not be any gift tax consequences.)

4. The parents maintain control over the accont until the child is no longer a minor.

The age of the child determines the income tax advantages of using an UGMA. If the child is over the age of 14, he or she will be treated as a separate taxpayer. All unearned income (such as interest) from the custodial account will be taxed at the child's lower tax bracket.

However, if the child is under age 14, the kiddie tax," created by the Tax Reform Act of 1986,

According to the kiddie tax rules, the first \$500 of the minor child's unearned income is received tax-free. The next \$500 is taxed at the child's tax bracket which is usually 15 percent. Any excess over \$1,000 is taxed at the parents' tax bracket.

Even though the 1986 tax legislation is more restrictive, it still provides tax advantages to saving for a college education.

#### In Service

Navy Petty Officer 3rd Class Jay L. Goodman, son of Judy M. Goodman of Iuka, MS, is currently deployed with Air Anti-submarine Squadron-38, Naval Air Station North Island, San Diego and recently participated in the relief effort Operation Restore Hope.

The squadron has been on a six-month deployment to the Western Pacific, Indian Ocean and Persian Gulf as part of the aircraft carrier USS Ranger battle group. The fact that the battle group was already forwarddeployed to the Persian Gulf allowed it to be ordered to Somalia on short notice. The operation was a textbook example of the mobility, flexibility and capability of a forward-deployed evaluate the student's subject knowledge and problem solving abilities.

The following students will be attending the conference: Dana Ryan and Jennifer Jones, Apparel and Accessories; Mark Lambert, Advertising; Brooke Walker, Finance and Credit; Steven Akers and Josh Grisham, Food Marketing; Kerri Peters, Hospitality and Tourism; Amanda Lambert and Hollie Milligan, General Marketing; Tracy Lambert and Shane Kramer, Retail Merchandising; Kelly Smith, Full

Navy-Marine Corps team.

Elements of the battle group

have participated in several joint

exercises, including training with

Russian naval forces in the Per-

sian Gulf. Additionally, elements

of the battle group were conduc-

ting operations in the Persian

Gulf in support of Operation

Southern Watch which enforces a

Goodman has visited ports in

The 1980 graduate of Albert

Yokosuka, Japan; Abu Dhabi,

United Arab Emirates; and

Einstein High School, Sepulveda,

CA, joined the Navy in June

**Harmony Community** 

Anyone interested in

organizing a fire department in

the Harmony Community are

urged to attend a meeting

scheheduled for Monday,

January 25, at 7:00 p.m. at the

Tishomingo County Courthouse.

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Pusan, Korea.

Of Interest To

Residents In

no-fly zone over southern Iraq.

Stevie Williams.

The winners at the district will advance to the State Ca Development Conference Jackson on February 25-27 TCHS DECA Chapter would to wish each student "bes luck" in their event!

Service Restaurant; Carol

son, Quick Service Restar

Cory Glidewell, Vehicles

Petroleum; Eric Bonds, Na

Timbes, Tameika Hines,

Keith Barnett, Quiz Bowl;

DECA members pictured (top row, from left) S Williams, Mark Lambert, S Kramer, Keith Barnett, St Akers, Eric Bonds, Grisham; (front, from left) 1 Lambert, Kerri Peters, Ryan, Amanda Lambert, Na Timbes, Hollie Milligan, Bm Walker, Carol Gibson Tameika Hines.



#### **Greg Woodruff Now With** Cutshall's

Greg Woodruff of Int now affiliated with Cuts Funeral Home to handle all surance needs. Greg is a fil licensed agent and is curre training in all aspects funeral planning, prefuneral expenses, and rem burial insurance. Greg is son of Joe and Shir Woodruff, and the grants of Mr. and Mrs. Woodruff and Mr. and M Thelon Hendrix, and married to the former Pa Cleveland of Iuka. Greg represent American Fund Assurance Company, wh home offices are in Amo Miss. American Funeral rated recently by AARP one of the best pre-need surance providers in the con

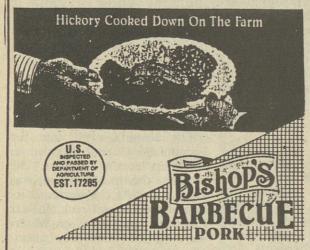
Cutshall Funeral Home been in business since 19 with four generations of same family serving the pen of Iuka and surrounding as Please feel free to com Greg or Cutshall Func Home for any insurance pre-need inquiries you mi have. He can be reached 423-5222 or 423-1864.

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**TISHOMINGO COUNTY NEWS** VIDETTE and BELMONT NEWS Phone 423-3666 (USPS 631680) Charlotte B. McVay, Editor

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Sometimes when you go for an eye examination, the eye doctor may put dilating drops in your eyes. The effect of the drops is harmless, and although they may cause temporary discomfort the effect gradually wears off.

What the drops do is dilate or open the pupil of the eye and restrict the near-focusing muscles so the eye will be at rest. This is important in checking for astigmatism and far-sightedness as well as other eye problems. In astigmatism, the eye's ability to focus is distorted by abnormalities in the curvature of the eyeball. A person with farsightedness can see objects in the distance more easily than those close at hand, especially as he or she gets older and near-focusing muscles become weaker.

These and other vision problems can be corrected with the proper prescription for glasses or contact lenses. When you have an eye exam, whether or not you will be given dilating drops will depend on your medical history and the kind of vision problem you

Dr. Phillip Gray 105 S. Fulton St., luka Phone 423-3785

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## Brown - Jones Nuptials Spoken January 16th

Morning vows uniting Denita s pictured and Brown and Randall Allan ones in marriage were pledged ambert, Sanuary 16 at Little Bear Creak arnett, Salissionary Baptist Church. Hollis Retherford officiated at

Parents of the couple are Perand Brenda Brown and Fred illigan, Broad Jeanette Jones, all of

randparents of the bride are mon and Frances Bumpus, , Miss., and the late Lunord and Virginia Brown,

Tishomingo News

By: Willard Strickland

The Tishomingo Homemakers

lub met last Thursday night at

E Library in Tishomingo with

e (9) members present. Plans

being made for a Bake Sale

n for the Library. Also plans are

derway for a womanless

uty Review. Watch for the

n a recent weekend visitors of

and Mrs. Hoyt Phillips were

ming date.

Belmont, Miss.

Grandparents of the groom are Theo and Iva Kast, Pinehill and Allan and Beulah Jones, Ripley,

The bride was given in marriage by her father.

Kim Creasy served as the bride's honor attendant. Best man was the groom's father.

Ushers were Letroy Jeffreys and Victor Byrd. A reception followed at the

church.

The newlyweds will make their home in Russellville.

Byram of Memphis visited with Mr. and Mrs. Hoyt Phillips.

On Sunday Mr. and Mrs. J.T. Bolding of Muscle Shoals, Ala. visited Mr. and Mrs. Hoyt Phillips.

Mrs. Opaline Crouse, Mr. and Mrs. Edward Thorn visited with Mr. and Mrs. Reynolds Thorn on Friday morning.

Mrs. Effie Mae Haufman is in a very serious condition at the North Mississippi Medical Hospital in Tupelo. Effie Mae is a niece of Mrs. Bee Baker. I know she would want our prayers.

Was sorry to learn that Mrs. Dorce Cagle is in the hospital at

Iuka. Hope she is soon better. Heard today that Mrs. Lucion

Yarbor is in the hospital at Tupelo. We send get well wishes her way and hope she will soon be

Tommy, Edna and Jimmy Cornelious and his friend Ruth came down to Coleman Park on Saturday, their sister Judy Shifflett joined them in the afternoon. They all went fishing for a while. Saturday night they had a fish fry by camp fire down on the lakeside. Tommy and Edna stayed until Monday. Came to Tishomingo and visited his mother "Babe" Cornelious before returning home to Nashville on Monday.

#### Sardis Baptist **Church News**

By: Ova Reno

We were so thankful to have Burton back in church Sunday. She has been real sick. She still needs our prayers.

The subject of Bro. John's message Sunday morning was: Price of Making The Wrong Choice. Matthew 19:16-22 verse 22. But when the young man heard that saying, he went away sorrowful: for he had great expectation. What is keeping you from making the right choice? Is it worth your soul?

His subject Sunday night was Christ Died For us. Verse 6. For when we were yet without strength, in due time Christ died for the ungodly. Read your bible every day.

Lorene Hale and Kathleen McCoy attended the singing at Jackson's Camp Sunday after-

We are sorry Mrs. Ida Hudson and Hester McCoy have been sick, we are glad they are better.

Little Miss Whitney McCoy felt bad and didn't get to come to church Sunday, but baby brother, Ryan was there and had a big time helping Bro. John lead

Our sympathy this week goes to the loved ones of Burvin Pharr Sparks. She was my friend. God Thought for to-day: God's

loving care for each of us is unlimited.

Weekly prayer: Dear Lord, thank You for Your gift to me. May I feel Your warm presence all about me.

He who eats garlic -- his bark is worse than his bite.

We are planning a fellowship supper Saturday afternoon January 23rd at 2:00 p.m. at the church in honor of Bro. John's birthday. Each person is to bring a covered dish.

Remember, Lord. Remember Lord, when the Great Shadow crosses the green fields, and no glimmer of light falls upon me from the noon-day sun. Remember, Lord, and take me by the hand as we cross the Great Divide. (John T. McGuire)

#### Eastport Club

The Eastport FCE Club had its first meeting of the year Monday, January 11 in the home of Jimmie Hampton. The meeting was called to order by Roberta Luttrell with the thought of the month, Kindness is like snow, it makes beautiful everything it covers. Jimmie read Rom. 12:1-3 for our devotional also a poem on Sacrifice. Roberta led in

Barbara Guinn installed the newly elected officers for 93. President - Jimmie Hampton, Vice President - Jeanette Miner, Secretary - Sue Borden, Treasurer - Roberta Luttrell and Parliamentarian - Judy Schaper.

Barbara presented the club an award for winning 3rd place on **IMS PTA Meeting** 

berly Potts, Lori Foster, Wendy Walker, Josh Grisham and Kecia Kitchens.

our Christmas tree at the Christ-

mas fair. She also presented club

achievement. Those were Ellen

Robinson, Roberta Luttrell, Janie

Sanders, Jimmie Hampton,

Margaret Smith and Jeanette

Everyone was ask to think about

what they would like to do.

We discussed projects for 93.

Our projects for 92 were: a

visit to Timber Hills in March for

a party. Yard sale for Eastport

Volunteer Fire Department. Sold

chances on a Quilt this was also

donated to the fire department.

Helped with fish fry on Heritage

day for fire department. Four of

our ladies made bibs for hospital

nursing home. Helped with

National Library Week. Presen-

ted a plaque to an outstanding 4-

H club student. Participated in

fair, county wide fund raiser for

county council, helped with Tiny

and we were served refreshmen-

The meeting was adjourned

We were honored to have four

Regular members were Jimmie

guest at our meeting Barbara

Guinn, Sue Dill, Marie Pruitt and

Hampton, Margaret Smith,

Lillian Booker, Jeanette Miner,

Roberta Luttrell, Ellen Robinson

Tot Beauty Contest.

Nancy Boston.

and Sue Borden.

members

certificate

WHEN: Thursday, January 28 WHERE: Howard Auditorium TIME: 7:00 P.M.

HALL OF FAME -- Eleven seniors were named to the Tishomingo County Magnet High

School's 1992-93 Hall of Fame recently. These students were chosen by teachers because

they were the top ten percent of the senior class. Chosen this year were (from left) Mark Lam-

bert, Trey Cutshall, Robert Luttrell, Terina Cummings, Jessica Mobley, Shelby Daniel, Kim-

PROGRAM: JR. Beta club Initiation We encourage our families and friends to join us for our 1st meeting of 1993.

## YEAR END **CLOSEOUT**

1 New Dodge Dynasty \$12700.00

1 Demo Dodge Dynasty \$10,90000

1 Demo Chrysler New Yorker Salon - \$12,900°°

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Applications will be taken on the following days: Thursday, January 28, 1993, Thursday, February 4, 1993, Thursday, February 11, 1993, and Thursday, February 18, 1993, from 10:00 a.m. until 4:00 p.m. each day.

**Equal Opportunity Employer** M/F/V/D

#### a Johnson, Ola Tavis and mell Goddard of Belmont. On a recent Saturday, Mr. Doil

Valentine's Day February 14th



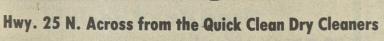
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1864.

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Happy Anniversary Mom and Dad

We love you, Lee and Robin



Happy 5th Birthday Dustin February 3rd

Love. Mom, Dad, and Brandon



Happy 19th Birthday Clay Parson

Love. Jessica



Willodean Thorne, Vice-President of the 20th Century Club of Iuka, recently made a donation to Fredda Sanderson, Librarian, for the Iuka Public Library building fund. The building project will begin by mid to late summer. The new library addition is being made possible by funds from the Capital Improvements Bill passed in 1992 by the Mississippi Legislature and by the City of Iuka.



prickly pear cactus bloom for only one day.



Including 24 Billfolds

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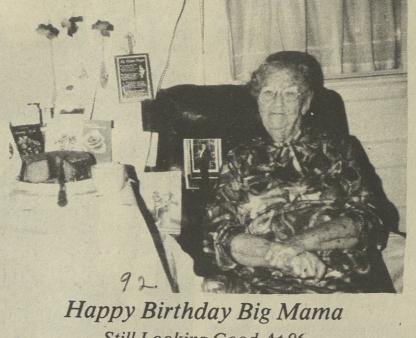
One  $8 \times 10$ , Two  $5 \times 7$ 's (approx. size), 24-Billfolds Ten Wallets and 18 Mini-Portraits

Sitting fee of \$2.95 per person, payable to the photographer, not included in the advertised offer. Advertised package includes traditional poses only. Limit one special package per subject. Black and white backgrounds and special effects portraits not available in advertised package. Not valid with any other offer. All ages welcome. Families and groups of no more than

Shooting Dates: Thurs. thru Mon., Jan. 21-25

Photographer Hours: Daily 10:00 a.m. - 7:00 p.m. Sunday 12:30 - 5:00 Wal-Mart, Highway 25 South, luka, MS 38852

WALXMART Bring in any lower-priced advertised offer and WE'LL MATCH IT!



Still Looking Good At 96

Love, Ms. Ruth, All The Kids, Grandkids, & Great-grandkids



1/39

Happy Birthday Mother January 19th We love you, Dorothy, Barbara, Jimmy, Linda, and Ray

#### Haskel Hamilton **Honored With Surprise Party**

On Friday, January 15, 1993, Brock and Hayley Hamilton of Brentwood, Tennessee, honored their grandfather, Haskel Hamilton with a surprise birthday dinner at the Country Squire Restaurant in Iuka. After a delicious meal, presents were opened and birthday cake was served. Those attending the party were: Peggy and Harold Smith of Corinth, Billy and Pam Hamilton of Cherokee, Eula and J. T. Mills of Rogersville, Ala., Lucille James of Iuka, Darrell Clayton, Nolene Hall and Vera White of Tishomingo, and Leigh and Andy Hamilton of Brentwood,

#### Mount Gilead Family, Community, And **Education Club**

"Kindness is like snow....it makes beautiful everything it covers" stated Mrs. Eloise Hendrix as she called the meeting to order when the Mount Gilead F.C.E. Club met Tuesday, January 12, 1993.

Mrs. Tressie Bonds led the group in the pledge to the flag. The Council Collect was given by Mrs. Jean Crane.

The financial report, roll call, and reading of the minutes were given by Mrs. Kathleen Moore. 1993 secret pals were drawn.

The club made plans for the New Year. The Tishomingo County Constitution and By-Laws of F.C.E. were discussed. The president gave the 100% member requirements. Mrs. Jean Crane gave the 1993 F.C.E. goals.

New officers were installed. These leaders received the honor that the club had to offer by being selected to serve in the respective offices and were reminded that with honor comes responsibility and opportunity.

Mrs. Eloise Hendrix gave the NAFCE creed and reported on the January activities for the

Refreshments were served by the hostess, Mrs. Mary Anice Sitton and Mrs. Eloise Hendrix.

Mount Gilead F.C.E. Club is open for membership and does not discriminate on the basis of race, color, religion, national orgin, sex, or age.



Happy 30th Anniversary Darling

#### FCE Club To Organize In Burnsville

Are you interested in joining an FCE Club (Homemakers) Club in the Burnsville area, if so come to the Burnsville Elderly Center at 6:00 p.m. on Thursday, January 28, 1993. Come and bring your friends. This club is for everyone in the area.

#### Child Abuse Program

Mark your calendar for Wednesday, January 27 at 9:30 a.m. for a special program. Mrs. Norine Barnes, Child and Family Sam Haynes Wal-Mart Specialist, Mississippi Manager presents a matching Cooperative Extension Program grant check in the amount of will present a program on how to deal with Child Abuse.

Everyone has an invitation. Honor Roll For more information call the Extension office at 423-7016.

#### The New Salem F.C.E. Club

On Thursday night, January 14, 1993, the FCE club met in the home of Miss Pat Embrey at

The meeting was called to order by the vice-president, Mrs. Marie Lynch, with the thought for the month: Kindness is like snow - it makes beautiful everything it covers. The pledge to the Flag: by Mrs. Christy Grissom. The council collect, given by a group of club members. The devotional, given by Miss Pat Embrey, John 14:16-19.

One educational report, Health and Nutrition by Mrs. Rachel Luttrell. By following the Dietary Guidelines for Americans, individuals can enjoy better health and reduce your chance of getting certain disease. Use the food guide in selecting a nutritionally balanced diet which contains the three essential elements of a healthy diet-proportion, moderation and variety.

Installing of new officers. Each new officer solemly pledge herself to perform faithfully the duties of the office. The installation ceremony reminded the new officers that honor carries with it responsibilty and obligation: that officers and members must work together for the success of the club.

The door prize was won by Mrs. Darlene Donaldson.

The next meeting will be February 11, 1993 on Thursday night at 6:30 in the home of Mrs. Rachel Luttrell. All persons male or female are welcome to join the New Salem F.C.E. Club.

The meeting adjourned at 7:30 p.m. after reading the NAFCE

## Look Better... For meeting info call in Jackson 982-5783 Toll Free in Mississippi 1-800-289-8446



Happy Birthday Allen

January 22nd

Son of Dale and Tracey Branson and Grandsons Harold and Carol Branson

#### 

Happy 49th Wedding Anniversary Joyce and Dudgar Cummings January 20th

> Elaine, Jimmy, Regime Angie, Butch, Logan and Sien

## 



Tishomingo County Shri The money was raised from sold on a Jet Stream Oven.

## Correction

The following names were inadvertently omitted from Iuka Elementary School's third six

week Honor Roll. Grade this A's and B's: Ryan Ban Catherine Ezell, Felicia Ha Shea Hollon, Matthew Lo Ashley Pounders, Rutledge, Adam South and 0 Straub.

# LeAnne Harber

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91 Tempo - Must Go, Save Big

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88 Toyota Pickup - \$3900.....

92 Toyota Tercel - Blue.....

91 Club Wagon - \$13995.....

88 F150 - V8, XLT, Local....

88 Aerostar - Local, Clean....

80 Buick Century - One Owner....

See SONNY DOVER or JOSEPH McNATT MCNATT FORD

Hwy. 25 South in luka

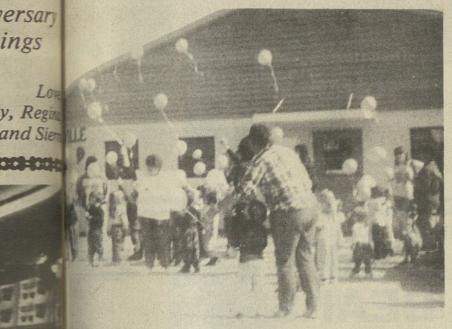


rownie Troop #202--The quarter of 1992 went by ickly as Brownie Troop #202 med seven badges: My Body; fety; Dancersize; Sports & mes; Music, Listening to the and a Sister patch for adopout two local Daisy Troops à a costume Halloween Party bration. The girls also comred a bicycle safety course, ated the old Court House and andsont de in the Iuka Christmas rade. We would like to thank: son's Grocery, Danny & Ben-McBride, Amos Bates, Jerry d. J.C. Lambert Hardware,

nt News

ings

our Daisy Troops and Gary Lomenick and the Cub Scouts for their help. A Thank you also to Tishomingo Manor for allowing Brownie Troop #202 to adopt grandparents. This will be a rewarding experience for our girls and hopefully will brighten days for a few citizens of this nursing home facility. Although the holidays have come to a close, we would like to ask our community to continue to visit and support those persons who are alone or in need. We hope ya'll had a great Christmas Holiday Season and we are looking forward to much more in 1993.



leadstart Awareness-ober 23 was the day set aside he Headstart Centers to ob-Headstart Awareness. The pose of this was to draw aton to M.A.P. (Mississippi n for Progress) and the serit provides for needy lies in 20 counties in sissippi. Tishomingo County three centers, Belmont, Burlle, and Iuka, serving 3 and 4

year-old-children and their families. Services provided and incorporated into the curriculum are: Education, Dental and Health, Nutrition, and Social Services. Parent participation is very important. Here, Burnsville Headstart children, staff, and parents, are releasing balloons. Hilda Hyde from the First American National Bank gave out treats to the children.

#### tudents "Hop" e Clark of or L.S.A.

aised from a

INS

assette

NATT

00

On December 9, children at msville Headstart Center hopd their hearts out while raising th needed money for the Grade thre aukemia Society of America. Ryan Banhe children held a Hop for Felicia Halakemia and collected pledges latthew Law the number of times they Calopped during a two-minute time South and Cheriod

After the Hop, the class collecover \$110 for the Leukemia iety. Leukemia is the #1 ease killer of children. These althy hoppers raised money eded to find a cure for this adly disease. The Hop for eukemia helped them learn the portance of helping others.

Money raised from this event be used to help fund the eukemia Society's programs of search and patient aid. There e over 300 patients receiving nancial aid throughout the te. For more information out Hop for Leukemia call P Headquarters at (205)939-90. For more information out leukemia, the Leukemia ociety and its programs, call

Renda McGowin at (601)982-

The children who participated and the amount they raised are as follows: Billy Osborn - \$40.00; Candida Olive - \$26.40; Santanna Doles - \$21.00; Kevin Spoon -\$16.00 and Bethany Lovelace -

#### In Service

Marine Pfc. John D. Ford, son of John W. Ford of Belmont, MS, recently participated in a pre-deployment exercise with 3rd Battalion, 8th Marines, 2nd Marine Division, Camp Lejeune,

The three-week exercise, conducted at U.S. Army Base Fort A.P. Hill, VA, was designed to prepare Battalion Landing Team 3/8 for their upcoming Mediterranean deployment. Ford took part in the training, which included extensive live-fire training, land navigation, patrolling and individual fighting/survival skills.

The 1991 graduate of Belmont High School joined the Marine

Corps in February 1992. Old Highway 72 West/luka, Mississippi 38852. Phone 423-6788 - Nite 423-9170 **Across From Country Squire Restaurant** 

1988 Mustang LX - Low Mileage - Automatic Air - Sunroof

#### **Burnsville Elementary** Honor Roll

2ND GRADE All A's: Cassie Piersky, Bud

Dotson, Hope Parsons. A's & B's: Amber Carmack, Shandy Dill, Denise McCoy, Amy Pannell, David Trim, Sondra Walker, Brittany Brewer, Autumn Buckles, Stephanie Williams, Christy Masaro. 3RD GRADE

A's & B's: Andrew Burns, Jeff Ferguson, Kelly Lovelace, Randy Trim, Matthew Wood, Mary Beth Sparks, Gina Holland, Leslie Floyd, Shamus Burcham,

Shelly Bullard, Tommy Burcham.

4TH GRADE

All A's: Josh Lambert. A's & B's: Lauren Schmidt, Brittany Walker, Terona Lambert, Brad Clark, Garrett Higginbottom, Josh Grimes, Mary South.

5TH GRADE All A's: Lisa Prim, Angela Broadway.

A's & B's: Richard Linderman, Lauren Odom, Chad Piersky, Jamie Wilson, Brian Wood, Amanda Taylor, Tiffany Stanford, Kania Barnes, Amanda Barnes, Nathaniel Hyde, Wayne

Hall.

6TH GRADE All A's: Josh McDuffy,

Rebecca Broadway. A's & B's: Eric Rorie, Lisa, Phillips, Stephanie Newcomb, Stephanie Lambert, Kristi Ball, Mikey Brown, Matthew Cummings, April Hensley, Travis Brumley, Jamie Farr, Jimmy Harkey.

7TH GRADE All A's: Carla Austin, Justin

Wilkins. A's & B's: Brent Bonds, John Broadway, Kim Bullard, Christy Kennedy, Jason McDuffy, Jeremiah McDuffy, Priscilla

McGee, Shane Murray, Jacob Osborn, Amy Prim, Micah Rich, Alison Stricklen, Josie Trim, Derenda White.

Principal's Recognition: J.R. Peek, Justin Powell. 8TH GRADE

All A's: Michael Booth, Amanda Massengill, Jeremy

A's & B's: Jonathan Ball, April Clark, Melanie Dill, Christy Glidewell, Jennifer Higginbottom, Anna. Johnson, Brooke Lambert, Natheda Russell, Jamie Scott.

Principal's Recognition - Matthew Johnson, Wade Newcomb.

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4 Pc. Bedroom Suite Reg. \$699.95

\$599.95

Save \$100.00

**Cherry Sofa Table** Reg. \$229.95

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**VAN GUARD** 7 Pc. Dining Room Suite Downs Love Seat and Chair

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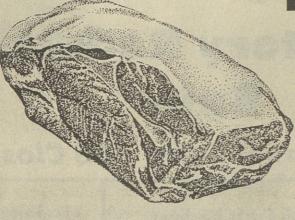
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TONY'S TONYS PIZZA PIZZA

# Obituaries....

#### **Funeral Services For** Mrs. Linnie Puckett

Mrs. Linnie Puckett, 83, died Sunday, January 17, 1993 at the Iuka Hospital. She was a Baptist and homemaker.

Services were at 3 p.m. Tuesday at Cutshall Funeral Home Chapel with the Rev. Bill Flippo officiating. Burial was in Memorial Gardens.

Survivors include daughter, Ernestine Hardwick of Iuka; one son, Winford Puckett of luka; two half sisters, Lottie Puckett of Belmont and Helen Robinson of Florida; two brothers, Dexter Ham and Ed Ham, both of luka; three half brothers, J. C. Puckett and Lucian Puckett, both of Iuka, and Clettie Puckett of Red Bay, Ala.; nine grandchildren, 15 great-grandchildren and 1 greatgreat-grandchild.

Mrs. Puckett was preceded in death by her husband, Eugene Puckett and daughter, Evateen Brumley.

Pallbearers were Mike Holt, John Cain, Kevin Ham, Tommy Swords, Lanny Ham and Danny

#### Mrs. Eva Burcham Dies At Age 84....

Eva Rorie Burcham, 84, died Sunday, January 17, 1993 at the Magnolia Hospital after a short illness. She was a homemaker.

Services were at 1 p.m. Tuesday, January 19 at the Memorial Funeral Home Chapel in Corinth with the Rev. James Wooley, the Rev. Billy Paul Feltman, the Rev. Cleveland Smith and the Rev. Charles Stephenson officiating. Burial was in the Burcham Cemetery in Rienzi.

Survivors include three sons, Olan Burcham of Phil Campbell, Ala., Cleston Burcham of Iuka and Rodger Burcham of Muscle Shoals, Ala.; three daughters, Clara Price of Rienzi, Betty Hickman of Corinth and Linda Knight of Glen; four brothers, Ollis Rorie, James E. Rorie, Raymond Rorie and the Rev. Staten Rorie, all of Rienzi; one sister, Lillie Mae Duncan of Rienzi; 21 grandchildren, 26 great-grandchildren and one one sister, Louise Voyles of great-great-grandchild.

#### Mrs. Lattie Marie Miller Dies January 12, 1993

Lattie Marie Miller, 73, died Tuesday, January 12, 1993 at her home. She was a retired factory seamstress and a member of the Eastern Star.

Services were at 3 p.m. January 14 at Union Baptist Church with the Rev. Richard Clark officiating. Burial was in the church cemetery. Corinthian Funeral Home was in charge of the arrangements.

Survivors include two sons, Joe Miller of Iuka and Ricky Miller of Corinth; two brothers, Joseph Elliott of Corinth and Billy Elliott of Burnsville; three grandchildren, two greatgrandchildren.

#### Services Held For **Ruby Mary Tuckier**

Ruby Mary Tuckier, 83, died Monday, January 18, 1993 at the Magnolia Hospital. She was a Privitive Baptist, a homemaker, and the widow of Rex L. Tuckier.

Services were at 10 a.m. Wednesday at the Ludlam Funeral Home with the Rev. Bill Hobson officiating. Burial was in the Lindsey Cemetery in Dennis.

Survivors include four sons, Larry Tuckier of Rienzi, Carol Ray Tuckier of Tishomingo, David Tuckier of Muscle Shoals, Ala., and Terry Tuckier of Evensville, Tenn.; two brothers, Festun Sartain of Birmingham, Ala., and Bill Sartain of Dennis; one sister, Pauline Rich of Belmont; and six grandchildren.

#### Mr. Orlander Evetts Dies At Age 53....

Orlander Evetts, 53, died Friday, January 15, 1993 at the Tishomingo County Hospital. He was a farmer.

Services were at 3 p.m. Sunday at the Liberty Hill Baptist Church with the Rev. Travis Smith officiating. Burial was in the church cemetery. Coleman Funeral Home of Corinth was in charge of the arrangements.

Survivors include brothers, David Evetts and Robert Evetts, both of Glen; and

#### **RUSHING REXALL DRUG COMPANY Presents The luka Hospital List**

Bresheviar Barton Gladys Bolton Grace Branson Betty Brumley Dora Cagle Eula Carr Willie Carson Sadie Cochram Etta Crouse Eva Curtis Robert Doss

Mary Emerson Woodrow Gattis Linda Goss Billie Graham Reba Hester Milton Hudson Doris Johnson Jimmie Johnson Christine McAlister Stella Pannell John Pharr Georgia Phifer

Jean Pickering Nellie Scaramuzzi James Seay Pauline Seward Margaret Siemowski Maude Smith Rabon Smith Mary Tennyson Charles Tucker Eva Ward Myrtle Young

#### **Funeral Services For** Opal Mathis Evans

Opal Mathis Evans, 78, died Saturday, January 16, 1993 at her home in Apex, NC. She was formerly of Iuka. She was a member of Gospel Assembly Church in

Services were at 11 a.m. Wednesday at Gospel Assembly Church in Iuka with Rev. Zolen Zeh officiating. Burial was in Greenview Memorial Gardens in Florence, Ala. Shackelford Funeral Home in Savannah was in charge of arrangements.

Survivors include daughter, Patricia Evans Crist of Apex, NC; two sisters, Grace Hardin of Florence, Ala., and Lura Brown of Stuart, Fla.; one brother, Hubert Mathis of Savannah, Tenn.; and three grandchildren.

#### **Rites Held For Dock Cortez Lentz**

Dock Cortez Lentz, 76, died January 11, 1993 in the Americana Health Care Nursing Home in Elgin, Ill. He was a native of Mississippi, a member of the Antioch Baptist Church, and was a Mason with the Belmont Lodge. He was a Navy veteran of World War II.

Services were at 9 a.m. Saturday, January 16 at the Deaton Funeral Home Chapel in Belmont with the Rev. Howard Curbow officiating. Burial was in the Belmont Memory Garden.

Survivors include his wife, Bertha Hall Lentz of South Elgin, Ill.; two daughters, Joyce Ringstad of Geneva, Ill., and Julie Wilewski of Marietta, Ga.; one son, Tommy Lentz of Bensonville, Ill.; one sister, Freddie Holley of Golden; and three grandchildren.

## Mrs. Lillie Belmont

Lillie Fields Belmont, 86, died Monday, January 11, 1993 at the North Mississippi Medical Center. She was a member of the Pine Grove M.B. Church where she was a chorus member and a member of the National Council of Negro Women. She received an award for outstanding support of the Easter Seal Society for Crippled Children and Adults in 1975. She was the widow of Sid-

Services were at 1 p.m.

Survivors include one son, Willie Fields, Jr. of Shannon; four grandchildren and a host of great-grandchildren.

## Services Held For

James "J.W." Rose, 54, died Wednesday, January 13, 1993 at his home. He was an employee of Gateway Corp. and a member of

Services were at 1 p.m. January 15 at Strickland Church of Christ with Terry Smith and Brad Dillingham officiating. Burial was in the Macedonia Cemetery. McPeters Funeral Home was in charge of the arrangements.

Survivors include his wife, Fay four sisters, Bobbie Godwin of Tenn., and Brenda J. Hamm of Corinth; two brothers, Thomas

### St. Mary's Catholic Church

113 Eastport at Fulton Street

Saturday Evening Mass at 6:15 p.m. in the Episcopal Church of Our Savior on Eastport St.

Fr. John Young 1-287-1385 Corinth Sister Kathleen Dede, S.T. Administrator 1-728-7509 Booneville

## **IUKA BAPTIST CHURCH**

105 West Eastport Street Dr. Julian West, Pastor



**SUNDAY SERVICES** Sunday School 9:45 a.m. Worship Service 10:55 a.m. Church Training 6:00 p.m. Worship Service 7:00 p.m.

### WEDNESDAY SERVICE

Mid-Week Prayer Meeting 7:00 p.m.

Morning and Evening Broadcast Over WTIB-FM 104.9 Morning services also on A.M. 1210

## Dies At Age 86....

ney McMorris.

January 16 at the Pine Grove M.B. Church with the Rev. John Cox officiating. Burial was in the Fields Cemetery in Shannon. Grayson-Porters Mortuary was in charge of the arrangements.

## Mr. "J.W." Rose

the Strickland Church of Christ.

Burcham Rose of Glen; one daughter, Lisa Williams of Glen; one son, Larry Rose of Glen; Holly Springs, Opal Neely of Pontotoc, Ruth Ross of Michie,

#### Deaton and the Rev. John West officiating. Burial was in the Lindsey Cemetery.

Survivors include three brothers, Guy Long of Iuka, Jim Long of Mathiston and Billy Long of Tishomingo; four sisters, Vera McLain of Tishomingo, Veda Floyd of Round Lake Park, Ill., Ouida Starkey of Cherokee, Ala., and

Rose and Mack Rose, both of

Pallbearers were Ronny Bain,

Royce Williams, Neal Ross, Tex

Hamm, Bobby Whittemore, Billy

Edgar Long Jr., 67 died Wed-

nesday, January 13, 1993 in the

Columbus Colony for Elderly

Care in Westerville, Ohio. He

was a native of Mississippi and a

Services were at 11 a.m. Satur-

day at Deaton Funeral Home in

Belmont with the Rev. Ron

member of the Baptist Church.

Corinth; one grandchild.

Rose and Tommie Rose.

Mr. Edgar Long Jr.,

Rites Held For

Ann Martin of Belmont. Pallbearers were Jeff Martin, Billy Long, Allen McLain, Mickie Long, Lowell Long, Fred Starkey and Steven Starkey.

#### Mr. Larry Gene Beam Dies At Age 52....

Larry Gene Beam, 52, died Wednesday, January 13, 1993 at the Itawamba County Ho He attended Antioch B Church.

Services were at 1 p.m. Fr January 15 at the Antioch B Church with the Rev. Holley officiating. Burial the Belmont Memory Ga Deaton Funeral Home Belmont was in charge of

arrangements. Survivors include three s Mauree Embrey, June Eand Geraldine Beam, a Golden; four brothers, Beam, Bill Beam, Lawford

and Lebern Beam, all of Good Pallbearers were nept Gary Beam, Johnny Bea Robert Beam, Joey Beam, Beam, Ruddy Beam, E Embrey, Cleveland Emb Tony Embrey, Jody Embres Bobby Wayne Embrey.

#### Card Of Thanks

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sident.

Thanks to each of you for y prayers, flowers, food, teleph calls and words of comfort. wish to express our apprecia to the many friends and relati for the kindness in the lost of a love one Larry Rast.

The kindness and love showed us will never be form

Most II May God bless each of you. The Rast Fam His Mon

Amy R. Hem

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WHO'S WHO -- the students at Tishomingo County Magnet High School recently voted for he 1992-93 Who's Who. Couples chosen in each catagory were (from left): Friendliest - Kenny Lambert and Cindy Lynch; Most Dependable - John David Strickland and Lori Foster; Best All Around - Josh Grisham and Lori Gordon; Most Courteous - Stevie Williams and Hollie Herbert: Best Dressed - Shelby Daniel and Kimberly Potts; Most School Spirit - Wayne Lowe and Kim Bobo; Most Likely To Succeed - Mark Lambert and Gina Bonds; Cutest - Sidney Whitehurst and Jessica Mobley; Wittiest - Ben McAnally and Tameika Hines; Most Athletic -Trey Cutshall and Terina Cummings; Most Talented - Leland Hendrix and Melissa White; and Most Intellectual - Neal Sanderson and Kecia Kitchens.

#### His More 20TH Century Club News

The GFWC Twentieth Century b met at the Iuka Public brary on January 14th at 7:00 m. Maxine Wade, president, led the meeting to order. Thorne, sident, led the club in the ledge of allegiance to the merican flag. Geraldine (Gill, hostess, read the tional, "There's a Reason Everything," by Helen

In the absence of the secretary, Willadeen Thorne read the minutes from the December meeting and the club social. They were approved as read. She then called the roll. Members attending were Nancy Beard, Ann Bishop, Nancy Daugherty, Mildred Hill, Arra Belle Jourdan, Jewell Kitchens, Joy Kitchens, Christine Mercer, Geraldine McGill, Willadeen Thorne, Maxine Wade and Judy Vaughn.

Nancy Daugherty, treasurer, gave the treasurer's report. She reported the expenses for our

participation in the city-wide Christmas in the Park project and also in the Pilot Club Angel Tree project. Other expenses were a donation to the Iuka Library building fund and our quarterly support of the local Cub Scout troops. She also reported the deposits made from the sale of holiday fruitcakes and

Then, Maxine Wade read several thank you notes the club had received. The MFWC president sent a letter of acknowledge and gratitude for the donation the club made to her special project--

the MFWC Clubhouse in Jackson. Jewel Pruitt and Maxine Wade each thanked the club for acts of kindness done during recent illnesses. Ida Sweeney thanked the club for the Christmas poinsettia she won as a Christmas under the Stars win-

The Christmas under the Stars award winners for 1992 were the Harold Gists on Airport Road, Ida Sweeney on Quitman, The Billy Bonds in Tucker Subdivision and the Troyce Butlers on Highway 25 North. Maxine Wade expressed the general opinion that the judging was very hard and there were many deserving citizens, but overall the project was a success.

Maxine Wade then issued every clubwoman her beautiful new yearbook.

Committee reports were then given. Nancy Daugherty reported the progress on the scrapbook and announced a work meeting would be held at her house Tuesday the 19th at 6:30 p.m. All club members were encouraged to help.

Nancy Beard then gave a brief report on the Angel Tree project.

Maxine Wade then invited the club to select the Twentieth Century Clubwoman of the Year by secret ballot. Nancy Daugherty was elected as the Clubwoman of the Year. She will be the Twentieth Century Club's entry in the District III Clubwoman of the Year contest at the District III convention held April 3 at Blue

After the business session, Joy Kitchens, program leader, introduced her guest speaker, Mrs. Kathy Cooke, the chairman of the Tishomingo County Arts Council. Mrs. Cooke gave the historical background of the Arts Council, explained their goals, and told what exciting performances are in store for the current presenting season. She

urged the clubwomen to support the arts by buying season tickets, giving financial backing, and providing services, as well as giving verbal encouragement.

After the program, Geraldine McGill, Hostess, served the clubwomen and Mrs. Cooke tuna salad and crackers, strawberry congealed salad, strawberry cake and roasted pecans with a hot mulled cider.

Ann Bishop won the white elephant door prize.

The next club meeting will be held at the Iuka Public Library at 7:00 p.m. on January 28. Christine Mercer will be the hostess and Jewell Kitchens will be the program leader.

#### **Braves Basketball**

The Tishomingo County Magnet High School Braves Basketball Teams will participate in the following games in the upcoming week:

Jan. 22....New Albany.... Home Jan. 26....Itawamba.... Home

#### Friday Night Singing

Paradise Methodist Church will begin their Friday night singing this Friday night, January 22, beginning at 7 O'clock.

Our pastor Bro. Steve Kennedy and the church invites you to come. Bring someone with you. Refreshments will be served.

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## LEGAL NOTICE

Tishomingo, Mississippi

## **Cable Television** Franchise Ordiance

An Ordinance Setting Forth Regulations, Terms and Conditions Under Which Cable Television Systems Shall Operate in Tishomingo, Mississippi; and Granting to Falcon First Southeast, Its Successors and Assigns, A Franchise to Construct, Operate and Maintain a Cable Television System.

Ordinance No.

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Tishomingo, Mississippi

Cable Television Franchise Ordinance

An Ordinance Setting Forth the Regulations, Terms and Conditions Under Which Cable Television Systems Shall Operate in Tishomingo, Mississippi and Granting A Franchise to Falcon First Southeast, Its Successors and Assigns to Construct, Operate and Maintain a Cable Television System in the Town.

BE IT ORDAINED by the Board of Supervisors of Tishomingo, Mississippi as

Section 1. Title and Purposes of Ordinance

This Ordinance shall be known as the Tishomingo, Mississippi Cable Television Franchise Ordinance

1.2 Purposes

The purposes of this Ordinance are: a) to establish the terms and conditions under which a cable television system within the Town must operate; b) to provide for the payment of a franchise fee to the Town for the use of Town streets and other public rights of way and to compensate the Town for costs associated with administering and regulating the system; and; c) to grant a cable television franchise to Falcon First Southeast (hereafter referred to as either "Falcon" or "Franchisee").

Section 2. Definitions

For the purposes of this Ordinance the following terras, phrases, words and their derivations shall have the meaning defined herein, unless the context clearly indicates that another meaning is intended. Words used in the present tense include the future, words in the plural number include the singular number, and words in the singular number include the plural number.

2.1 "Cable Act" means The Cable Communications Policy Act of 1984, 47

U.S.C., section 521 et seq. and such future legislation as may amend or supersede it.

2.2 "Cable Television System" or "Cable TV System" means any non-broadcast facility consisting of a set of transmission paths and associated signal reception, transmission and control equipment, that is designed to distribute to subscribers audio, video and other forms of electronic or electrical signals.

2.3 "Channel" is a band of frequencies, in the electromagnetic spectrum, capable of carrying one audio-visual television signal.

2.4 "Town" means Tishomingo, Mississippi in its present form or in any later reorganized, consolidated, enlarged or reincorporated form.

2.5 "Board of Supervisors" means the Board of Supervisors of Tishomingo,

2.6 "Falcon" means Falcon First Southeast, which may also be referred to as

2.7 "FCC" means the Federal Communications Commission.

2.8 "Franchise" means the rights granted pursuant to this Ordinance to construct, own and operate a cable television system along the public ways in the Town, or within specified areas in the Town.

2.9 "Franchise Area" means that portion of the Town for which a franchise is granted under the authority of this Ordinance. If not otherwise stated in an exhibit to this Ordinance, the Franchise Area shall be the legal and geographic limits of the Town, including all territory which may be hereafter annexed to the Town.

2.10 "Franchisee" means a person or business entity or its lawful successor or Assignee which has been granted a franchise by the Board of Supervisors pursuant

2.11 "Gross Subscriber Receipts", as the term is used in calculating franchise fees, shall mean the revenues actually received, rather than merely billed, by the Franchisee from its cable television subscribers within the Town after deducting the following: a) any fees or assessments levied on subscribers or users of the system which are collected by the Franchisee for payment to a governmental entity; b) franchise fees paid by the Franchisee to the Town; c) state or local sales or property taxes imposed on the Franchisee and paid to a governmental entity; and d) federal copyright fees paid by the Franchisee to the Copyright Tribunal in Washington, DC.

2.12 "Public Way" or "Right-of-Way" means the surface, the air space above the surface and the area below the surface of any public street, highway, lane, path, alley, sidewalk, boulevard, drive, bridge, tunnel, park, parkways, waterways, or other public right-of-way including public utility easements or rights-of-way and any temporary or permanent fixtures or improvements located thereon now or hereafter held by the Town which shall entitle the Town and the Franchisee to the use thereof for the purpose of installing and maintaining the Franchisee's cable television

2.13 "School" means any public educational institution, including elementary and secondary schools, junior colleges, colleges and universities.

2.14 "Subscriber" means any person who receives monthly cable television service provided by the Franchisee's cable television system.

Section 3. Franchises: Applications and Criteria for Grant

3.1 Franchise to Operate Required

It shall be unlawful to operate a cable television system within the Town unless a valid franchise has first been obtained from the Town pursuant to the terms of this ordinance. A franchise granted pursuant to this Ordinance shall authorize the Franchisee to provide cable television services within the Town and to charge subscribers for such services. It shall also authorize and permit the Franchisee to traverse any portion of the Town in order to provide service outside the Town.

Unless otherwise specified, the Franchise Area shall be the legal boundaries of the

3.2 Application Procedures and Criteria

An application for a new cable television franchise shall be submitted to the Town in a form specified by or acceptable to the Town, and in accordance with procedures and schedules established by the Town. The Town may request such facts and information as it deems appropriate.

3.2(a) Any applicant shall furnish to the Town a map of suitable scale, showing all roads and public buildings, which indicates the areas to be served and the proposed dates of commencement of service for each area. The proposed service area shall be subject to approval by the Town. If approved, the service area service area is specifically delineated in a franchise, it shall be considered to be coterminous with the boundaries of the Town.

3.2(b) After receiving an application for a franchise, the Town shall examine the legal, financial, technical and character qualifications of the applicant. The Town may grant one or more non-exclusive franchises creating a right to construct and operate a cable television system within the public ways of the Town, subject to the provisions of this Section.

3.2(c) In the event an application is filed proposing to serve a franchise area which overlaps, in whole or in part, an existing Franchisee's franchise area, a copy of such application shall be served by the applicant, by registered or certified mail, upon the existing Franchisee. Such notice shall be considered a condition precedent to consideration of the application by the Town.

3.3 Competing or Overlapping Franchises

Any franchise granted by the Town shall be non-exclusive. However, while the Town may grant more than one franchise, nothing in this ordinance shall be construed to require it to grant more than one franchise

3.3(a) If one or more competing or overlapping franchises are granted, the Town shall not grant such a franchise on terms or conditions which are either more favorable or less burdensome than those granted under any existing franchise or ordinance. Any franchise which may be granted shall require the new Franchisee to provide cable service to the entire franchise area then served by the existing Franchisee. Moreover, an existing Franchisee may, at its discretion, comply with the most favorable terms contained in any subsequent franchise granted by the Town.

3.3(b) Since competing or overlapping franchises may have an adverse impact on the public rights-of-way, on the quality and availability of communications services to the public and may adversely affect the existing operator's ability to continue to provide the services and facilities it is presently providing under this Ordinance, the Town may issue a franchise in an area where another franchisee is operating only following a public hearing to consider the potential impact which the grant of an additional franchise may have on the community. In considering whether to grant one or more additional franchises, the Town shall specifically consider, and address in a written report, the following issues:

3.3(b)(1) The positive and/or negative impact of an additional franchise on the community.

3.3(b)(2) The ability and willingness of an applicant to provide cable television service to the entire franchise area which is served by the existing cable operator. The purpose of this subsection is to ensure that any competition which may occur among Franchisees will be on equal terms and conditions so as not to give a competitive advantage to one Franchisee over another.

3.3(b)(3) The amount of time it will take the applicant to complete construction of the proposed system and activate service in the entire franchise area; and, whether the applicant can complete construction and activation of its system in

3.3(b)(4) The financial capabilities of the applicant and its guaranteed commitment to make the necessary investment to erect, maintain and operate the proposed cable TV system for the duration of the franchise term. In order to ensure that any prospective Franchisee does have the requisite current financial capabilities, the Town may request equity and debt financing commitment letters, current financial statements, bonds, letters of credit or other documentation to demonstrate to the Town's satisfaction that the requisite funds to construct and operate the proposed system are available.

3.3(b)(5) The quality and technical reliability of the proposed system, based upon the applicant's plan of construction and the method of distribution of signals, and the applicant's technical qualifications to construct and operate such

3.3(b)(6) The experience of the applicant in the erection, mainless and operation of a cable television system.

3.3(b)(7) The capacity of the public rights-of-way to accommodate more additional cable systems and the potential disruption of those public research ways and private property that may occur if one or more additional franchise,

3.3(b)(8) The disruption of existing cable television service and the potential that the proposed franchise would adversely affect the residents of &

3.3(b)(9) The likelihood and ability of an applicant to continue to m competing cable television service to subscribers within the entire franchise the duration of the franchise.

3.3(b)(10) Such other information as the Town may deem appropriately appropriate the such as the such appropriate that the such appropriate the such appropriate that the such appropriate the such appropriate that the such appr be considered prior to granting any competing or overlapping franchise.

3.4 Permits for Non-Franchised Entitles

The Town may issue a license, easement or other permit to a person other the Franchisee to permit that person to traverse any portion of the Franchise franchise area within the Town in order to provide service outside, but not the Town. Such license or easement, absent a grant of a franchise in accordance

with this Ordinance, shall not authorize nor permit said person to provide television service of any type to any home or place of business within the Tom render any other service within the Town.

#### Section 4. Grant of Franchise to Falcon

Pursuant to the terms of this Ordinance, a franchise is hereby granted to he First Southeast (which may be referred to herein as "Falcon" or "Franchise" operate and maintain a cable television system in the Town for a period of (15) years commencing on the date of adoption of this ordinance.

#### Section 5. Renewal of Franchise

At the expiration of the initial or renewal term of this franchise, the Franchise shall have the right to renew the franchise for an additional term of ten (18) provided that the Franchisee shall then be in substantial compliance with be material terms of this ordinance and with applicable law. The Franchisee provide the Town with notice of its intent to renew the franchise at least in days prior to the expiration date of the then current term.

Section 6. Franchise Fee

6.1 Payment of Annual Fee

The Franchisee shall pay a franchise fee for the use the Town's rights of to compensate the Town for all costs associated with administering and regula the cable system. The amount of the franchise fee shall be three (3%) percentage the Franchisee's annual Gross Subscriber Receipts, as defined herein, and see shall be paid on an annual basis within ninety (90) days following the closed calendar year. The Franchisee shall be entitled to list the franchise fee as an line item on monthly bills.

6.2 Reporting and Auditing of Fee Payments

At the Town's request, the Franchisee shall file a report showing Franchise Gross Subscriber Receipts for the calendar year and the amount of franchise due to the Town. Such reports may be requested once per calendar year. Il Franchisee shall have an obligation to maintain tinancial records of its Gross Subscriber Receipts and franchisee fee payments for audit purposes for a period three years, and the Town shall have the right to audit the Franchisee's book offices where such books are maintained.

Section 7. Subscriber Rates

7.1 All charges to subscribers shall be consistent with a schedule of fees services offered and established by the Franchisee. Rates shall be nondisc in nature and uniform to persons of like classes, under similar circumstance conditions, except where necessary to meet competition.

7.1(a) Franchisee may offer different or discounted rates at its discounted order to meet competition or for promotional purposes. Franchisee may es different rates for different classes of subscribers where appropriate, such a distribution and subscribers where appropriate, such as distribution and subscribers where appropriate, such as different classes of subscribers where appropriate, such as distribution and subscribers where appropriate appropriate are such as different classes of subscribers where appropriate appropriate are such as different classes of subscribers where appropriate appropriate are such as different classes of subscribers where appropriate are subscribers are subscribers and subscribers are subscribers are subscribers and subscribers are discounted rates to low income individuals or groups.

7.1(b) Franchisee shall inform each new subscriber of all applicable in charges for providing cable television service.

7.1(c) Franchisee may, at its own discretion and in a non-discriminate manner, waive, reduce or suspend connection fees, monthly service fees or the Franchisee si charges on a one time or monthly basis for promotional purposes.

7.1(d) This section shall not prevent a Franchisee from refusing service dedistance any person because the Franchisee's prior accounts with that person remain in

7.1(e) A Franchisee may offer service which requires advance payment Adwelling to periodic service charges. A customer shall have the right, at any time, to have tharing arra service disconnected with a refund of any pre-paid but unused service charges sixty (60) days from the date service is disconnected.

7.1(f) The Franchisee will provide the Town with thirty (30) days at a written notice of any change in rates and charges whenever possible. However the cost of o Franchisee is entitled to set its rates and charges as it sees fit without obtaining prior consent of the Town.

7.1(g) The Franchisee shall provide refunds to subscribers in the follows mountain subscribers in the follows

7.1(g)(1) If the Franchisee fails within a reasonable time to comme service requested by a subscriber, it will refund all deposits or advance charges apposed ca the subscriber has paid in connection with the request for such service at the [16] of the

7.1(g)(2) If a subscriber terminates any service at any time and has credit balance, the Franchisee will, upon notice from the subscriber and upon so levice in ar of all of Franchisee's equipment, refund the appropriate credit balance to the subscriber. The subscriber will be responsible for furnishing the Franchisee and the subscriber will be responsible for furnishing the Franchisee and the subscriber will be responsible for furnishing the Franchisee and the subscriber will be responsible for furnishing the Franchisee and the subscriber will be responsible for furnishing the Franchisee and the subscriber will be responsible for furnishing the Franchisee and the subscriber will be responsible for furnishing the first the subscriber will be responsible for furnishing the first the subscriber will be responsible for furnishing the first the subscriber will be responsible for furnishing the first the subscriber will be responsible for furnishing the first the subscriber will be responsible for furnishing the first the subscriber will be responsible for furnishing the first the subscriber will be responsible for furnishing the first the subscriber will be responsible for furnishing the first the subscriber will be responsible for furnishing the first the subscriber will be responsible for furnishing the subscriber wille address to which to mail the refund.

7.1(g)(3) If any subscriber's services is out of order for more than 4 consecutive hours during the month due to technical failure, damage, or circumstances within the control of the Franchisee, the Franchisee will credit account of that subscriber on a pro rata basis upon the subscriber's written reposition are move The credit will be calculated using the number of twenty-four (24) hour periods Franchisee s service is impaired and the number of channels on which service is impaired #1 fraction of the total number of days in the month that the service impairment and the total number of channels provided by the system in the absence of an

Section 8. Customer Service and Consumer Protection

8.1 Franchisee's Office Location and Telephone Service

Franchisee shall maintain an office in sufficient proximity to the Town to per-Franchisee's customer service and technical personnel to promptly respond ma customer service requests or technical problems which may arise, as further

described below. Franchisee shall maintain telephone answering service of an answering machine to receive service calls twenty-four (24) hours per day. A local telephone number or toll free (800) number shall be made available to subscribers for service calls. Corrective action shall be completed as promptly at

8.2 Customer Service Response Time

8.2(a) Calls requesting repair service shall be responded to the same day are received, whenever it is physically possible to do so. In the event this is not possible, repair calls notifying the Franchisee of a service outage shall be responded to no later than forty-eight (48) hours after receipt. If a service call is received 3 p.m. on Friday, every attempt shall be made to respond within 48 hours.

8.2(b) In establishing response time to service or repair calls, the Francisco

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offerentiate between service problems unique to a single household as ared to problems caused by a service outage which affects a large number of obers ("area outage"). An "area outage" is defined as an outage of all cable els in four (4) or more residences in the same neighborhood or area which is d by a problem with the cable system, rather than being caused by the ober or by a cause beyond the Franchisee's control, such as a loss of power the local electric company.

82(c) All area outages shall be responded to as soon as possible after scation on a 24 hours a day, 7 day a week basis. Designated technicians shall be 24 hours a day to respond when notified by phone or paged by Franchisee or seering service employee. Technicians are expected to repair the problem and have the system operational as soon as possible. Except for circumstances the Franchisee's control such as acts of God, weather, wars, riots and civil bances, the Franchisee shall be capable of locating and correcting system person other actions promptly.

Consumer Protection

The Franchisee shall not, without good cause, fail to make available cable service

ospective subscribers nor shall the Franchisee terminate service without good o provide Service shall be provided to all interested customers where economically and consistent with the line extension provisions contained in this

> 8.3(a) Unless a written contract exists between the Franchisee and a eriber, service shall be on a month-to-month basis.

y granted to H. M. Protection of Privacy

The Franchisee and the Town will constantly guard against possible abuses of the a period of a of privacy or other rights of any subscriber or person. In particular, the achisee shall comply with the privacy provisions of the Cable Communications Act of 1984, 47 U.S.C. 551.

8.4(a) Franchisee shall not permit the transmission of any signal, aural, visual ise, the France agital from any subscriber's premises without first obtaining the informed consent n of ten (10) the subscriber, which shall not have been obtained from the subscriber as a ance with the dition of any service for which transmission is not an essential element. The Franchisee and separate document which merates and describes the transmissions being authorized and includes a minent statement that the subscriber is authorizing the permission in full wiedge of its provision, and shall be revocable at any time by the subscriber bout penalty of any kind whatsoever. This provision is not intended to prohibit use or transmission of signals useful only for the control or measurement of rn's rights of meter performance or used only for billing subscribers or providing basic or

8.4(b) Franchisee shall not permit the use of any special terminal equipment erein, and said subscriber's premises that shall permit transmission from the subscriber's emises of two-way services utilizing aural, visual or digital signals without first mining written permission of the subscriber as provided in Paragraph A of this

8.4(c) Franchisee, or any of its agents or employees, shall not, without the

edic written authorization of the subscriber involved, sell or otherwise make milable to any party any list which identifies the viewing habits or responses of dividual subscribers.

#### oses for a pen serion 9. Extension of Cable Service

11 Extension of Service

9.1(a) A Franchisee which is not already serving the entire franchise area provide service to all portions of the franchise area reaching a minimum density mity (30) dwelling units per linear street mile as measured from the nearest m trunk line within one (1) year after the grant of a franchise

9.1(b) Franchisee shall provide aerial or buried drop lines to new abdivisions within the franchise area at the request of the developer provided that the developer contracts and agrees with the Franchisee to pay the cost of the

9.1(c) Franchisee shall extend and make cable television service available to iate, such as a my resident within the franchise area who requests connection at the standard nection charge if the connection to the resident would require no more than a l applicable is standard one hundred and fifty (150) foot aerial or seventy-five (75) foot buried drop me. With respect to requests for connection requiring an aerial or buried drop line n-discriminator on excess of one hundred and fifty (150) and seventy-five (75) feet respectively, rice fees or the Franchisee shall extend and make available cable television service to such residents at a connection charge not to exceed the actual cost incurred by the Franchisee for refusing service the distance exceeding that distance.

rson remain 9.1(d) In areas with less than thirty (30) residential units per proposed cable aring strand mile, Franchisee shall offer a cost-sharing arrangement with residents. vance payment. Adwelling unit will be counted for this purpose if its lot fronts a street. The costy time, to have sharing arrangement shall consist of the following:

> 9.1(d)(1) At the request of a resident desiring service, Franchisee shall determine the cost of the plant extension required to provide service to the potential

(30) days a series from the closest point on the cable system where it is technically feasible. ble. However the cost of construction shall be allocated based on the following formula:

9.1(d)(2) If a request for extension of service into a residential area requires the construction of cable plant which does not pass at least twenty (30) s in the follows potential subscribers per proposed cable bearing strand mile, Franchisee and usidents who agree to subscribe to cable service will each bear their proportionate me to comment there of construction costs. For example, if there are five (5) dwelling units per vance charges a proposed cable bearing strand mile, Franchisee's share will equal 5/30ths or one sixth ervice at the sea (16) of the construction cost. The remaining cost will be shared equally by each

9.1(d)(3) Should additional residents actually subscribe to cable television er and upon service in areas where subscribers have already paid a proportionate share under the alance to the strension cost sharing formula, subscribers who have previously paid a proportionate Franchisee and the extension formula shall be reimbursed pro rata for their contribution 12 proportional share thereof. In such case, the pro rata shares shall be more than a calculated and each new subscriber shall pay the new pro rata share, and all abscribers who previously paid a proportionate share shall receive pro rata e will credit to be thinds. In the event such subscribers (or prior subscribers) have been disconnected 's written repes or has moved and owes the Franchisee money which has not been recovered, ) hour penals annchisee shall have the right to first apply the refund to amounts owed the is impaired at a machisee and give the balance, if any to the subscriber. At such time as there are impairment impairment (30) potential subscribers per cable bearing strand mile, the subscribers shall beeive their pro rata share of construction costs. In any event, one (1) year after tompletion of a project, subscribers who have paid a share of line extension costs We no longer eligible for refunds, and the amounts paid in construction costs will be tredited to the plant account of Franchisee.

#### 9.2 Free Basic Cable Service to Public Buildings

Franchisee shall provide, without charge, one service outlet activated for basic respond to a basenber service to each police station, fire station, public school, public library and

he Town office. If it is necessary to extend Franchisee's trunk or feeder lines more han two hundred (200) feet solely to provide service to any such school or public per day. A see I building, the Town or the building owner or occupants shall have the option of ther paying Franchisee's direct costs for line extensions in excess of two hundred (200) feet or releasing the Franchisee from the obligation to provide service to such hilding. Furthermore, Franchisee shall be permitted to recover the direct cost of installing cable service, when requested to do so, in order to provide: a) more than the same day the outlet, b) inside wiring, or c) a service outlet requiring more than two hundred (200) feet of drop cable.

#### Section 10. Insurance and Indemnification 10.1 Insurance

Within ninety (90) days following the grant of a franchise the Franchisee shall obtain, pay all premiums for and make available to the Town at its request copies of the following insurance policies:

10.1(a) A general comprehensive liability policy indemnifying, defending and saving harmless the Town, its officers, boards, commissions, agents or employees from any and all claims by any person whatsoever on account of injury to or death of a person or persons occasioned by the operations of the Franchisee under the franchise herein granted, or alleged to have been so caused or occurred, with a minimum liability of Five Hundred thousand Dollars (\$500,000) per personal injury or death of any one person, and One Million Dollars (\$1,000,000) for personal injury or death of any two or more persons in any one occurrence.

10.1(b) Property damage insurance for property damage occasioned by the operation of Franchisee under the franchise herein granted, or alleged to have been so caused or occurred, with a minimum liability of Five Hundred thousand Dollars (\$500,000) for property damage to the property of any one person and One Million Dollars (\$1,000,000) for property damage to the property of two or more persons in any one occurrence.

10.1(c) All insurance policies called for herein shall be in a form satisfactory to the Town and shall require thirty (30) days written notice of any cancellation to both the Town and the Franchisee. The Franchisee shall, in the event of any such cancellation notice, obtain, pay all premiums for, and file with the Town, written evidence of the issuance of replacement policies within thirty (30) days following receipt by the Town or the Franchisee of any notice of cancellation.

The Franchisee, by its acceptance of a franchise granted pursuant to this Ordinance, shall indemnify and hold harmless the Town, its officials, boards, commissions and employees against any and all claims, suits, causes of action, proceedings, and judgments for damage arising out of the award of a franchise to the Franchisee and its operation of the cable television system under the franchise. These damages shall include, but not be limited to, penalties arising out of copyright infringements and damages arising out of any failure by Franchisee to secure consents from the owners, authorized distributors or licensees of programs to be delivered by the Franchisee's cable television system whether or not any act or omission complained of is authorized, allowed, or prohibited by the franchise.

#### Section 11. Franchise Violations: Procedures, Notice and Cure

11.1 Procedures in the Event of Alleged Violations

A Franchisee may be penalized by the Town only in the event of a substantial violation or breach of a material provision of this Ordinance. If the Town believes that such a breach has occurred and that there may be sufficient cause to penalize the Franchisee, the following procedures shall be followed:

11.2 Notice, Response and Opportunity to Cure Alleged Violations

11.2(a) The Town shall notify the Franchisee in writing of any alleged violation or failure to meet any of the terms or provisions of this Ordinance. The Franchisee shall be given thirty (30) days from the date of receipt of such notice to respond in writing, stating its explanation for the alleged violations and what actions, if any, have been or are being taken to cure such breach.

11.2(b) Upon receipt of the Franchisee's response, the Town may accept the Franchisee's explanation and/or remedy proposed. Alternatively, if the Town does not accept the Franchisee's explanation or believes that the breach will not be properly cured within a one hundred twenty day (120) period from the date of the original notice of violation, the Town may send to the Franchisee a notice of its intent to penalize the Franchisee.

#### 11.3 Public Hearing Required

Prior to issuing a notice of intent to penalize the Franchisee, the Town shall hold a public hearing providing due process at which testimony and evidence shall be heard concerning the alleged violation. Representatives of the Town and the Franchisee shall be permitted to address the subject of the alleged violation(s) and related issues at the public hearing. The Franchisee may submit evidence to the Town that it is diligently pursuing reasonable actions to cure the alleged violation or that there are circumstances beyond its control (force majeure) which prevent the Franchisee from curing the alleged breach until some future date. Such showings shall be sufficient to relieve the Franchisee from an alleged breach of this Ordinance or its franchise. In such cases the Town may require the Franchisee to provide periodic reports updating the Town on progress being made to cure any unresolved

#### 11.4 Notice and Cure of Franchise Violations

If, following a public hearing, the Town believes that the Franchisee remains in breach, the Town may issue a notice of intent to penalize the Franchisee or revoke

11.4(a) The Franchisee shall be given a period of sixty (60) days from the date of the issuance of the notice to cure any alleged violation of this Ordinance. If the alleged violation is not cured within the specified sixty (60) day period, the Town may take the appropriate steps necessary to penalize the Franchisee or revoke the franchise. Provided, however, that nothing in this section shall be construed to limit or restrict the Franchisee's rights to appeal the Town's actions in any appropriate state or federal judicial or administrative forum.

#### 11.5 Franchise Termination and Continuity of Service

11.5(a) In the event that the Town denies renewal or revokes the franchise, which denial or revocation is upheld by a final judicial determination, the Franchisee shall be afforded a period of one (1) year from the effective date of the final order denying renewal or revoking the franchise, including any appeal, within which to transfer or convey the assets of the cable system. Approval of such a transfer shall not be unreasonably withheld.

11.5(b) In the event the franchise is terminated, whether by revocation, expiration, or otherwise, the Franchisee may continue to operate the cable system pursuant to the terms and conditions of the terminated franchise, until the happening of one of the following:

11.5(b)(1) A new franchise or an extension of an expired franchise is granted;

11.5(b)(2) In the case of a revocation or a denial of renewal, a final judicial adjudication has been made, including any appeal, which has resulted in a finding or order that Franchisee is not entitled to a reinstatement, renewal or extension of the franchise and is not otherwise entitled by law to continue operation

11.5(b)(3) The passage of six months with no appeal to an appellate

#### Section 12. Assignment of Franchise

12.1 Pledge For Security Purposes or Assignment to A Related Entity

The Franchisee may secure financing or an indebtedness by trust, mortgage, or other instrument of hypothecation of the franchise, in whole or in part, without requiring the consent of the Town. Consent shall not be required to assign a franchise from one business entity to another which is operated or managed by the present Franchisee or manager of the system. In addition, so long as the manager and or general partner of the Franchisee remains the same, consent shall not be required to transfer interests of any limited partners of the Franchisee, who have no day to day operational control of the Franchisee or the Town system.

#### 12.2 Assignment to an Unrelated Entity

A Franchisee may assign its franchise to another entity (the "Assignee") upon thirty (30) days notice to the Town. The consent of the Town shall not be required for such an assignment, provided that; a) the Town is provided with a reasonable showing that the proposed Assignee possesses the technical and financial qualifications to operate the cable TV system and, b) that the Assignee agrees to comply with the material terms of this Ordinance. In no event shall the Town unreasonably delay or deny the assignment or transfer of a franchise. The reasonableness of the Town's actions shall be subject to judicial review by a court of appropriate jurisdiction.

#### 12.3 Procedures

12.3(a) If no action is taken by the Town within thirty (30) days following receipt of the notice of a proposed assignment by the Franchisee, the assignment of the franchise shall be deemed approved.

12.3(b) If, following a review of the information provided to it, the Town determines that the proposed Assignee may not be technically and financially qualified to operate the cable system, the procedures below shall be followed:

12.3(b)(1) Within thirty (30) days following receipt of the notice of proposed assignment from the Franchisee, the Town shall inform the Franchisee in writing by certified mail of its intent to hold a hearing, providing due process to the Franchisee and the Assignee, for the purpose of receiving evidence as to the Assignee's technical and financial qualifications. Such hearing shall be held by the Town within forty-five (45) days following receipt of the notice of assignment.

12.3(b)(2) Within fourteen (14) days following the date of the hearing, the Town shall make a formal determination regarding the proposed assignment and

if it determines that the proposed Assignee is not qualified to operate the cable system or it determines for any other reason not to assign the franchise, it shall send a written explanation of its decision to the Franchisee by certified mail no later than fourteen (14) days after the public hearing has been held.

#### Section 13. General Provisions

13.1 Compliance With State and Federal Law

The Franchisee and the Town shall at all times comply with all applicable State and Federal laws and the applicable rules and regulations of administrative agencies. If the Federal Communications Commission (FCC) or any other federal or state governmental body or agency enacts any law or regulation or exercises any paramount jurisdiction over the subject matter of this Ordinance or any franchise granted hereunder, the jurisdiction of the Town shall cease and no longer exist to the extent such superseding jurisdiction shall preempt or preclude the exercise of like jurisdiction by the Town.

Except as otherwise provided in this Ordinance, the Town shall not meet to take any action involving the Franchisee's franchise unless the Town has notified the Franchisee by certified mail at least thirty (30) days prior to such meeting, as to its time, place and purpose. The notice provided for in this section shall be in addition to, and not in lieu of, any other notice to the Franchisee provided for in this Ordinance. All notices, requests, demands and other communications required or permitted hereunder shall be in writing and shall be deemed to have been duly given if mailed by certified mail return receipt requested, addressed to:

> Mr. Howard Gan, Vice President Falcon Cable TV 10866 Wilshire Boulevard, Suite 500 Los Angeles, California 90024

#### 13.3 Street Occupancy

Franchisee shall utilize existing poles, conduits and other facilities whenever possible, but may construct or install new, different, or additional poles, conduits, or other facilities whether on the public way or on privately-owned property with the written approval of the appropriate government authority, and, if necessary the property owner. Such approval shall not be unreasonably withheld by the governmental agency.

13.3(a) All transmission lines, equipment and structures shall be so installed and located as to cause minimum interference with the rights and appearance and reasonable convenience of property owners who adjoin on any public way and at all times shall be kept and maintained in a safe condition and in good order and repair. The Franchisee shall at all times employ reasonable care and shall use commonly accepted methods and devices for preventing failures and accidents which are likely to cause damage, injuries or nuisances to the public.

13.3(b) Franchisee shall have the authority to trim trees on public property at its own expense as may be necessary to protect its wires and facilities, subject to the direction of the Town or other appropriate governmental authority.

13.4 Access to Public and Private Property

13.4(a) Franchisee shall have the right to enter and have access to the property and premises of the Town or that of any subscriber for purposes of installing cable TV service or recovering and removing Franchisee's property and equipment when a subscriber's service is terminated and a subscriber refuses to return such equipment to the Franchisee.

13.4(b) The Town shall not permit any person who owns or controls a residential multiple unit dwelling, trailer park, condo subdivision or other property to interfere with the right of any tenant, resident or lawful occupant thereof to receive cable installation, service or maintenance from Franchisee, except as federal or state law shall otherwise require. 13.4(c) Upon request by Franchisee, the Town shall promptly exercise any

rights it may have to permit or enable Franchisee to obtain or utilize easements with respect to any residential multiple unit dwelling, trailer park, condominium, apartment complex, subdivision or other property as required to facilitate Franchisee's use thereof for purposes of providing system service to the tenants, residents or lawful occupants thereof. In any such proceeding, the restitution to the Owner for the amount of space utilized by the system, considering the enhanced value to the premises resulting from the installation of cable television facilities, shall be a one-time charge of \$1.00 per dwelling unit.

#### 13.5 Nondiscrimination in Employment

The Franchisee shall neither refuse to hire nor discharge from employment nor discriminate against any person in compensation, terms, conditions, or privileges of employment because of age, sex, race, color, creed, or national origin. The Franchisee shall insure that employees are treated without regard to their age, sex, race color creed or national origin

13.6 Franchisee May Issue Rules

The Franchisee shall have the authority to issue such rules, regulations, terms and conditions of its business as shall be reasonably necessary to enable it to exercise its rights and perform its services under this Ordinance and the Rules of the FCC, and to assure uninterrupted service to each and all of its subscribers. Such rules and regulations shall not be deemed to have the force of law.

#### 13.7 Severability of Ordinance Provisions

If any section of this Ordinance or the franchise, or any portion thereof, is held invalid or unconstitutional by any court of competent jurisdiction or administrative agency, such decision shall not affect the validity of the remaining portions of the Ordinance or franchise.

#### Section 14. Effective Date of Ordinance

This ordinance shall become effective upon the date of its adoption by the Town. Any failure by the Town to follow proper procedures under state or local law in adopting this Ordinance or granting a franchise shall not abrogate the rights or obligations of either the Franchisee or the City under this Ordinance. If, following adoption of this Ordinance it is subsequently determined that proper legal procedures have not been followed by the Town, it shall be the responsibility of the Town to rectify any procedural defects and ratify the terms of this Ordinance.

PASSED AND APPROVED by the Board of Aldermen of Tishomingo, Mississippi the 5th day of January, 1993.

BY: Buth menatt	
TITLE: Frayor	
tango!	

ATTEST:

J-14-21-chg

QUANTITY RIGHTS RESERVED. NO SALES TO DEALERS

Ad good thru January 27, 1993

Savory Aged Boneless

**Sirloin Tip Roast** 

Lb. \$2.69

**Savory Aged Boneless** 

Sirloin Tip Steak

Lb. \$2.8

Lb. \$2.5

Savory Aged Boneless +

**Tenderized Steak** 

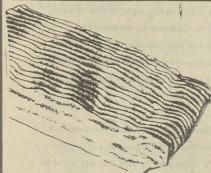
**Fresh Fryer** 

**Chicken Livers** 69 1 Lb. Cup

**Pork Ears** 10 lb. box \$3.3

**Pork Tails** 

10 lb. box \$4.29



Monfort Fresh Boston Butt

**Pork Roast** 

Pork Steak

Monfort Fresh

**King Cotton** 

Bacon

**Market Style Sliced** 

"Your Better Value Food Store"

ць. \$1.09

Lb. \$1.29

12 oz. \$1.29





Libby's

**Viennas** 

2/99¢ 5 oz. cans

El Monterey

**Burritos** 

40 oz. pk. \$2.69

DIET PEPSI, MT. DEW,





SHOPPERS VALUE

42 OZ. CAN



5 LB.

Blackburn Crystal

White Syrup

Crystal

Mustard

**Shoppers Value Saltine** 



Qt. 69

Styl

TH

Crackers



CASTLEBERRY

Castleberry's



SHOPPERS VALUE

PAPER **TOWELS** 

ROLL

**KRAFT PARKAY** 

1 LB. QTRS.



**Kozy Kitten** 

Cat Food

14 oz. cans

3/\$1.00

**Shoppers Value** 

**Hot Sauce** 

24 OZ. CAN

6 oz. bottles

3/\$1.00



**Sweet Sue** 

Chicken & Dumplings 15 oz. can 99

**Planter's Dry Roast** 

**Shoppers Value** 



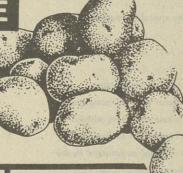
12 oz. jar \$ 1.98 Baits,

**GARDEN FRESH PRODUCE** 

U.S. No. 1 Red

Potatoes

15 lb. bag



Cabbage

**Kiwi Fruits** 

**Red Delicious or Rome** 

Apples



Lb. 25¢

Grapefruit

Fresh Crisp Carrots

99¢



**Peanuts** 



89

8pm - I FRIDA

THL

**Cocktail Peanuts** 

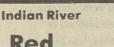
Fresh Green Fresh Exotic

4/99¢

3 lb. bag 99¢

**Bell Peppers** or Cucumbers

3/\$1.00



Red

6/\$1.00

3 lb. bag



**Snack Crackers** 

1/2 Gal. Glass Jug

Last Week's \$140.00 Jackpot Winner Theresa Cutshall - luka

16 oz. box

"Sunflower Jack Pot"



This Week's Jackpot Is

Away Each Week, If No Winner \$30.00 Added Each Week Until Someone Wins



## Coons - Tigner Plan January 30th Nuptials

Sharon Marie Coons and J. ddie Tigner of Memphis will be narried on January 30, 1993 at St. Ann Catholic Church in Barett, Tennessee.

Sharon's parents are Mr. and Mrs. Ralph E. Coons of Springfield, Tennessee and her randparents are Mrs. Charles Batterson and the late Mr. Charles Batterson and the late Ir. and Mrs. Harry Coons. Sharon graduated from Springfield High School in Springfield, Tennessee and from

he University of Tennessee at Martin with a bachelor's degree in Business Administration. J. Eddie's parents are Mr. and lrs. James M. Tigner, Jr. of Memphis. His grandparents are Mrs. James M. Tigner of Iuka

and the late Mr. James M. Tigner

nd the late Mr. and Mrs. Charlie

J. Eddie graduated from Westside High School in Memphis and from Memphis State University with a bachelor's degree in Engineering Technology.

After the wedding and a honeymoon to Cancun, Mexico, the couple will reside in Memphis, Tennessee where Sharon is a assistant vice president/sales manager with Nations Bank in Collierville, Tennessee and J. Eddie is a senior engineer in Facilities Management with Federal Express Corporation in

Family and friends are invited.

Hummingbirds, the smallest birds in the world, are native only to the Western

New Salon Opening In Iuka Monday, February 1st

## SASSY **SCISSORS**

Stylist/Owner Debbie Wingo

Stylist - Amy Gray

Snowdown Road - luka

99

nner

of is

Given

**Paul Mitchell Products** 

Start Your New Year With A New Stylist!

Hours: Monday - Saturday 9:00 - 5:00 Appointments/Walk-ins Phone 423-2848

#### **Notice To Parents Of TCHS Athletes Booster Club Membership Drive Underway**

The Tishomingo County High School Athletic Booster Club was formed to help Tishomingo County Magnet High School provide extras for our student athletes. All the money the booster club receives is spent to provide things for ALL our athletic programs.

We invite you to join. Membership dues are \$10.00 for single memberships and \$15.00 for two parents.

The meeting for the Booster Club will be on the fourth Monday of each month at 7:00 p.m. in the high school cafeteria. (The January meeting is an exception this year and will be held January 18.) You are cordially invited to attend.

Clyne Harris, President Tishomingo County Athletic Booster Club

To join, return this form with your money. To mail: P. O. Box # 1

members some tips on leadership,

pointing out that a leader should

take charge, while allowing room

included: Mattie Bennett, Pam

Crowe, Ella Dubois, Lorene

Honeycutt, Johnnie Hopkins,

Lucille Jowers, Brooke Smith,

Everyone enjoyed refreshmen-

ts of sandwiches and chips. The

meeting was adjourned at 8:30

p.m. The next meeting of the Paradise FCE Club will be

February 8, 6:30 p.m. Everyone

is welcome and encouraged to at-

tend. The Paradise FCE Club

does not discriminate on grounds

of race, color, religion, national

origin, sex, handicap, or

If you are interested in joining,

please call the County

Cooperative Extension Office or

any of the members listed above.

veteran's status.

Kim Smith and Jean Starkey.

Those present for the meeting

for everyone's input.

Iuka, MS 38852 PHONE

ADDRESS\_ NAME(S) OF YOUR ATHLETE(S)

#### Rt. 2 News

Mr. and Mrs. Joel Cantrell and daughter from Washington State were visiting with the Rev. Bob Brant and family. Their little daughter Chelcia Ann was christened at Harmony Church on Sunday morning. Several relatives from Walnut were there for the event.

A birthday dinner on Sunday was given by Bro. Bob Brant, Jimmy Daniel, and Sally Glover.

Harmony Church had several visitors on Sunday and two additions to the church.

Anita Myatt of Columbia, MO, is visiting with her parents Ralph and Annette Tucker.

Mr. and Mrs. Bobby Grisham from Sheffield visited with his aunt Jessie Grisham Monday af-

Louise Sanderson is visiting in Huntsville, Ala. with her sisterin-law Virginia Sanderson.

The ladies have started quilting at the church again.

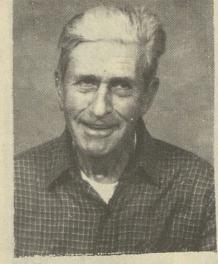
Tom Hayes of Arab, Ala. was here for the weekend visiting his mother Dorothy Hayes.

#### **Association Meeting**

The Paradise Family and Community Education Association (formerly Homemakers) met on January 11, 1993, at the Tishomingo Church of Christ. The meeting was led by Johnnie Hopkins, Club President. The club welcomes their new officers who assumed their positions this month. These officers are: President -Johnnie Hopkins, Vice President

Mattie Bennett, Secretary/Treasurer - Jean Starkey, and Parliamentarians -Letris Byram and Lorene Honeycutt.

Plans for the new year were discussed. Several projects were suggested for the benefit of our communities. The club also set goals to accomplish during the year. The President Johnnie Hopkins gave some gardening tips which included putting lights in gardens to keep deer away. Mrs. Hopkins also gave club



#### **Roy Powers** To Celebrate 80th Birthday

The children and grandchildren of James Love (Roy) Powers want to invite all family and friends to help him celebrate his 80th birthday, on January 23rd at the Burnsville Elderly Center, between the hours of two o'clock and four o'clock in the afternoon.

We hope for this to be a big MONDAY surprise for him. Hope to see you

#### **Tishomingo Elementary** Honor Roll

4TH GRADE All A's: Grant Gatlin, Jessie Green, Tobi Hall and David Mc-

A's & B's: Randy Buchanan, Rachel Durham, Erica Hanson, Lucretia Haley, Billy Don Hall, Misty Jackson, Candace Johnson, Joe King, Dewayne Lovelace, Mac Long, Lisa Mathis, Amy Nunley, Samantha Parrish, Chris Reno, Kim Simmons, Laura Smith, Jennifer Southward, Kimberly Young 3RD GRADE

All A's: Kasey Cagle, Clayton Cox, Randy Dillard, Bud Durham, Chris Faires, Heather Henderson, Brandon Holiday, Joshua Melton, Stephanie Mc-Nutt, Amanda Monroe, Brandy Moore, Daniel Parrish, Sonya Shepherd, Katie Strickland.

A's & B's: Roman Barnett, Eric Bostick, Stephanie Foster, Hope Gann, Brandin Hamblin, Steven Howell, Christopher Jefferys, Brandon Kennedy, Tyler Long, Brandon Massey, Rita McDuffa, Amber Nunley, Jonathan Powell, Jason Slayton, Kalah Smith, Robert Walden, Jessica Williams, Libbie Wise. 2ND GRADE

All As: Christian Barnes, Randi Sue Cox, Allison Green, Vicky Hill, Ginger Massey, Paul Ryan,

Stacie Sparks. A's & B's: Kimberly Balch, Chaylee Butler, Austin Carr, Kayla Durham, Sonya Kennedy, Allison King, Kimberly Maxwell, Chris McKee, Lance Patterson, Andrea Shumpert, Marion Tur-

#### **County Schools** Lunch Menu

Chicken Sandwich stack of trimmings french fries, baked beans applesauce cake, milk TUESDAY Vegetable soup Sandwich, crackers pineapple pudding, milk WEDNESDAY Fried Chicken, pinto beans creamed potatoes, fried okra cornbread muffin fruit mix, milk **THURSDAY** Hot Ham & Cheese Sandwich lettuce & tomato, french fries banana bran muffin, milk FRIDAY Catfish filet, cole slaw french fries, hushpuppies

## Notice!

BodyWorks welcomes the Hair-do - Juanita McKee, owner stylist to Tishomingo 1215 Main St. (on right south of 4-way stop)

We offer same quality hair service plus tanning, toning and exercise equipment.

BodyWorks is open Monday - Friday

The Hair-do is open Tuesday - Friday Phone 438-7085

and experience the change

YOU FEEL BLUE, TALK TO US TODAY!

A Personal loan from First American is the perfect solution.

- Low interest rates
- Flexible terms to suit your budget
- Quick response
- Friendly loan professionals who know how to listen



Iuka-2 locations = Golden = Belmont = Tishomingo = Rienzi = Booneville = Burnsville Member FDIC

# 993 MEMPHIS BOAT

JAN. 21, 22, 23 & 24, COOK CONVENTION CENTER

THE 1993 MEMPHIS BOAT SHOW IS THE SHOW OF THE YEAR!

NATIONAL BUDWEISER FISHING TEAM brought to you by D. CANALE BEVERAGES, HAWG TROUGH, TROUT TANK, RUBBERMAID/ BASSMASTER CastingKids CONTEST, NOEL FEATHER BATTLING BUCKS DISPLAY and SEMINARS\* brought to you by KROGER AND SEMINARS BY PROS LIKE BILL DANCE, DOC SMITH, CARL GRAHAM, DAN BERRY AND MANY MORE!

SEE THE NEWEST BOAT MODELS AT SHOW PRICES! Baits, Tackle, Fishing Equipment, Cars/Trucks, Cellular Phones, Spas, Remodeling, Art, Hunting Equipment, Resorts, RV's,

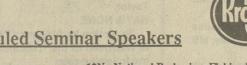
More Boats! More Exhibits! More Activities! More Seminars!

Win a pair of SEA.DOO FREEDOM MACHINE Personal Water Craft from SEA.DOO/ Bombardier, Al's Honda-SEA-DOO, Kroger and The Memphis Boat Show. Register FREE at Al's Honda-SEA. DOO, 3155 Summer, Al's SEA. DOO, TOO at Pickwick, at any Memphis

area Kroger store and any participating Memphis Area Boat Dealer. Drawing will be Sunday, Jan. 24, 1993 at the 1993 Memphis Boat Show, Cook Convention Center.



Scheduled Seminar Speakers



THURSDAY: 3pm - National Budweiser Fishing Team pm - National Budweiser Fishing Team pm - Noel Feather - "Battling Bucks" \* opm - Doc Smith - Crappie Doctor FRIDAY:

3pm · National Budweiser Fishing Team pm - National Budweiser Fishing Team 7pm -Dan Berry - Fly Fishing

8pm - Noel Feather - "Battling Bucks" \* pm - Panel (Doc Smith, Bill Dance, Dan Berry) llam - Joey Monteleone - Outdoor Writer, River, Stream & Pond Fishing Expert 4pm - National Budweiser Fishing Team

12N - National Budweiser Fishing Team 1pm - Alan Crim - Trolling Motors, Depth Finders & Batteries 2pm - Gene Woodward - Rod & Reel Repair

3pm - Doc Smith - Crappie Doctor 4pm - Joey Monteleone - Outdoor Writer, Bass, Panfish & Casting Expert 5pm - Carl Graham - Bass Fishing Tournaments

6pm - Justin Worley - Jr. World Champ. Duck Caller, 1992 7pm - National Budweiser Fishing Team 8pm - Noel Feather - "Battling Bucks" \*

SUNDAY: 1pm - National Budweiser Fishing Team 3pm - Noel Feather - "Battling Bucks"\*

Admission to Noel Feather "Battling Bucks" Seminar - Show admission plus \$5 donation to Variety Club of Memphis

ADULTS \$5 / CHILDREN 6-12 \$2 / CHILDREN UNDER 6 FREE THURSDAY, FRIDAY - NOON - 10pm / SATURDAY - 10am-10pm / SUNDAY - NOON - 6pm



State Farm Fire and Casualty Company local agent Harold Lomenick is shown presenting Tishomingo Volunteer Fire Department Chief Barney Dick a check for the fire department's efforts in saving the Paul Whitlock home in Tishomingo.

The excellent response from the Tishomingo and Paden Fire Departments (after being notified by employees of the Tishomingo County Electric Assoc.) is just another example of the dedication of members of this community in helping each other for the benefit of all.



Supper will begin at 6 p.m. with the concert beginning at 7 Everyone is welcome.

Rep. Benderman Plans **Community Meetings** 

Rep. Harvey Benderman has set up meetings to hear your comments, questions, and complaints. Please try to attend one of the meetings at the dates and locations given below.

January 30, 1993 2-4 p.m. Eastport/Millcreek Fire Dept. February 5, 1993 6-8 p.m.

Midway Fire Station February 6, 1993 4-6 p.m. Coleman Park Restaurant February 12, 1993 6-8 p.m. North Crossroads Fire Station February 20, 1993 6-8 p.m. Burnsville Fire Station

Rally For Life

Community

Booneville.

A Rally For Life, sponsored by

the Alcorn/Prentiss County

Right of Life, will be held at 1

p.m. Saturday, January 23 at

Seth Pounds Auditorium on the

campus of Northeast Mississippi

Featured speakers at the rally

will by Nancy Pruitt, Director of

the Save-A-Life of Tupelo; Mar-

vin Sanders, Director of AFR

Radio of Tupelo and Sandy

Ellard, President of the

This rally is being held in con-

junction with the 20th Anniver-

sary of the Supreme Court

Mississippi Right to Life.

Decision of Row vs. Wade.

College

#### **Barbeque Supper** The Pilot Club of Iuka will

Mom and Dad

Joey and Bea

Love,

sponsor a Barbeque supper on February 12th at the Tishomingo County High School Cafeteria from 5:00 - 7:00 p.m. Adult plates will be \$5.00 and children \$3.00. This date will be the final basketball game for the season. Tickets can be purchased from any Pilot Club member, at Ables Real Estate or First American National Bank in Iuka and

Happy

First Birthday

Nickolas Cannon

#### **Local Vocals** Planned For Friday Night

The American Cancer Society is pleased to present LOCAL VOCALS "An Evening of Song. Dance and Humor" Friday, January 22, 1993 at 7 p.m. at the Corinth Coliseum Civic Center. The featured artists will include: Buddy and Kay Bain, Norman Benjamin, Harvey Breazeale, Burkhalter, Lancaster and Strachan, Christ United Methodist Ensemble, Marilyn Ruth's Cross-City Cloggers, The D G's, Chad Dickerson, Gaines Chapel Children, Joe Garrett and Hatchie Bottom Boys, Good Newsmen, Shirley Guyton, Gail Harris, Martha Johnson, Kimberly-Clark Singers, The Morrisons and Symphony.

Tickets will be \$5.00 and may be purchased from Clausel Jewelers, Corinth Dry Cleaners, Spice of Life Bookstore or any Cancer Board Member or at the door. All proceeds go to the American Cancer Society.

Come and join us for an evening of family fun.

#### **Rites Held For** Mrs. Virginia Mauzev

Virginia Irene Grissom Mauzey, 74, died Monday, January 18, 1993 at the Eastern Shore Health Care Center. She was a resident of Fairhope, Ala., and a former resident of the Red Bay, Ala., area.

Services will be at 11 a.m. Friday at Deaton Funeral Home in Red Bay with the Rev. Carl Long officiating. Burial will be in the Mt. Zion Cemetery.

Survivors include daughters, Patricia Davidson Haley of Memphis and Sally LeBlanc of Daphne, Ala.; one sister, Louise Bostick of Belmont; four grandchildren,

one great-grandchild. Visitation will be from 6 to 9 p.m. Thursday at the funeral

## **Tri-State Learning Center** Participates In ERIM Study

The Tri-State Learning Center, Iuka, Miss., is one of 27 sites selected nationwide to participate in a unique research study to improve education.

According to Dr. David Powe, NASA program manager for the Tri-State Education Initiative, the Environmental Research Institute of Michigan (ERIM) will use the Tri-State Learning Center as a site to conduct research into the use of real-time weather images as a motivational tool for improving science, math and technology skills in students grades seven through 12. The study began January 11.

The Tri-State Learning Center is home to the Tri-State Education Initiative (TSEI), a cooperative effort between NASA and state, local and other federal agencies to work toward the National Educational Goals. TSEI encompasses an area within a 50-mile (80 kilometers) radius of Iuka, Miss., including parts of Alabama, Mississippi and Ten-

ERIM will provide the hardware, software and teacher training necessary for the Tri-State Learning Center to conduct the study. ERIM will also evaluate the center's success in effectively using this technology to help students. This type technology has been found to appeal to a broad range of students, from gifted to those students considered to be "at risk." One of ERIM's objectives is to identify students most motivated by this type technology.

The environmental (weather) satellite images can be applied to a wide variety of activities, including math, physical science, geography, social sciences and technical education, at all grade levels. Receiving images as they occur heightens students' interests, stimulating them to desire to learn more about scientific processes, such as radiation, climate and environmental

Another benefit of the program is that personal computer-based stations in the schools can be used to motivate

students to conduct original science and environment resear-

Implementation of the program will be done by the staff of ERIM's Space Technology Education Program. A NASAsponsored program, the Space Technology Education Program is in its fourth year. Its goal is to improve the quality of education through applications of direct readout technologies in the classroom.

For more information on this new technology research study, the Tri-State Learning Center or the Tri-State Education Initiative contact Dr. David Powe, Tri-State Learning Center, (601)423-

#### In Appreciation

The family of Eddie Mae Pruitt would like to extend with grateful appreciation our thanks for all the acts of kindness shown us during the sickness and loss of our precious Mother, Grandmother and Sister. To all of you who brought food, sent flowers, cards and especially all the

A special thanks to Bro. Danny Lovelace, Bro. Gary Dawson, Ricky and Debra Lovelace and Wanda Lambert for the beautiful service. We pray that God will bless all of you.

Jackie Pruitt, Ann Johnson Jimmy Pruitt, Sarah Hudson Karen Ryan, Debra Brooks Fred Crowell, Raymond Crowell

#### **Fundraiser** For Prewitt/Shea Scholarship

On Saturday, February 6th from 5 p.m. to 7 p.m., the New Salem Baptist Church will sponsor a spaghetti supper in memory of Brett Prewitt and Darrell Shea. The money raised will go to the Prewitt/Shea Scholarship Fund to help send someone to college. Everyone is invited. Let's all come out and support this project.

**Legal Notice** 

AN ORDINANCE ENLARGING THE CORPORATE BOUNDARIES OF THE TOWN OF TISHOMINGO, MISSISSIPPI, DEFINING WITH CERTAINTY BOTH THE TERRITORY TO BE ANNEXED AND THE ENTIRE BOUNDARY OF THE TOWN OF TISHOMINGO, MISSISSIPPI, AS CHANGED, AND DESCRIBING THE MANNER AND EXTENT AND TIME FRAME FOR PROPOSED IMPROVEMENTS AND SERVICES TO BE MADE AND REN-**DERED IN SUCH ANNEXED TERRITORY** 

WHEREAS, the unincorporated parcels of land hereby annexed adjoin the town of Tishomingo, Mississippi, and both the new territories included and the entire boundary as changed are defined with certainty herein; and

WHEREAS, the Mayor and Board of Aldermen of the Town of Tishomingo hereby finds and determines that the present corporate limits of the Town of Tishomingo, Mississippi, should be enlarged by annexing such adjoining, unincorporated parcels, said annexation being reasonable and required for the public convenience and necessity; and

WHEREAS, reasonable public and municipal improvements and services will be rendered within a reasonable time within the territories hereby annexed;

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF TISHOMINGO, MISSISSIPPI, as follows, to-

BE IT ORDAINED by the Mayor and the Board of Aldermen of

NOTICE OF PUBLIC HEARINGS

Announcement is hereby given that the Tennessee Valley Regional Housing Authority will hold ten (10) Public Hearings (one in each of the ten counties in which the Authority operates) to discuss the expenditure of funds being awarded to the Housing Authority under the Department of Housing and Urban development Comprehensive Grant Program. Although these Hearings are open to the public, residents of TVRHA housing and local government of-

ficials are esp	ecially invited to attend. The dates and locati	ons of the Hearings are:
COUNTY	DATE/TIME	LOCATION
Alcorn	Feb. 9, 1993; 4:00 p.m.	John Street Neighborhood Facility 1102 John St. Corinth, MS
Chickasaw	Feb. 9, 1993; 4:00 p.m.	Okolona Vocational Technical Center Okolona, MS
Itawamba	Feb. 9, 1993; 4:00 p.m.	Lakewood S/D House #60 Fulton, MS
Lee	Feb. 11, 1993; 4:00 p.m.	Verona City Hall Verona, MS
Monroe	Feb. 11, 1993; 4:00 p.m.	Quinn Mattox S/D House #3 Darracott Road · Aberdeen, MS
Pontotoc	Feb. 9, 1993; 4:00 p.m.	Sher-Phil S/D House #10-B 479 Westwood Dr Pontotoc, MS
Prentiss	Feb. 11, 1993; 4:00 p.m.	Community Center West Side City Park - Booneville, MS
Tippah	Feb. 9, 1993; 4:00 p.m.	Tippah County Courthouse Supervisors Board Room - Ripley, MS
Tishomingo	Feb. 11, 1993; 4:00 p.m.	Westwood S/D House #7 924 Westwood Circle - luka, MS
Union	Feb. 11, 1993; 4:00 p.m.	Fairgrounds S/D Housing Authority Office Reed Avenue · New Albany, MS

The purpose of said Public Hearing is to afford ample opportunity for residents, local government officials, and other interested parties, to express their concerns about the Housing Authority's plans for the expenditure of Comprehensive Grant funds. All comments and suggestions will be considered before the Authority submits required plans to the Department of Housing and urban Development.

Copies of the proposed plans will be available for examination at the location of the Hearings.

**Tennessee Valley Regional Housing Authority** Thomas M. Coleman, Executive Director P. O. Box 1329 Corinth, MS 38834 Phone: (601) 287-1617 or 286-8437/869-5751 (TDD) Tishomingo, Mississippi, that the corporate boundaries of the Town Tishomingo, Tishomingo County, Mississippi, be and they are hereby tended and enlarged to include the following described territories Tishomingo County, Mississippi, not heretofore within the corporate by daries of said Town, to-wit:

TRACT 1: Commencing at the Southwest Corner of the Northwest of Section 23, Township 5 South, Range 10 East, Tishomingo Mississippi; run thence East along half section line for a distance of feet, more or less, to the Town boundary line; run thence North along boundary line for a distance of 42.5 feet, more or less, to the North Highland Road and THE POINT OF BEGINNING; run thence North distance of 766 feet; run thence West for a distance of 330 feet to a possible East section line of Section 22 Township 5 South Pages 11 the East section line of Section 22, Township 5 South, Range 10 East hence North along East boundary of Section 22 for a distance of crun thence South 87 degrees 27 minutes East for a distance of 2,652 more or less, to a fence; run thence South 01 degree 04 minutes West said fence for a distance of 857.7 feet to a fence corner on the North Highland Road; run thence North 86 degrees 57 minutes West along side of said road for a distance of 2,212.93 feet, more or less; run North 71 degrees 19 minutes 59 seconds West along North side of said for a distance of 99.07 feet to a point on the North side of said road and POINT OF BEGINNING.

TRACT 2: Commencing at the Southwest Corner of the Northwest Coff the Southeast Quarter of Section 15, Township 5 South, Range 10 Tishomingo County, Mississippi; run thence East along the half section line also the Town boundary line for a distance of 296 feet, makes, to a concrete marker and THE POINT OF BEGINNING; run thence the degrees 04 minutes 16 second East for a distance of 727.69 feet thence south 89 degrees 07 minutes 23 seconds East for a distance of 727.69 feet, more or less, to the West right-of-way line of the second Seconds East for a distance of 727.69 feet, more or less, to the West right-of-way line South 10 degrees 52 may 25; run thence along said right-of-way line South 10 degrees 52 way 25; run thence along said right-of-way line South 10 degrees 52 miles along said of-way South 08 degrees 22 minutes 39 seconds West for a distance of 165 feet; run thence along said of-way South 08 degrees 22 minutes 39 seconds West for a distance of 165 feet; run thence along said of-way South 08 degrees 22 minutes 39 seconds West for a distance of 165 feet; run thence along said of way 165 feet; run feet, more or less, to the Town boundary line, also the half quarter seline; run thence West along the half quarter section line a distance of the feet, more or less, to a concrete marker and THE POINT OF BEGINNING

SECTION 2:
BE IT FURTHER ORDAINED by said Mayor and Board of Aldermen the entire corporate boundaries of the Town after its extension to in the territory described in Section 1 hereof shall be as follows, to-wit:

Commencing at the Northwest Corner of the Southeast Quarter of Southwest Quarter of Section 15. Township 5 South Range 10 Fishomingo County, Mississippi and THE POINT OF BEGINNING thence East along half quarter section line for a distance of 1,616 feet or less, to a concrete marker; run thence North 0 degree 04 minutes seconds East for a distance of 727.69 feet; run thence South 89 degree minutes 23 seconds East for a distance of 291.5 feet, more or less, to West right-of-way line of Mississippi Highway 25; run thence along right-of-way line South 10 degree 52 minutes 38 seconds West for a distance of 570 feet, more or less, to the quarter section line; run thence East along the half quarter section line; run thence East along the half quarter section line distance of 2,165.79 feet, more or less, to the East boundary line of Section 15, Township 5 South, Range 10 East; run thence South along section ror a distance of 3,091.4 feet to a point on the East boundary line of Section 15, Township 5 South, Range 10 East; run thence South 87 degrees minutes East for a distance of 2,652.25 feet, more or less, to a fence South 01 degree 04 minutes West along said fence for a distance 857.7 feet to a fence corner on the North side of Highland Road; run the North 86 degrees 57 minutes West along North side of said thence East along half quarter section line for a distance of 1,616 feet, North 86 degrees 57 minutes West along North side of said road distance of 2,212.93 feet, more or less; run thence North 71 degree minutes 59 seconds West along North side of said road for a distance of 2,212.93 feet to a point on the North side of said road; run thence South distance of 1.362.5 feet, more or less, to a point on the half quarter seline of the Southwest Quarter of Section 23, Township 5 South, Range East; run thence West along said half quarter section line for a distance of the Southwest Quarter of Section 22, Township 5 South, Range of the Southwest Quarter of Section 22, Township 5 South, Range 10 run thence North along the helf quarter section line for a distance of the Southwest Quarter of Section 22, Township 5 South, Range 10 run thence North along the helf quarter section line for a distance of the Southwest Quarter of Section 22, Township 5 South, Range 10 run thence North along the helf quarter section line for a distance of the Southwest Quarter of Section 22, Township 5 South, Range 10 run thence North along the helf quarter section line for a distance of the Southwest Quarter of Section 23, Township 5 South, Range 10 run thence North along the helf quarter section line for a distance of the Southwest Quarter of Section 23, Township 5 South, Range 10 run thence North along the Southwest Quarter of Section 24, Township 5 South, Range 10 run thence North along the Section 25 run the Section 25 run thence North 25 run the Section 25 run the Section 25 run the Section 25 run t run thence North along the half quarter section line for a distance of section mile to the Northwest Corner of the Southeast Quarter of Swest Quarter of Section 15, Township 5 South, Range 10 East, and

BE IT FURTHER ORDAINED that, where necessary and econol feasible, the improvements proposed to be made by the Town Tishomingo in the territories described in Section 1 hereof will be ma soon as reasonable practicable, but in no event to exceed a period of years; said improvements are described generally as follows:

PROPOSED IMPROVEMENT MANNER AND EXTENT OF IMPROVE water system for domestic use and fire protection

add water lines of sufficient size to provide fire protection to all developed areas not having water lines of sufficient size

fire hydrants

install fire hydrants in all developed areas to provide fire protection in sufficient volume and spacing to meet fire underwriters' requirements

santitary sewer system

construct sanitary sewer lines to provide sanitary sewer facilities to all developed areas that do not have sanitary sewer facilities connected to the Town sewer system

SECTION 4:

BE IT FURTHER ORDAINED, that the municipal or public services which the Town of Tishomingo will render in the territory described in Stand tion 1 hereof immediately upon the effective date of this ordinance Car

1. provide regular police patrol and protection;

2. provide fire protection: 3. provide drainage maintenance;

4. provide street lighting where necessary;

5. provide maintenance of existing and in use streets;

6. provide maintenance of existing and in use water and sewer lines: 7. provide the use and benefit of all other municipal services facilities. SECTION 5

BE IT FURTHER ORDAINED that this Ordinance shall be published take effect as provided in Title 21, Chapter 1, (Sections 21-1-27 et st Mississippi Code of 1972, Annotated, as amended and related statutes. that the municipal authorities of the Town of Tishomingo shall proceed do and perform all things in this behalf in the manner, form and time required by the Laws of the State of Mississippi in such cases made provided, and as aforesaid.

The above and foregoing Ordinance was introduced in writing, read considered section by section, and voted upon as follows:

YEAS: Doyle Hopkins, Clarence Lowery, John Savoy, Fredia Sipes and @ Taylor. NAYS: NONE.

**SECTION 2:** 

YEAS: Doyle Hopkins, Clarence Lowery, John Savoy, Fredia Sipes and # NAYS: NONE.

**SECTION 3:** 

**SECTION 4:** 

YEAS: Doyle Hopkins, Clarence Lowery, John Savoy, Fredia Sipes and # Taylor. NAYS: NONE.

YEAS: Doyle Hopkins, Clarence Lowery, John Savoy, Fredia Sipes and

NAYS: NONE. **SECTION 5:** YEAS: Doyle Hopkins, Clarence Lowery, John Savoy, Fredia Sipes and

On Motion by Alderman Taylor, seconded by Alderman Savoy, the By

of Aldermen of the Tishomingo adopted the Ordinance in its entirety of the following vote:

YEAS: Doyle Hopkins, Clarence Lowery, John Savoy, Fredia Sipes and Taylor. NAYS: NONE.

ORDAINED on this the 5th day of January, 1993.

MAYOR AND BOARD OF ALDERMEN TOWN OF TISHOMINGO, MISSISS BY: QUTHEL MCNATT, MAY

ATTEST: **DEBRA NUNLEY, CITY CLERK** 

CERTIFICATE

I, DEBRA NUNLEY, clerk of the Town of Tishomingo, Tishomingo Mississippi, hereby certify that the within and foregoing instrument true and correct copy of the Ordinance enlarging the corporate bounds of the Town of Tishomingo adopted by the Board of Aldermen at a reco meeting duly held as required by law on the 5th day of January, 1993. the same appears of record in Minute Book 13, at pages 53 of which rec are on file and available for inspection in the office of said City Clerk WITNESS my signature and the official seal of the Town of Tisho

on this the 5th day of January, 1993.

DEBRA NUNLEY, CITY CLE J-1421

J-21-28-chg

the Town

nt News

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J-1421



G.B. 1993 GOLDEN SPONSOR -- Friends of the luka Library welcome the luka Guaranty Bank back as a 1993 Golden Sponsor. Shown above presenting the 1993 award to Assistant Vice-president Betty young is Jeanette Miner, treasurer of the Friends of the luka Library.



CAMPUS COUNTRY of NEMCC will perform on January 28 at 7 p.m. in the Tishomingo County High School Auditorium. This event will be sponsored by the Tishomingo County Arts Council. Season tickets are still available and can be purhased at the door prior to the performance.

#### New Arrival annun and tieteni

Rick and Joyce Sanders are roud to announce the birth of heir son, Ethan Daniel. Ethan prived December 18, 1992, veighing 8 lbs. 11 ozs. and was 21 es long. Ethan was welcomed ome by his brother, Ricki and ister, Takara.

Maternal grandparents are the ate Erskine and Evelyn Embrey f luka. Paternal grandparents olic services are Pete and Mai Hobbs of Iuka escribed in and Harlan Sanders of ordinance & Clarksville, TN.

#### Local Residents To Be Included In Who's Who

Anthony G. Gaines and Leigh Anne McKissick, both of Iuka, services a are among 80 students from The niversity of Mississippi selected or inclusion in the 1993 edition published of "Who's Who Among Students 21-1-27 et Min American Universities and

They join an elite group of tudents selected from more than ases made 1,400 institutions of higher learng in all 50 states, the District riting, read of Columbia and several foreign

Students are chosen by campus nominating committees and editors of the annual directory on basis of academic chievement, community service, leadership in extracurricular acivities and potential for coninued success. Outstanding students have been honored in he annual directory since it was irst published in 1934.

#### NEMCC Honor Roll

Northeast Mississippi Community College named 339 students to the President's and Dean's Lists for academic achievement for the fall semester.

Students who maintain a 4.0 (A) average are named to the President's List, while those who maintain a grade point average 3.5-3.9 are named to the Dean's

Tishomingo Countians named to the President's List are Brian Creddile, Andrew Moore, Lori Witt, and Resa Witt, all of Belmont; Tamela Gray of Dennis; Lorie Bivins, Chrisopher Cornelison, John Davis, Janna Hill, Janet Long, Casey Murrah, Bridget Price, and Timothy Sanders, all of Iuka; and Marcus Daily and Paul Kennedy of Tishomingo. Tishomingo County Dean's scholars are Randy Credile, Kerry Moody, Kristi Senter, Daniel Sparks, Stacy Stepp, Maria Storment, and Tony Timms, all of Belmont; Michael Cooksey, Carolyn Wood, and Shonnie Wright of Burnsville; John Gabriel and Lanny Gasaway of Dennis; Martha Brewer of Golden; Mary Cox, Jason Cutshall, Linda Jones, Carol Lambert, Jana Long, Stephanie McClung, Ronnie Ryan, Jeffrey Shroeder, William Stenson, Stephanie Thompson, Terry Welch, and John Williams, all of Iuka; and Marilyn Burkhalter, Kendrick Burns, Patricia Cox and Stacie Herbert of Tishomingo.

## **ROCKET CITY AUTO**

Across From Wal-Mart - luka, MS 601-423-1234

Engines Complete for Sale **Engine Overhaul** 

Brake

Used Cars Just Arrived. New Selection of Come By and Look Them Over Winterize Special Flush & Rofill Check All Hose Belts

Repair **6 Months Free Financing On All Tires** Up to 36 Months Warranty on Used Cars

#### Vo-Tech **Honor Roll**

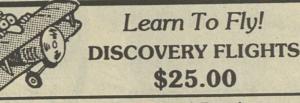
The following students are listed on the honor roll for the 3rd six weeks grading period at Tishomingo County Vocational Center:

Brad Freeland, Mike Gorden, Sherman Southward, Joey Smith, Deon Luster, William Hinkofer, Russell Brazil, Lamont Spencer, Ben Patterson, Jeffery Holt, Mike Graham, Ronald Wingo, Billy Rogers, Amelia Reid, Bobby Borden, Heather Barnes, Jason Wilson, Charlie Williams, Eric Timbes, David Taylor, Billy Smith, Daniel Roberts, John Poole, Chris Massey, Brian Lynch, Chris Lowrey, Nelson Lambert, Bo Johnson, Heath Johnson, Matthew Hill, Bradley Hamm, Terendia George, Ronnie Eaton, Tony Dawson, Todd Cutshall, Steven Crane, Clint Burton, Jeffrey Brooks, Chris Blair, Alicia Moody, Roger Wooten, Don Thompson, Marty Smith, Chris Massengill, Tommy Johnson, Jeff Harriell, Shane Arnold, Kristy Rice, Ken Hutcheson, Greg Haley, Jason Deaton, Brian Wanner, Brock Roberts, Melissa Hall, John Boothe, Rodney Wright, David Williams, John Voyles, Gregory Thompson, Rico Swinney, Rick Sanders, Kristi Puckett, Tim Nunley, Richard Martin, Paula Lynch, Robin Lovelace, Jimmy Lambert, Matthew Johnson, Ann Ivey, Robert Hester, Junior Grimes, Steven Embrey, Arthur Dean, Alicia Daniel, Jamie Credille, Scott Caldwell, Joey Brown, Jerry Borden and Laurie Griffin.

#### Who's Who Among Students In American **Junior Colleges**

The 1993 edition of Who's Who Among Students In American Junior Colleges will include the names of 61 students from Northeast Mississippi Community College who have been selected as national outstanding campus leaders.

Campus nominating committees and editors of the annual directory have included the names of these students based on their academic achievement, ser-



Flight Instruction - Aircraft Rental Now at the luka Airport TIM MULLENS

Flight Instructor - 423-2026 - Airport Manager

vice to the community, leadership in extracurricular activities and potential for continued success.

They join an elite group of students selected from more than 1,400 institutions of higher learning in all 50 states, the District

of Columbia and several foreign nations.

Students named Tishomingo County this year from Northeast are: Randy Mc-Duffy of Iuka; and Lisa Holt and Sarah Sparks of Belmont.



All Ladies and Childrens Winter Clearance Shoes, Boots & Handbags are now reduced to one half off the original price!

SPECIAL GROUP MEN'S SHOES by Florsheim, Dexter,

Hushpupples, Rockport.

WESTERN BOOTS by Tony Lama, Justin,

Dan Post, Acme & Dingo

**Downtown Corinth** 

PUBLICATION COPY - COMMERCIAL AND SAVINGS BANKS CONSOLIDATED REPORT OF CONDITION (Including Domestic and Foreign Subsidiaries) STATE 035 (3/92) STATE BANK NO. LEGAL TITLE OF BANK Iuka Guaranty Bank CLOSE OF BUSINESS DATE ZIP CODE STATE CITY December 31, Tishomingo Mississippi Iuka Dollar Amounts in Thousands Bil Mil Thou 1. Cash and balances due from depository institutions: a. Noninterest – bearing balances and currency and coin ..... 1.a. 1.b. b. Interest - bearing balances 68 594 3. Federal funds sold & securities purchased under agreements to resell in domestic offices of the bank 4 050 3.a. & of its Edge & Agreement subsidiaries, & in IBFs: a. Federal funds sold 3.b. b. Securities purchased under agreements to resell 4. Loans and lease financing receivables: 28 428 4.a. a. Loans and leases, net of unearned income 487 4.b. b. LESS: Allowance for loan and lease losses c. LESS: Allocated transfer risk reserve 27 941 4.d. d. Loans and leases, net of unearned income, allowance, and reserve (item 4.a minus 4.b and 4.c) 5. Assets held in trading accounts 6. Premises and fixed assets (including capitalized leases) 8. Investments in unconsolidated subsidiaries and associated companies 9. Customers' liability to this bank on acceptances outstanding ..... 1 032 10. 1 503 11. 11. Other assets 107 303 12.a. 12. a. Total assets (sum of items 1 through 11) 12.b. b. Loans deferred pursuant to 12 U.S.C. 1823 (j) 107 303 12.c. c. Total assets and losses deferred pursuant to 12 U.S.C. 1823(j) (sum of items 12.a and 12.b) 95 885 13.a. 13. Deposits: a. In domestic offices ..... 13.a.(1) (1) Noninterest - bearing 13.a.(2) b. In foreign offices, Edge and Agreement subsidiaries, and IBFs ..... None 13.b. 13.b.(1) 13.b.(2) (2) Interest – bearing 14. Federal funds purchased and securities sold under agreements to repurchase in domestic offices of the bank 14.a & of its Edge & Agreement subsidiaries, & in IBFs: a. Federal funds purchased 14.b. b. Securities sold under agreements to repurchase 15. 15. Demand notes issued to the U.S. Treasury 16. 16. Other borrowed money ..... 17. 17. Mortgage indebtedness and obligations under capitalized leases ..... 18. 18. Bank's liability on acceptances executed and outstanding 19. 19. Subordinated notes and debentures 698 20. 20. Other liabilities 96 583 21. 21. Total liabilites (sum of items 13 through 20) 22. Limited - life preferred stock and related surplus. 23. Perpetual preferred stock and related surplus (No. of shares outstanding 24. Common stock (No. of shares a. Authorized 150 24. 1,500 b. Outstanding 9 500 25. Surplus (exclude all surplus related to preferred stock), ..... 1 343 26.a 26. a. Undivided profits and capital reserves 273 26.b. b. LESS: Net unrealized loss on marketable equity securities 27. Cumulative foreign currency translation adjustments 10 720 28.a. 28. a. Total equity capital (sum of items 23 through 27) 28.b. b. Losses deferred pursuant to 12 U.S.C. 1823 (j) 10 720 28.c. c. Total equity capital and losses deferred pursuant to 12 U.S.C. 1823 (j) (sum of items 28.a. & 28.b) 29. Total liabilities, limited - life preferred stock, equity capital, and losses deferred pursuant to 107 303 29 12 U.S.C. 1823 (j) (sum of items 21, 22, and 28.c) MEMO MEMORANDA: Amounts outstanding as of Report of Condition date: 133 1.a. 1. a. Standby letters of credit. Total 1. b.Amount of Standby letters of credit in memo 1.a. conveyed to others through participations NOTE: This report must be signed by an authorized officer(s) and attested by not less than three directors other than the officer(s) signing the report. I/We, the undersigned officer(s), do hereby declare that this Report of Condition has been prepared in conformance with official instructions and is true and correct to the best of my (our) knowledge and belief. DATE SIGNED SIGNATURE OF OFFICER(S) AUTHORIZED TO SIGN REPORT January 18, Geanette M. Easterling
MAME AND TITLE OF OFFICER(S) AUTHORIZED TO SIGN REPORT AREA CODE/PHONE NO. Jeanette M. Easterling, Cashier

We, the undersigned directors, attest to the correctness of this Report of Condition and declare that it has been examined by us and to the best of our knowledge and believ has been prepared in conformance with official instructions and is true and correct. SIGNATURE OF DIRECTOR SIGNATURE OF THE TOR SIGNATURE OF DIRECTOR wood G. Me KEE Novo Durden Tishomingo

..... County of

day of ..

January

Signature Notary Public

18th

Mississippi

and I hereby certify that I am not an officer or director of this bank.

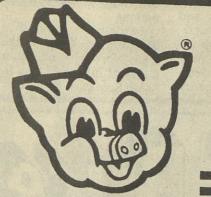
Sworn to and subscribed before me this

My commission expires Aug. 10

State of

(MAKE MARK FOR

NOTARY'S SEAL)



**RELATED PRODUCTS OF** 





**CUT OR FRENCH STYLE** 





APPLE OR GRAPE 2 LB. JAR



PIGGLY WIGGLY SNACK OR CHEESE 10 - 12 OZ. PKG.

HOME COOKING TOMATO GARDEN OR







20 OZ. PKG. \$799

KELLOGG'S

LIBBY'S

**SLOPPY JOE MIX** 

15 OZ. CAN



PALMOLIVE REG. OR LEMON.

50 OZ. SIZE \$729

**DEL MONTE** 

SWEET PEAS 16 OZ CAN



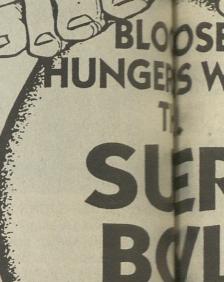


RONCO 7.25 OZ. PKG.



EACH

LIPTON





EARN CASH FOR YOURS ECTING
EVERY BLUE CASH FROM Y
PARTICIPATING PIGGLY & CASH
THIS CASH MAY BE SENOOL F

HELP YOUR SCHOLECTI TAPESFEWIG

BREAD CRE

BORDEN LIGHT

12 OZ.

BOZ.

## DEPARTMENT



PARKAY



**HUNDRY JACK** 

ALL VARIETIES



FARM RICH

12 OZ. PKG.



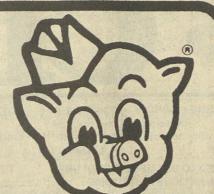
•QUANTITY AND CORRECTION RIGHTS RESERVED •NONE SOLD TO DEALERS

IUKA, MS

HWY. 25 SOUTH PRICES GOOD JAN 21 THRU JAN 27, 1993 WESTERN UNION

THE HASTEST WERY TO SAND MONEY.





YOURS ECTING TAPES FOR CASH.

LUE CASH FROM YOUR LOCAL
PIGGLY CASH TO YOUR SCHOOL
MAY BELLEHOOL FOR ANYTHING.

SCHOLECTING REGISTER APES FEWIGGLY

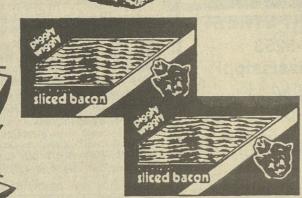
**FAMILY PACK FRESH LEAN** 

POUND

CHEESE TRAYS AVAILABLE!

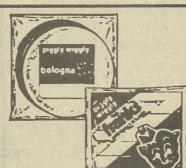
**FRESH LEAN** 

**FAMILY PACK FRESH LEAN** 



PIGGLY WIGGLY SLICED 12 OZ. PKG.

**PIGGLY WIGGLY** 12 OZ. PKG.



**PIGGLY WIGGLY** WEIL **HOT DOGS** 12 OZ. PKG.

#### FROM THESE "THINK THIN" ITEMS FROM PIGGLY WIGGLY AY POUNDS WITH

LOAF LEGAL. SQ. CTN.

HT

UND

AFT FAT FREE 12 OZ. PKG.



**ASSORTED WEIGHT WATCHERS** FROZEN

STRAWBERRY SHORTCAKE, CHOCOLATE ECLAIR, STRAWBERRY CHEESE CAKE, MISSISSIPPI MUD PIE & CARAMEL FUDGE A LA MODE

8 OZ BTL NO YOLK EGG

12 OZ. PKG.

8 OZ. PKG. MONTERREY JACK, MILD CHEDDAR, COLBY OR MOZZARELLA

TRY OUR

ASSORTED BOZ. PKG.

DDAR OR MOZZARELLA

OZ. PKG.

FRESH CRISP ICEBERG

HEAD





POUND

FRESH PINK EACH



FRESH EACH

# KC SCIBION

FLASHING ARROW SIGNS...Sale, Lease-purchase. Booneville collect at (601)728-5460. Deliver. A-30-tfn-C

WANTED TO BUY USED FURNITURE & ANTIQUE FURNITURE

Also, glassware. We buy just about anything. Cleaning your house or attic out, give us a call. CAPPLEMAN'S ANTIQUES. Phone 423-9962 night, 423-6836.

LIVING ROOM SUITE Sofa, loveseat & chair, plush high back style, never used, still in plastic. Cost over \$1800. will sell for \$425. cash. Call 454-9856. A-16-TFN

> PROBLEM WITH ALCOHOL? **Alcoholics Anonymous** Al-Anon 423-2586

ADMINISTRATOR IN TRAINING. Position available in the luka/Corinth area, College Degree required. Must be willing to relocate. Send resume or apply in person at Tishomingo Manor Nursing Home, luka, MS. N-19-TFN-ch

nishings go. \$55,000.

\$15,000.

RESORT PROPERTY

Bear Creek Area - \$80,000.

established neighborhood - \$65,000

Several other residential properties

2 lots in Battleground Hts. S/D, only \$12,000 for both.

PASSPORT I.D. PHOTOGRAPHS Color, ready in 5 minutes PHOTOGRAPHY BY CHARLES 107 Front St. - Iuka, MS. Phone - 423-3359

M-7-tfn-C FOR RENT-3 bedroom brick house near downtown luka. Serious inquiries only. Phone 423-9065.

S-17-TFN-chg

HOT MID-WINTER SALE 1992 new doublewide. 28 x 48 Southridge, 3 bedroom, 2 bath, northern insulation, storm windows, stove, frost-free refrigerator. 10 percent down. Only \$233 monthly. Must see to believe. Southern has it all.

SOUTHERN HOUSING **TUPELO, MS 38801** 842-7173 or 841-0211

WANT TO BUY...Used and Antique Furniture, Glassware, Stoneware. Cleaning out houses, attic and out buildings. Buy most anything. Please call Hill Top Flea Market, 423-9153.

**400 WEST EASTPORT STREET** 

3 BR, 11/2 BA, large kitchen, dining and living area. Dbl. cpt. Some fur-

Almost 1900 sq. ft. - 3 or 4 BR, 13/4 BA, FP, Central heat and air. Well

TWO GOOD STARTER HOMES: One in Bart Smith S/D with 3 BR, 13/4 BA

for just \$27,700. Second one at 105 Rowena St. 3 Br, 1 BA, CH/A priced at

Nice wooded lot with 2 BR, mobile home, located near TN state line. ONLY

Downtown luka, two story building - rented for \$475/mo - Only \$45,000.

easy blacktop access to water. Boat Docking Privileges - \$130,000.

New Home with 3 BR, 134 BA, large living area, overlooking Bear Creek with

Very nice waterfront lot with custom manufactured home, excellent beach,

Over 2,000 S/F of living area plus 40 ft. long porch overlooking Bear Creek

Spacious custom built log home with over 2700 S/F heated living area.

Tremendous view and perfect lot. This kind of property is hard to find -

Impressive 3 BR, 2 Ba Brick & Vinyl Home Beautifully Decorated, Loaded

with extras, convenient to Lake & NASA Plant, Private Location 21/2 Ac. Lot -

Reduced - Prestigious New 4 Br, 3 BA home conveniently located in one of

Quality 3 BR, 2 Ba, Brick & Vinyl, Spacious Master Suite, Cent. H/A, Wood

Wonderful New 4 BR 21/2 Ba Brick & Vinyl Executive Home, Formal & Infor-

mal Living & Dining Beautiful Decorated thru out, well Landscaped Lot

Price Reduced - 3BR, 11/2 Ba., Cent. H & A, Flue for Wood Heater, Private

Well Located 3 Level with finished basement & vinyl exterior - 4 BR, 2 Ba,

Spacious Family Home - Recently Redecorated - 3 BR, 3 Ba Brick, Formal &

Appealing Mint Condition 2 story with 3 Br, 21/2 Ba w/master suite down, 2

Lovely Historical Home recently refurbished, 3 Br., 2 Ba., Large Living Rm. &

Nice 3 BR 11/2 Ba Brick, Spacious Living Room, Kit. - Dining Comb., Good

SEE US FOR ALL YOUR APPRAISAL NEEDS - STATE CERTIFIED -15 YEARS EXPERIENCE - QUALITY SERVICE

Grace Long GRI Broker-Appraiser 423-6584

Barbara Horner SA 454-7972

**Fax Number 423-9137** 

Judy Walker RA 423-3047

Rachel Miller RA, GRI 423-1483

Barbara Cheatham RA 728-4873

Deck, D. Gar. with Attached Work Rm., above Gr. Pool, 3 Ac. - 97,000

BR upstairs, spacious family rm, many amenities corner lot - \$75,000

We Offer a Large Inventory of Land - Large and Small Acreage

Informal Living, 1 ac Lot, Hollaway Rd - \$59,500

eat-in-kit, vinyl exterior, Large Lot, Inside City.

Neighborhood, Red Bud Rd. - \$39,900

Office 423-5555

Billy Godwin R, GRI 423-6959 Deborah Ham RA 423-2061

Cheryl Clark RA 423-6704

Call for Details

luka's most desirable neighborhoods, many quality features - \$95,000

Htr, O/S Storage Bldg, 9 Ac. Paved Rd. Sec from Town \$79,000

B.W. Gibbons/Broker-Registered Forester-Licensed Appraiser

FAX NUMBER

423-9137

Five Acres - Hwy. 25 North, good road frontage. - \$30,000.

from 2 floor. Boat house and pier. Offered at \$195,000.

Don Cowell-Realtor Assoc. 423-9349

Grace Long

REAL ESTATE

COMPANY

luka, MS

1415 Hwy. 25 South

423-5555

Great S.D. - \$127,700

Location Belmont \$27,000

Nancy Beard-Broker-Sales Assoc. 423-5251

Scotty Skinner, Realtor Assoc. - 423-5676

601-423-5253

luka, Mississippi

Wanted To Buy Hardwood & Pine Timber **Paying Top Prices** Call 423-5761 Jy-23-Jan.-14, 1993-Pd

UNCLAIMED-Save big on these Christmas layaways. Singer Serger that seams, edges, flatlocks & more. M.S.L.P. \$499.00, Balance due \$260.00 or this free arm machine that makes button holes, monagrams and more. M.S.L.P. \$299.95, balance due \$168.00. Cash or terms. Call 287-6270 Brooks Sewing & Vacuum, Hwy. 72 next to Baskin Robbins, Corinth. D-31-TFN-chg

FOR SALE-2 BR 10X52 - \$3500.00; 3 12X60's \$5995.00 each; '85 model 14X65 3 bedroom, 2 bath \$7995.00; 3 bed, 2 bath 14X70 \$7995.00; 5 nice used double wides from \$11,800.00. These and many more to choose

> **Lemmond Mobile Homes** Hwy. 20 East Tuscumbia, AL 35674 Phone 205-383-0808

> > O-1-TFN-chg

MAKE \$200.00 A WEEK, if you have a serger and need work, I have all you want. Dugeard, Hoods & Boots, sew it in side out, no turning, no folding, no labels, can do hole suite, or parts. \$11.00 a box. Call Withers Disposable day or night at 601-676-8437.

D-31-J-7-14-21-Pd

EARN \$1,000's MONTHLY as a Cajun Country Candy Dealer. New MLM/mailorder opportunity. Write for profitable details: Send this ad with #10 S.A.S.E. to CCC #2870 502 Evangeling Drive, P.O. Box 53549 Lafayette, LA 70505-3549. Just mail post cards we do the rest.

J-7-14-21-28-Pd

TRAILER FOR RENT-off Coleman Park Road. Call after 4:30. 423-3425. J-7-14-21-28-Pd

RENT TO OWN-Lease to own, no credit check, Crazy Ed McKinney Used Cars, 703 Tate Street, Corinth, Jy-23-TFN-chg MS 286-6944.

HOUSE FOR SALE--in Tishomingo, call 462-5956, Glen, MS. J-14-21-Pd

BRASS BEDS

With firm Orthopedic mattress set and frame. New, never used, still in' plastic. Cost \$1200.00. Sell \$350.00 cash. Call 454-9856. A-16-TFN

LOST-Golden Retriever, male 5 years old, last seen in Rivercliff Subd., please call 901-689-5386. REWARD J-14-21-Pd

RESTAURANT FRANCHISE available, Huddle House, Inc. 1-800-868-5700, Sandra Law. J-14-21-28-F-4-chg

PIANO FOR SALE--Wanted: a responsible person to take on a low monthly payment on a beautiful console piano, no money down. Call toll free: 1-800-533-7953. J-7-14-21-Pd

RAINBOW VAC--We have 2 preowned Rainbow vacuums that runs and cleans like new. \$300.00 each or arrange \$35.00 monthly payments. Guaranteed. Call 287-6270 Brooks Sewing and Vacuum, Hwy. 72 next to Baskin-Robbins. J-14-tfn-chg

THE DIETARY DEPARTMENT of Magnolia Hospital has the following openings: 1. Permanent part-time cook needs experience in this field. shifts may vary. 2. Temporary relief food service supervisor-having experience in similar work.

Applications may be placed with the personnel department or contact Diana Mahood in the Dietary Department, Magnolia Hospital, Corinth, Miss. EOE Employer. J-14-21-chg

**HELP WANTED-Certified Nursing** Assistants--We are looking for mature people willing to work hard that will be loving and courteous to our residents. We will pay you as you train if you are noncertified. If interested apply in person at Tishomingo Manor. No O-3-TFN-chg Phone Calls.

1987 DOUBLE WIDE - 24 X 52, 3 bd, 2 bath, with fireplace, \$17,900; 1988 DOUBLEWIDE - 24 X 48, 3 bd, 2 bath, with fireplace \$16,900; 1983 14 X 70 - 3 bd. 2 bath \$8.788: 1983 12 X 52 -2 bd \$5,495. Your used Mobile Home

LEMMOND MOBILE HOMES Hwy. 20 East Tuscumbia, AL 35674 Phone: (205)383-0808

FOR RENT-apartment and office space. See Ruben Grisham. 423-5088. J-14-TFN-chg

Mark 7:9 And He said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition. KJV bh J-14-21-Pd

LIMITED TIME ONLY

New 1993 Doublewide only 211.00 per month. Filled with extras plus free storm window pkg. you pick out colors and options. Financing available. Sale ends February 10, 1993. Call for free information. Columbus 434-6331/Tupelo 842-7173 or 841-0211.

Southern Housing, Inc. Columbus and Tupelo "Remember Southern Has It All" D-14-21-28-chg

HEAVY DUTY

New Home serger, cuts and sews in one operation, also does roll hem. Has been advertised in many popular sewing magazines this month. List \$599.99, while supply last only \$299.99. Meeks Sewing Center, 305 S. Cass, Corinth. 287-1497. J-18-tfn-chg

\$159.00 PER MONTH-Buys new 16 wide 3 Bd, 2 bath. Valley Housing. Russellville, AL. Phone 205-332-3151. N-19-TFN-cha

FOR RENT-2 bedroom furnished trailer, 1 bath, across from Sonic, utilities included. \$75 per week, \$100 deposit. 423-5676. TFN-chg

ABSOLUTE ANTIQUE AUCTION .. John & Carol from Homer, III. Saturday, Jan. 23 at 6 p.m. Ladies drop front desk, oak buffet, blanket chest. cedar chest, mahogany tables, other furniture, collectible glass, six place set plus of Noritake china, crocheted bedspread, linens, old used cookstove and much more. D & J Auction, Hwy. 72 E. Co. Rd 303, Corin-J-21-chg

CROTTS RENTAL-TN/MS state line at water NASA 8 miles Lake cabin 2 bedrooms furnished also furnished lakeview trailer. Savannah nonsmoking ladies rent bedrooms share furnished house. Mobile home/RV lots. 901-925-5516. J-21-chg

IUKA MINI STORAGE now open, located adjacent to Subway. Call 423-5022 or 423-6419, Joe Barlow.

**Upholstering Center** Wallace E. Anglin - Owner Quality Fabrics To Choose From Free Pick-Up & Delivery

All Work Guaranteed Hwy. 25 South - luka, MS Ph. 423-3843 M-21-TFN-chg

**CUSTOM MADE** HIGH PRESSURE The Right Place To Buy

**Auto Parts HODGE PARTS HOUSE** 

423-9892/423-2102



Paul D. Callens Real Estate

"Pickwick's No. 1 Realtor" 123 South Fulton St. in luka

New Listing · Waterview w. two living areas, large master, 2.5 baths, sun porch, deck, quiet area. \$79,500.00

Exciting waterview w. lots of glass, 3/2 plan, vaulted living, decks, private wooded lot. Water access. \$75,000

Waterfront w. two levels, FP, large wooded lot w. pier and dock. \$90,000.00

Waterfront condo w. 2 levels, 3/2.5 plan, FP, deck, pier and dock. Reduced to \$125,000.00

Office space for rent. Good location.

Waterfront lot. Wooded, all utilities, excellent location. \$75,000.00

Beth Davis, GRI, Managing Broker - 423-9543 Jim Lichterman, Sales Associate - 423-2542 Treva Belue, Sales Associate - 423-6467

47871019



FOR RENT-2 bedroom duplex, walking distance of Burnsville School. Very roomy. References required, \$175 deposit, \$175 monthly rent. Call 423-1222 days or 427-8213

MOVING SALE-after February 1st, dig and pick will be located between Ace Hardware and Belmont Hotel, Jeans 50 cents and all rack items discounted.

FOR RENT-three bedroom, 11/2 bath house, hardwood floors, stove and refrigerator and air conditioner, furnished, carport and storage shed, nice yard and quiet neighborhood in town location. \$425.00 month plus deposit. Call 423-9207. J-21-chg

**HELP WANTED** - Bail Bond Agent wanted. Must be at least 21 years old, have vehicle, live in Mississippi for at least one year, have phone in your name and live within 10 minutes of the Tishomingo County Jail. Excellent Commission potential for the right person. Training, Leadership and Materials provided. Call Al Williams Bonding Company, 429-8877 from 8:30 a.m. til 5 p.m. Monday -J-21-28-chg

TISHOMINGO LIBRARIAN Position open immediately for Tishomingo Librarian, 20 hours per week. Applicants must have high school diploma, be energetic, creative, capable of self-direction, and have knowledge of library resources; must be able to meet the public easily and deal effectively with all age groups, pre-school through senior citizens. Good communication skills, both written and verbal, are essential. Must be resident of Tishomingo County. Applications available at the Tishomingo, Belmont or luka Libraries or the Headquarters Library in Corinth. Mail completed application to Northeast Regional Library, 1023 Fillmore Street, Corinth, Mississippi 38834. Applications accepted through February 1, 1993. Equal Opportunity Employer. J-21-chg

FOR SALE 1983 El Dorado Cadillac, all extras, excellent condition, sun roof, red and white with red and white leather interior. \$3,500.00 or best offer. Call Wayne Hale 427-8277.

MYSTERY SHOPPERS -- Need (6) p/t. Perfect for extra income. 1-800-377-J-21-pd

**NEED AUTO INSURANCE?** Has your Auto Insurance been cancelled because of accidents, DUI or other violations. SR22 filing no charge. Competive rates. You may pay monthly, quarterly, semiannually, or annually. Robinson Insurance Agency Main St., Belmont, 454-3304 or Main St.,

Tishomingo 438-7340. A-17-eow-c

MAKE \$200.00 A WEEK - If you 162, con serger and need work, I have a lishomi want. Disposable hoods and No turning, folding or label provided whole or parts. \$11.00 per be and inte

Jany in HOUSE FOR SALE-4 bedroom including TV tower, antenna WHE booster, office building with tricity and water, metal switch building and Ashley wood hear acres, Harmony Road, luka, Regulathe st to \$42,500.00. For information **Hebted**r EOW-TP payable (901)689-5385.

AUTO LOANS

Dealer will arrange low cost will with cing, no rejects. We finance ban on the 5 bad credit, no credit. Call Susa house & G Auto Sales, Florence, Ala Jerior sa 239-5277 or 757-8844. J-21-28-pd

ADVERTISEMENT FOR BE Begins The Tishomingo County S Municipal Separate School Daing the will accept sealed bids on whence wittens of furniture and equipments. The equipment of the control of the cont located on the Tishomingo Canese re High School campus in The u Mississippi, until 10 a.m. on Fatorill con 9, 1993. Occupancy is expected inforesail 1, 1993.

Specifications are available Office of the Superintendent West Quitman, luka, Mississ Specification information can be tained from the Director of the Development Center at 601-423-2

Dr. Bob Ferm WHER Executive Secre Tishomingo County Se Municipal Separate Se

J-21-28-chg

ADVERTISEMENT FOR BID Good BOO The Board of Trustees at and reco Tishomingo County Sp Municipal Separate School Do greby m will receive bids at the Office of WHER Superintendent until 3:00 pm the pay January 9, 1993, for lighting discured football field at Belmont High So Interested bidders may see owner specifications from the Office of adnesse Superintendent, 507 West Qui luka, Mississippi 38852, Phone le lo do, 423-3206.

Dr. Bob Fem 1005 (15 Executive Sec list do Tishomingo County Sy Municipal Separates to the

J-21-28-chg

BACKHOE & DOZER WORK

Free Estimates

B&KRENTAL

423-2034 Days Micheal Busby - 423-25 Nights

REAL ESTATE 423-2537

1115 Hwy. 25 South luka, Mississipp



Dianne Ables, Realtor/Certified Residential Appraiser Carroll Borden - Realtor Assoc. - 423-6982 Danette Enlow - Realtor Assoc. - 423-3594 Else Durham, Realtor Associate - 423-6833 NEW LISTING - Brand new brick & vinyl, bright & open plan, 3 bds, 2bell

spacious bedrooms, corner lot in nice, quiet subd. inside city limit Neat country home on 5.3 acres with 3 bds, 21/2 baths, 2 living areas, post

hot tub, guest house. A must see - \$89,500.00 Distinctive family home w. large vaulted family room w. corner stone F.P. bds, 2 baths, oversized deck, d. garage, country setting close to water

Beautifully maintained, almost new 3 bd., 2 bath home w. F.P., d. garage acre lot overlooking private lake. Sought after neighborhood - \$89,000

Picturesque country setting - 3 bd., 2 bath brick, open living-kit-dining and situated on 72 acres on Indian Creek Road - \$87,000

Investment opportunity - 3.9 acres plus concrete block building on corner Coleman Park & Bullard roads. With-in walking distance to NASA.

Fantastic custom built brick family home w. 3 bds, 2 baths, formal dining large family room, F.P., country porch, 1 acre lot on Hwy. 25 South - \$69.50

Building lot in the country - \$4,500

47 acres - Hwy. 25 North - \$53,000 CALL FOR ALL YOUR APPRAISAL NEEDS STATE CERTIFIED - 10 YEARS EXPERIENCE

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#### **Legal Notice**

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EOW-TRE

**OUNTY OF TISHOMINGO** NOTICE OF TRUSTEE'S SALE

WHEREAS, Michael Pruitt executed his Deed of Trust to Richard D. sowen, Trustee for Vernon Keith and wife, Lo Eva Keith, beneficiaries. ated July 18, 1991, and such being recorded in Land Deed of Trust Book commencing upon page 442, in the Office of the Chancery Clerk of Tishomingo County, Mississippi, and;

WHEREAS, the said Deed of Trust and Promissory Note secured thereby revided for the payment of said indebtedness in installments of principal 1.00 per be and interest and further provided that in the event of default of the payment any installments of principal and interest, the owners and holders of said debtedness might at its option declare the entire indebtedness due and wable, and:

WHEREAS, default has been made in the payment of said indebtedness,

WHEREAS, Vernon Keith and wife, Lo Eva Keith, the holders and owners the said Deed of Trust and Promissory Note, have declared the said inebtedness, together with all interest thereon, to be immediately due and sayable and has directed the undersigned to execute this trust in accorce with the law and the terms of the Deed of Trust, and:

NOW, THEREFORE, I, Richard D. Bowen, Trustee in said Deed of Trust, low cost within legal hours (being between the hours of 11:00 a.m. and 4:00 p.m.) finance base on the 5th day of February, 1993, at the main front door of the County Court. Call Susar Jouse of Tishomingo County, Mississippi, located in luka, Mississippi, ofrence, Ala artor sale and will sell at public auction and outcry to the highest and best der for cash, the following described property situated in Tishomingo bunty, Mississippi, to-wit:

County, Mississippi, to-wit.

Part of the SW1/4 of Section 34, Township 1, Range 10, described as follows:

Segins at T.V.A. Marker Number 68, thence West along T.V.A. line 183 feet;

sence North along my West line 541 feet to steel stake, the point of begining; thence North along same line 105 feet to steel stake; thence East 176

et to center of road; thence Southwest along center of road to steel stake;

bids on the section of the point of beginning. Containing 1/2 acre, more or

and equipment and or restroom facilities or smaller in size than 500 square feet, with relopment at lost restricted against mobile in size than 500 square feet, with all sand/or restroom facilities or smaller in size than 500 square feet, with a foot right-of-way, 12 feet each way from the center of the road. If re-sold, the see restrictions will be passed on to future owners.

The undersigned Trustee believes that his title as Trustee is good, but he

a.m. on February convey only such title as is vested in him by the Deed of Trust

Witness my signature on this 11th day of January, 1993.

RICHARD D. BOWEN, TRUSTEE J-14-21-28-F-4-chg

#### Legal Notice

rat 601-423-28 TRUSTEE'S NOTICE OF SALE Dr. Bob Fema WHEREAS, on September 6, 1990, ecutive Secretariael Bruce Morgan and wife, go County Sa niane Morgan, executed and elivered a Deed of Trust to Jimmy B. | Separate So sher, Trustee for the use and enefit of Bank of Mississippi which ed of Trust is recorded in Trust ENT FOR BID geed Book 154, pages 276-279, in the rustees and records of Tishomingo County, Ississippi, reference to which is School De greby made; and

the Office of WHEREAS, default has been made til 3:00 pm the payment of the indebtednesses or lighting di cured by said Deeds of Trust, and e said Bank of Mississippi being rs may where and holder of the indebthe Office a chesses secured thereby, having West Quested the undersigned Trustee 2852, Phone plode, I will on January 29, 1993, of wor sale and will sell, during legal Dr. Bob Fee bers (11:00 a.m. - 4:00 p.m.) at the ecutive Sec as door of the Courthouse in go County Sy Telomingo County, luka, Mississip-| Separates the highest bidder for cash at outcry, the following wibed property:

> tuated in the County of homingo, State of Mississippi, to-

WORK t of the Southwest Quarter of Sec-

on 34, Township 1 South, Range 10 st, described as beginning at the outhwest corner of said quarter secn and run thence North 0 degrees minutes East along the western

thence run South 89 degrees 50 minutes East along a painted line 932 ft. to an iron pir, thence run North 13 degrees 00 minutes West along a fence line 420 feet to an iron pin and the point of beginning hereof; thence run South 89 degrees 50 minutes East 210 feet to an iron pin; thence run North 13 degrees 00 minutes West along a painted line 105 feet to an iron pin; thence run North 89 degrees 50 minutes West 210 feet to an iron pin; thence run South 13 degrees 00 minutes East 105 feet to the point of beginning, containing 0.50 acres, more or less.

I will convey only such title as is vested in me as Trustee.

SIGNED AND POSTED this 7th day of January, 1993.

JIMMY B. FISHER, TRUSTEE J-7-14-21-28-chg

#### **Legal Notice**

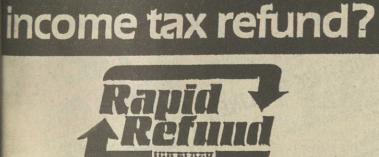
FOR SALE

The Board of Directors of Tishomingo County Electric Power Association is accepting bids for sale of the following vehicles:

1. '77 Chevrolet C-65 Truck with

FOR SALE BY OWNER 1/2 acre corner lot; 3 bedroom, 2 bath; CHA; security/burglar alarm; private patio w/jacuzzi; newly remodled; wooded hills subdivision; call 454-3061, by appointment only.

dary of said quarter section 1603 J-21-28-F4-11-18-25-paid et to US-TVA Monument No. 69; Why wait for your federal



receive your refund anticipation loan within a matter of days

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2. '77 Chevrolet C20 with tool bins, auto, pos. trac. rear, 350 V-8, 100,000

3. '81 Chevrolet C20 cab and chassis, 350 V-8, 100,000 mi. + 4. '86 Chevrolet C10 with tool bin-

ds, auto, p/s, 305 V-8, 65,000 mi., original fenders for step-side conv.

These trucks may be seen at the Association's Warehouse in luka during normal business hours of 7:30 4:00 p.m. Monday thru Friday.

Bids should be delivered to the Association's Main Office by 4:30 p.m. Tuesday, January 26, 1993.

The Board reserves the right to

reject any and all bids. J-7-14-21-chg **Legal Notice** 

SUMMONS BY PUBLICATION IN THE CHANCERY COURT OF TISHOMINGO COUNTY, MISSISSIPPI PLAINTIFF Lucky Elder

CIVIL ACTION, FILE NO. 12,364 DEFENDANT DARLA E. ELDER SUMMONS

THE STATE OF MISSISSIPPI TO: Darla E. Elder, whose last known address and whereabouts are

unknown. You have been made a Defendant in the suit filed in this Court by Lucky Elder, Plaintiff, seeking a divorce.

You are required to mail or hand deliver a written response to the Complaint filed against you in this action to Leroy Henderson, Jr., Attorney for Plaintiff, whose address is P.O. Box 1362, Tupelo, MS 38802.

Your response must be mailed or delivered not later than thirty days after the 21st day of January 1993, which is the date of the first publication of this summons. If your response is not so mailed or delivered, a judgment by default will be entered against you for the money or other relief demanded in the com-

You must also file the original of your Response with the Clerk of this Court within a reasonable time after-

Issued under my hand and the seal of said Court, this 14th day of January, 1993.

Hayden Ables Chancery Clerk Of Tishomingo 1008 Hwy. 25 South luka, MS 38852 J-21-28-F-4-chg

#### **Legal Notice**

TITLE V AND VI OF THE CIVIL RIGHTS ACT NONDISCRIMINATION POLICY

It is the policy of Tishomingo Manor of luka, MS to admit and treat all patients without regard to race, color, or national origin. The same requirements for admission are applied to all, and patients are assigned within the home without regard to race, color or national origin. There is no distinction in eligibility for, or in the manner of providing, and patient service provided by the facility or by others in or outside of the facility. All facilities of Tishomingo Manor of luka, MS are available without distinction and rules of courtesy are uniformaly applied to all regardless of race, color, or national origin. Privileges of attending patients at Tishomingo Manor of luka, MS are granted to physicians and other health professionals without regard to race, color or national origin. All persons and organizations having occasion either to refer patients for admission or to recommend the Tishomingo Manor of luka, MS must do so without regard to the patient's race, color or national origin. The Tishomingo Manor of luka, MS is an Equal Opportunity Employer and manages employment without regard to race, color and national origin.

Tishomingo Manor of luka, MS

J-21-28-F-4-chg

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cluding Chain Link, Wood and Privacy Fencing. Residential, Commercial and Industrial. 32 years experience. Call area code D-24-TFN-chg 205-381-8400

#### **Legal Notice**

TRUSTEE'S NOTICE OF SALE

WHEREAS, on March 7, 1992, Sharon K. Wood, a single person, executed a Deed of Trust to W. Stewart Robison, Trustee for the benefit of Mid State Trust II and Jim Walter Homes, Inc., which Deed of Trust is recorded in Book 171 at Page 701-702, in the office of the Chancery Clerk of Tishomingo County, Mississippi

AND WHEREAS, this Deed of Trust was assigned by Jim Walter Homes, Inc. to Mid State Trust II by instrument recorded in Book B151, at Page 585, in the office of the Chancery Clerk aforesaid;

AND WHEREAS, this Deed of Trust was assisgned by Mid State Trust II to Southeast Bank, N.A., as Trustee, by instrument recorded in Book B151, at Page 586-587, in the office of the Chancery Clerk aforesaid;

AND WHEREAS, this Deed of Trust was assigned by Southeast Bank, N.A., as Trustee, to Mid State Trust II by instrument recorded in Book B156, at page 318, in the office of the Chancery Clerk aforesaid;

AND WHEREAS, default having been made in payment of the indebtedness secured by said Deed of Trust, and the holder of the note and Deed of Trust having requested the undersigned Trustee so to do, I will on the 16th day of February, 1993, officer for sale at public outcry and sell during legal hours between the hours of 11:00 A.M. and 4:00 P.M., at the main front door of the County Courthouse of Tishomingo County, at luka, Mississippi, for cash to the highest and best bidder, the following described land and property, situated in Tishomingo County, Mississippi, to-wit:

Part of the Northeast Quarter of S 17, T 6 S, R 10 E, described as beginning at the Southwest corner of said quarter section and run thence North with the West line of said quarter section 208.7 feet to an iron pipe at the Northwest corner of the Era M. Smith 8 acres more or less, tract of land; thence run East along the North line of said Era M. Smith tract of land 1279 feet; thence run North 20 feet to the P.O.B. of this conveyance; thence continue North 290 feet; thence run East 75 feet; thence run South 290 feet to the North side of a gravel road; thence run West along the North side of said gravel road 75 feet to the P.O.B., and containing 1/2 acre, more or less. Also a 20 foot easement for ingress and egress as described in Warranty Deed dated April 10, 1979 and recorded in Deed B-96, at pages 541-542, in the office of the Chancery Tishomingo County,

I will convey only such title as is vested in me as Trustee. WITNESS MY SIGNATURE, this,

the 13th day of January, 1993. W. STEWART ROBISON, TRUSTEE J-21-28-F-4-11-chg

#### Legal Notice

The Mayor and Board of Alermen of the Town of Burnsville will be accepting sealed bids until 5:00 P.M. on February 1, 1993, for the following street improvements for the period 2-1-93 through 8-1-93.

1. Hot mix asphalt for overlaying and leveling certain city streets; laid in place at (\$) per ton.

2. Sealing of certain city streets with AC5 asphalt, #7 seal lime stone at (\$) per mile.

3. DBST certain city streets 18' wide using AC5 asphalt, #56 lime stone Matt rock and #7 seal lime stone at (\$) per mile.

The bids must be in a sealed envelope marked BIDS FOR STREET IMPROVEMENT. Bids will be opened at 7:00 P.M. on February 2, 1993.

The Town of Burnsville reserves the right to reject any and all bids. Bobby H. Johnson

Mayor

ATTEST: Katherine Skelton

J-14-21-chg



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**Near PICKWICK LAKE** SPRING LAKE CONDOMINIUMS

**3 LUXURIOUS CONDOMINIUMS** #2 - #3 - #27

SATURDAY, FEBRUARY 6, 10 A.M. On Hwy. 57 Just Above Pickwick Lake 4 Miles South of 128 and 57 Junction

Three 2 Story, 2 Bedroom, 21/2 Bath Condominiums with Fireplace All Electric Energy Efficient Fantastic Opportunity for Extravagant Living in Quiet & Tranquil Setting

Overlooking Beautiful Spring Fed Lake 4 Miles to Dam - Only 15 Minutes from NASA Rocket Booster Plant 5 Minutes from Winfield Dunn Golf Course and 2 minutes from Aqua Marina and Yacht Club

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does not indicate any certification of expertise therein."



#### **Compliance Deadline** Nears For Mississippi Farmers

Farmers who participate in United States Department of Agriculture farm program benefits are fast moving up on the Jan. 1, 1995, deadline for complying with conservation provisions of the 1985 and 1990 farm bills. It may seem like a long way off but for many, especially for those who must apply structural measures (like terraces) to their land, the clock is ticking. As the deadline grows nearer, the work backlog of contractors building these structures gets

William Brown, who builds terraces for landowners in northeast Mississippi, believes there will be a work backlog.

"There has been a lot of holding back on it (the scheduling," he said. "There is iust so much that we can do about it the last year. People have been putting it off.'

Tennessee is not in much better shape, according to Shelby County farmer John Charles Wilson. Wilson raises soybeans, wheat, corn and cattle along with his 950-acre cotton operation. He is not optimistic about meeting the 1995 deadline.

"Here in west Tennessee we have an awful lot of terraces that must be built to put us in compliance," he said. "I don't think that we are going to be able to meet that date with all of the terraces that we have to build.

USDA's Soil Conservation Service is charged with providing technical assistance to landowners and landusers to help meet their plan's deadline. Vic Simpson, SCS area conservationist in New Albany, Miss., believes the outlook for compliance completion is not so bleak.

"In reviewing the compliance plans that have been applied," he said, "and in doing spot checks, IT'S we are finding that less than five LIKE percent of the landowners are not actively applying their conservation plans. Although Simpson is op-

timistic about the work progress thus far, he warned there may be a possibility of two kinds of backlogs.

"One backlog will be for having enough time for SCS personnel to provide the technical assistance farmers need to apply their conservation plans. And the second backlog, I think, will be having enough contractors available to build the practices and put them on the ground," he

Simpson said a big concern is for absentee landowners, that is, those landowners who live in another state. If a renter makes the decision not to apply conservation practices, he said, it will make the land ineligible for some 25 available federal benefit programs. In that case, it would be hard for the landowner to find a farmer willing to rent the land.

In Benton County, Miss., terraces are a given in the way farmers operate. Terraces are raised mounds of earth with sloping sides that break the flow of running water in order to slow down or stop erosion during rainy periods. There are 28,000 acres of highly erodible land in the county, and the county has the largest number of terraces in the state.

"Most of our farmers have accepted terraces over the years and they do a good job maintaining them," said Danny Braddock, SCS district conservationist in Ashland, Miss. "They realize that terraces are a little more aggravating than a lot of other practices that you put on the ground. They require maintenance. And it's not a practice that you can just put out there and leave. But they (the terraces) do a good job of controlling erosion and our farmers are willing to accept them.'

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Braddock said an alternative to installing terraces is to plant grass strips because they are less expensive. With the looming deadline, he noted, it might make sense to install grass strips and be in compliance or be left out in the cold. He said that about 85 percent of the conservation compliance plans in

Benton County include either terraces or grass strips, and many include a combination of the two.

Cost is a big issue for many farmers in implementing their compliance plans. Larry Robertson, Benton County director for the Agricultural Stabilization and Conservation Service, said farmers he deals with are concerned with the deadline as well as with the costs of implementation.

"Our farmers are concerned about the deadline and are doing all that they can to make sure that these farms are in compliance by the time expiration and they are fully aware that time is running out on them," Robertson said. He pointed out that terraces are a high priority with the farmers

who deal with ASCS. "We spend the majority of our funds on the installation of terrace systems," he said.

Terry Ozborne, whose farm in Madison County, Miss., is all highly erodible, is a commissioner with the Madison County Soil and Water Conservation District. When he signed his conservation plan, he implemented it then. Because of last spring's rains, he said, many farmers in Madison County are installing their practices now to head off any bad weather delays that might occur and hold up their scheduled application.

"In a county with 73,000 acres of highly erodible land," he said, "we can't afford to wait until

1994 to implement conservation practices. I encourage all farmers to go ahead and complete their planned practices as soon as possible.

In Mississippi, SCS and producers have prepared more than 22,000 conservation compliance plans that are now in various stages of implementation. Nationwide the Soil Conservation Service estimated that 135 million acres of highly erodible land will be protected from erosion, according to Bill Richards, SCS chief.

Whether in Benton or Madison counties, the message is message is clear-the clock is ticking. Joe Jordon, who farms in Mississippi

fered fellow farmers some heedful advice. "I think that the clock is ticking on several operators who are falling behind on their schedule. And it could be difficult to catch up and get the job done. It could be financially disastrous if they don't get the

iob done. In Tishomingo County, Don Jones, SCS district conser-

#### In Service

James C. Young, a Department of Defense civilian, has participated in humanitarian support of the victims of Hurricane Andrew

repairs, garbage and removal, assessment of hum evacuation procedures, and porary housing while living ter repairs were made. tasks furnished were restorage, and distribution of

Young, a realty specialist worked on obtaining sites debris removal, is the son of Elton Young of Rural Round

Iuka. He is a 1960 graduate of nsville High School, and a graduate of Memphis University, Tenn.

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