AMERICAN BINDERY RT. 3, BOX 210 ALBERTVILLE, AL 35950 The Vidette and Belmont News

> **OFFICIAL LEGAL NEWSPAPERS OF TISHOMINGO COUNTY** The One Newspaper In The World Most Interested In This Area

ONE HUNDRED AND TEN YEARS

ishomingo County **Journs A Son**

Roy C. Adams

C. Adams returned to ngo County and the people ed a final time Monday. As ds of friends were there to him. Mr. Adams died January 21, 1994 at his n Itawamba County. He

C. Adams loved to boast trong roots in Tishomingo . He was born to the late and Martha Gardner sin 1917, one of two sons. red on the family farm at Crossroads where Mr. taught school for 52 years, ight his boys what it meant and earn a living from will. He never forgot that gardening every summer death. His generosity ring of those crops were known throughout ngo, Itawamba and Lee

Adams received his public on in Tishomingo, Pren-

various other agencies and friends. "We are indebted to all the friends who responded to our need," Clark Adams said. "He was always interested in the people and in trying to do whatever he could for them. He was a good public servant and instilled that in his children."

Those who worked and supported him through the years were always amazed at his special gift of never forgetting anyone he came in contact with. He always remembered your name and you were a friend.

Mr. Adams will be remembered by many as a fluent speaker, an aggressive campaigner, and a dedicated public servant; however, to his family he was a loving husband and father who knew God and appreciated His works.

Roy C. Adams asked to be remembered as "a man who believed"

Funeral services were held Monday at 10:00 a.m. at W.E. Pegues Funeral Home in Tupelo. Mr. Adams was returned to his Tishomingo County home Monday afternoon and buried beside his parents in Oak Grove Cemetery in Iuka. The Rev. W.T. Dexter, a longtime friend officiated.

Pallbearers were his brother-in-laws, J.E. Gilliland, Doug Gilliland and Charles Gilliland; his nephews, Dr. Mac Adams and David Adams, and long time friends Bill Curtis and Charles Johnston.

Benefit Supper

On Saturday, January 29th from 5 to 7 p.m. at New Salem Baptist Church there will be a

Suspect Arrested After Chase **By Authorities**

A late Sunday night chase by Tishomingo County Sheriff Johnny S. Nunley has landed a Soso, Miss. man in jail on charges of aggravated assault with a motor vehicle and possession of controlled substances.

James K. Davis, 40, of Soso, Miss., was arrested and charged with two counts of aggravated assault with a motor vehicle and two counts of possession of a controlled substance (crystal methamphetamine and marijuana). Also seized during the arrest was \$11,700 cash; two firearms, a .380-caliber automatic pistol and a .22caliber Magnum pistol; and also a 1989 Camaro IROC Z-28.

Authorities in Prentiss County began chasing the suspect, who eluded them on the Natchez Trace Parkway. Tishomingo County authorities set up a roadblock, but Davis turned off on to Hwy. 25. Sheriff Nunley chased him back toward the Trace where Davis wrecked. He is presently being held on \$35,000 bond at Tishomingo County jail, according to Nunley.

Assisting in the capture of the suspect were officials with the Natchez Trace Parkway Patrol, Tishomingo Police Department and Belmont Police Department. The illegal drugs were found by County K-9 Tishomingo Patrol/Drug dog, Faruck, Nunley said.

Miss Tishomingo **County Scholarship** Pageant Scheduled

The audience of the Miss Tishomingo County Pageant may anticipate another superb production by Dale Hathorn! A highlight of the February 12th gala will be entertainment by Miss Mississippi Lenena Holder.

One Vehicle Collision Fatal To 2, Injures One

THURSDAY, JANUARY 27, 1994 NO. 34

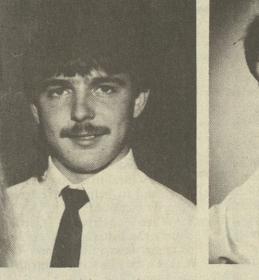
By: Angela P. Lambert

A one-vehicle wreck Friday, Jan. 21, has claimed the lives of two young luka men and has left another in critical condition.

David Adam Murphy, 26 and Scott Allen Senter, 20, both of Iuka, were both pronounced dead at the scene by Tishomingo County Coroner Dale White after their car, a 1989 Chrysler Daytona, struck a trash dumpster located at the intersection of Mississippi Highway 365 and County Road 298 near Burnsville. Another passenger, William Matthew Dexter, 18, also of Iuka, was critically injured in the accident and was transferred to the North Mississippi Medical Center in Tupelo, according to Mississippi Highway Patrolman Ricky Marlar.

Marlar stated that the exact time and cause of the wreck is still unknown. It is also unknown as to which of the three was driving the car at the time of the incident. Apparently all three were not wearing seatbelts at the time of the wreck and were thrown from the vehicle, Marlar reported. "The vehicle, which was traveling North on Hwy. 365, somehow slammed into the dumpsters at that intersection and apparently flipped. The accident was reported at approximately 3:20 a.m. by James G. Freeman, who was on his way home from work when he spotted the wreck. We do not know how long before that time that it oc-

curred." "Both Murphy and Senter were found lying on the left side of the vehicle while Dexter was found lying in the middle of CR 298. Although the exact cause has not been determined, initial investigations into the incident have indicated that it was not due to alcohol or drug use by the victims. Further investigation into the causes of the accident are un-derway," Marlar explained.



David Murphy David Murphy, 26, was wellknown and loved in the Iuka area and the loss of his life has had a devastating effect on many.

David, who so tragically lost his life Friday, Jan. 21, 1994, loved his family & friends greatly. He also loved living in Iuka. His passion for life drove David to always be the best that he could be and to live life to its fullest extent.

David's lifestyle reflected his great love for sports. He enjoyed playing football, basketball, skiing, camping and much more. As friends know, he held a special fondness for the Buffalo Bills Football team, as well.

He was a member of the West Ripley Baptist Church in Ripley, Miss. He was a graduate of Iuka High School in 1985 and also attended Northeast Mississippi Community College. Formerly, David was employed as an electrician with ICS Construction.

Allen in the second second

Scott Senter

Scott Allen Senter, 20, died Jan. 21, 1994, as the result of an automobile accident.

Scott was a quiet young man who always had a smile for everyone. He held a special place in his heart for his family and friends and he always made them feel special.

He also had a love for all sports. Scott had a lifetime membership with the Mississippi Department of Wildlife Conservation. He enjoyed hunting deer, squirrel and rabbit.

In high school he played baseball for four years. Other activities while in school included Homecoming Court and Who's Who Among American High School Students. While in Jr. High, Scott worked during the summer at the Country Cupboard Restaurant in Iuka. He was also involved in the Auto Mechanics Program at Vo-Tech for two years. He graduated from Iuka High School in 1991. He then went to Northeast Mississippi Community College where he majored in Law Enforcement. He was a member of the New Salem Baptist Church. Services were held at 11 a.m. Saturday at Cutshall Funeral Home Chapel with the Rev. Ed Kennedy, the Rev. Clayton Littlejohn and the Rev. Ted Vafeas officiating. Burial was in the New Salem Cemetery. Survivors include his mother, Deborah Senter of Iuka; his father and stepmother, Ralph and Gail Senter of Nettleton: his grandparents, Jack and Mae Grisham of Iuka and Gordon and Margie Gray of Amory; his stepgrandmother, Nell Roebuck of Nettleton; one sister, Keri Beth Senter of Nettleton; one stepsister, Amanda Hall of Nettleton; and two stepbrothers, Bryan Hall of Nettleton and Jason Hall of Jacksonville. Scott will be missed greatly by all his friends and family.

nd Alcorn County schools. as a proud graduate of ippi State University and as President of the sippi State University Association and as a memf MSU's Development ation Board.

owing his World War II y Service, he assumed a g position on the faculty thwest Junior College in bia. It was while on the yhe met and married Sarah da Gilliland, a native of County. Mrs. Adams suralong with their four ": Mrs. Nancy Collins of ; Mrs. Kathy Cooke of Roy Clark Adams Jr. of en, Dr. John C. Adams of and 12 grandchildren.

Adams was proud of his ocratic heritage, serving as ern District Highway issioner from 1947-1967. g this time he had the opporof helping the area come of the mud with farm to et roads in 31 counties. As were no major legislative priations for the primary vays in the district, Mr. ms directed any monies to wing the secondary system getting the people out of the

a Democrat, he made an cessful bid for governor in He also served as director he Tombigbee River Valley er Management District and ersonnel director for Midh Packers Inc. He retired to rm, about 14 miles north of in, 15 years ago and assumed residency of Pine Trees Par-

Adams regularly walked tree farm and was happiest His son, Clark Adams 'He was never sick a day in ife and didn't even have a

Adams died following a It was thought he was ing a young bird dog when accident occurred. His dog s still at his side when he was ind. Some 150 people and four teams responded within ites from Itawamba, omingo, Prentiss and anklin Co., Ala., sheriff's partments, the State Deparent of Wildlife, Fisheries, and arks, the Rescue Squad and

Benefit Spaghetti Supper for Jim Arnold.

Come and eat at the church or carry out.

This is donation only - which will be greatly appreciated. It will be used for travel expense to the doctor.

Benefit Singing At North Crossroads

There will be a benefit singing Saturday night, February 5th, 1994 at North Cross Roads Community Church for little Justin Johnson, son of Steve and Wanda Johnson, who is three months old and has been in the hospital almost all its life. The featured singers will be the Sparks Family from Belmont, Miss. and the Heavenly Sunrise from Selmer, Tenn. and Joyce Jones of Iuka, and also Pejoe Arnold of Iuka. Everyone is invited to come and help for this worthy benefit.

The Pageant's Scholarship Committee would like to thank the following patrons for their contributions to the Miss Tishomingo County Scholarship Fund. Patrons thus far include Bonds Company, Inc.; Key West of Iuka - Mary Mason, Manager; Iuka Guaranty Bank; Iuka Animal Clinic, E.M. Properties, Tishomingo County Development Foundation, Iuka Pilot Club, Neil Davis, Harold Lomenick - State Farm Insurance, First American National Bank, and Yarber Drugs:

Any businesses or individuals are encouraged to become a scholarship patron by contacting Pam Page (423-5660), Risa W. Smith (423-2420) or Vicki White (423-2681).

Advance tickets for the pageant are now on sale. The cost of advance tickets is \$5.00. Tickets at the door are \$6.00. Please support the pageant with your presence!

Responding to the wreck site, along with Patrolman Marlar, were the North Crossroads Volunteer Fire Department, Tishomingo County Sheriff's Department and the Iuka Ambulance Service.

Dexter, who is the son of Stanley and Teresa Dexter of Iuka, remained in critical condition at press time.

INCREASE IN GAS RATES IN IUKA

As a result of Regulation 636 which deregulated the Natural Gas Industy, gas rates for the City of Iuka customers will increase 8% effective 12/24/93 which will be on the February billing.

Iuka Gas Department

Services were held at 1:30 p.m. Sunday at New Prospect Baptist Church with Bro. Doug Christy officiating. Burial was in the New Prospect Cemetery in Iuka. Cutshall Funeral Home was in charge of arrangements.

Survivors include his parents, Fay and David Edwards of Iuka; his father, Edward Murphy, Jr. of Long Island, New York; two sisters, Angela Kay Edwards and Melissa Dawn Edwards, both of Iuka; one brother, Jeffrey Shane Edwards of Iuka; grandparents, Y.G. and Jessie Pearl Osteen of Pontotoc, Miss.

Pallbearers were Michael J. Lambert, Greg Moore, Kevin Ham, Brent Pardue, Stevie Long and Ronald Jones. Honorary pallbearers were Greg Works, Donnie Young, Ray Solomon, Kevin Carson, Chris Kay and Derrick Blythe.

David will be missed by us all; however he would want us to remember him and all the good times we had with him--not the tragic accident that took him for

us.

Funeral Services Held For Mrs. Mary Burns, Age 103

Long time Iuka resident, Mary Jaco Burns, 103, died Thursday, January 20, 1994, at the Iuka Hospital.

Mrs. Burns was the widow of Ben F. Burns of Tishomingo and daughter of the late Rev. and Mrs Ben P. Jaco.

She was one of Tishomingo County's pioneer educators, coming to Tishomingo County to teach after attending Grenada College and Blue Mountain College as a young girl. During her career, she taught many years at Forest Grove, Snowdown and Central, all rural elementary schools which have long since closed.

After teaching for many years, Mrs. Burns became a social worker with the Tishomingo County Welfare Department. She studied for this second career at Tulane University. Her years of

social work enabled her to make further valuable contributions to the citizens of Tishomingo Coun-

She had been a faithful member of the Tishomingo and Iuka Methodist Churches.

Services were at 2 p.m. Saturday, January 22, 1994, at Cutshall Funeral Home Chapel with the Rev. Prentiss Gordon, Jr., officiating. Burial followed in the Tishomingo Cemetery.

Mrs. Burns was survivied by two daughters Dr. Frances Burns Maxey of Jackson and Dr. Patsy Burns Callahan of San Francisco, California; one son, Frank Burns of Iuka; seven grandchildren and 11 great-grandchildren.

Pallbearers were John Maxey. Ben Burns, James Thomas, John Lewis Maxey, Gene Haines and Jerry Maxey.



The 1986 Chrysler Dodge Daytona involved in Friday's wreck that proved fatal to two luka men.

Page 2 Thursday, January 27, 1994



3

1

Home Economics Tips

By: Barbara F. Guinn **Extension Home Economist**

BACK TO HEALTHFUL EATING

Indulgent foods and the hectic schedule of the holidays can take their toll on an otherwise healthful diet. To get back to healthful eating habits, Barbara Guinn, Extension Home Economist, offers these suggestions.

*Be sure to eat breakfast. It supplies energy you need to get through the morning. Some research has linked eating breakfast to a more positive attitude.

*Eat three meals a day that include a variety of foods, such as fruits, vegetables, lean meats, lowfat dairy products and whole grains. Eating a wide variety of foods helps ensure a wellbalanced diet.

*Supplement meals, if you like, with nutritious snacks, such as bananas, raw vegetables, nonfat yogurt and other favority treats that provide important nutrients.

Mississippi Department of Transportation. Zack Stewart, northern district transportation commissioner, and Paul Swindoll, district engineer, presented

that will help you quickly make healthful meals. Stock up on pasta and rice, frozen vegetables, spaghetti sauce, seasonings, tuna packed in water, dried and frozen fruit and cereals.

*Shop for groceries when you're not hungry. Have a healthful snack first to reduce unneeded purchases.

*Sip flavored water while you prepare a meal to discourage nibbling and to help you feel temporarily satisfied.

*When preparing meals, double the batch and freeze half to reheat later in the week. This makes it easy to serve a nutritious meal on those days when you don't have time to cook.

*Eat slowly. Remember, it takes time for the food you've eaten to satisfy your appetite.

Guinn also encourages everyone to approach meals as a pleasurabel activity. Eat consciously and enjoy each bite to its fullest, she says.

Correction

Gina McCulloch's name was inadvertantly omitted from lasts week's TCHS 9th Grade 1st *Keep staple foods on hand semester A/B Honor Roll.

the awards. Left to right, Stewart; Rebecca Moss, 5 years of service; Paskel Epps, 15 years; Fred Long, Jr., 35 years; and Paul Swindoll,

ASCS **Farm News**

By: Phillip A. Horn **County Executive Director**

USDA ANNOUNCES SECOND WETLANDS RESERVE PROGRAM SIGNUP

The second Wetlands Reserve Program signup will be held February 28 through March 11, 1994, according to Grant Buntrock, administrator of the U.S. Department of Agriculture's Stabilization and Conservation Service (ASCS).

"Landowners in Arkansas, California, Illinois, Indiana, Kansas, Iowa, Louisiana, Mississippi, Missouri, Nebraska, New York, North Carolina, Oregon, South Dakota, Tennessee, Texas, Virginia, Washington, and Wisconsin will have the opportunity to enroll eligible acreage in the WRP." Buntrock said.

Wetlands The Reserve Program, funded at \$55,675 million to enroll up to 75,000 acres during Fiscal Year 1994, protects and restores habitat for migratory birds and other wildlife, help purify water supplies, and helps absorb flood waters.

Last funded in FY1992 with a limitation of 50,000 acres, landowners on 2,337 farms sought enrollment for over 462,000

Tishomingo County News - Vidette - Belmont News

threatened or endangered species or lie within ongoing State or Federal wetland restoration and wildlife project areas.

Under the program, permanent easements are purchased from participating landowners of farmed wetlands; prior converted wetlands; and riparian areas that link wetlands. Participants agree to accept no more than the fair market value of their land for agricultural use, in return for a lump sum payment and costshare assistance for implementing wetland restoration practices. Specified compatible uses are permitted on the restore acreage by the landowner and any successors. USDA's Soil Conservation Service and the Department of the Interior's Fish and Wildlife Service will assist ASCS in determining the eligibility and environment quality of the acres offered by landowners.

4-h Communicates

By: Mary C. Baldwin 4-h Youth Agent

FITNESS ON THE LIGHT SIDE

Did you ever hear yourself make the statements, "I'm too tired to go to sleep. I need to rest up before I take a nap." Or, your shoes are untied and there is no way you can reach them? Well, you may be just a little (or a lot) out of shape! Here's a few statements that may re-affirm this:

You know you are really out of shape when...

*you have to rest up and catch your breath after a game of "Go Fish!"

You work up a sweat from yawning.

*your white sneakers still look new after five years' wear

*a sack of groceries is too heavy to lift, and it contains a loaf of bread and a bag of marshmallows

*your dog takes you for a walk *you sprain your leg muscles putting on your socks.

If these statements apply to you or members of your family, perhaps it is time to start a fitness program that includes a balance of good nutrition, exercise and rest.

The 4-H Food and Fitness project is just what the doctor ordered for getting you in shape for today's active, health conscious world.

Call or come by the Tishomingo' County Extension Service office for more information.

Tishomingo FCE Club



RAFFLE WINNER -- The win- Henderson, Fund Raiser. ner of the raffle held by the Rice and Treasurer - Stee Tishomingo County Squad was Beverly Medley. Presenting the two hundred dollar Wal-Mart gift certificate was Nancy. Also present were squad members president - Len

count with insufficient funds."

and Shirley read the Council

devotion on "What Can I Give?"

based on II Corinthians 9: 6-7.

and Ms. Michelle Strickland led

Ms. Shirley Thorne, secretary,

read the minutes of the previous

meeting and did the roll call. The

treasurer, Mrs. Betty Cain, gave

Our club was not only well

represented at the 1993 Awards

Program on January 10 at the

Southern Style Restaurant but

also received several certificates

of achievement. Those from our

club to attend were Mrs. Johnnie

Strickland, Ms. Eva Mae

Strickland, Mrs. Gail Strickland,

Ms. Michelle Strickland, and Ms.

Shirley Thorne. Our club was

honored to receive first place on

the 1993 Secretary's Record Book

and also to receive a certificate on

our club's scrapbook, as well as a

\$15 check for winning second

place on our Christmas tree at the

Holiday House. Receiving cer-

tificates for perfect attendance

last year were Willard, Eva Mae,

Mrs.

the financial report.

Katie gave an interesting

Collect.

in prayer.

Strickland,

Rescue We would like to thank purchased tickets, and W for their participation.

Len Henderson -

order and read the thought of the and Shirley, along with M month: "Good resolutions are ty Cain. often checks drawn on an ac-The club members &

projects for this year. Ms. Katie Strickland led the Katie, who is a member group in the pledge to the flag,

Liberty Church of Christ and Leaderettes, gave good speech on "Chris titudes". She express preciation to her mother stilling in her the Chris titudes that she needs especially when trying with her baby brother.

Johnnie adjourned the by reading the NAFCE and club members drew secret pals for this year. Johnnie, the hostess,

refreshments to everyone. Others present, not mentioned, were Mrs. Ms. Eva Strickland, and Mrs Strickland, Strickland. We were how have Mrs. Barbara Gu extension home eo visiting with us. We enjo visit, Barbara, and we will come back again soo Our next meeting will

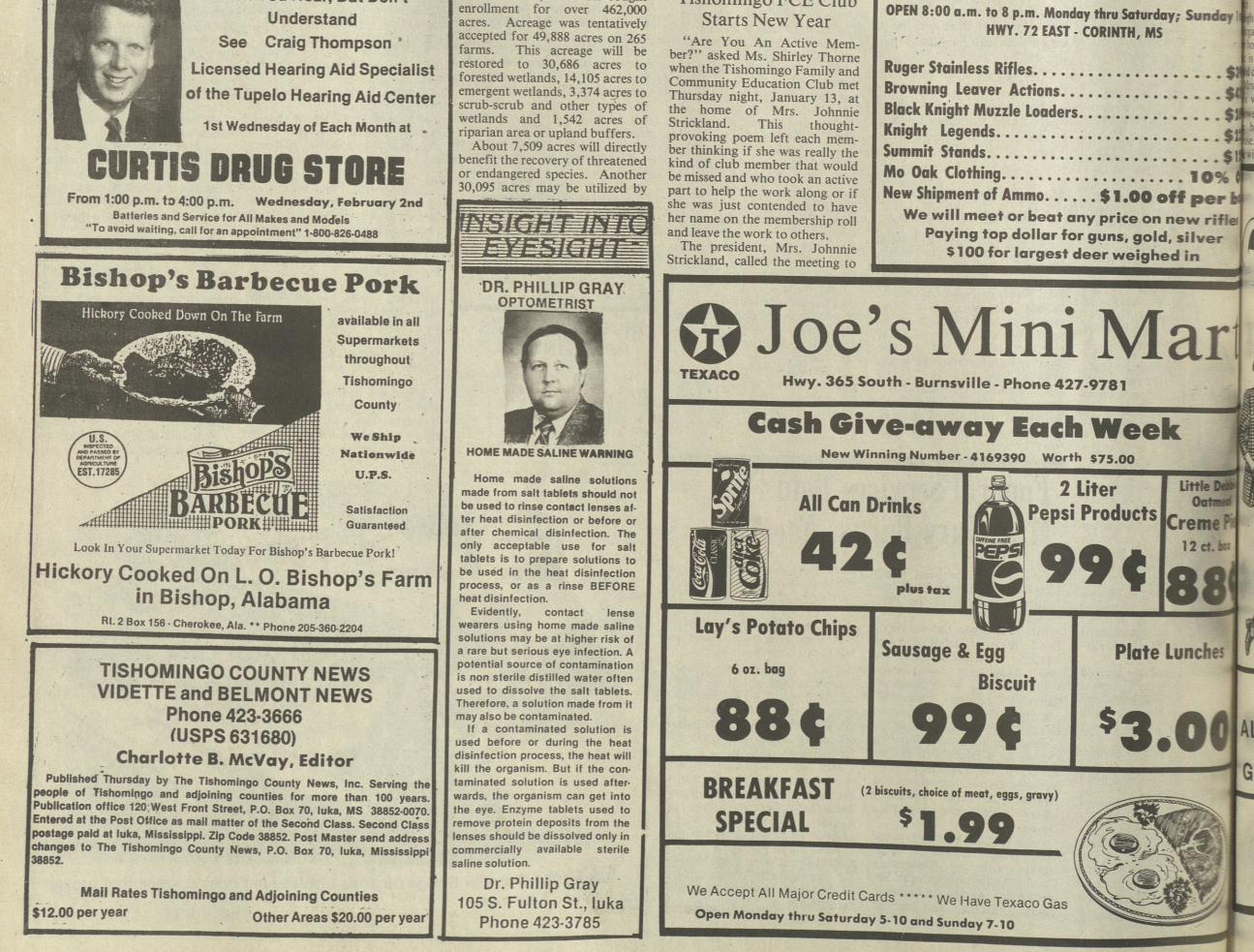
sday, February 10, at the Mrs. Willard Strickla welcome anyone to con with us, regardless of a race, or color.

SAM'S GUN SHO \$5 TO \$500 CASH LOAN

Willard

If You Hear, But Don't

FREE HEARING TEST



Gatlinburg Scene Of Pardue - Grisham Wedding



Sugarland Wedding Chapel in Gatlinburg, Tenn. was the scene of the wedding of Shanna Pardue and Brian Scott Grisham. The couple exchanged vows on Tuesday, January 4, 1994.

The Bride is the daughter of Ms. Martha L. Pardue and the late James E. Pardue of Iuka. She is the granddaughter of H.O. and Rosie McDougal and R.C. and Myra Pardue, all of Iuka.

The groom is the son of Tommy Grisham and Martha Brunner of Iuka. He is the grandson of Estelle Benjamin and the late Rev. Charlie Benjamin of Tupelo and Pauline Grisham and the late Floyd Grisham of Iuka.

Shanna is a 1988 graduate of Burnsville High School and she attended Northeast Mississippi Community College. She is employed with the U.S. Postal Service of Corinth, Miss.

Brian Scott is a 1983 graduate of Iuka High School. He was in the U.S. Marine Corps for four years. He is employed with Cooper Tire Rubber Co. in Tupelo.

After the wedding ceremony, the couple honeymooned in Gatlinburg and then returned to Iuka where they will reside.



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By: Willard Strickland homingo friends extend deepest sympathy to the w of Mr. B.O. Ward who dthis life on Thursday, Jan. and was buried Saturday at emetery in Tishomingo.

and to the family of Mrs. en enjo wBurns. We extend our symwe ha also. She too was buried rday at the Tishomingo 1 SO01 willb hetery.

t thebe send get well wishes to cklan ine Bostick. She's had a complime of sickness for the last of zeks. She was to have surgery

irmingham last week. Hope on hear good news from her. rry to learn that Mrs. Alma an fell and broke her hip. was carried to ECM in te, Ala. Hope she can soon home and good as new.

and Mrs. Cecil Hastings ot well at all. We pray for . She mentioned in talking her, day lighter-in-law she has. wishes to them both.

arette Robertson goes to do use work for her. And sure to be commended. That Sind deed means so much.

John David Strickland was home at his parents, Jr. and Gail Strickland over the weekend from school a Freed Hardeman College. He loves his school and we're always proud for him to be home.

Sorry that Robert Buchanan is not doing well at the V.A. Hospital in Memphis. We send get well wishes his way.

Visiting Mr. and Mrs. Cecil Hasting Sunday were a niece Jean Goddard and great niece Sue McLannie.

Mrs. Rose Kirchem is a patient at the hospital in Iuka. We send get well wishes her way.

Sorry Mrs. Annie Holman was buried at the Highland Cemetery on Thursday. This was a sisterin-law to Grace Tidwell and Travis Holman's. We send Sympathy to their families. Sorry that Grave & Travis Tidwell either one is not well at all. Just hope that something can be done for them that they will so be much better. what a precious We send our prayers and get well

> Visiting Mrs. Edna Harris Sunday night were Harold Dean Harris and Jerry & Helen Harris Mrs. Eda has had the flu virous and been very sick for a few days. She still is mighty weak and not well but hope she soon is better. Those to visit Mrs. Jewell Thorne in Tupelo Sunday were Edward Thorne, Shirley Ann

Thorne, Opaline Crouse, Eva Mae Strickland and Bobby Wayne Thorne. They reported her condition better in so many ways. She loves cards so much. And I will give her address if anybody would love to send here one it would be so appreciated. (Mrs. Jewell Thorne, Behavioral Health Center, Room 1104, 555 West Eason Boulevard, Tupelo, MS 38801

Mr. and Mrs. Warren Kennedy attended church at Friendship near Paden on Sunday, Jan. 23rd.

Iuka Resident Named To FHU Dean's List

Iuka resident Lori Foster has been placed on the Dean's List at Freed-Hardeman University for the fall semester. To be named to the list, a full-time student must maintain a grade point average between 3.3 and 3.99.

Foster is an arts and humanities major. She is the daughter of Mr. and Mrs. Lance Foster.

Mount Gilead F.C.E. Club Met

The Mount Gilead F.C.E. Club met in the home of Mrs. Kathleen Moore on January 11, 1994 for the regular monthly meeting. Mrs. Eloise Hendrix called the meeting to order with the thought for the month: Good resolutions are often checks drawn on an account with insufficient funds.

After the Pledge to the Flag, Mrs. Tressie Bonds gave the Council Collect. The devotional, The Golden Rule, was given by Mrs. Lessie Newcomb from Matthew 7: 7-12. She read a poem, Receipe For Age and closed with prayers.

The minutes and financial report was given by Mrs. Kathleen Moore. Hand guns and violence was discussed by all members as an educational report. Mrs. Kathleen Moore gave a report on "Is There A Cure For Drug Addiction? First the person must recognize he has the drug problem. Then he must receive treatment. Professional guidance and treatment centers are located throughout the country to help drug users overcome their addictions. These centers provide guidance and specific treatment for the addict as well as for the families involved.

Mrs. Mary Anice Sitton gave a report on the Tomato and Its Many Uses. Mrs. Eloise Hendrix read a letter to the club from the MAFCE President, Margaret Ann Fortenberry, and then shared her decorative candy dish with the club. This entire dish was made out of candy and was filled with colored candy canes and makes a beautiful center piece. The NAFCE Creed was by Mrs. Imogene Parsons. The hostess served refreshmen-

ts. Get well wishes are extended to Mrs. Elaine Timbes and Mrs. Jean Crane who were absent due to illness.

North Crossroads F.C.E. Club Met

Mrs. Reba Wood called the meeting to order with the thought for the month. Good resolutions are often checks drawn on an account with insufficient funds, when North Crossroads Club met January 20, 1994 in the home of

Pledge to the Flag. The Council Collect was by Mrs. Clara Yarber. Mrs. Ruth Halverson gave an inspirational devotion from Ephesian 4:31-32. She also read a

Mrs. Reba Wood.

poem enjoyed by all. Mrs. Clara Yarber gave a report on our December Christmas outing at the Pickwick Inn.

Mrs. Dois Seaton led the

We discussed and made plans for our New Year.

Mrs. Reba Wood gave a demonstration on how to make cheese bread. The cheese loaf was then baked during the time our meeting was in progress.

Our new year started out with one new member, Mrs. Dianne

Seaton. Dianne, you are very most welcomed to our club. We welcome anyone who is interested in helping to serve others into our club.

Sorry we had so many of our members out because of sickness. Hope you will soon be well and back with us. Each member present has a determination to make a 100% member this year.

The meeting was adjourned with Mrs. Dianne Seaton doing the NAFCE Creed. Refreshments were served by the hostess, Mrs. Reba Wood.

Next month's meeting will be in the home of Mrs. Dois Seaton on February 17, 1994. Hope to see you all then.



Dale Berryman of Memwas honored with a Stork Shower Saturday afternoon at nome of Donna Barnetts se. A good number was there. wish her well.

Freed-Hardeman University is accredited by the Commission of Colleges of the Southern Association of Colleges and Schools to award the bachelor's and master's degrees.

Can Come True

See us today about Home Mortgage Financing

> Let us help you achieve this Dream.....

luka (2), Burnsville, Golden, Belmont,

Tishomingo, Rienzi, Booneville



ALL AND V MERCHANDISE % **UP TO** OFF One Group Early Spring **ALFRED DUNNER** 25% OFF ETC. GRAFF **TAN JAY** Open Monday - Saturday 9:00 till 5:00 House of Fashions

112 Front St. - Downtown luka - Ph. 423-9276

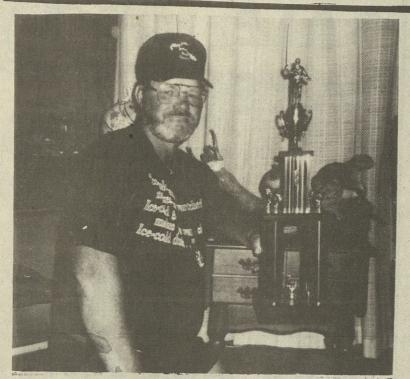
Page 4 Thursday, January 27, 1994

Tishomingo County News - Vidette - Belmont New 1



January 27, 1914 December 2, 1991 Tommie Clifton Marlar Happy Birthday in Heaven, your third one gone

from us. We still love you and miss you so much. Ruth, Barbara, Tommy and Betty



"Happy Birthday Skeebo"

(January 30th) At your "Ponderosa" on the hill There are trophys - big and small Fishing rods in the corner And deer upon your wall. Bird houses in the back yard A bass boat in the shed There are guns in the cabinet And a bow under your bed A spittoon on the table -Your snuff sitting close by, And from the swing on the backporch You can watch the hummingbirds fly. Never could I have imagined The happiness I would find Just walking thru your fruit trees To pick muscadines from the vine. I will not give you a trophy For all your friends to see But I want everyone to know How much you mean to me!



Dale and Shelia Price Happy 25th Wedding Anniversary

> We love you, Jerry, Bridget, Joey and Angie



Happy Birthday Ingrid Wednesday, January 26th

> We love you, Mom and Steve







From Baby to Queen For A Date and Back to Baby Again! Happy 40th Birthday Debbie Ilover

It's So Hard To Say Goodbye To Yesterda

When I awoke this morning at the break of dawn. Myb was of an old friend who has been gone so long. We share things in our friendship we had joy - laughter and tears, t we grew close. She was to me very dear.

We both came from families where wealth was not know was hard times we shared together, at work and at home. spent our time talking of God's love, even as we drove down going to a gospel singing somewhere.

She was my special friend, who was there for me, when bad day. I never thought twice about calling her at home. as I called her, she would hit the road many times she borrow the money for gas. This until later I did not know.

She would get so happy and talk of God's throne an mansion, she was ready to go. Listening to her I'd get and say I'm ready to. She would smile and say He's not for you.

I'll go ahead. My invitation isn't far away. I'll be waiting friend inside that beautiful gate. Don't cry, now wipe yours going to the best place I know these old shoes will be brz wo when I walk on the Street of Gold. We would go to church. The Spirit so sweet up she w out of her seat. Up & down the isle praising God's name, s so loud. I thought we'd all go in the next sound. Jesus called her home suddenly one night, I didn't want go. But she was tired of this hard life. And what a testimon she left behind. This is my gift to her memory, to her family and friends. ten said to me. Honey, Jesus needs a new angel with him and this is the only way that I know my kids are alright. So I'll go ahead to be in charge over my family - Read about Psalms 91:11. Read it today. In Loving Memory of Lottie Woodruff By Opal Cummings

Love, Deb



Born January 31, 1921 Happy Birthday PaPaw Johnson!

We hope you have many more kicking years. We love you, Guess Who



Happy Birthday Katelynn Victoria McGee

> We love you, Dad and Mom and Seth

Happy 2nd Birthday Tanner Clarkson

Love, Mommy, Daddy, Stanley and Bonita

Holcut 4-H Club Met In Russell Home

On January 14, 1994 we had our first meeting of the new year in the home of Oreda Russell.

Our president, Matthew Russell called the meeting to order. The U. S. Pledge of Allegiance was led by Becky Lindsey and the 4-H Pledge by

Carrie Grimes. The devotional was given by Natheda Russell and she read the minutes from our last meeting. There was no old or new business to discuss.

Denise McCoy gave a project talk on gardening. The meeting was adjourned and refreshments were served.

> Reporters, Carrie and Shirley Grimes



A Blast From The Past

Guess Who

In Memory Of Roy C. Adams

DAD No loving arms meant more to me Or tender mercies had. No man's arms provided more for me Than those of my dear old dad.

No one understood me quite the same Or felt the same in heart. No one I have ever seen Could fill his earthly part.

As a child he taught me what to say How to act and how to pray. His hand though firm was tender too. He was proud of his partner - I always knew.

In the public life, we had a smiling ace With a desire to do good Rarely forgetting a face.

With his family he taught that God should be first. Bless the Lord was heard daily verse by verse. Singing "When the Roll Is Called Up Yonder" almost always off I sensed an inner peace that seldom we see.

He would tease and play with his children at home. He taught us what's right and how to be strong. And when times of trouble came though serious and tall. He followed the Father, the Father of all.

And when I took a bride to be at my side, He stood on the other, my best man and cried. And when as a man when questions arose, He answered in love and experience you know.

And now his work on this world is through, This poem doesn't give justice to just what he did do. And there wouldn't be so many tears if we didn't love him so And on the roll up yonder I know he knows.

So please welcome him Lord this dear dad of mine And show him the love he had toward his family and mine. The best friend here I ever had, The best friend of this son and my dear old dad.

John C. A January 23,



January 27th Look Who's 32 Dani We Love You

Ishomingo County News - Vidette - Belmont News



Hillman - Sanders Plan Wedding

ten.

region."

Herman and Ruth Williams of

Glen, Mississippi, the great-

granddaughter of the late Joe and

Letha Williams and Melvin and

Goldie Haynes, and the great-

great granddaughter of the late

Richard and Cecila Feltman and

Julia Ann Borden Haynes Hor-

remain a viable insitution, even

when it means taking actions

which negatively affect some of

the people in the community,"

the board leader stressed. "Our

reduction in work force in many

ways is similar to the actions

other businesses have taken over

the past ten years in efforts to

become very lean and efficient.

The challenge we face is to con-

tinue to provide quality medical

services to the people of this

A recently completed audit revealed the hospital lost \$1.2

million from operations during

fiscal 1993. The staff reductions

will save the hospital \$1.5 million

annual in payroll and benefits.

Magnolia Hospital is Alcorn

County's fourth largest em-

ployer. Its annual payroll and

In addition to the 57 persons

notified today, the hospital is

eliminating 15 other currently un-

filled positions. The total

represents 60 full-time equivalent

positions. The reduction is about

eight percent of the hospital's 705

benefits total \$18.9 million.

be and Bonnie (Williams) man of Millington, Tennessee munce the engagement and roaching marriage of their Day after, Debra Elizabeth, to Bradford Sanders, also of ington.

ebra is the granddaughter of

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Magnolia Hospital

ifty-seven Magnolia Hospital ployees learned this morning it jobs no longer exist, the ult of a \$1.2 million loss from data and changes in the health of a stand changes in the health

Myhofficials of the local medical share began meeting at 7 a.m. rs, the employees affected by the manent reduction in work

nown a. The elimination of ne. We don't is effective today. Nown These were very difficult

sions to make and we feel for when employees and their families me, are affected," said Dr. Spesher Lee, chairman of the ow. pial's board of trustees. e an is action is not one we took et hadr or lightly. We have been to the toring the situation very we during the nast several

ting the past several the several ways hopeful that a ting the in the financial picture ourse and actions such as the bra would not be necessary.

The hospital has a respon-

person staff.

Hospital president Gary J. Blan cited dramatic shifts in the delivery of health care as factors creating the institution's financial position. "Magnolia, like hospitals throughout the country, has seen fewer inpatients, more outpatients, more home health and a rapid rise in the number of Medicare and Medicaid patients. These factors are a trap for hospitals like Magnolia.

"Like hotels, hospitals require a large specialized staff. Around the clock workers must be available to care for patients, cook meals, clean, fill prescriptions, and run clinical tests. Much of that staffing represents fixed expenses. It requires as long to process an insurance claim for a two-day hospitalization as it does for a one-month stay. But the revenue attached to that overhead is falling.

"This reduction in our work force is difficult -- difficult for the hospital and difficult for those whose jobs are eliminated," said Blan. "We are encouraging these employees to remain aware of positions which become open here."

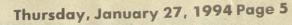
The hospital president said that work force reduction is the first of several actions the instituion will undertake to restore financial strength quickly. "The permanent reduction in work force is one of many measures that will be implemented to ensure that the overall performance and quality of care will continue to improve. The hospital will cut cost, trim supply bills and rethink inefficient processes," Blan revealed. "We have begun reorganizing and are finding ways to improve our services. We will build a new image based on customer service.'

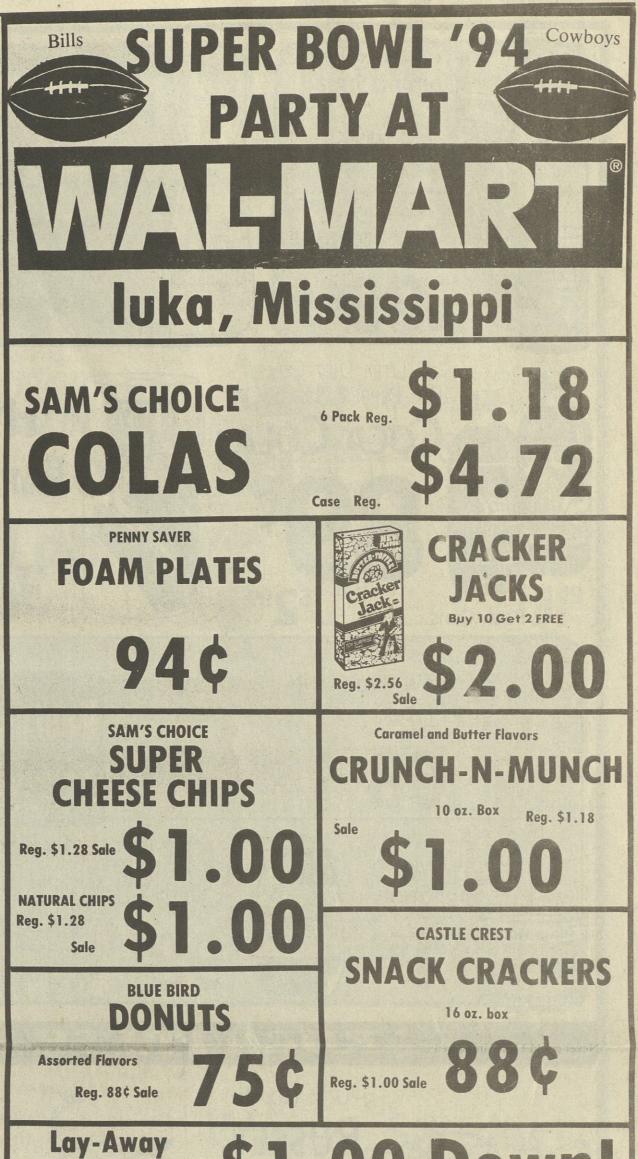
Blan said within the next fewmonths the hospital will present to the community its plans for the future. He emphasized the need for community support of the local hospital.

"Too many people with private insurance are leaving our community to get health care despite the fact we have some of the best physicians, services and equipment available in this region," Blan stressed.

The work force reduction will not result in a reduction of services at the hospital. "We are not cutting services," said board chairman Lee. "Magnolia Hospital was built to meet community needs and it will continue to meet this community's needs. The hospital and its medical staff are a tremendous community resource, capable of meeting virtually all of the region's health care needs."

"Today's actions and those that are to follow are aimed at restoring the financial strength of







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the hospital," said Blan. "Having a strong hospital in this community is not only vital to the physical health of the region's citizens but also vital to the future economic development of the area."

Employees affected by today's action received a termination package that included their final payroll check, severance pay based on their length of service, payment for all annual leave accrued, a notice of termination to serve as their letter of recommendation and information about unemployment benefits. Hospital officials indicated the terminations were based generally on employee seniority within specific departments.

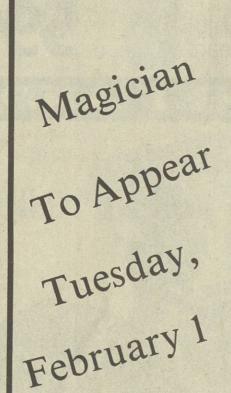
Magnolia Hospital is owned by the City of Corinth and Alcorn County. It receives no funding from either government body.

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( BellSouth Mobility

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## **ALL THE WAY TO MEMPHIS!!**

West Tennessee, Northeast Mississippi & East Arkansas

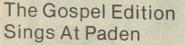


1112 W. Quitman St. - Iuka, MS - Ph. 423-3777 Airtime Packages From \$39.95 a month -12 month contract required page 6 Thursday, January 27, 1994









The Gospel Edition will be singing Sunday, Jan. 30th beginning at 1:00 at Paden Baptist Church, dinner will be served before singing. Starting at 5:00 p.m. they will be singing at New Beginning Fellowship Center

located 1/2 mile from Tishomingo Magnet High School on County Rd. 169 in Iuka just off Hwy. 72.

The Gospel Edition Band consist of all young musicians using their talents for the Glory of the Lord. Come out and enjoy both singings and be blessed. The



Girls Are Initiated--Shelly Renea Greene and her room-mate Jenny Carol Fullington of Benton, Arkansas were initiated on November 20, 1993 into the Gamma Tau Chapter of Alpha Chi Omega Sorority. Both girls attend Oklahoma City University where they are sophomore dance majors. Shelly is the daughter of

Sardis Church News

By: Ova Reno Proverbs 4:14. Enter not into

the patch of the wicked, and go

"Should You Expect a Fulfilling Job?" God intends you to benefit from employment.

Sunday School text: 2nd

Thessalonians 3:10; Genesis 39:1-

6; Luke 10:7; Jerimiah 22:13;

Devotional: The Onset of Pover-

Sunday morning Bro. John read John 20:19-25: Doubting

ty. Proverbs 24:30-34.

10. Intangible assets

11. Other assets

LIABILITIES

not in the way of evil men.

Jerry and Diane Greene of Memphis. She is the granddaughter of Ruth Rutledge and Mr. and Mrs. W.T. Greene of Tishomingo. Jenny is the daughter of Andy and Patti Fullington of Benton, Arkansas and the granddaughter of John and Zona Fullington of Benton, Arkansas and Mike and Shirley Myklebust of Little Rock, Arkansas.

#### Thomas.

Investments in unconsolidated subsidiaries and associated companies

13. Deposits: a. In domestic offices .....

(1) Noninterest - bearing

9. Customers' liability to this bank on acceptances outstanding

12. a. Total assets (sum of items 1 through 11)

b. Loans deferred pursuant to 12 U.S.C. 1823 (j)

c. Total assets and losses deferred pursuant to 12 U.S.C. 1823(j) (sum of items 12.a and 12.b)

Because he missed this meeting for the disciples on the first day of the week he missed many more things. Jesus had to make a special appearance for his sake, and all he could say was: "My Lord and My God". If you missed gathering with your church today you missed a great blessing.

Sunday night Bro. John read from John 20:30,31. The purpose of John's Gospel. Verse 31. To prove beyond all doubt that Jesus of Nazareth is the promised

### Tishomingo County News - Vidette - Belmont News

Messiah and God's Son, and that we might have full redemption and the benefits of the Gospel by faith.

Bro. John's wife, Burton, is having trouble with her throat. Help us pray for her. I, also, need your prayers for my arm is still painful.

Line To A Pessimist: "Here, you discontented knocker, Growlin' 'bout the country's ills chloroform your dismal talkers, take a course of liver pills; Stop your old eternal howlin; chaw some sand and get some grit, Don't set in the dumps agrowlin'; smile a few and boast a bit.

Fall in while the ba playin' catch the step and 'Stead of pe along, brayin' join the hallelu Drop you hammer, de rootin' Grab a horn, yo and split every echo wi tootin' smile a few and b bit. (copied)

ATTENTION Junior Auxiliary Men

The Junior Auxilia Tishomingo County will 6:30 p.m. on January 31, 13 the Iuka Public Library.

Dr. James F. Perkins

is pleased to announce

the association of

Dr. Jackie L. Burks, Jr.

with the Iuka Animal Clinic

for the practice of Veterinary Medicine

An Open House and Reception will beh on Sunday, February 6th from 2 o'clock until 4 o'clock in the afternnon at the Iuka Animal Clinic to introduce Dr. Burks and his family to the community. Everyone is cordially invited to attend.

None

None

9.

10.

11.

12.b.

12.c

13.a.

973

1 519

109 992

96 958

109 992 12.a.

public is cordially invited to attend Iuka Guaranty Bank asked each customer who visited the bank to register for the American Eagle Silver Dollar to be given away at

a drawing held on Christmas Eve. Mamie Drake of Iuka was the lucky winner. Her name was drawn by Justin Weaver, son of Jimmy and Lisa Weaver of Cherokee, shown here with Billy Martin, Asst. Vice President, Iuka Guaranty Bank.

#### New Arrival

Jeff and Tina Barnett Gillis of Iuka are pleased to announce the birth of their daughter, Kaitlin Marie Gillis, on January 13, 1994 at the North Mississippi Medical Center Women's Hospital in Tupelo. She weighed 7 lbs. 12 ozs. and measured 19 inches in length.

Proud grandparents are Jim and Linde Barnett of Iuka and James and Ruby Keener of Gasden, Alabama.

### **Ole Miss**

from

#### PUBLICATION COPY - COMMERCIAL AND SAVINGS BANKS CONSOLIDATED REPORT OF CONDITION (Including Domestic and Foreign Subsidiaries) STATE 035 (392 LEGAL TITLE OF BANK STATE BANK NO. 85-422 FEDERAL RESERVE DISTRICT NO. Iuka Guaranty Bank CITY COUNTY STATE ZIP CODE CLOSE OF BUSINESS DATE Mississippi Iuka Tishomingo 38852 December 31, 1993 Dollar Amounts in Thousands Bil Mil Thou ASSETS 1. Cash and balances due from depository institutions: a. Noninterest - bearing balances and currency and coin 3 540 1.a b. Interest - bearing balances None 1.b 58 910 2. Securities 2 3. Federal funds sold & securities purchased under agreements to resell in domestic offices of the bank & of its Edge & Agreement subsidiaries, & in IBFs: a. Federal funds sold 14 000 3.a. b. Securities purchased under agreements to resell None 3.b 4. Loans and lease financing receivables: a. Loans and leases, net of unearned income 30 609 4.a b. LESS: Allowance for loan and lease losses 568 4.b. c. LESS: Allocated transfer risk reserve None 4.C. d. Loans and leases, net of unearned income, allowance, and reserve (item 4.a minus 4.b and 4.c) 30 041 4.d 5. Assets held in trading accounts None 5. 6. Premises and fixed assets (including capitalized leases) 655 7. Other real estate owned 354



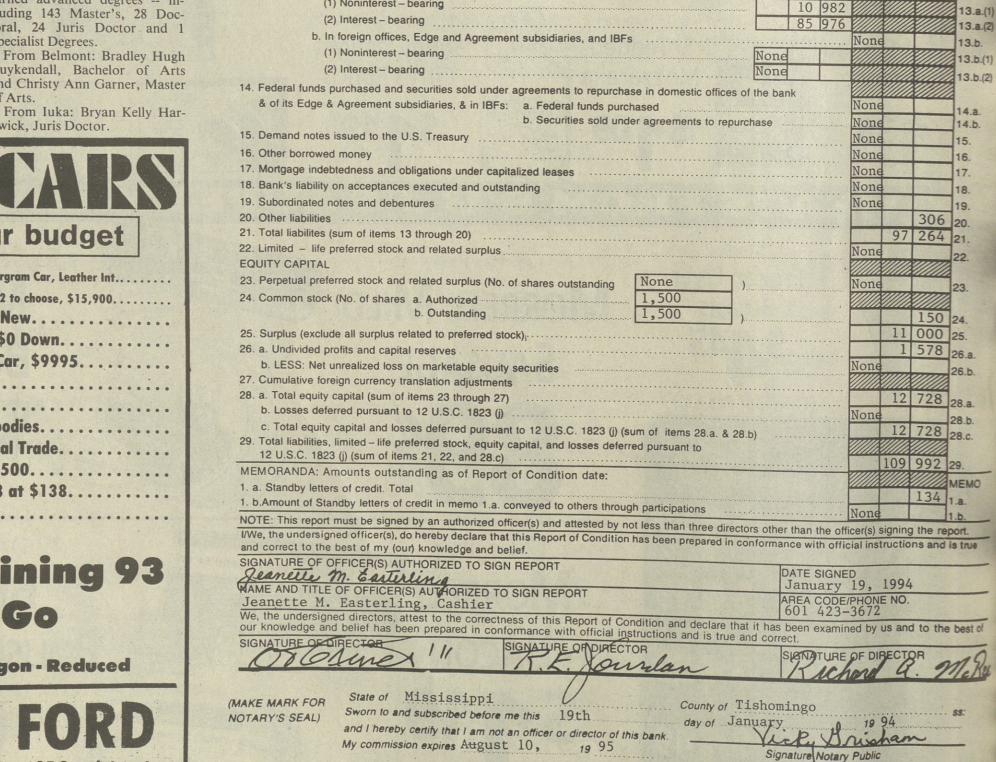
#### CUSTOMER APPRECIATION The week prior to Christmas,

Honor Roll students Three

Tishomingo Co. were among 604 candidates for graduation from the University of Mississippi at the conclusion of the fall semester. Of that number, 197 earned advanced degrees -- including 143 Master's, 28 Doctoral, 24 Juris Doctor and 1 Specialist Degrees.

Kuykendall, Bachelor of Arts and Christy Ann Garner, Master of Arts.

From Iuka: Bryan Kelly Hardwick, Juris Doctor.



tuned to your budget 93 Lincoln Town Car - Lt. Blue, Porgram Car, Leather Int..... 93 Crown Victoria - Program Car, 2 to choose, \$15,900..... 93 Mercury Sable - Grey, Like New..... 93 Tempo - White, All Power, \$0 Down..... 93 Topaz - Lt. Blue, Program Car, \$9995.... 93 Taurus - Demo..... 93 T-Bird - Sharp, Maroon..... 93 Aerostar - Demo, All the Goodies..... 93 Ranger - XLT, SWB, V6, Local Trade..... 92 Crown Victoria - Blue, \$10,500..... 92 Festiva - Auto, \$0 Down 48 at \$138..... 90 Escort G.T. - \$0 Down.....



New 93 Taurus Wagon - Reduced





## Obituaries....

#### **Services Held For Helen Alden**

Helen Timbes Alden, 86, died Sunday, Jan. 23, 1994, at St. Joseph's Hospital in Hot Springs, Ark. She was a resident of Hot Springs, Ark. She was president of G&F Sales Co. for 35 years and owned the local distributorship for the Tom Houston Peanut Co. She was a member of Westover Hills Presbyterian Church, the Altrusa Club, the Women's Chamber of Commerce, and the Business and Professional Women's Club.

Graveside services were at 11 a.m. Wednesday at Oak Grove Cemetery. Cutshall Funeral Home in luka was in charge of the arrangements.

Survivors include her husband, Ennels George Alden of Hot Springs, Ark.; one daughter, Jane Gardner Hart of Cancun, Mexico; one sister, Grace Bostick of Tupelo; one brother, William Timbes of Tupelo; two grandchildren, several nieces and nephews.

Pallbearers were Mark Pace, Mike Pace, David Sparks, William Matthews, Herman Keaton and James Harry Graham.

#### **Rites Held For Iva Brumley**

Iva Laverne Brumley died Sunday, Jan. 23, 1994, at luka Hospital. She was a member of the Church of Christ.

Services were at 11 a.m. Tuesday at Cutshall Funeral Home Chapel with Lance Foster officiating. Burial was in Mt. Gilead Cemetery near luka.

Survivors include one son, Aaron Parsons of Opelousas, La.; two sisters, Ernestine Jourdan of luka and Jackie Pratt of Memphis; two brothers, Hoyt Barnes and Guy Barnes, both of luka; seven grandchildren, seven great-grandchildren.

Pallbearers were Donald Parsons, Aaron Parsons Jr., Steven Parsons, Gary L. Smith, Ferlin Brumley and Coy Daily.

#### **Edna Flurry Dies** At Age 81 ....

Edna Ruth Flurry, 81, died Monday, January 24, 1994, at Magnolia Hospital in Corinth. She was a homemaker and a member of the Belmont Church of Christ.

Services were at 1 p.m. Tuesday at Deaton Funeral

#### **Funeral Services For Thomas Crawford**

Thomas Roland Crawford, 86, died Sunday, January 23, 1994, at the luka Hospital. He was a retired mechanic and a Mason.

Services were at 1 p.m. Tuesday at the Cutshall Funeral Home Chapel with the Rev. Stanley Magill officiating. Burial was in the Mt. Moriah Cemetery near luka.

Survivors include two sons, Marion Crawford of luka and William Crawford of Pensacola, Fla.; four sisters, Stella Gurley, Etta Hester, Ester Crabb and Carlyn McHaffey, all of Iuka; two brothers, Lee Crawford of Corinth and Milford Crawford of Sierra Vista, Ariz.; four grandchildren and two greatgrandchildren.

Pallbearers were Lloyd G. Tucker, James Melvin Tucker, Virgil Hester, Andy Crawford, Jackie Beals and Scotty Skinner.

#### Services Held For Bevin O. Ward. 76

Bevin Oscar Ward, 76, died Thursday, January 20, 1994, at the Baptist Memorial Hospital in Booneville. He was a resident of Paden. He was a retired employee of TVA, an independent filling station owner, and a retired independent truck owner and operator. He was a veteran of World War II, serving in the Army-Air Force. He was a member of the Bethany Presbyterian Church in Tishomingo.

Services were at 2 p.m. Saturday at Paden Baptist Church with the Rev. Pat Howard officiating and the Rev. Ellis Floyd assisting. Burial was in the Tishomingo Cemetery. Salts Funeral Home of Tishomingo was in charge of the arrangements.

He was preceded in death by his parents, Mr. and Mrs. Andy Ward, and one brother, the late Edward Ward.

Survivors include his wife, Lettress Crow Ward of Tishomingo; two daughters, Patsy Waddle of Fairview and Peggy Pruitt of Tishomingo; five grandchildren, four great-grandchildren.

Pallbearers were Haskell Hamilton, Merle Tennyson, Karl Underwood, Dale Crow, Randall Crow and Roy Crow.

#### **Services Held For** Lessie Spencer, 73

Lessie Lavada Spencer, 73, died Tuesday, January 18, 1994, at Harbert Hill Academy Nursing Home in Savannah, Tenn. She was a native of Mississippi. She was a homemaker and a member of Sandy Springs Baptist Church. Services were at 1 p.m. Thursday at Deaton Funeral Home in Belmont with the Rev. Elmer Smith officiating. Burial was in the Sandy Springs Cemetery. Survivors include her mother, Hattie Orear of Fulton; one sister, Juanita Tucker of Belmont; one brother, Lubert Orear of Fulton; nieces and nephews. Pallbearers were Jimmy Timms, Tony Timms, Steven Shewbart, James Wouldridge, Ricky Orear and Tommy Timms.

#### **Memorial Service For** William B. Twitty

A memorial service for William Bradley Twitty, 74, will be at 1:30 p.m. January 30, at Allsboro Methodist Church with the Rev. John W. Malone officiating.

He died Sunday, January 16, 1994, at Veteral Hospital, Birmingham. His body was donated to science to the University of Alabama.

Survivors include is wife, Edith Twitty, Birmingham; son, Bill Twitty, Birmingham; daughters, Tralelia Twitty, San Francisco, Calif., Camille Ashton, New York, Gala Hodgin, Greensboro, N.C., Gina McGee, Iowa City, Iowa, Hannah Twitty, Birsisters, mingham; Merle Englebert, Huntsville, Marceil Bishop, Allsboro, Gene Stinson, Little Rock, Ark., Ruth Ripley, Naples, Fla.; four grandchildren. The family request in leiu of flowers, donations can be made to the Allsboro Methodist Chur-ch Cemetery Fund.

#### **Services Held For**

#### **Charles Monroe Belue**

Charles Monroe Belue, 55, died Thursday, January 20, 1994, at the Helen Keller Hospital in Sheffield, Ala. He was a mechanic for 20 years and a member of the Mynot Baptist Church.

Services were at 11 a.m. Saturday at the Mynot Baptist Church with the Rev. A. G. Stepp officiating. Burial was in the Mynot Cemetery. Deaton Funeral Home of Belmont was in charge of the arrangements.

Survivors include his wife, Theresa J. Belue of Cherokee: one half-sister, Wanda Holland of Cherokee; two stepsisters, Bernice Cornelius of Cherokee and Shirley Helton of Nashville, TN; three half-brothers, Buster Malone, Grover Malone and Gene Malone, all of Cherokee; one stepbrother, Buddy Malone of Cherokee; and three nieces.

Pallbearers were Marco Rast, Gary Underwood, Junior Stockwell and A. C. Winchester.

#### **Funeral Services For Mrs.** Arvie Johnson

Arvie Gene Johnson, 56, died Friday, January 21, 1994, at the North Mississippi Medical Center. She was a native of Mississippi, a homemaker, and a member of the Church of God. She attended Johnson's Country Church.

Services were at 1 p.m. Sunday at Johnson's Country Church with the Rev. Marshall Green and Johnnie Glasgow officiating. Burial was in the Mt. Gilead Cemetery. Deaton Funeral Home in Red Bay was in charge of the arrangements.

Tishomingo County News - Vidette - Belmont Ne

- Mar Balt Mar Batt Mar Bat Mar Bat Mar Bat Mar Bat

#### **Funeral Services For** Carrie E. Sartain

Carrie E. Sartam, 98, died Thursday, January 20, 1994, at the luka Hospital Shawas a lifelong resident of Bemont and a member of Calvary Baptist Church. She was the widow of J. W. Sartain.

Services were at 1 p.m. Saturday at Deaton Funeral Home in Belmont. Burial was in Joel Cemetery.

Survivors include two daughters Rahmell Davidson of Hemet, California, and Myra Ann Howe of Memphis; three sons, James H. Sartain of Memphis, Adron Sartain of Saratoga Springs, N.Y., and Bobby Sartain of Dallas, Texas; eight grandchildren and three greatgrandchildren.

#### **Curtis James Dies** January 24, 1994

Curtis Lee James, 75, died Monday, Jan. 24, 1994, at the luka Hospital. He was a retired machinist and a Baptist.

Services were at 3:30 p.m. Tuesday at Ludlam's Funeral Home Chapel with the Rev. Danny Lovelace officiating. Burial was in the Oak Grove Cemetery in luka.

Survivors include one son, Jerry Lee James of Jumpertown; one daughter, June Monroe of Iuka; one brother, J.C. James of Iuka; two sisters, Jimmie Mae Watson of luka and Betty Lou Shirly of Southaven; four grandchildren.

Pallbearers were Buddy James, Jimmy Monroe, Sonny James, Wayborn James, Scotty James and Shane Monroe.

#### Thank You

I would like to say "thanks" to friends and family who have helped us through this trying time since Curtis has been in LeBonheur Hospital in Memphis, Tenn. Your prayers and concern for him and us have been greatly appreciated. Anyone wishing to call to find out more about Curtis' condition may call 423-3807.

Thanks, Jim Monroe

#### P.S. Special thanks to \*1. **The Gosepl Edition**

### Singing January 30

The Gospel Edition will be ministering at New Beginning Fellowship, Sunday, January 30 at 5:00 p.m.

New Beginning Fellowship is located 1/4 mile southwest of New Tishomingo County High School on County Red. 169. Everyone is invited to come see

nd hear this voung

Words of Appreciation

Words cannot adequately express our deep apprecia for the many acts of kindness shown to us during the sudden loss of our loved one, Harold Wayne Enlow.

We are so thankful for all of you who remembered us in your thoughts and prayers and also to all who brought food, sent flowers and spent time with us during our time of sorrow.

A special thanks goes to the pallbearers, LeWayne An Virgil Belue, Bobby Enlow, Dewey Nunley, Dene Enlow and George Nunley, for their help.

With love and many the Marthaloup Roger and Angie Deaton and Fa David and Lisa James and Fa Donathan

to The Plant Dia The Dia The Dia The Dia 

### Card of Thanks and **Appreciation**

We the family of Donald L. Lindsey wish to express our appreciation and thanks to the many friends and loved ones for the acts of kindness shown during his illness and death.



Also, for the many visits, prayers, calls, food, and flower during this time of need. A special thanks to Raymond White, for the beautiful eulogy and the friendship that they had shared. We would also like to thank the pallbearers and Cutshall Funeral Home for their assistance

### Card of Thanks

The family of Mrs. Annie Willard Robinson Nixon Wish to extend our thanks to luka Hospital personnel and doc at Segars Clinic.

To Dr. Julian West, Mayor David Nichols, Mrs. Margo Williams and Mrs. Frances Phillips for conducting the beautiful funeral service. Special thanks to the luka Bar Church members for their prayers, visits, food, flowers and cards. To other luka friends, Huntsville, Ala, Ashlan, and Paden, MS friends we thank you for sharing this sorrow with us. When the mist began on the funeral procession, someone told us "The Angels are also cry an Irish Proverb.

Mr. and Mrs. Lynn Ludlam, of Ludlam's Funeral Hom will always be loved by us, as everything was made eas for us to accept the loss of our dear Mother and Grandmother.

Home in Belmont with Wayne Mitchell officiating. Burial was in the Lindsey Cemetery.

Survivors include one son, Sam Freeman of Roswell, Ga.; one granddaughter, nieces and nephews.

#### **Funeral Services For Geraldine Isbell**

Mary Geraldine Isbell, 73, died Friday, January 21, 1994, at the Baptist Memorial Hospital in Booneville. She was a retired employee of Prentiss Manufacturing. Co., a Baptist, and the widow of Leburn Isbell.

Services were at 2 p.m. Sunday at the Salts Funeral Home Chapel with the Rev. Pete McCoy and the Rev. Travis Smith officiating. Burial was in the Siloam Cemetery.

Survivors include one brother, Robert Hall of luka; and one niece.

#### Singing At Mt. Glory

The regular 5th Sunday Night Singing will be at Mt. Glory Baptist Church, January 30th beginning at 6:00 p.m. Everyone has a special invitation to attend.

Survivors include her husband, Alton Johnson of Golden; five daughters, Shirley Ann Glasgow, Collene Green, Julia Ann Townsend and Angelene Letson, all of Golden, and Gloria Roberts of Tupelo; three sons, Leroy Johnson of Tremont, Roger Gene Johnson and Murlin Ray Johnson, both of Golden; her father and stepmother, Lonnie and Geneva Porter of Vina, Ala.; three sisters, Jurline Johnson of Fulton, Maxine Sikes of Jackson, Tenn., and Mary Ewing of Tremont; five brothers, L. C. Porter of La Porte, Texas, R. D. Porter of Alamo, Tenn., J. B. Porter and Edward Porter, both of Fulton, and Arlis Porter of Tupelo; and 16 grandchildren.

Pallbearers were Rodney Johnson, Elon Glasgow, Wayne Johnson, Jason Glasgow, Doyle Townsend, Daniel Letson.

group singing for the Lord.

#### **RUSHING REXALL DRUG COMPANY Presents The**

luka Hospital List

**Homer Adcock Rosalie Kirchem Mamie Barrett Anastasia Martinez Janice Black** Velma Pharr **Catherine Blissit** William Pruitt Marvin Clingan **Mattie Robinson James Coker Gene Sappington John Cooksey Esther Skinner Elam Davis Roy Smith Clara Dean Beulah Sneed** Gola Dean **Ruth Stafford Clyde Faulkner** Myra Fooshee **Christopher Gibson Lutie Gist** 

Leron Hickman **Dorothy Hodge Russ Hodge Rutha Holt Ruby Walls Enis Johnson** Julia Johnson **Robert Wright Dorothy Jones** 

William Thompson Dr. Carlion Strong Lucille Taylor **Burnell Thompson Clarence Travis** Robert Tyler, Jr. **Emma Wallace Ralph Williams** 

Helen Margnerite Dorothy D.N Richard and Louise Nixon Casa John and David Case

CARAGRAGRAGRAGRAGRAGRAGRAGRAGRAGRAGRA

### Trinity Presbyterian Church

A Presbyterian Church in America Congregation meets at Episcopal Church of Our Savior on Eastports

**WORSHIP SERVICE** Sunday Morning 11:00

Sunday School 9:45

**BIBLE STU** Sunday 1:30 pl

**Nursery Available** Pastor Dr. Danny Ketchum

P. O. Box 1122, luka, MS 38852

Telephone: 423



Our fully licensed staff offers you professional, dignified service at your time of need, while also offering good advice on the importance of planning ahead. We are people who know you, people you can rely on ... TODAY AND TOMORROW.

"Proud of our Past, Committed to our Future" CUTSHALL FUNERAL HOME "Over four generations"

423-5222 423-6765 423-7093

### St. Mary's Catholic Church

#### 113 Eastport at Fulton Street

Saturday Evening Mass at 6:15 in the Episcopal Church of Our Savior on Eastport St. - luka

Sister Kathleen Dede, S.P. Administrator

Sister Aileen M Flynn Associate Administrator 423-9358 luka



SERVICE Mid-Week Prayer Meeting 7:00 p.m.

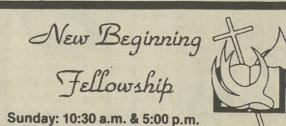
Morning and Evening Broadcast Over WTIB:FM



Thursday: 6:30 p.m.

County Road 169

Open Monday thru Saturday 9:00 til 5:00 Hwy. 25 North \* North Crossroads Brenda Curtis - Owner



Tishomingo County News - Vidette - Belmont News

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Nix

Thursday, January 27, 1994 Page 11

# Tishomingo County Devotional Page

he RAMSEY d **AUTO SALES** durin See Us For The Best Deal In Town" ne Ar Randy Ramsey - Owner Hwy. 25 North - 423-1007 - luka, MS ny th Since 1898 IOUE andF andF Jourdan Lumber Company han Iuka, MS THE CLOTHES COTTAGE Your Family Clothing Headquarters Tuxedo Rentals eral Merchandise 23-9684 Pleasant Hill Rd. luka, MS Mason General Manager (601)423-9221 1-800-833-0555 Key West Inn - luka Route 3, Box 659 luka, Mississippi 38852 STATE FARM INSURANCE Agents: HAROLD LOMENICK DONNIE BROWN flowe 101 N. Wilmuth St. 214 E. Quitman St. 423-5931 423-1231 endsh STATE FARM INSURANCE COMPANIES HOME OFFICES: BLOOMINGTON, ILLINO istar Mann's Texaco #4 CO CON 200 Gas • Groceries • Deli Open 5 a.m. - 11 p.m. Daily Hwy. 25 South 423-2664 luka n Wist General Auto Repair & Service Work for Your Basic Needs nd doc CUTSHALL'S GARAGE largo the Old Hwy. 72 W. ka Ba 6 luka, MS Owner wers Phillip Cutshall Sr. ne 601-423-9865 shla is **Balloons** 'n' Things al DCN and Perfect Tan wers, Balloons & Gifts For All Occasions Hom **Brenda Carson and Pam Carson** e eas Hwy. 25 N. 423-1093 luka

ALTHOUGH SOLOMON'S FAME AS A WISE KING IS NOTED IN THE BIBLE, LITTLE HAS BEEN SAID OF HIS NEIGHBOR TO THE SOUTH-THE QUEEN OF SHEBA. THIS YOUNG WOMAN, RULER OF WHAT TODAY IS THE MOST SOUTHERN POINT OF SAUDI ARABIA, HAD TO BE AS EQUALLY SMART AS HER MORE FAMOUS NORTHERN COUNTER PART. THOUGH MISTRESS OF A RICH COUNTRY HERSELF (CALLED YEMEN TODAY, THE LAND WAS A CROSSROADS OF MANY IMPORTANT TRADE ROUTES TO THE EAST THUS SHEBA DID PROFIT IMMENSELY) SHE COULDN'T HELP BUT BE IMPRESSED BY THE TALES OF SOLOMON'S TREMENDOUS WEALTH AND THE ABSOLUTE LUXURY OF HIS PALACE ... SO SHE ADORNED HER STRANGE DARK BEAUTY WITH HER FINEST GARMENTS AND SET OFF TO VISIT SOLOMON IN THE NORTH. NOW, IT SHOULD BE QUITE OBVIOUS THAT SHEBA'S VISIT WASN'T JUST TO VIEW SOLOWON'S MAGNIFICENCE -FOR THE TRIP ITSELF HAD TO TAKE THE BETTER PART OF THREE YEARS-AND SHE WENT WITH A GREAT TRAIN OF CAMELS LOADED WITH GIFTS, SPICES, PRECIOUS STONES, PEARLS, ONE HUNDRED AND TWENTY TALENTS OF GOLD (ABOUT \$185,000). THIS YOUNG QUEEN WAS "LOADED FOR BEAR" AS THE SAYING -AND SHE GOT IT ! GOES-NEXT WEEK: WASTED

Facts About The

ONCE AT SOLOMON'S COURT, THE QUEEN OF SHEBA "OOHED AND AHHED" AT EVERY THING SHE SAW AND HEARD! SOLOMON'S HEAD HAD TO BE SWIMMING FROM ALL THE VERBOSE FLATTERY WITH WHICH SHE DELUGED HIM. AND SOLOMON, CERTAINLY A LADIES MAN BY REP UTATION, SEEMS TO HAVE SUCCUMBED TO HER SUBTLE CAMPAIGN -AT LEAST THE RECENT LATE EMPEROR OF ETHIOPIA, HAILE SELASSIE, THOUGHT SO -FOR HE TRACED HIS OWN LINEAGE BACK TO MENELIK, SUPPOSED OFFSPRING OF THE ROYAL COUPLE'S "CONFERENCES". HOWBELT, WHEN SHEED LEFT, SHE TOOK BACK TO HER OWN COUNTRY IMPORTANT TRADE AGREEMENTS, PROFITABLE TO HER FOR YEARS TO COME, FOR, IN THE WORDS OF THE BIBLE..."AND KING SOLOMON GAVE UNTO THE QUEEN OF SHEB ALL HER DESIRE, WHATSOEVER SHE AGKED...". SMART LITTLE LADY! THE QUEEN OF SHEBA

JOHN

LEHTI

Copyright, O John A. Lehil, Distributed by Linage-Plus, P.O. Box 884, Middletown, NY 10940 NATIONAL SALES REPRESENTATIVE, Dail Advertising Service, 2702 E. Ash SL, Goldsboro, NC 27530

### THIS DEVOTIONAL & DIRECTORY IS MADE POSSIBLE BY THESE BUSINESSES WHO ENCOURAGE ALL OF US TO ATTEND WORSHIP SERVICES.

BAPTIST

STRENGTH

(35

Airport Mission Baptist - Jackie Pittman Antioch Freewill Baptist - 427-9857, Pastor Bennie Burrow Belmont First Baptist - Jack Maroon, Min. Bethel Baptist - Bro. Stan Smith, Min. Bethlehem Baptist · Bennie Franklin · Burgess Creek Baptist - Allen Jone, Min. Bumsville First Baptist - Rob Glidewell - Pastor Calvary Baptist - 307 W. Main St. 454-7667 Bob Moritz, Min. Calvary Missionary Baptist - Michael Bright, Sr., Min. Carters Branch Baptist - S.W. Shinault, Min. Dennis First Baptist - John Mills, Min. Eastport Baptist - Phil Dawson, Min. Fifth Street Baptist - 5th St. 423-9556 Bill Hobson, Min. First Missionary Baptist - 610 Pike Street, 423-2249 Dennis E. McCoy, Min. First Freewill Baptist · Pleasant Hill Rd 423-2667

#### CATHOLIC

St. Mary's Catholic - Eastport at Fulton 423-9358 Kathleen Dede, Min.

**CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS** 

Booneville Ward Church Of Jesus Christ Of Latter Day Saints Arthur Byrd, Min. Corinth Ward Church of Jesus Christ Of Latter Day Saints

Curtis Clayton, Min.

Red Bay Church Of Jesus Christ Of Latter Day Saints





Steve Nichols, Min. Forrest Grove Missionary Baptist - Bobby Massey, Pastor **Golden Central Baptist** 

Harmony Hill Baptist - Billy Paul Feltman, Min. Highland Baptist - Rayborn Richardson, Min. Hubbard Salem Baptist - Allen Osborn, Min. luka Baptist - 105 W. Eastport 423-5246

Dr. Julian West, Min. Jackson Camp Baptist - Mayous Phifer, Min. Little Flock Primitive Baptist - Pastor: Tim Cannon

Magnolia Baptist - Howard Stanford, Min. Mt. Gilead Baptist - Sardis Church Rd. 423-6346 Mt. Glory Baptist - Pastor Joe Hardwick Mt. Joy Baptist - Bill Flippo, Min. Mt. Moriah Baptist - 3

Mt. Vernon Baptist - 'Jackie Wood Min. Mt. Zion Baptist - Earl Martin, Min. New Lebanon Freewill Baptist - Gene Gilbert, Min. New Liberty Baptist Church - Edwin Kennedy New Prospect Baptist - Hwy. 25 South 423-3030 Doug Christy, Min.

New Salem Baptist - Hwy. 25 North 423-5153 Clayton Littlejohn, Min.

Old Pleasant Hill Baptist · Robert Lewis Hutson, Min. Oldham Baptist - J.A. Blunt, Min.

Paden Baptist - Ellis Floyd, Min. Poplar Springs Freewill Baptist - Hwy. 25 North 423-3569

Providence Baptist - Jimmy Burrell - Pastor Red Bud Baptist - John Stovall, Min. Rowland Mills Baptist - Edward Stacey, Min. Sardis Baptist - John Stockton, Min. Short Creek Baptist - Coleman Park Rd. 423-9717 Leonard Casabella, Min.

South Crossroads Baptist - G.D. Jones, Min. Southwood Baptist - Hwy. 72 423-1591 Tim Pittman, Min. St. Peter Missionary Baptist - Jonathan Temple, Min.

Temple Baptist - Frankie Smith, Min. Tishomingo Baptist - Edward Johnson, Min. 438-7310 Unity Baptist - Harold Holly, Min.

Walker Baptist - Roger Browning & Ricky Taylor, Mins. Yellow Creek Baptist - Stanley Magill, Min. Old Union Baptist . Tony Curtis, Pastor

**CHURCH OF CHRIST** 

Belmont Second Street Church of Christ - 1001 S. 2nd 454-9429 Haskell Sparks.

Berea Church of Christ - Duane Ellis, Min. Burnsville Church of Christ - Ron Adams East luka Church Of Christ - Harold Caperton, Min. Fairview Holy Church Of Christ - Moores Mill Rd. Belmont luka Church Of Christ - Hwy. 25 South 423-6891

Lance Foster, Min. Liberty Church of Christ - Jimmy Gross, Min. Mainstreet, Belmont Church of Christ-Wayne Mitchell, Min.

Maude Church Of Christ - Jimmy Wisdom, Min. Pleasant Grove Church Of Christ - John Hardwick Min. Tishomingo Church Of Christ - Terry Smith, Min.

Justice Manning, Min. GOSPEL

Assembly Of Christ House Of Prayer-Lelon Owens, Min. luka Church Of God - James Strang ;; Min. **James Gospel Chapel** Mission Lighthouse Gospel · John Gwatney, Min. Mt. Hebron Gospel · Annette Scott, Min. Starlight Tabemacle Gospel - R.C. & Dorothy Wigginton, Min.

ASSEMBLIES OF GOD Harvest Assembly Of God - Pastor Henry Burnett

#### METHODIST

Allsboro United Methodist - Steve Redding, Min. Belmont Methodist - 400 3rd St. 454-7375 Ronnie Goodwin, Min.

Boggs Chapel Methodist - Rowland Hyde, Min. Burnsville Methodist - Bob Brant, Min. Campground Methodist · Harry Davis Chapel Hill Methodist - J.G. Babb, Min. Dennis Methodist - Ronnie Goodwin, Min. Golden Chapel Methodist - Donnie Riley Harmony Methodist · Bob Brant, Min. Iuka First United Methodist · 423-6097

Prentiss M. Gordon, Jr., Min. Jones Chapel Methodist · Henry Diamond, Min. Margerum Methodist - Steve Redding, Min. Mt. Evergreen Methodist - Harry Davis Old Bethel Methodist · Donnie Riley Paradise Methodist · Steve Kennedy, Min. Patrick Methodist · Bob Brant, Min. Pleasant Hill Methodist · Frank Rushing, Min. Riverton Methodist · Ted Brison, Min. Rocky Springs Methodist - . Harry Davis Salem Methodist - Rowland Hyde, Min. Snowdown Methodist - Frank Rushing, Min. Spring Hill Methodist · Frank Rushing, Min. Rutledge Salem Methodist - Pastor Steve Kennedy Tishomingo Methodist · Steve Kennedy PENTECOSTAL

Apostolic Church Of Jesus Christ · Kenneth White, Min. Apostolic Friendship Chapel - Steve Nichelson, Min. Burnsville First United Penecostal - Hwy. 72 W. 427-9586 Jimmy Rich, Min.

Christ Gospel - Donnie Eubanks, Min.

Full Gospel Fellowship - Mike Richardson, Min.

Grissom Chapel - Danny Kenaum, Min. luka First United Pentecostal - 608 N. Main St. 423-6801

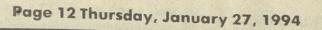
Frank E. Williamson, Min. luka Gospel Chapel - Larry Riley, Min.

#### PRESBYTERIAN

Allsboro Cumberland Presbyterian · Garth Tobler, Min. Bethany Presbyterian - L.K. Foster, Min. Maud Cumberland Presbyterian - Gary Cosby, Min. Trinity Presbyterian · Eastport St., luka Dr. Ketchum

OTHER Amazing Grace Tabernacle - R.G. Rodger, Min. **Rurnsville** Tabernacle Fairview Community - Bro. Larry Vandiver Grace Bible - Danny Lovelace, Min. Mt. Zion - Gerald Grisham, Min. North Crossroads · Audie Huggins St. Paul Episcopal - 1009 Taylor St. Corinth Sunday 10:30 - Nursery Provided

New Beginning Fellowship · (Hebron Church) Mike Green, Min., Cliff Fountain, Evang.







### 0. Jourdan, Jr. Donates Land 9 Juka Library Expansion

citizens.

n receiving a copy of the Resolution of the Trustees Friends of the Iuka Public ware, from right to left, Nelson, Chairperson of the s, Mr. Jourdan, and Bill President of the Friends. epting the award Mr. Jourated that he had inherited nd from his grandfather ould have been pleased to dedicated for the public use and future ions. The resolution reads

Resolution of the and Friends of the Iuka

**G**occer Signup rday, February 5th 11:00 ka Middle School Soccer Field Grades 1-4 See Next Week's aper for Details.

#### ention IHS ss Of 1984

S

Q

ten year class reunion will this summer. A planning will be held on Saturday, 29, 1993, at 2 p.m. at the ublic Library. If you like to help with the m, please make plans to ate need all the help and we can get! For more intion, please call Beth Carrd at 728-2379 or Tracy Library. NOW THEREFORE BE IT RESOLVED that we express the

munity for the generosity of a distinguished citizen, D.O. Jourdan Jr.

Public Library 18 January, 1994.

WHEREAS the City of Iuka

occupies a unique position in the

history of Mississippi as the home

of dedicated and public spirited

dan, Jr. has exemplified this

spirit in his contribution of the

land which made possible the ex-

pansion of the Iuka Public

and WHEREAS D.O. Jour-

#### **Door To Door** Fundraiser

The Tishomingo Volunteer Fire Department will sponsor a door to door fundraiser during the next several days. Representatives from a portrait company will ask \$20 support to purchase porters will receive a 10 x 13 color portrait to be taken at the fire

> Larry Strickland, Chief 438-6533

### **Class of 1979**

There will be a meeting on Saturday, February 5, at 2:00 at the luka Library about plans for a 15 year class reunion for IHS Class of 1979. Anyone interested

### **Third District Update**

I, Danny Ryan, would like to share some changes being made in the county. One change is the installation of the 911 System, which will be very beneficial to the county. We are working every day to make the system work for all of us. A problem that concerns me is that some of the road number signs are being torn down and taken away. This could mean the matter of life and death to someone. It makes it harder for an ambulance driver or law officer to find their location. One minute could save a life. Let's not abuse these signs. Getting house numbers up as soon as possible will also help.

Our garbage collection and disposal is probably the most critical change that will be taking place within the next few months. Even though the present system was working throughout the county, the Federal Environmental Protection Agency has stated that we can no longer operate under this system. The EPA rules and guidelines are very strict and if we do not comply, a heavy penalty or fine would be imposed on our county. Because we have no choice, we must build a transfer station, rubbish landfill and go to a house to house pickup. Our transfer station will serve for the collection of household garbage that will be brought in by the county and city trucks, then transferred to trailers where it will be hauled to a major landfill that will pass EPA guidelines. The rubbish landfill that will be located in our county will be taking debris such as brush, old furniture, contractor wastes, etc. but will not handle household garbage. The house to house pickup will be scheduled for a once-a week pickup. All garbage will be placed next to the road.

All these changes contribute to the tax increase we had again this year. This is something I did not want to see but we have done everything we could to keep the tax increase as low as possible and still be in compliance with all the garbage requirements.

In 1992, our millage, which is the taxes we collect to help operate the county, was 57 mills. In 1993, we lowered the millage 3 mills to 54. In addition, we had a reappraisal of property, which was mandated by the State Tax Commission, that caused taxes to increase. The State Tax Commission stated that we must get our tax base rate correct within a limited time or we would have state taxes withheld from the county until we did. All this caused the taxes to increase in 1993 even though our millage was lowered. In 1994, our garbage changes and Tishomingo County Municipal Separate School District contributed to yet another increase in taxes. Our general county rose 5 mills and our school system rose 3 mills. The general county rate is 26 mills. Since we help operate the school systems maintenance system and minimum program with 33 mills and Northeast MS Community College with 3 mills, this makes a total of 62 mills.

Finally, I would like to say I will do the best I can to keep taxes as low as possible and continue to work for a better Tishomingo County. If I can be of help to you or if you have further questions, feel free to call me at home at 423-1939 or at the office at 423-7010.

Thank You, Danny Ryan

Third District Supervisor

night finals, to be played at 5:30 and 6:30 p.m., respectively.

Admission to the games is set at \$2.00. Everyone is urged to come out and support your favorite county teams.

#### **Tourney Update**

The Tishomingo County Lady Braves Basketball Team defeated the team from Ripley Tuesday night in the Northeast Athletic Conference Tournament being held at Tishomingo County Magnet High School through Saturday, January 29. The Lady Braves will now move on to Thursday night's game against Alcorn Central. Gametime is 8 p.m. Come out and support the TCHS team.

**Campus Country** Iuka. Iuka left the court with the **Benefit Show** Campus Country from Northeast Community College will be doing a benefit show for the Belmont Headstart Center on January 29 at 6:00 p.m. in the High Belmont School Auditorium. Admission will be \$3.00 for 12 and older, \$1.00 for under 12. Come out and hear good music and support the Headstart.

#### **Planning Drawing To Close For Business Development Week**

#### March 14 - 18

The third planning session was held at the TCDF office in Iuka on January 20th in preparation for Business Development Week (BDW), which will be held in Tishomingo County the week of March 14th through the 18th.

Business Development Week, co-sponsored by the Small Business Administration (SBA), Tennessee Valley Authority (TVA), and Tishomingo County Development Foundation (TC-DF) will be a series of seminars designed to provide technical training and support, make available various capital resources, and help the local community establish an effective economic development plan to assist new and existing businesses located, or hoping to locate, within Tishomingo County.

BDW will feature the mobile small business assistance center (MSBAC). This modified trailer is equipped with business assistance literature, business video presentations, and computer business plan demonstrations that provide support for those seeking small business help. The "MSBAC" will be located at Javbird Park in Iuka for the entire week.

Confidential, one on one,

counseling will be provided through Northeast Mississippi Community College's Small Business Development Center. Those interested in counseling should call the TCDF office at 423-9933 for an appointment.

Plans also include career counseling and information about the small business incubator located in Tishomingo County. We plan to provide this information to high school students at the local high schools during this week.

The week will begin with a "Dutch Treat" "Kick Off" luncheon at the Country Squire Restaurant in Iuka (cost of the meal is not expected to be more

than \$7.00), followed by a ribbon cutting ceremony at the "MSBAC" mobile unit in Jay Bird Park at 1:30 p.m. All other sessions will be held in the conference rooms of the Key West Inn Motel on Highway 72 west of Iuka. The sessions are planned as follows:

#### MARCH 14th

5:00 til 7:00 p.m. - Starting and Managing A Small Business

7:00 til 9:00 p.m. - Financing Alternatives For The Small Business

#### MARCH 15th

5:00 til 7:00 p.m. - Marketing and Customer Service

7:00 til 9:00 p.m. - Competing With Mass Merchandisers

#### MARCH 16th

Noon til 3:00 p.m. - Women In Business (Dutch treat lunch will be served)

#### MARCH 17th

5:00 til 7:00 p.m. - The Home **Based Small Business** 

7:00 - 9:00 p.m. - Community **Revitalization and Tourism** 

There will be no cost to the public to attend, other than cost for the luncheon meals. However, in order to plan for attendance at the meals, we would ask that you call the TCDF office at 423-9933 to register for the luncheons. Also, to be certain we have enough space for the seminars, we request you call the TCDF office at 423-9933 to register if you plan to attend any of the evening seminars. We planned most events during evening hours for the convenience of our citizens, and invite anyone interested to attend.

..... If you have a few ferrets you may officially refer to them as a fesnyng.

The hyrax, a small mammal that looks much like a guinea pig, is actually most closely related to elephants.

The residents of Alaska move from one home to another more often than residents of any other state.



appreciation of a grateful com-

hoses and other equipment. Supdepartment.

eighth grade boys from Belmont facing the Burnsville boys. Victory belonged to the two teams

## **Attention IHS**

in helping to make plans, please



Their wins put the Belmont

Tish. Co. Tourney

The annual Tishomingo Coun-

ty Basketball Tournament is

presently underway at the Iuka

Action began Monday night,

Jan. 24, with the eighth grade

girls from Belmont facing the

Iuka girls, followed with the

Also Monday night, Bur-

nsville's Lady Mustangs went up

against the Tishomingo's Lady

Bulldogs. Tishomingo came out

on top. In other boys action,

Tishomingo was slated against

At I.M.S.

Middle School gym.

from Belmont.

and the Tishomingo girls headto-head in action scheduled for Saturday night beginning at 7:30 p.m., while Iuka and Belmont boys will begin play at 8:30 p.m. Seventh grade basketball games will begin tonight (Thurs., Jan. 27) starting with Belmont and Burnsville girls beginning at 5:30 p.m. followed by the Burnsville and Belmont boys at 6:30 p.m. Tishomingo girls will play at 7:30 against Iuka girls, while Iuka and Tishomingo boys will round out the evening beginning at 8:30 p.m.

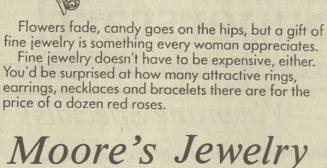
Winners in tonight's games will also move on to the Saturday

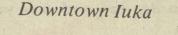
#### **Singing At Paradise**

The Paradise United Methodist Church will have their fourth Friday night singing this Friday night, January 28. We welcome you to come be with us.

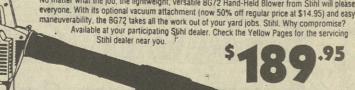
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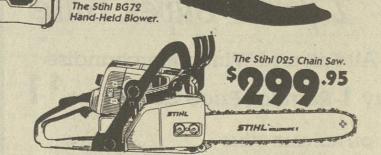
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No matter what the job, the lightweight, rugged 025 Chain Saw from Stihl will please everyone. With its unique safety stures and power ordinarily found on professional saws, the 025 will tackle all of your jobs with ease





The Tishomingo Family and Community Education Club would like to thank the following merchants and/or persons for their generous donations of money and merchandise to the Tishomingo Halloween Carnival: Heil Company, Sunflower of Tishomingo, Southern Supply, Tishomingo Bank, Ivey's Furniture, Penny Pincher, First American National Bank of Tishomingo, P & W Wallpaper, Gatlins's Pharmacy, Town of Tishomingo, Four Way Fruit Stand, Ed's One-Stop, Denson's, Sis's Beauty Salon, J & E Video, Krista's Drive-In, Win-Way, Dun's Attic, Body Works, Hair-Do, Jackson's Gulf, Lucy's, Country Store, Crowe's Florist, Big Star of Belmont, Wal-Mart of luka, Carolyn Southward, and Patsy Wilson.

We would also like to thank the Tishomingo School Principal, Mr. Danny McClung, and all the teachers and aides who were so helpful, as well as all the parents who baked cakes.

We want to thank Bro. Terry and Kim Smith and all the Lads and Leaderettes for working in the Haunted House and to anyone else we may have unintentionally failed to recognize.

Last, we want to thank each person who attended the carnival and supported the school

Without the help of each of you, our carnival would never have been so successful, and our club could not have given \$1,000 to the Tishomingo Elementary and Middle School.

Page 14 Thursday, January 27, 1994



It's A Boy!

John Dennis & Tommy Jean Daugherty are proud to announce the birth of their son, Colton Dennis born October 17, 1993 at the North Mississippi Medical Center Women's Hospital in Tupelo. He weighed 6 lbs. 15 oz. Colton Dennis was welcomed home by his sister Monica Jean.

Proud grandparents are Mrs. Alma Ruth Daugherty of Iuka and Joe and Patricia Morgon of Hattiesburg. Great-grandparents are Mr. and Mrs. E.L. Cole Sr., Mrs. Roma Morgan and the late Roy Morgan of Hattiesburg.

#### **January Harmony FCE Club**

"Good resolutions are often checks drawn on an account with insufficient funds," stated the President, Lois Tucker as she called the meeting to order. We met in the home of Delma Dean on January 24, 1994 with 13 members and 1 visitor present.

Pledge of allegiance to the flag was given by all present and the Council Collect was repeated by all members.

The devotional was given by Delma Dean using Psalms 133 as her scripture. She also gave an article about wild geese flying in a V-shape supporting each other. She stated that flying in perfect formation showed unity and cooperation. We then had silent prayer by all for Matt Dexter, Elam Davis, Clara Dean, Edra Kay, and Thomas Edward Wright, sick members of our community.

Discussion was brought up as one of our projects to do

the two mentioned above were: Margie Davis, Billie Holland, Nellie Taylor, Helen Vaughn, Walker, Nedra Marquita Greenaway, Becky Walker, Johnson, Glenda Dorothy Hayes, Opal Dean and Vada Kay, Mary Jo McAnally was our special guest.

NAFCE Creed was read by Opal Dean.

Meeting adjourned with the February meeting to be with Louise Sanderson.

Anyone is invited to attend our meetings. Delicious refreshments were

served by the hostess.

#### Jehovah's Witnesses **To Attend Assembly**

The local Iuka Congregation of Jehovah's Witnesses will be joining seven others in the Northeast Mississippi area for their two day assembly, February 5 and 6. It will be held at the Assembly Hall of Jehovah's Witnesses, 400 North Cleveland St., Memphis, Tennesse e, with an expected attendance of 800. The two day presentation will provide talks, demonstrations, skits, experiences and interviews to encourage us, and to deepen our appreciation of God's Word. The program will highlight the reality of the Kingdom, the protection and blessings we



Gunner's 1st Birthday!--Buddy and Elizabeth Ludlam Ford, the parents of Gunner Ford, would like to thank all family and friends who made Gunner's 1st birthday memorable one, especially those who drove a great distance. Gun-

ner celebrated his birthday on Friday, December 10th at the Belmont Hotel with a special appearance from Santa Clause. (Thanks Trip!) Thank you again everyone!

Brandi Cummings, Brook Lam-

FIFTH GRADE All A'S: Lacey Hall, Cherish

Manhart, Brittany Henry, Barry

Hutcheson, Sabrina Johnson,

Brandon Mathieu, Eric Perry,

Mallory Hutcheson, Kyle Ivy,

Adrain Pharr, Anna Strickland,

Amanda Williams, Sheree Mc-

Dowell, Roger Morrow, Erika

Deaton, Dawn Sparks, Nich

Nelson, Corey Tidwell, Jeremy

Wigginton, Breanna Bostick,

P.J. Cleveland, Adam Gober,

**NEMCC Honor Roll** 

Announced

Northeast Mississippi Com-

munity College named 358

students to the President's and

Dean's Lists for academic

achievement for the fall 1993

Students who maintain a 4.0

(A) average are named to the

President's List, while those who

Laine Turvaville.

semester.

A's & B's: Lauren Hall, Leah

Segars.

Gunner, Buddy & Elizabeth

receive from giving the Kingdom Sullivan, Johnathan White, priority in all aspects of our lives. The Public Talk, to be given bert

Sunday at 1:30 p.m., is entitled, "WHAT GOD'S KINGDOM WILL DO FOR MANKIND."

The program will begin each morning at 9:55 a.m. It will end at 3:50 p.m. Saturday and at 3:35 p.m. on Sunday. The public is invited.

#### **Belmont Schools Honor Roll**

Mr. John B. Moore, Principal of Belmont Schools, is pleased to recognize those students who have achieved academic excellence for the third grading period of the 1993-94 school year. Grades are based on the following scale: A (95-100) B (85-94) C (75-84) D (70-74) F (Below 70)

TWELFTH GRADE

All A's: Laura Credille, Brad Freeland, Beau Gross.

A's & B's: Jeff Brooks, Effie Brown, Hope Carr, Candace Chumbley, Tiffany Dill, Heather Glidewell, Amy Higginbottom, Phoelicia Humphries, Connie McDuffa, Clint Martin, Stephanie Maxwell, Monte Montgomery, David Moore, Catina Morris, Nicole Puckett, Eric Robinson, Robert Shook, Kristi Smith, Pam Swader, Kevin Tesseneer.

All B's: Rhonda Howell,

#### Tishomingo County News - Vidette - Belmont

3.5-3.9 are named to the Dean's List.

Students from Tishomingo County on the President's List included Kristi Senter, Matthew Sparks, and Virginia Thompson of Belmont; Lanny Gasaway of Dennis; Martha Brewer of Golden; Bruce Clark, Mary Cox, Kelly Cutshall, Janna Hill and Timothy Sanders of Iuka; and Rebina Bennett, Robbie Crane, Paul Kennedy, Patricia Cox and Rebecca Piersky, all of Tishomingo.

Tishomingo Countains on the Dean's List included Phyllis Dexter, Crystal Dulaney, Terry Enlow, Heather Mann, Frances Mitchell, Melissa Poole, Daniel Sparks, Phyllis Turner, Melissa Williams, and Robert Williams, all of Belmont; Monica Magill and Kristi Wade of Burnsville; Jeffrey Leathers of Golden; Heather Bishop, Lorie Bivins, Christopher Cornelison, Gigi

Costlow, Peyton Terina Cummings, Jas shall, Leigh Edmondson Jones, Carol Lamber Long, Janet Long, Dena Sheryl Patterson, Jami Jennifer Robinson, Steele, Terry Welch, a Williams, all of Iuka; and Daniel, Stephen Terry, a Twitty, all of Tishomingo

### **Buckle Up!**

More than 300 live could be saved in M motor vehicle crashes each occupants were using saft Statistics may not citing ... But what if one were you or a loved one Up. YOUR life could upon it. This message is to you by this newspaper Mississippi Department of Safety's Division of Public Planning.

Depressed? Suicidal? Feeling Hopeless? The Care Line 1-800-366-1245 We offer FREE, confidential assessments and help Crossroads Psychiatric Unit Magnolia Hospital 611 Alcorn Drive Corinth, Mississippi

#### 

#### Card of Thanks

Words cannot express the love and appreciation show during the sickness and death of our loved one. We wish to extend a special thank you for the prayers, cards, flowers and food. A special thanks is extended to the nu at luka Hospital, Dr. Kenneth Draper and staff, Rev. W.I. Dexter, Rev. Harry Davis, David Rice, and all friends who served as pallbearers.

A special thank you is also extended to Cutshall Fune Home for their caring professional services.

> The Family of Howard Ben Loretta Ben Gary and Sehlia Keith and Brittany Ber Brother and

maintain a grade point average of

something for the Volunteer Fire Department. This was tabled to be brought up at our next meeting with suggestions.

Since this was our first meeting of the year we filled out our yearbooks - that is, officers, hostesses and chairman for the year.

Members present other than

For people in a hurry to start losing weight For meeting info call in Jackson 982-5783Toll Free in Mis Valentine Specials! Give the gifts that will last for years, swings, gliders, picnic tables, decks, etc. Place your order now and show you care.

Weight Watchers

**Countryboy Patio Furniture** 427-9574



Desiree Roberts. **ELEVENTH GRADE** 

All A's: Rodney Epps, Shauna Holcomb, Rebecca Hutcheson.

A's & B's: Jennifer Cornelius, Andrea Fennell, Stephanie Hale, Tonya Hall, Kacey House, Shannon Indvick, Chris Massey, Kendra Moody, Kerri Moody, Kasey Reeves, Pam Ruple, Leah Shook, Holly Sullivan, Carrie Ann Taylor, Wayne Waddle. All B's: Jodie Martin.

**TENTH GRADE** 

All A's: Nicole Copeland, Katrina Daily, Ben Davis, Christy Pharr, Kristy Rosser, Wilemon, Rebecca Deanna Wilson.

A's & B's: Cheryl Adair, Heath Beam, Kresta Cain, Brad Crawley, Kela Crum, Kristy Deaton, Amy Humphries, Jeremy Lincoln, Holley Mann, Elizabeth Moore, Brett Pounds, Chad Pruitt, Ramey Shook, Ellen Thompson, Jeremy Thorne, Misty Vaughn, Sandy Wigginton. All B's: Will Morphis.

NINTH GRADE

A's & B's: LaShea Bostick, Kirk Moore, Chris Ratliff. All B's: Belinda Long.

**EIGTH GRADE** 

All A's: Kassie Brown, Erica Bolding, Lori Embrey, Sara Manning, Kale Moody, Derrick Tesseneer.

A's & B's: Zane Beam, Katie Cashion, Misi Credille, Norman Epps, Angela Funderburk, Mackenzie Ginn, Chad Gober, Jeff Hutcheson, Jessica Humphries, Amanda Kiddy, Jessica Pafford, Byron Sparks, Justin Sullivan, Tracy Vinson, Jason Witt.

All B's: Susan Clayton, Pounders, Michael Tonya Wooten.

SEVENTH GRADE All A's: Kyle Chumbley, Christi Thrasher, Erin Watson. A's & B's: Josh Bostick, Amanda Burkhalter, Alan Grady, Brian Moore, Ben Pharr, Amanda Poole, Ramona Sparks. SIXTH GRADE

All A's: Lesley Ivy, Jessica Sparks, Julianna Brown, Nikkie Crane, Ryan Williams.

A's & B's: Justin Parker Lesley Adams, Matt Copeland, Sara Lynch, Courtney Martin, Chandra Monroe, Lydia Purvis, Colt

## SALE • SALE • SALE **Bring Your Truck** 1st Come ... 1st Serve **Limited Quantities**

Due to a frozen water pipe that thawed and burst at out downtown warehouse ... We now have a lot of merchandise, that got wet and must be sold at a tremendously discounted price ... Sale begins today & continues until all

merchandise has been sold ... This Water Damage Sale will be held on the parking lot in front of the store weather permitting (otherwise merchandise will be inside!)

Premium **Serta Perfect** Sleeper **Full Size Mattress Sets** Queen Size Matrress Sets

King Size Mattress Sets

Sofas & Chairs **3 Pc. Living Room Suite 3 Pc. Bedroom** Suites

Premium Jamison Mattress Set **Full Size Mattress Sets** Queen Size Mattress Sets **King Size Mattress Sets** 



#### Thursday, January 27, 1994 Page 15

### Tishomingo County News - Vidette - Belmont News

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### **Iuka Middle School** Happenings

I.M.S. SPIRIT - We have implemented at Iuka Middle School a rogram that we refer to as Spirit. This stands for "Striving to rovide Intellectual Reinforcement for Individual Talents." This special period includes many activities that build student elf-esteem, social skills, and teacher - student relationships.

d help In this non-threatening environment, students play intramural orts, are involved in knowledge bowls in all academic subjects, Init and participate in special units such as patriotism and cultural ac-

Every Friday is designated as D.E.A.R. day (Drop everything ind read). Students and all faculty members read material of their

Future activities include a unit on drugs, careers, ecology, and ral communications. Our Spirit time is designed to motivate dents and create a spirit of school and community service. G.A. members and students in general have a voice in Spirit acmities. Middle Schools are striving to prepare students for the

MATTHEW LAMBERT'S BOOK, MY FIRST SPRING, has en published! Matthew, now a sixth-grader at I.M.S. won a show publishing contest last year. His book, complete with illustrations, now available. If you would like a copy of the book, you may e wish mact Nancy Daniel at the I.M.S. library. The price is \$15.00. ongratulations, Matthew!

the new COUNTY-WIDE SPELLING BEE will be held at the Iuka Mid-W.T de School auditorium on February 3rd at 7:00 p.m. Please make s who plans to attend.

COUNTY BASKETBALL TOURNAMENT FINALS will be Fune layed at I.M.S. on Saturday, January 29th at 5:00 p.m. Please port these games.

M.S. P.T.A. meeting for February will be the SCIENCE Bem FAIR. There will not be an assembly, but science projects can be Berry newed from 6:30 - 8:00 p.m. on Feburary 10th in the I.M.S. ehlia afeteria

Bern ANNUALS may still be purchased. If you are interested in and suying an annual, please call I.M.S.

# FACTORY PROGRAM CARS

**All Have Remaining Factory Warranties** 

#### **Braves Win Their Fourth Game Of The Season**

Saturday at the Tishomingo County High School Gym the Braves won their fourth game of the season, by beating Ripley 71-67. The Braves were down by 12 at halftime, but they never gave up. TCHS outscored Ripley 42-26 in the second half. This is their first comback victory of the season.

The high point man for the Braves was Nicholas Brock. Brock had 22 points and four rebounds. Greg Brock had 18 points and four rebounds, and Wesley McNatt had 14 points.

The Girls were also victorious. Here is the schedule for the rest of the season:

Feb. 4 - Olive Branch Home, 6:30 Feb. 8 - Ripley Away, 6:30 Feb.11 - Belmont Away, TBA Feb.14 - 18 - District 4A Tourney

> **County Schools** Menus Jan. 31 - Feb. 4

MONDAY Manager's Choice TUESDAY Vegetable Soup, crackers Grilled Cheese Sandwich Peaches, Sugar Cookie, Milk WEDNESDAY Pizza, French Fries Carrot Sticks/Dip Rice Krispie Treat, Milk THURSDAY **Oven Fried Chicken** Green Beans, Creamed Potatoes Rolls, Fruit Jello, Milk FRIDAY Chicken Sandwich Stack of Trimmings Tater Tots, Blueberry Muffin

#### **Belmont Elementary School Honor Roll**

Belmont Elementary School is pleased to announce the Academic Achievement List for the third six weeks period.

Mrs. Terri Page's Second Grade All A's: Jackie Funderburk,

Bethany Wigginton. A's & B's: Whitney Adams, Ryan Bostick, Kelly Cole, Alison Hayes, Krystal Lambert, Monica Monroe, Chenoa Pruitt, Michael Smith, Kalim Wells. Mrs. Myra Pharr's Second Grade

All A's: Corie Holt.

A's & B's: Dusty Gray, Mauriesa Johnson, Anna Lee, Chris Letson, Ashlee Mills, Molly Neighbors, Kristen Ozbirn, Daniel Syers, Blake Taylor, Alicia Tesseneer, Jennifer Hess. Mrs. Wendy Sparks' Second Grade

All A's: Tyler Smith. A's & B's: Gentry Cleveland, Justin Timbs, Zach Grimes, Quint Sartain, Stephanie Pharr, Amanda Greco, Chad Helton, Jamie Harrison, Neelie Owen, Brittany Wilemon.

Mrs. Susan Caldwell's Third Grade

All A's: Tia Adams and Julie Sparks.

A's & B's: Brandon Credille, Greta Kemp, Ashley McCollum, Jason Milam, Matthew Perkins, Amber Rozelle, Dixie Sparks, Tiffany Sparks, Amber Taylor.

All B's: Christopher Pardue, Josh Tidwell. Mrs. Sheila Sparks'

Third Grade

All A's: Michael Holcomb, Brandon Pharr, Kayla Rhodes, Hannah Watson.

A's & B's: Josh Cumpler, David Jackson, Justin Perry, Chad Robinson, Eddie Strecker, Kayla Brasel, Elisha Gasaway, Tasha Helton, Mallory Johnson, Nikki Kennedy, Cassie Thrasher. Mrs. Emily Hutcheson's

Third Grade

All A's: Mendy Cooper, Amber Lynch, Dustin Smith, Brittany Wallace. A's & B's: Anna Allen, John

LEGAL TITLE OF BAN

CITY

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ASSETS

1. Cash and bai

First American National Bank

COUNTY

Tishomingo

STATE

Mississippi

38852

Allen, Tyler Burton, Anna Cain, Kala Eaton, Timmy Gassaway, Laugherty, Kristina Bradley Means, Josh Phifer, Lacey Rogers, Samantha Ratliff, Mackenzie Sartain, Kenneth Sides, T.J. Timms, Joshua Waddle, Joshua Tucker.

Mrs. Alice Banks' Fourth Grade

All A's: Natalie Bolding, Lee Grady, Stephanie Morrow,

Samantha Payne. A's & B's: Katie Strickland, Candace Jayme Bennett, Cromeans, Kimberly Crumpler, Natalie Griffin, Jeff Harrison, Hannah Henley, Sabrina Kiddy, Jeff Milam, Daniel Phifer.

Mrs. Lynn Chumbley's Fourth Grade

All A's: Miranda Aldridge, Priscilla Epps, Brandi Greene, Drew Newell, Ashley Segars, Wigginton, Jeremy Casey Wilson, Kris Whitehead.

A's & B's: Megan Bennett,

Jessica Bohannon, Kala Collier, Daniel Grimes, James Lee Hopkins, Leigh Ann Lewis, Brandy Moore, Christopher Northington, Brandi Roberts, Julie Rogers, Whitney Shook, Brandi Smith.

#### **Notice:** Change In **Homestead** Filing

Due to new policies regarding homesteads, re-signing your homestead each year will not be necessary. It will automatically be renewed for you. You must, however, sign the first year you are a new homeowner, after that, you will only need to come in and sign if you have turned age 65 during that past year, become disabled, bought additional property, divorced, remarried, or moved during the year.

Gaylon G. Lovelace, Assessor **Tishomingo County Tax Collector** 



ERAL RESERVE DISTRICT NO

December 31, 1993 housands Bil Mil Tho

|     | 1392 GEO STOITH GSI                |     |
|-----|------------------------------------|-----|
|     | 1992 Chevrolet Caprice Classic     |     |
|     | 1993 Chevrolet Lumina, 4 Door      |     |
| -   | 1993 Chevrolet Lumina Euro, 4 Door |     |
|     | 1993 Chevrolet Cavalier, 4 Door    |     |
|     | 1993 Buick Skylark, 4 Door         |     |
|     | 1993 Pontiac Grand AM, 4 Door      |     |
|     | 1993 Chrysler Lebaron Convertible  |     |
|     | 1993 Plymouth Acclain              |     |
|     | 1993 Dodge Grand Caravan           |     |
| 100 |                                    | 196 |

Page Motors, Inc.

|   | 1.00             | 104 Hwy. 25 N. |             |
|---|------------------|----------------|-------------|
|   | Sales            | luka, MS 38852 | Gen. Mgr    |
| - | lamar Rutherford | 601-423-3622   | Olen Bishop |

## Work On **Your Schedule**

### PART-TIME or FULL-TIME FLEXIBLE WORK HOURS

### IRWIN B. SCHWABE,

manufacturer of quality men's shirts since 1938 is taking applications.

Monday thru Friday 7 a.m. - 3:30 p.m. IRWIN B. SCHWABE

> **5 Murphy Street** Paden, MS

#### **luka Middle School Honor Roll**

#### **GRADE 8**

All A's: Amanda Johnson, Trenika Mitchell, Kristy O'Neal. A's & B's: Jeremy Biggs, Mary Cooke, Amy Cooley, Sarah Donnelly, Adam Gray, Jami Grisham, Josh McClung, Deresa Patrick, Jonathan Pharr, Rebecca Skinner.

#### **GRADE 7**

All A's: Carol Anne Emmons A's & B's: Corey Barnes, Courtney Barrett, Robert Brown, Cassie Cutshall, Reid Daniel, Bridgett Deaton, Ashlea Enlow, Patrick Enlow, Rebecca Brad Holt, Amy Freeman, Hopewell, Kelli King, Miranda McGaughy, Keith McNeely, Melissa McQueen, Chris Meyer, Blake Robinson, Bryan Robinson, Grant Smith, Sara Strickland, Wesley Strickland, Whitlock, Salome Walter Williams.

#### **GRADE6**

A's: Emilie Cooke, All Heather Edmondson, Carlynn Rainey, Brandy Taylor.

A's & B's: Jacob Arnold, Kyle Arnold, Tiffany Bennett, Tracey Campbell, Shanda Brooke Chatham, Beth Darwin, Brian Davis, Amber Dawson, Chantel Erwin, Kara Foster, Kasey Foster, Chris Frazier, Brooke Gentsch, Valena Gonzeles, Christina Goss, Melissa Grisham, Jeannie Hicks, Jessica Huff, Haley Kirk, Jeremy Lambert, Matthew Lambert, Matthew McKee, Bobby McKnight, Marc Nunley, Lindsey Phifer, Candace Pittman, Jonathan Poling, Jarrad Robinson. **GRADE 5** 

#### All A's: Mollie Jourdan, Lily McBride, Keela Williams.

A's & B's: Matthew Barnett, Josh Brown, Jamie Casabella, Tiffany Davis, Kevin Goss, Brandon Gray, Crystal Johnson, Mary Beth McKee, Marlena Robinson, Heather Shea, Emily Smith, Leigh Anne Stephens, Whitlock, Natalie Zackary Williams.

| 2. Securities     3. Federal funds sold & securities purchased under agreements to resell in domestic offices of the bank     & of its Edge & Agreement subsidiaries, & in IBFs:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| & of its Edge & Agreement subsidiaries, & in IBFs: a. Federal funds sold<br>b. Securities purchased under agreements to r                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| b. Securities purchased under agreements to r                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| 4. Loans and lease financing receivables:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| a. Loans and leases, net of unearned income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 59 729                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (1); 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| b. LESS: Allowance for loan and lease losses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| c. LESS: Allocated transfer risk reserve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| d. Loans and leases, net of unearned income, allowance, and reserve (item 4.a minus 4.b and 4.c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| 5. Assets held in trading accounts<br>6. Premises and fixed assets (including capitalized leases)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| 7. Other real estate owned                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| 8. Investments in unconsolidated subsidiaries and associated companies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| 9. Customers' liability to this bank on acceptances outstanding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 10. Intangible assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| 11. Other assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 12. a. Total assets (sum of items 1 through 11).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| b. Loans deferred pursuant to 12 U.S.C. 1823 (j)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| c. Total assets and losses deferred pursuant to 12 U.S.C. 1823(j) (sum of items 12.a and 12.b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| LIABILITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| 13. Deposits: a. 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| (1) Noninterest – bearing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| (2) Interest – bearing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| b. In foreign offices, Edge and Agreement subsidiaries, and IBFs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| (1) Noninterest - bearing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| (2) Interest - bearing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| 14. Federal funds purchased and securities sold under agreements to repurchase in domestic offices of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| & of its Edge & Agreement subsidiaries, & in IBEs: a. Federal funds purchased<br>b. Securities sold under agreements to repurch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                                                                                                                                                                                                                                                                               | 15.            |
| 15. Demand notes issued to the U.S. Treasury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | AND A REAL PROPERTY AND A REAL PROPERTY AND A REAL PROPERTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | COMPANY AND ADDRESS OF TAXABLE PARTY OF  | 16.            |
| 16. Other borrowed money 17. Mortgage indebtedness and obligations under capitalized leases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| 17. Mongage indebtedness and obligations under capitalized leases     18. Bank's liability on acceptances executed and outstanding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | a dif - 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| 19. Subordinated notes and debentures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | a the Case of Concerns of Conc |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 19.            |
| 20. Other liabilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| 21. Total liabilites (sum of items 13 through 20)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| 22. Limited - life preferred stock and related surplus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| EQUITY CAPITAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| 23. Perpetual preferred stock and related surplus (No. of shares outstanding ).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| 24. Common stock (No. of shares a. Authorized 162, 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| b. Outstanding [137,802]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | and the second division of the second divisio | 24.            |
| 25. Surplus (exclude all surplus related to preferred stock); ·····                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| 26. a. Undivided profits and capital reserves                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| b. LESS: Net unrealized loss on marketable equity securities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| 27. Cumulative foreign currency translation adjustments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| 28. a. Total equity capital (sum of items 23 through 27)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| b. Losses deferred pursuant to 12 U.S.C. 1823 ()                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| <ul> <li>c. Total equity capital and losses deferred pursuant to 12 U.S.C. 1823 (j) (sum of items 26.a. &amp; 28.1</li> <li>29. Total liabilities, limited – life preferred stock, equity capital, and losses deferred pursuant to</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| 12 U.S.C. 1823 (j) (sum of items 21, 22, and 28.c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| MEMORANDA: Amounts outstanding as of Report of Condition date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| 1. a. Standby letters of credit. 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| A barrand of Ode - the later of a line - the second se                                                                                                                                                                                                                                                                                                                                    | and the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | r(s) signing the re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | aport.         |
| b.Amount of Standby letters of credit in memo 1.a. conveyed to others through participations     NOTE: This report must be signed by an authorized officer(s) and attested by not less than three directo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| 1. b.Amount of Standby letters of credit in memo 1.a. conveyed to others through participations<br>NOTE: This report must be signed by an authorized officer(s) and attested by not less than three directo<br>I/Ne, the undersigned officer(s), do hereby declare that this Report of Condition has been prepared in co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| b.Amount of Standby letters of credit in memo 1.a. conveyed to others through participations     NOTE: This report must be signed by an authorized officer(s) and attested by not less than three directo     I/Ne, the undersigned officer(s) do hereby declare that this Report of Condition has been prepared in co     and correct to the best of my/gen knowledge and belief.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| b.Amount of Standby letters of credit in memo 1.a. conveyed to others through participations     NOTE: This report must be signed by an authorized officer(s) and attested by not less than three directo     I/Ne, the undersigned officer(s). On hereby declare that this Report of Condition has been prepared in co     and correct to the best of my(gurf) knowledge and belief.     SIGNA URE/OF OFFICER AUTHORIZED TO SIGN REPORT     ADD AUTHORIZED TO SIGN REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| b Amount of Standby letters of credit in memo 1.a. conveyed to others through participations     NOTE: This report must be signed by an authorized officer(s) and attested by not less than three directo     I'We, the undersigned officer(s) @ hereby declare that this Report of Condition has been prepared in co     and correct to the best of my/golf howledge and belief.     SIGNATURE/OF OFFICER(S) AUTHORIZED TO SIGN REPORT     NAME AND TITLE OF OFFICER(S) AUTHORIZED TO SIGN REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| b.Amount of Standby letters of credit in memo 1.a. conveyed to others through participations     NOTE: This report must be signed by an authorized officer(s) and attested by not less than three directo     I'We, the undersigned officer(s) of hereby declare that this Report of Condition has been prepared in co     and opract to the basis of my/topin knowledge and belief.     SIGNA UNBY OF OFFICER(S) AUTHORIZED TO SIGN REPORT     A COLLER OF OFFICER(S) AUTHORIZED TO SIGN REPORT     Debortal Bow Line Vice-President & Cashiar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DATE SIGNED<br>Uanuary<br>AREA CODE/PI<br>601-623-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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SIGNAURF/OF OFFICERISAUTHORIZED TO SIGN REPORT     AME AND TITLE OF OFFICERISAUTHORIZED TO SIGN REPORT     Deborah Bowling Vice-President & Cashier     Deborah Bowling Vice-President & Cashier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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SIGNA UNBY OF OFFICER(S) AUTHORIZED TO SIGN REPORT     A COLLER OF OFFICER(S) AUTHORIZED TO SIGN REPORT     Debortal Bow Line Vice-President & Cashiar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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Bowling Vice-President & Cashier     We, the undersigned directors, attest to the correctness of this Report of Condition and declare that     our knowledge and belief has been prepared in correctness of this Report of Condition and declare that     our knowledge and belief has been prepared in conformance with official instructions and is the an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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SIGNA URF OF OFFICER(s) AUTHORIZED TO SIGN REPORT     Deborah Bowling Vice-President 6 Cashier     We, the undersigned directors, attest to the correctness of this Report of Condition and declare that     our knowledge and belief has been prepared in conformance with official instructions and is incut an     SIGNATURE OF DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| b Amount of Standby letters of credit in memo 1.a. conveyed to others through participations NOTE: This report must be signed by an authorized officer(s) and attested by not less than three directo I'Me, the undersigned officer(s) of hereby declare that this Report of Condition has been prepared in co and correct to the best of my/Gorf knowledge and belief. SIGNATURE OF DEFICER(S) AUTHORIZED TO SIGN REPORT Deborah Bowling Vice-President & Cashier We, the undersigned directors, attest to the conferences so it his Report of Condition and declare that our knowledge and belief has been prepared in conformance with official instructions and is true an SIGNATURE OF DIRECTOR Cassa S. Thum Missission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | AFORMANCE WITH OFFICIA<br>DATE SIGNED<br>U anuary<br>AREA CODE/PI<br>601-423-<br>H has been examine<br>nd correct.<br>SIGNATURE O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| b. Amount of Standby letters of credit in memo 1.a. conveyed to others through participations     NOTE: This report must be signed by an authorized officer(s) and attested by not less than three directo     I've, the undersigned officer(s) thereby declare that this Report of Condition has been prepared in co     and spirect to the best of my(sign knowledge and belief.     SIGNA URF OF OFFICER(S) AUTHORIZED TO SIGN REPORT     Deborah Bowling Vice-President 6 Cashier     We, the undersigned directors, attest to the correctness of this Report of Condition and declare that     our knowledge and belief has been prepared in conformance with official instructions and is true an     SIGNATURE OF DIRECTOR     Cauda E. State of     Mississippi     County of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | AFE SIGNED<br>U anuary<br>AREA CODE/PI<br>601-623-<br>11 has been examined<br>to correct.<br>SIGNATURE O<br>Tishomingo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| b Amount of Standby letters of credit in memo 1.a. conveyed to others through participations     NOTE: This report must be signed by an authorized officer(s) and attested by not less than three directo     I'We, the undersigned officer(s) @ hereby declare that this Report of Condition has been prepared in co     and correct to the best of mylogith knowledge and belief.     SIGNATURE OF OFFICER(S) AUTHORIZED TO SIGN REPORT     Deborah Bowling Vice-President <u>6</u> Cashier     Deborah Bowling Vice-President <u>6</u> Cashier     Deborah Bowling Vice-President <u>6</u> Cashier     SIGNATURE OF DIRECTOR     Side of Mississippi     County of     Sworn to and subscribed before me this 24     dayon Ji                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | AFE SIGNED<br>Uanuary<br>AFEA CODE/FI<br>601-623-<br>The has been examined<br>correct.<br>SIGNATURE O<br>Tishomingo<br>anuary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| 1. b-Amount of Standby letters of credit in memo 1.a. conveyed to others through participations     NOTE: This report must be signed by an authorized officer(s) and attested by not less than three directo     I've, the undersigned officer(s) of hereby declare that this Report of Condition has been prepared in co     and oprect to the basic of my/doff knowledge and belief.     SIGNATURE/OF OFFICER(S) AUTHORIZED TO SIGN REPORT     Deborah Bowling Vice-President & Cashier     We, the undersigned directors, attest to the correctness of this Report of Condition and declare that     our knowledge and belief has been prepared in co     and report of Condition and declare that     our knowledge and belief has been prepared in co     and thereby certify that I am not an officer or director of this bah     County of     and I hereby certify that I am not an officer or director of this bah                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AFORMANCE WITH OFFICIA<br>DATE SIGNED<br>Uanuary<br>AREA CODEPT<br>601-423-<br>It has been examiner<br>do correct.<br>SIGNATURY<br>Tishomingo<br>anuary<br>An Whyte                                                                                                                                                                                                                                                                                                                                                                                              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| b Amount of Standby letters of credit in memo 1.a. conveyed to others through participations     NOTE: This report must be signed by an authorized officer(s) and attested by not less than three directo     I'We, the undersigned officer(s) @ hereby declare that this Report of Condition has been prepared in co     and correct to the best of mylogith knowledge and belief.     SIGNATURE OF OFFICER(S) AUTHORIZED TO SIGN REPORT     Deborah Bowling Vice-President <u>6</u> Cashier     Deborah Bowling Vice-President <u>6</u> Cashier     Deborah Bowling Vice-President <u>6</u> Cashier     SIGNATURE OF DIRECTOR     Side of Mississippi     County of     Sworn to and subscribed before me this 24     dayon Ji                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | AFE SIGNED<br>Uanuary<br>AFEA CODE/FI<br>601-623-<br>The has been examined<br>correct.<br>SIGNATURE O<br>Tishomingo<br>anuary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 24, 1994<br>HONE NO.<br>3656<br>I by us and to th<br>F DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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My commission expires       19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | AFORMANCE WITH OFFICIA<br>DATE SIGNED<br>Uanuary<br>AREA CODEPT<br>601-423-<br>It has been examiner<br>do correct.<br>SIGNATURY<br>Tishomingo<br>anuary<br>An Whyte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 24, 1994<br>HONE NO.<br>3656<br>I by us and to th<br>F DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ne best of     |
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| 1. b.Amount of Standby letters of credit in memo 1.a. conveyed to others through participations         NOTE: This report must be signed by an authorized officer(s) and attested by not less than three directo         Interview       The undersigned officer(s) of hereby declare that this Report of Condition has been prepared in co<br>and sorrect to the best of my(ord) knowledge and belief.         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                                                                                                                                                                                                                                                                                                                                                                                                                                                 | AFORMANCE WITH Officia<br>DATE SIGNED<br>Uanuary<br>AREA CODE/PI<br>601-423-<br>in has been examine<br>the correct.<br>SIGNATURE O<br>SIGNATURE O<br>Anuary<br>An White<br>Signature Notary F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 24, 1994<br>HONE NO.<br>3656<br>I by us and to th<br>F DIRECTOR<br>19 94                                                                                                                                                                                                                                                                                                                                                                                                                                                               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Cashier         We, the undersigned directors, attest to the correctness of this Report of Condition and declare that our knowledge and belief has been prepared in conformance with official instructions and is true and struct work of the struct of the struct of the standard official instructions and is true and struct for the struct of | AFORMANCE WITH Officia<br>DATE SIGNED<br>Uanuary<br>AREA CODE/PI<br>601-423-<br>in has been examine<br>the correct.<br>SIGNATURE O<br>SIGNATURE O<br>Anuary<br>An White<br>Signature Notary F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 24, 1994<br>HONE NO.<br>3656<br>I by us and to th<br>F DIRECTOR<br>19 94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 55:            |
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My commission expires       19         My commission expires       19                                                                                                                                                                                                                                                                                                                                                                                                                                          | AFORMANCE WITH Officia<br>DATE SIGNED<br>Uanuary<br>AREA CODE/PI<br>601-423-<br>in has been examine<br>the correct.<br>SIGNATURE O<br>SIGNATURE O<br>Anuary<br>An White<br>Signature Notary F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 24, 1994<br>HONE NO.<br>3656<br>I by us and to th<br>F DIRECTOR<br>19 94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 55:            |
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Page 16 Thursday, January 27, 1994



Thursday, January 27, 1994 Pae 17 PARKAY to es TOR: comflat KRAFT 1 Lb. Pkg. Quarters 18 Oz. Box 48 Oz. Bottle Right Blend or Piggly Wiggly Corn Flakes Parkay Mazola Margarine **Corn Oil** 21 • to 10 Oz. Pkg. All Varieties 8.5 Oz. Pkg. All Varieties 42 Use / 198 Oz. Box · · · Nabisco Surf Laundry Chex Snack Crackers. Party Mix Detergent ...... b 8 Oz. Pkg. Nabisco Mr. Phipps 7.25 Oz. Pkg. Kraft Single Roll retzel Chips or 189 Velvet Macaroni & Cheese ...... Potato Crisps ..... Paper Towels ...



#### Page 18 Thursday, January 27, 1994

Tishomingo County News - Vidette - Belmont New

FOR SALE OR FOR RENT

WANTED TO BUY USED FURNITURE & ANTIQUE FURNITURE

Also, glassware, We buy just about anything. Cleaning your house or attic out, give us a call. CAPPLEMAN'S ANTIQUES. Phone 423-9962 night, 423-6836. S.17-tfn-C

FLASHING ARROW SIGNS ... Sale, Rent. Lease-purchase. Call Booneville collect at (601)728-5460. Deliver. A-30-tfn-C

FOR SALE-4 bedroom brick house with 2,000 square feet living space and 150 acres, off Hwy. 25 South in Midway Community. Call M-F, 5-9 and Saturday 9-9 423-5612. D-2-tfn-chg FOR SALE--\$119.00 per month, buys a new 2 bedroom, 1 bath, 16 wide at Valley Housing · Russellville, AL (205)332-3151. M-13-TFN-chg

#### SERGERS

New Singer Sergers low as \$239.00 Meeks Sewing Center, 305 S. Cass, 287-1497. Jy-22-TFN-chg

LIVING ROOM SUITE

Sofa, loveseat & chair, plush high back style, never used, still in plastic. Cost over \$1800. will sell for \$425. cash. Call 454-9856. A-16-TEN WANT TO BUY...Used and Antique Ferniture, Glassware, Stoneware. Cleaning out houses, attic and out buildings. Buy most anything. Please call Hill Top Flea Market, 423-9153. F-8-tfn-C

**BRASS BEDS** 

With firm Orthopedic mattress set and frame. New, never used, still in plastic. Cost \$1200.00. Sell \$350.00 cash. Call 454-9856. A-16-TFN

Turn your W2 into Quick Cash! FREE SuperFast Refund for downpayment on a Quality-built home from Windham's Mobile Homes 287-6991 J-13-20-27-F-3-10-chg

**Upholstering Center** Wallace E. Anglin - Owner **Quality Fabrics To Choose From** Free Pick-Up & Delivery All Work Guaranteed Hwy. 25 South - luka, MS Ph. 423-3843 M-21-TFN-chg

1,2&3 **Bedroom Apartments Kitchen Appliances Furnished** 

FOR RENT-Tenn/MS State Line . LAKE VIEW HOUSE, unfurnished or furnished, 3 bedrooms, 2 baths, carports, C/H/A, dishwasher, range, W/D hookups, and drapes. LAKE VIEW CABIN · furnished, 2 bedrooms, dishes, linens. CLEAN 901-925-5516.

N-4-TFN-chg

FOR SALE -- 2.6 acres - waterfront lot with pier · Aurora Springs on Bear Creek - can be divided - \$55,000. Fred (901)754-3977. J-6-13-20-27-chg

FOR SALE-Lovely 3 Bdrm., 2 bath condo · N.W. Inn Springs · lease or lease purchase - can be furnished. Price negotiable. Fred (901)754-3977. J-6-13-20-27-chg

FOR RENT-1 bedroom house in luka, partially furnished utilities, furnished \$85.00 per week \$50.00 deposit. 423-5676. D-23-TFN-chg

> **NEW 16 FOOT WIDE** ONLY \$12.995!! Limited Number Available!! So hurry on down to Windham's Mobile Homes 287-6991

J-13-20-27-F-3-10-chg

New Double-Wide home w/FREE underpinning! Love tub, stereo ststem, and much more! **Delivered**, setup for as low as \$202/month. Windham's Mobile Homes 287-6991

#### J-13-20-27-F-3-10-chg

FOR SALE-New 70 Foot "Limited Edition" Home, 3 Bedrooms, 2 full Baths, Sale Priced \$15,995, To The First 20 Homebuyers. Payments Low As \$165. Per Month...Includes Appliances...Washer, Dryer and Vinyl Underpinning...Call Toll Free 1-800-719-HOME Patrick Home Center in Corinth, MS for Complete Details.

FOR RENT-apartments, trailers,

**PIANO FOR SALE** NO MONEY DOWN! Responsible person needed to take on a low monthly payment on a beautiful console piano. Call today 1-800-764-3334.

FOR RENT--3-4 bedroom, 2 bath, 2 story cabin, Eastport Marina. Stone fireplace, partly furnished. 534-0525, 534-7376 after five. J-20-27-F-3-10-Pd

**BACKHOE** &

FOR SALE-1989 Honda Accord, LXI, automatic transmission, A/C, cassette, sun roof, power windows & doorlocks, extended transferrable warranty. In excellent condition. \$7,900. Day phone 423-0362, night 423-2072. J-20-27-cha

FOR SALE OR RENT-3 bedroom, 2 bath, double wide trailer in NASA area call 423-3615. J-20-27-chg

**APARTMENTS FOR RENT--in luka In**side city, 2 bedroom, cable, starting at \$350.00. Call 601-423-5042.

J-20-TFN-chg

ASSIMD

GIFTS OF ALL KINDS-Located on County Road 43 or turn off Hwy. 25 on Tishomingo County Road 56. Ceramics, Lace, Bathroom sets, Place Mats, Baskets, etc. Krickets Krafts, call 438-7537. J-13-20-27-F-3-Pd

#### UNCLAIMED

We have several Christmas lay-a-ways that were not picked up. New sewing machines. \$99.00 and up. Choose from Singer, White, Brother and others. We have 3 & 4 spool sergers. starting at \$180.00, several brands to choose from. Call 287-6270. Brooks Sewing and Vacuum, Hwy. 72 next to Baskin-Robbins in Corinth. J-6-TFN-c

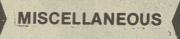
FOR RENT-New Apartments. Furnished .- Unfurnished. Ph. 423-6298 luka. J-20-TFN-chg HOUSE FOR SALE-Pine Ln, in luka, 3 Lg BR, 2 BA, Lg Attic, A/C, G/H, Brick, 1/2 ac. Oak cabinets, laundry rm, 2 car

garage, porch, asking 71K 423-6859.

J-27-Pd-TFN-chg

FOR SALE-1991 Mobile Home, 14 x 52, 2 bedroom, 1 bath, refrigerator, stove, central air, with deck on back. Call 423-6946 after 5:00 p.m.

J-27-F-3-Pd



MOVING SALE .- two weekends, Jan. 21 & 22 and Jan. 28 & 29, 40 County Road 196 Look for signs. J-20-27-chg

ante.

WILL DO HOUSECLEANING or ironing. All work guaranteed. Resonable rates. 423-3083. Call anytime. J-27-Pd

> JUST IN TIME FOR VALENTINES!

Toy poodles, 6 weeks, AKC, s/w Apricot, \$150.00. Pomerians - White balls of fluff, AKC, 5 weeks, s/w. \$200.00. Hollands Puppyland, 427-9574 after 5:00 p.m. J-27-chg

LPN with 20 years experience will sit with sick or elderly in home or hospital call 438-7755. J-27-Chg

SUNQUEST WOLFF TANNING BEDS New Commercial - Home Units From \$199.00 Lamps-Lotions-Accessories Monthly payments low as \$18.00 Call Today FREE NEW Color Catalog 1-800-462-9197 J-27-F-3-10-17-Pd

LOST--Bassett Hound, brown, black & white markings. Doskie Community. Reward. Call 423-5226, if found. Ask for Mary Jo or Tommy. J-27-Pd

POSTED LAND-description NW1/4 E old Hwy. 25 W. NW Hwy. 25 Deed BK8-PG B41/347. Property Strickland, Coleman Jr. ETUX. Posted against all tresspassing, dumping, hunting, etc.

> Coleman Strickland Jr. J-27-F-3-10-Pd

**RN--Charge Nurse Postions available,** all shifts. We need sincere nurses who enjoy working with the elderly. Please apply in person at Tishomingo Manor Nursing Home, luka 423-9112. A-12-TFN-chg

> **PROBLEM WITH ALCOHOL? Alcoholics Anonymous** Al-Anon 423-1932

HOUSE FOR RENT Reuben Grisham - 423-5088. J-27-tfn-chg

FOR SALE -- Get ready for Spring planting. Invest in a portable green house. Two styles available. Call 423-1931.

#### J-27-F-3-10-17-pd

IUKA MINI STORAGE now open, ocated adjacent to Subway. Call 423-5022 or 423-6419, Joe Barlow, D.D.S. J-21-TFN

> **Need More** Storage?

See Us **%A-1 Mini Storage** 

1719 W. Quitman luka 423-5001 423-9165

REALTOR.

FREE HILLER/FURROWER WITH PURCHASE BY FEB. 15 Last chance to Save up to \$290.00 on a TROYBILT® Tiller. Prices go up Feb. 15th. Call Alcorn County Co-Op, Outdoor Equipment, 108 W. Linden -Corinth, MS 38834, Ph. 601-286-5169. J-27-F-3-10-cha

Live free the first three months! Seller will pay first three months house payment or 3% of closing cost on this quality built 3 bedroom, brick home with spacious kitchen, living/dining rooms, 2 oversized full baths, sp. shop, conveniently located just O/S city limits on Snowdown Road. \$58,900. Call Ables Real Estate 423-2537.

AUCTION-Open consign Saturday night, 6:30 p.m. Ho tion, Harmony Rd. 0-28.1

NEED AUTO INSURAN Has your Auto Insurance cancelled because of accir DUI or other violations. SRM no charge. Competive rates may pay monthly, quartering annually or annually. Robin surance Agency Main Belmont, 454-3304 or Main Tishomingo 438-7340 J-27-E0

FOR RENT - 2 bedroom apt port in luka. 601 N. Fulton 6407.

Properties

## "Serving the Pickwick Lake Area" 601-423-1642

Wonderful new 3 BD, 2 bath cedar frame with stone FP, decks, storage, detached garage, appliances, all on 11/2 acres. Enjoy a course ting only one mile from the water! \$90,000

Delightful waterview cottage with lots of glass, 3 bd, deck, screenet fully furnished, private wooded lot near lake access. \$75,000

Waterfront cabin with 4 BD, 2 baths, decks, pier and dock. Stone m wall. Wooded lot in sought after area. \$139,500

Waterfront condo located in sought after Yellow Creek area. 41 baths, covered porch, decks, pier and dock. Newly remodeled. Mask W. view. \$209,500

Summer waterfronts ranging in price from \$90,000 to \$110,000. 2 at bath, dock and pier, sought after area. Call for more details!

LOTS AVAILABLE

=

New On The Market · Waterfront, wooded, ideal building site, all a Eastport Beach Estates.

One Mile From Water · Woods of Eastport · Wonderful wooded lots one acre. \$9750.

Be the proud owner of two of the last waterview lots available in Beach Estates! Both for \$20,000

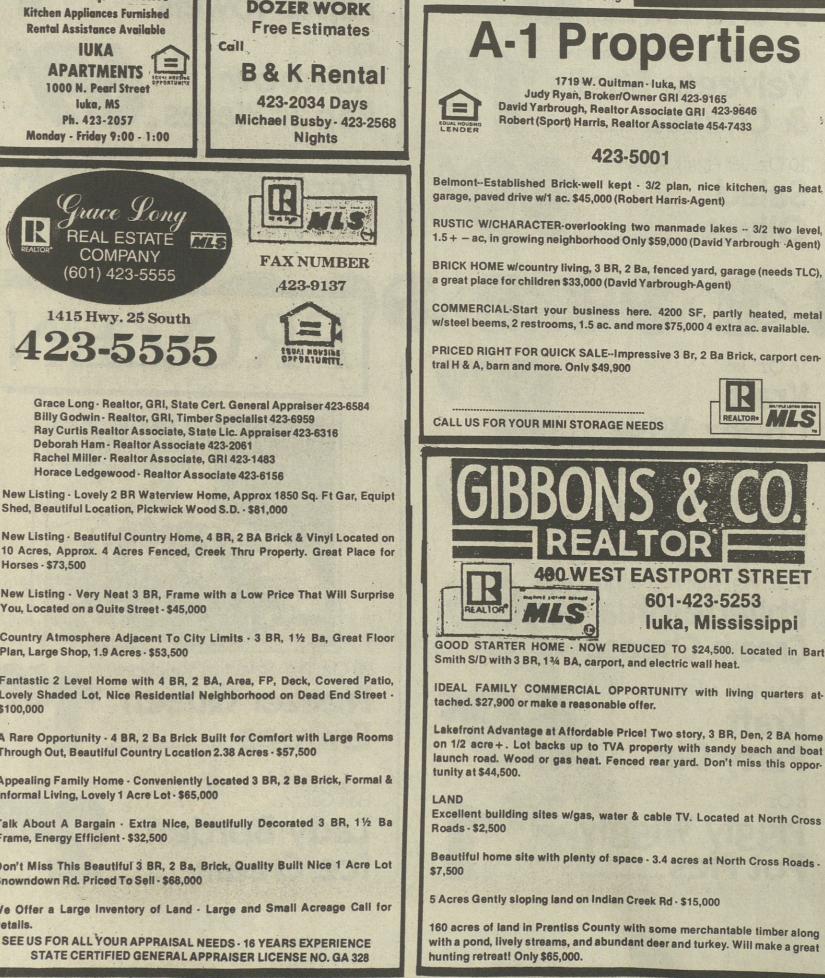


B

D-30-J-6-13-20-27-chg

camper hook ups, call 423-2936. J-13-TFN-chg

J-13-20-27-Pd





Danette Enlow - Realtor Assoc. - 423-3594 Else Durham, Realtor Associate - 423-6833

New Listing - Great Investment Property - 3 duplex apartment building sides city limits. Each has 2 bds, 2 baths. Rental income exceeds part \$38,000, \$39,000 & \$42,000

New Listing - Fantastic Executive Home w. Huge Family/Dining, Lage in kitchen, oversized master suite & bath, 21/2 baths, full length screen back porch, pool, 4 beautiful acres in the country - \$140,000

Super nice stone family home close to the water. Vaulted family not corner F.P., 3 BDS, 2 baths, full deck across back of house, 3/4 acri \$65,000

Expect to be impressed with this almost new 3 bd., 2 bath with best decor throughout. Bay windows, wrap-around porch, 21/2 acres at 1 Crossroads - \$83,000

This One Has It All! Oversized family room, formal dining, 3 bds, 21 hot tub, pool, plus 2 bd. unfinished guest house, 5.33 acres in the car \$75.000

Back On The Market - Quality built 4 BD., 2 bath w. 2 living areas detached garage with rec. room, miniature orchard on six beautiful and Mt. Joy Rd. - \$89,000

Investment properties on highway 25 North and Highway 25 South city limits. Call for details.

Lovely brick split level home w. 3 bds, 2 baths, screened sun porch heated shop with 1/2 bath, O/S storage, fenced corner lot in nice to neighborhood · \$65,000

We have rentals from \$300.00 - \$700.00.

CALL FOR ALL YOUR APPRAISAL NEEDS STATE CERTIFIED - 10 YEARS EXPERIENCE

### Dailey's Body Shop and **Wrecker Service**

BURNSVILLE, MISSISSIPPI PHONE: Day 427-9234 or Night 427-8449 Expert Body Work - 24 Hour Service BURNSVILLE

New Listing - Beautiful Country Home, 4 BR, 2 BA Brick & Vinyl Located on 10 Acres, Approx. 4 Acres Fenced, Creek Thru Property. Great Place for Horses - \$73,500

New Listing · Very Neat 3 BR, Frame with a Low Price That Will Surprise You, Located on a Quite Street - \$45,000

Country Atmosphere Adjacent To City Limits - 3 BR, 11/2 Ba, Great Floor Plan, Large Shop, 1.9 Acres - \$53,500

Fantastic 2 Level Home with 4 BR, 2 BA, Area, FP, Deck, Covered Patio, Lovely Shaded Lot, Nice Residential Neighborhood on Dead End Street -\$100,000

A Rare Opportunity - 4 BR, 2 Ba Brick Built for Comfort with Large Rooms Through Out, Beautiful Country Location 2.38 Acres - \$57,500

Appealing Family Home - Conveniently Located 3 BR, 2 Ba Brick, Formal & Informal Living, Lovely 1 Acre Lot - \$65,000

Talk About A Bargain - Extra Nice, Beautifully Decorated 3 BR, 11/2 Ba Frame, Energy Efficient - \$32,500

Don't Miss This Beautiful 3 BR, 2 Ba, Brick, Quality Built Nice 1 Acre Lot Snowndown Rd. Priced To Sell - \$68,000

We Offer a Large Inventory of Land - Large and Small Acreage Call for Details.

601-423-5253 luka, Mississippi

GOOD STARTER HOME - NOW REDUCED TO \$24,500. Located in Bart Smith S/D with 3 BR, 13/4 BA, carport, and electric wall heat.

IDEAL FAMILY COMMERCIAL OPPORTUNITY with living quarters at-

Lakefront Advantage at Affordable Price! Two story, 3 BR, Den, 2 BA home on 1/2 acre+. Lot backs up to TVA property with sandy beach and boat launch road. Wood or gas heat. Fenced rear yard. Don't miss this oppor-

Excellent building sites w/gas, water & cable TV. Located at North Cross

Beautiful home site with plenty of space - 3.4 acres at North Cross Roads -

5 Acres Gently sloping land on Indian Creek Rd - \$15,000

160 acres of land in Prentiss County with some merchantable timber along with a pond, lively streams, and abundant deer and turkey. Will make a great

LOST - REWARD der Collie, 7 years old, 35 lbs. måle black. "Wrett" Eastport Beach Call 423-3470.

NOUEST WOLFF TANNING BEDS New Commercial - Home Units m \$199.00. Lamps - Lotions - Acpries. Monthly payments low as 100. Call today FREE NEW Color m. Hos islog. 1-800-462-9197. 0-22-11:13-20-27-Pd

#### Legal Notice

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SUBSTITUTED TRUSTEE'S NOTICE OF SALE

of accir ms. SR2 HEREAS, a Deed of Trust was live rates ecuted by Carl Witt to J. Barry Fin-Trustee, and First American uarterix y. Robing sional Bank Beneficiary, on June Main 1990 duly recorded on July 17, or Mar 81, at 8:55 a.m., in Book 152, 'at 0.J-27-ED 148 471-474, of the land records in ningo County, Mississippi.

First American HEREAS. om apt sonal Bank, the legal holder and Fulton ner of said Deeds of Trust and the biedness secured thereby, subted Mark T. Segars as Trustee by ment dated January 17, 1994, recorded in General Substitution rustee Book 1 at pages 344-345, January 18, 1994, as of 11:05 ip.m. in the land records of mingo County, Mississippi.

HEREAS, default having been te in the terms and conditions of Bleed of Trust, and default having made on the promissory note ared thereby, and the remaining nce of the original indebtedness pured by said Deed of Trust, having m declared to be due and payable suant to the terms of said Deed of st and First American Bank, the ter of the promissory note and decks and of Trust having requested the y a coursersigned Substituted Trustee so to, I will, on the 11th day of nuary, 1994, offer for sale at public creenet, by between the legal hours of Na.m. - 4:00 p.m., at the East front of the county courthouse of Stone nationingo County, at luka, best bidder, the following ribed land and property lying and rea. 4 8 situated in Tishomingo, County ed. Masterissippi, and being more pararly described as follows, to-wit:

000. 2 or of the Northeast 1/4 and a fracal part of the Northwest 1/4 of ton 34, Township 6 South, Range East, described as beginning at Southwest Corner of the Norst 1/4 of said section, thence run te, all st 68 degrees 07 minutes West 5 feet to an iron pin; thence run m 685.66 feet; thence run North 4 es 51 minutes 03 seconds East ded lots 4 feet to the center of a gravel road as follows: South 18 ble in the 54 seconds East 50.11 feet; run North 82 degrees 47

J-6-P-tfn-chg

thence run South leaving said road 699.31 feet; thence run North 88 degrees 07 minutes West 428.04 feet to the point of beginning. Containing 12.35 acres, more or less SALE WILL BE MADE, AND TITLE

THE AFOREMENTION NORTHEAST DEED OF TRUST IN FAVOR OF FIRST AMERICAN NATIONAL BANK RECORDED IN THE LAND RECORD IN THE OFFICE OF THE CHANCERY CLERK OF TISHOMINGO COUNTY IN IUKA, MISSISSIPPI.

I will convey only such title as is vested in me as Substituted Trustee. WITNESS MY SIGNATURE, this the

> Mark T. Segars **106 West Eastport Street** P.O. Box 1106 luka, Mississippi 38852 (601)423-1006 MS State Bar #9255 J-20-27-F-3-10-chg

#### Legal Notice

NOTICE OF SPECIAL **BOND ELECTION** 

Notice is hereby given to the qualified electors of the Town of Golden, Mississippi, that a special election will be held in said Town of Golden, Mississippi, on Monday, the 7th day of February, 1994, at which time and place the qualified electors of said Town of Golden, Mississippi, will decide the following propostions:

Shall the Town of Golden, Mississippi, enter into a contract for the purchase of an existing waterworks system from the Golden Water Association and issue revenue bonds in an amount not to exceed Two Hundred Ninety-four Thousand Dollars (\$294,000) for the purpose of financing the purchase and acquisition of such waterworks system for said Town of Golden, Mississippi?

Shall the Town of Golden, Mississip-pi, issue its revenue bonds in an amount not to exceed One Hundred Fifty Thousand Dollars (\$150,000) for the purpose of financing the construction and acquisition of a new

The laws governing municipal elections shall govern the order and conduct of said election, and said election will be held at the usual voting place, which is city hall in the Town of Golden, Mississippi.

from the hour of 7 o'clock a.m. until the hour of 7 o'clock p.m. on the day of said election.

All qualified electors of said Town of Golden, Mississippi, may vote at said election.

Each proposition shall be deemed to have been assented to If, and only

### **INSURANCE SPECIALISTS** Are you paying too much for Life and Health Insurance. Call for superior

minutes 30 seconds East 357.14 feet; who vote in such election shall vote thence run South 78 degrees 28 minutes 30 seconds East 312.25 feet;

WILL BE CONVEYED, SUBJECT TO

18th day of January, 1994.

Substituted Trustee

TOWN OF GOLDEN, MISSISSIPPI

**PROPOSITION ONE PROPOSITION TWO** 

sewage system for said Town of Golden, Mississippi?

The said polling places will be open

if, a majority of the qualified electors

in favor of such proposition. By order of the Mayor and Board of Aldermen of the Town of Golden,

Mississippi, this the 4th day of January, 1994. Eddie M. Brown

**Town Clerk** J-13-20-27-F-3-chg TRUSTEE'S SALE NOTICE

WHEREAS, on the 12th day of February, 1992, Herbert L. Brewer, III, executed and delivered a deed of trust to W. P. Mitchell, trustee for the benefit of The Peoples Bank and Trust Company, which deed of trust is recorded in Book 177, Page 9/12, records of trust deeds of Tishomingo County, Mississippi, in the office of the Chancery Clerk of said county; and

WHEREAS, default has been made in the payment of the indebtedness secured by said deed of trust, which default continues, and The Peoples Bank and Trust Company, the legal holder of the note secured by said deed of trust, having requested the undersigned to sell the property described hereinafter for the purpose of satisfying the indebtedness and costs of sale.

NOW, THEREFORE, notice is hereby given that I, the undersigned trustee, will on the 18th day of February, 1994, at the East front door of the Tishomingo County Courthouse in luka, Mississippi, within legal hours, offer for sale, at public outcry, to the highest bidder for cash. the following described property in Tishomingo County, Mississippi, to wit:

Unit No. 5 in the Plan of Con-dominium known as "Lakecrest Condominium" as same is recorded in" Plat Cabinet "A", page A-48 in the Chancery Clerk's Office, Tishomingo County, Mississippi, and as same is otherwise created, established and dedicated in a certain Plan of Con-dominium and Declaration of Covenants, Conditions and Restrictions and exhibits thereto dated October 6, 1987, and recorded in Deed Book B-124, pages 376-393 in the records of the Chancery Clerk of Tishomingo County, Mississippi, together with an undivided one-sixth (1/6) interest in and to the common areas of Lakecrest Condominium appurtenant to the unit as such are defined in the aforesaid Plan of Con-dominium and Declaration of Covenants, Conditions and Restrictions and exhibits thereto.

Together with an exclusive right of use and enjoyment of Boat Slip No. 4 according to the Plan of Condominium recorded in Plat Cabinet 'A", page A-48 and as defined in the Plan of Condominium and **Declaration of Covenants, Conditions** and restrictions and Exhibits thereto as recorded in Deed Bood b-124, ages 376-393, in the land records of Tishomingo County, Mississippi.

Such title will be conveyed as is vested in me as trustee aforesaid. This, the 21st day of January, 1994.

W. P. Mitchell, Trustee J-27-F-3-10-17-chg

Legal Notice STATE OF MISSISSIPPI

luka, Mississippi, offer for sale and will sell at public outcry to the highest bidder for cash the following described real property located in Tishomingo County, Mississippi, to wit:

A tract of land located in the SW1/4 of the NE1/4 and SE1/4 of the NE1/4 of Section 25, Township 3, Range 10 East, more particularly described as commencing at the Northeast Corner of the SW1/4 of the NE1/4 of said section and proceed thence West a distance of 28 feet, more or less, to the East right of way line of Pleasant Hill Road; proceed thence in a southernly direction along the East right of way line of Pleasant Hill Road distance of 490 feet to a point, which point is the point of beginning of the property herein conveyed; from said point of beginning proceed thence in a southernly direction along the East right of way line of said Pleasant Hill road a distance of 105 feet to a point; proceed thence East on a line parallel to the North line of the said quarter section a distance of 141 feet to a point, proceed thence North a distance of 105 feet to a point; proceed thence West on a line parallel to the South line of the property herein conveyed a distance of 141 feet to the point of beginning.

The undersigned will convey only such title as is vested in him as Trustee.

> Richard O. Clark. **Substitute Trustee**

**Richard O. Clark** Attorney At Law **Post Office Box 319** luka, Mississippi 38852 601-423-5227 MS. Bar #6274

J-20-27-F-3-10-chg

#### **For Rent:**

3 bedroom trailer. 1 bath, furnished, water furnished, close to Coleman Park. \$300.00 month. \$50.00 Deposit. 423-5676.

J-27-chg-TFN

#### **Legal Notice**

TITLE V AND VI OF THE **CIVIL RIGHTS ACT** NONDISCRIMINATION POLICY

It is the policy of Tishomingo Manor of luka, MS to admit and treat all patients without regard to race, color, or national origin. The same requirements for admission are applied to all, and patients are assigned within the home without regard to race, color or national origin. There is no distinction in eligibility for, or in the manner of providing, and patient service provided by the facility or by others in or outside of the facility. All facilities of Tishomingo Manor of luka, MS are available without distinction and crules of courtesy are uniformaly applied to all regardless of race, color, or national origin. Privileges of attending patients at Tishomingo Manor of luka, MS are granted to physicians and other health professionals without regard to race, color, or national origin. All persons and organizations having

#### Legal Notice

NOTICE OF PUBLIC AUCTION OF SURPLUS PROPERTY

Please take notice that on the 13th day of February, 1994, at 2:00 o'clock P.M. at 1509 Paul Edmondson Drive, luka, Mississippi, the Tishomingo County Economic Development Authority, acting through its designated agent, shall sell the following described surplus property at public auction to the highest and best bidder upon the terms and conditions contained in this notice and as announced prior to the auction:

28 Pallets of misc. removable carpet 18" X 18" squares

2 · 150 KVA Transformers

Misc. assortment of electrical breaker panels with Breakers 225-400 amp 79 Solid wooded doors with hardware/locks and metal frames

16-light fixtures with dimmers

7 - 10 ton 12 hp heating and air conditioning package units (gas & electric) 460 volt

Misc. sizes and lengths of duct work

11 · recessed flood light fixtures

Approximately 1,200 sq. ft. computer flooring

The property shall be sold "as is". All sales shall be for cash or by certified check. The Tishomingo County Economic Development Authority reserves the right to establish a minimum price as stated by its agent prior to the sale.

> Thomas E. Day, President J-20-27-F-3-10-chg

## **ABSOLUTE AUCTION**

**MACHINE SHOP LIQUIDATION** Saturday, January 29th 10:00 A.M.

Location: 711 Franklin Street OLD CORINTH AUTO EXCHANGE BUILDING

Yale Fork Lift **Trunk Tool Box** 110 AC Large Variety of Drill Bits 16 Foot Ladder **Cylinder Pumps** Air Hoses **Tapping Bits Metal Cabinets** Metal Roll-Around Odd Tables Square Tubing Oak Printers Chest Elliott Lathe (Commercial 550) **Milling Machine Odd Scrap Metal** Air Tank

**Brass Shiming Stock** Welding Tables **Floor Safe Floor Jack Drill Head** kerosene Heater **Copper Wire** Welding Torch Set Tap & Die Set Tubing **Electrical Boxes Roll-Around Wire Rack** Lathe Parts **Roll of Flexible Condoe** Lots of Miscellaneous Lots of Grinding Wheels

Any announcements day of sale take preference over any previous announcements.

**D** & J Auction Company

Route 6 - Box 25B - Corinth, Mississippi 38834 Col. Danny Childs, Auctioneer Telephone (601) 287-9519 - License # 3600

**INCOME TAXES** and ACCOUNTING See Ned P. Boston, CPA at 400 West Eastport Street, luka or call him at 423-6172.

Cartwright Ford, Mercury,

**Chrysler, Plymonth and Dodge** 

in Booneville, MS

**Call "Peanut" Thorn** 

Toll Free in MS 1-800-898-0290 or.

(601)728-5381

Good Selection of Used Cars and Over 20 Used Trucks

products at excellent rates. 454-7341



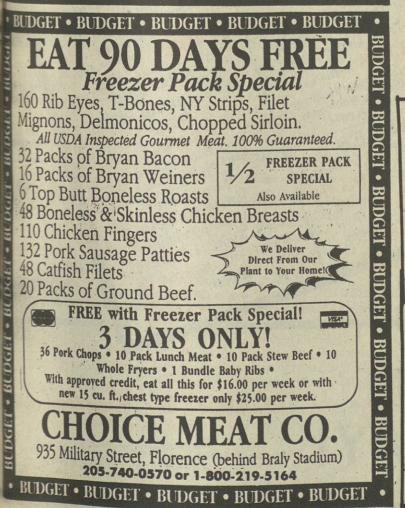
you qualify, assistance with your rent may be available Tishomingo County. Eligibility for this assistance is etermined by the family's income.

you think you may qualify for rental assistance, contact ennessee Valley Regional Housing Authority in Corinth, t build 186-8437, to make an appointment to complete an apeds paralication. Applications are taken at Lot #7, Westwood Cir-

e, on the 1st and 3rd Wednesday of the month from 1:30 -2:30 p.m. ng, Largi

gth scale the Tennessee Valley Regional Housing Authority does not iscriminate on the basis of race, color, religion, sex, mily restation origin, age, handicap (including visual and hearing 3/4 acts impaired), or familial status, in the admission or access to, treatment or employment in, its federally assisted programs and activities.

**EQUAL HOUSING OPPORTUNITY** 



COUNTY OF TISHOMINGO **FORECLOSURE NOTICE** 

WHEREAS, on the 11th day of September, 1991, ROGER V. RAST and DEBORAH JUNE RAST, wife, executed a Deed of Trust under the terms of which the hereinafter described real property was conveyed to C.W. Rutledge, as Trustee, to secure the payment to City Finance Company, of an indebtedness therein described which Deed of Trust is J-27-F-3-10-chg recorded in Trust Deed Book 163 at pages 597-598, of the records of Tishomingo County, Mississippi; and

WHEREAS, City Finance Company has heretofore substituted the undersigned, Richard O. Clark, as Trustee in the place and stead of C.W. Rutledge, by instrument dated the 14th day of January, 1994, which instrument is of record in the Office of the Chancery Clerk of Tishomingo County, Mississippi, in Substitute Trustee Book 1 at pages 342-343; and

WHEREAS, default has been made in the performance and conditions of the said Deed of Trust, and the holder thereof has declared the entire indebtedness secured thereby due and has requested the undersigned to sell said lands as provided by the said **Deed of Trust.** 

NOW, THEREFORE, the undersigned will, between the hours of 11:00 o'clock A.M., and 4:00 o'clock P.M., on the 11th day of February 1994, at the East front door of the Tishomingo County Courthouse in



occasion either to refer patients for admission or to recommend the Tishomingo Manor of luka, MS must do so without regard to the patient's race, color or national origin. The Tishomingo Manor of luka, MS is an Equal Opportunity Employer and manages employment without regard to race, color and national origin.

> **Tishomingo Manor** of luka, MS

#### Legal Notice

IN THE CHANCERY COURT OF **TISHOMINGO COUNTY, MISSISSIPPI** IN RE: LAST WILL AND TESTAMENT **OF ANNIE WILLARD ROBINSON NIXON, DECEASED** 

CAUSE NO. 94-0031

**NOTICE TO CREDITORS** Letters Testamentary having been granted on the 25th day of January, 1994, by the Chancery Court of Tishomingo County, Mississippi, to the undersigned as Executrix of the Estate of ANNIE WILLARD **ROBINSON NIXON, deceased, notice** is hereby given to all persons having claims against said estate to present the same to the Clerk of said Court

for probate and registration, according to law, within ninety (90) days from this date, or they will be forever barred. THIS 25th day of January, 1994.

**MILDRED NIXON HILL,** Executrix

**EARN EXTRA** 

**MONEY IN THE** 

**TELECOMMUNICATIONS** 

INDUSTRY.

PART-TIME or

FULL-TIME

UNLIMITED EARNING

OPPORTUNITY.

Call 534-4015

day or night.

TOMMY D. CADLE **Attorney for Estate** Post Office Box 724 Booneville, MS 38829 (601)728-2131

J-27-F-3-10-17-Pd



**No-Fault Divorce \$300** 

286-9796 Corinth, Mississippi

"The rules of Professional conduct of the Mississippi State Bar require that the above services be performed by this firm for not more than the advertised fee." "Listing of these previously mentioned area(s) of practice does not indicate any certification of expertise therein."

## Why wait for your federal income tax refund?



### Page 20 Thursday, January 27, 1994

SCHOOL ACCEPTS CHECK --Mrs. Johnnie Strickland (second from the right), president of the Tishomingo Family and Community Education Club, formerly known as the Tishomingo Homemakers Club, is shown presenting Mr. Danny McClung, (second from the left), principal of the Tishomingo School, a check for \$1,000. This was the proceeds from the Halloween Carnival sponsored by the Tishomingo FCE Club on October 28 at the Tishomingo School. Other club members looking on are Mrs. Kathy Byram (far left), vice president, and Ms. Shirley Thorne (far right), secretary. This is only one of the many projects that the club sponsors throughout the year.

### T.C.H.S. Honor Roll

3rd Six Weeks 12TH GRADE

All A's: Joe Booker, Christe' Harris, Matt Marlar, Jeff Ray, Ronald Wingo.

A's & B's: Valarie Alder, Greg Booker, Greg Brock, Ashley Christy, Ryan Cooley, Zach DePoyster, Cassy Fulghum, Carrie Gwatney, Heather Hathcock, Dustin Lambert, Chad Marlar, Bhavna Patel, Amelia Reid, Heath Robinson, Amanda Parker, Kim Wilson, Deedra Bailey, Stephanie Booker, Rebecca Brown, Charles Cook, Dena Crum, Melissa Edwards, Cummings, Darena Lee Gresham, Jay Lambert, Jeremy Linton, Jeremy McDuffy, Kyle Rackley, Glenn Tapp, Patricia South, Greg Whitehead, Carla Whitehurst, Melissa Storment.

#### 11TH GRADE

A's & B's: Beth Atkins, Kristy Berryman, Melanie Bowling, Robin Glover, Rickey Hudson, Richard Martin, Misty Osborn, Sabrina Prather, Robin Russell.

### County Agents Notes

By: Danny Owen, County Agent FORAGES

When fields dry and temperatures warm up, then it is time to fertilize and get some new growth from cool season grass crops. If you applied enough phosphate and potash at planting then you only need to add nitrogen. Winter annual grasses can use about one pound of actual nitrogen per acre for each day of grazing. Broadcast the nitrogen when the grass is grazed down. There are several sources of available nitrogen and several methods of application. They can be equally effective. Use the method that best fits your situation. Liquids may be more economical if you plan to include weed control chemicals such as 2, 4-D. It could save an extra trip over the field and help clean up problem weeds such as yellow flowered buttercup. ANNOUNCEMENTS

There will be an Apple and Peach Tree Fruit Conference at the Pontotoc Experiment Station on Feburary 15, 1994 beginning at 8:30 a.m. Speakers will talk about General production practices. There will be a tour of the orchard and also pruning demon-

### Tishomingo County News - Vidette - Belmonth

strations. On January 20, 1994 the Tishomingo County Forestry Association held its Annual Meeting with over forty in attendance. Mr. Lee Perske of DuPont, sponsored the meeting. Newly elected officers for the coming year are: Woody Watson President, Vice-Presidnet-John Secretary-Danny Stanford, Owen, and Treasurer-Irene Cutshall. If you would like to become a member please contact one of these individuals or another member of the association.

#### Scholarship Deadline

High school students with a grade point average of "B" or better and who are U.S. citizens

interested in applying fo college scholarships request applications b 14, 1994 from Ed Communications Foundation, 721 N. Road, P.O. Box Sol Forest, IL 60045-5012, To an application, students send a note stating their address, city, state, zip con proximate grade point and year of graduation requests for applications fulfilled on or about Am 1994. One hundred twee winners will be selected basis of academic perfor involvement in extract activities and some consid for financial need. A \$125,000 will be awarded



Steven Seagraves, Phillip Thomason, Brigette Wilbanks, Keith Balentine, John Boothe, Yathryn Cooke, Jessica Holder, Molly Lomenick, Dana Mobley, Michele Pharr, Amy Richardson, Kim Sanchez, Kris Singleton, Carly Whitehead.

10TH GRADE

All A's: Todd Cutshall and Ferrin Rainey.

A's & B's: Eric Alexander, Eddie Brasseau, Aaron Foster, Tiffany Hester, Nicole Lambert, Heather Long, Tommy Sheppard, Brandy Underwood, Courtney Barnes, Heath Castille, Beth Booker, Casey James, Magan Lambert, Richard Russo, Michael Walker, Charlie Williams, Jennifer Wheeler. 9TH GRADE

All A's: Derek Dexter, Blake Holly, Katrina Parker, Christina McKeown, Amanda Massengill,

Scott Twitty, Kevin Walker. A's & B's: Anna Brant, Christy Brumley, Nathaniel Clark, Matthew Johnson, Wade Newcomb, Ben Rudolphi, Christopher Coats, Amanda Buchanan, Tiffany Cutshall, Tara Jones, Jeremy Piersky, Anna Sanderson.

### Winter To Speak At Dedication

Former Governor William F. Winter will be the featured speaker when Northeast Mississippi Community College holds dedication ceremonies for McCoy Hall, the school's new mathematics/Science complex, on Sunday, February 6 at 2 p.m.

Ceremonies are scheduled to be held in Seth Pounds Auditorium with a reception and tours to follow in McCoy Hall.

The original McCoy Hall, one of the earliest buildings on campus was named for Mr. Elmer E. McCoy of Thrasher, a principal founder of the college. McCoy served in the Mississippi House of Representatives from 1936 to 1952 and was the author of legislation which established Northeast Mississippi Junior College.

Winter, a long-time friend of the McCoy family, was Governor of Mississippi from 1980-84.

The public is invited to the dedication and open house.